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Protestant Episcopal Church in the U. S. A.
Olympia (Diocese)

JOURNAL OF THE
DIOCESE
OF
OLYMPIA



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FORTY-SIXTH
ANNUAL MEETING
OF THE CONVENTION

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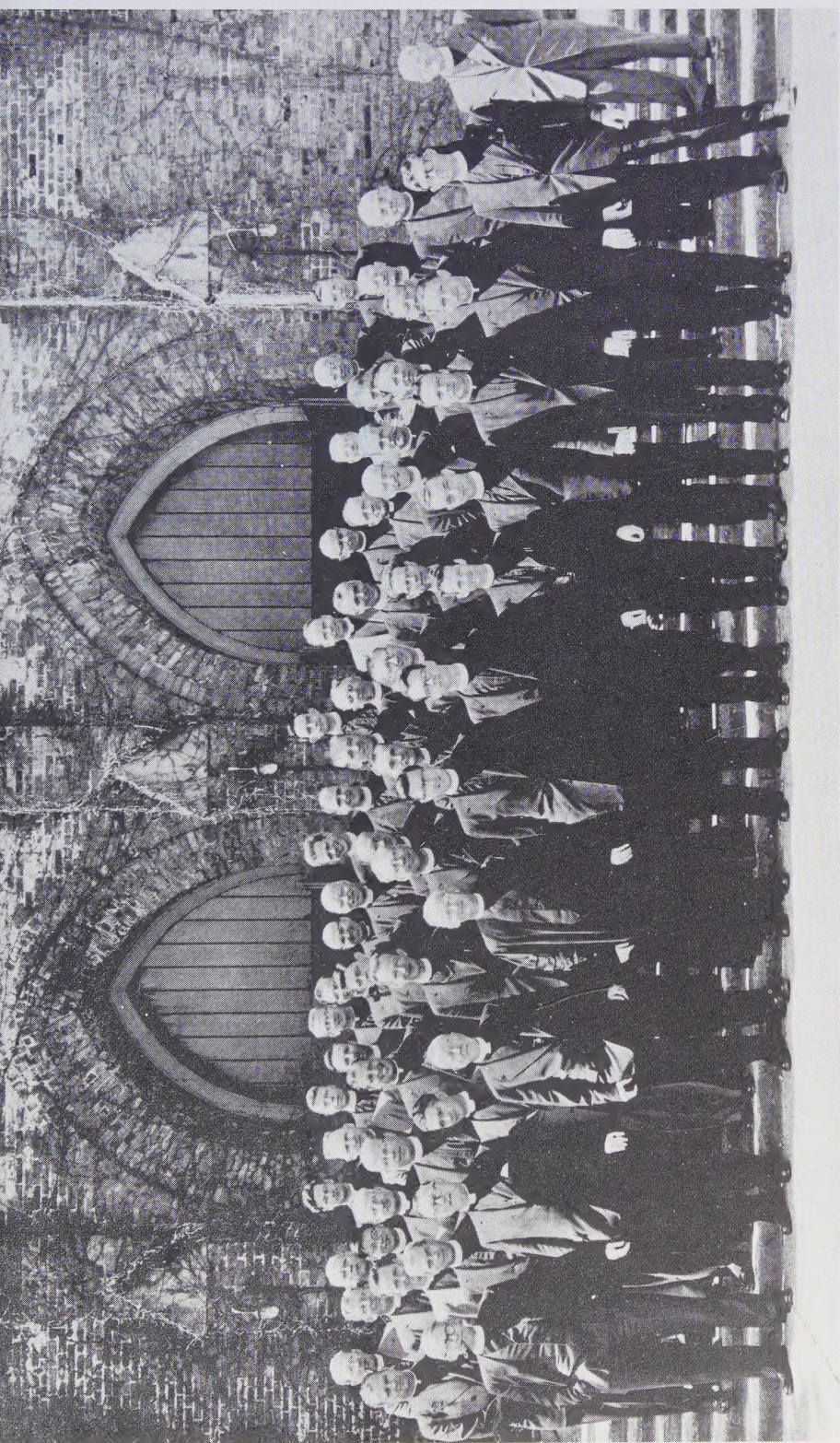
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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FORTY-SIXTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON

May 20-21, 1956

FORTY-SIXTH ANNUAL MEETING**THE DIOCESE OF OLYMPIA****Directory 1955-1956**

* * *

DIOCESAN HOUSE, 1551 Tenth Avenue North, Seattle 2**THE BISHOP**

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE ARCHDEACON

The Ven. Walter W. McNeil, Jr.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF THE DIOCESE

The Rev. Lincoln P. Eng

The Rev. Elvin W. Smith, Assistant

THE TREASURER

Mr. Joshua Green, Jr.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D.

THE STANDING COMMITTEE

The Rev. Canon Elmer B. Christie, D.D., President

The Rev. John R. Wyatt, Secretary

The Rev. Frederick H. Avery The Rev. Warren R. Fenn

Mr. John Ambler Mr. Samuel H. Brown

Mr. W. Paul Uhlmann Mr. Lawrence West

THE DIOCESAN COUNCIL**Ex-Officio**

The Bishop

The Secretary of the Diocese: The Rev. Lincoln P. Eng

The Treasurer of the Diocese: Mr. Joshua Green, Jr.

The President of the Standing Committee: The Rev. Canon Elmer B. Christie, D.D.

The President of the Churchwomen: Mrs. B. Franklin Miller

The Diocesan Keyman: Mr. N. A. McKown

The President of the Young Churchmen: Mr. Richards Beekmann

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. Gordon W. Lind
 King County: The Rev. Russell B. Staines, D.D.
 Pierce County: The Rev. Harold E. Cooper
 Southern: The Rev. J. Burton Salter

Elected by Conventions:

1957—The Rev. George F. Hartung
 The Rev. Elmer M. Lofstrom
 Mrs. Lewis J. Ferrell
 Mr. Harry A. Binzer
 1958—The Rev. W. Robert Webb
 The Rev. Warren P. Frank
 Mr. Oliver Ashford
 Mr. George Hayden
 1959—The Rev. David S. Alkins, Mus.D.
 The Rev. J. William Bertolin
 Mr. Lawrence Hamilton
 Mr. Ralph Noerenberg

Appointed by the Bishop (Four Members)

The Ven. Walter W. McNeil, Jr.
 Mr. James F. Hodges
 The Rev. W. C. Woodhams
 The Rev. Eric W. Jackson

OFFICERS

President: The Bishop, ex-officio
 Executive Vice-President: Mr. N. A. McKown
 Vice-President-in-charge of Finance: Mr. James F. Hodges
 Secretary: The Rev. Lincoln P. Eng
 Assistant Secretary: Miss Lucy Mays Taylor
 Treasurer: Mr. Joshua Green, Jr.
 Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

Missions	The Bishop
Administration and Finance.....	Mr. James F. Hodges
Education.....	The Rev. W. C. Woodhams
Social Relations.....	The Rev. Eric W. Jackson
College Work.....	The Rev. W. Robert Webb
Promotion and Publicity.....	The Bishop
Youth.....	The Rev. J. Burton Salter
Diocesan Properties.....	The Ven. Walter W. McNeil, Jr.

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman.....	Mr. N. A. McKown
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THE CHURCHWOMEN

President.....	Mrs. B. Franklin Miller
Vice-President.....	Mrs. Warner A. Paul
Secretary.....	Mrs. Edward Tinsley
Treasurer.....	Mrs. R. H. Swanson
United Thank Offering Treasurer.....	Mrs. Frank A. Plum
Christian Education Secretary.....	Mrs. Larry D. Felts
Supply and Diocesan Missions Secretary.....	Mrs. O. J. Ashford
Christian Social Relations Secretary.....	Mrs. Harold R. Dragseth
Personnel Secretary.....	Mrs. C. Diller Pratt
Youth Work Chairman.....	Mrs. Lowell O. Wiggins
College Work Chairman.....	Mrs. Edward F. Colcock
Operation Alaska Chairman.....	Mrs. Robert P. Hutchinson
Ecumenical Relations Chairman.....	Mrs. E. W. Pigion
ECO Editor.....	Mrs. Theodore L. Borst
Diocesan House Hostess.....	Mrs. E. C. Buchanan
Altar Guild President.....	Mrs. Lea Wells
Church Periodical Club Director.....	Mrs. E. B. Riley
Girls' Friendly Society Director.....	Mrs. Melville Metz
Daughters of the King President.....	Mrs. W. E. Miles
Annie Wright Seminary Headmistress.....	Miss Ruth Jenkins, L.H.D.
Historiographer.....	Mrs. Arthur J. Quigley

Regional Directors:

Northern.....	Mrs. John Cox
King County.....	Mrs. John H. Knowles; Assistant, Mrs. Lloyd Utter
Pierce County.....	Mrs. John McCutcheon
Peninsula.....	Mrs. Warren Woodcock
Southern.....	Mrs. Fred Dunn; Assistant, Mrs. Harold T. Fretz

YOUNG CHURCHMEN

President.....	Mr. Richards Beekmann
Vice-President.....	Mr. Michael O'Hara
Secretary.....	Miss Lydia Bayne
Treasurer.....	Mr. Joe Bookwalter

CONVOCATIONS

Northern Convocation.....	The Rev. Gordon W. Lind, President
King County Convocation.....	The Rev. Russell B. Staines, D.D., President
Pierce County Convocation.....	The Rev. Harold E. Cooper, President
Southern Convocation.....	The Rev. J. Burton Salter, President

THE CATHEDRAL CHAPTER

Ex-Officio Members:

The Bishop
 The Chancellor of the Diocese
 The Treasurer of the Diocese
 The Dean and Rector of the Cathedral Parish
 The Secretary of the Convention
 The President of the Standing Committee
 The Canons of the Cathedral:
 The Rev. Arthur Bell, D.D.
 The Rev. Ernest B. Smith
 The Rev. Thomas E. Jessett, S.T.D.
 The Rev. Herbert H. Gowen, D.D.
 The Rev. Elmer B. Christie, D.D.
 The Rev. Lee M. MacArthur

From the Cathedral Congregation:

Mr. Emil G. Sick
 Mr. John Ambler
 Mr. Andrew Price, Jr.
 The Hon. George Revelle

CHURCH SCHOOLS IN THE DIOCESE OF OLYMPIA

The Bishop, President	Mr. Carl Phillips
Mr. Norton Clapp, Vice-President	Mr. Harold S. Shefelman
Mr. Samuel H. Brown, Secretary	The Rev. Russell B. Staines, D.D.
Mr. James F. Hodges, Treasurer	Mr. Dexter K. Strong
Dr. G. Clement French	The Rev. A. A. Vall-Spinosa, D.D.
Miss Ruth Jenkins, L.H.D.	The Rev. W. C. Woodhams
The Rev. Robert H. Parkes	

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	Mr. Samuel H. Brown
The Ven. Walter W. McNeil, Jr.	Mr. Austin Grant
The Rev. Elmer M. Lofstrom	Mr. Howard Wright
The Rev. W. C. Woodhams	

EPISCOPAL COLLEGE WORK FOUNDATION

Directors

Mr. Victor J. Whitlock, President	Capt. Eric L. Barr, U.S.N., Retired
Mr. Harold S. Shefelman, Vice-President	Mr. Henry H. Ketcham
Mr. C. H. Candee, Treasurer	Mr. Grant Armstrong
The Ven. Walter W. McNeil, Jr.	Mr. John C. Fox
The Rt. Rev. Stephen F. Bayne, Jr.	Dean Milnor Roberts
Mr. Samuel H. Brown	Mr. N. Henry Gellert
Gen. William F. Daugherty, U.S.A. Ret.	Mrs. Arthur H. Peat
Mrs. Edward F. Colcock	

Trustees

Mr. Henry Bacon
 Mr. C. H. Candee
 Mr. Scott K. Cassill

Judge Frank D. James
 Mr. Henry H. Ketcham

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON**The Diocesan Council****THE TRIAL COURT**

The Rev. Frederick H. Avery
 The Rev. W. Robert Webb
 The Rev. Charles T. Mentzer

Miss Ruth Jenkins, L.H.D.
 Mr. Alanson A. Hull
 Mr. Philip A. Schaeffer

EXAMINING CHAPLAINS

The Rev. William Forbes, President
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Secretary
 The Rev. Canon Elmer B. Christie, D.D.

The Rev. Eric W. Jackson
 The Rev. Newton L. Carroll
 The Rev. Vincent H. Gowen
 The Rev. Russell B. Staines, D.D.

DELEGATES TO THE STATE COUNCIL OF CHURCHES

Clergy.....	The Rev. George F. Hartung
Layman.....	Mr. James G. Thwing
Youth Work.....	The Rev. Frederick H. Avery
Laywomen.....	Mrs. Elmer B. Christie
Member-at-Large.....	The Rev. John R. Wyatt

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Church Schools of the Diocese of Olympia, Inc.
 Church Supply Corporation, Seattle
 College Work Foundation
 Diocesan House, Seattle
 St. Andrew's House. Union

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
The Rev. Elvin W. Smith, Associate Minister

Honorary Canons:

The Rev. Arthur Bell, D.D.	The Rev. Herbert H. Gowen, D.D.
The Rev. Elmer B. Christie, D.D.	The Rev. Thomas E. Jessett, S.T.D.
The Rev. Lee M. MacArthur	The Rev. Ernest B. Smith

The Chaplaincy at the University of Washington

The Rev. Canon Lee M. MacArthur

St. Andrew's House, Alderbrook, Union, Wash.

The Rev. Robert B. Echols, Warden

Mr. Hugh Barnett, Caretaker, Star Rt. 1, Box 147, Telephone Union 362

Church by Mail

Mrs. Robert B. Miller

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. John G. Schaeffer, Vicar
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. Glion T. Benson, Vicar
East Sound, Emmanuel	
Friday Harbor, St. David's	
Lopez Island, Grace	
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Upper Skagit Mission.....	The Rev....., Vicar
Concrete, St. James'-in-the-Valley	
Sedro-Woolley, St. James'	
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	
Whidbey Island Mission.....	The Rev. James E. Carroll, Vicar
Harbor Center, St. Augustine's	
Oak Harbor, St. Stephen's	

Mission Stations

Darrington
Lummi Island

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Glenn M. Sawdon, Rector
Kent, St. James'.....	The Rev. Warren P. Frank, Rector
Medina-Bellevue, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector The Rev. Kenneth J. Allen, Assistant
Renton, St. Luke's.....	The Rev. Herbert C. Lazenby, Jr., Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. David S. Alkins, Mus.D., Rector The Rev. Edward D. Leche, Assistant
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector The Rev. Jerome L. Fritsche, M.D., Assistant The Rev. John A. Huston, Assistant
St. Clement's.....	The Rev. James T. Golder, Rector
St. John's.....	The Rev. Elmer M. Lofstrom, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean The Rev. Elvin W. Smith, Associate Minister
St. Paul's.....	The Rev. Eric W. Jackson, Rector The Rev. Eric G. Graton, Assistant
St. Stephen's.....	The Rev. Russell B. Staines, D.D., Rector The Rev. Bernard F. Young, Assistant
Trinity.....	The Rev. John R. Wyatt, Rector The Rev. C. Roy Coulter, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. Willis G. Lonergan, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Burien-Seahurst, St. Elizabeth's.....	The Rev. Herman A. Bergen, Vicar
Edmonds, St. Alban's.....	The Rev. Robert C. Cummings, Vicar
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, Vicar
Kenmore, Redeemer.....	The Rev. Richard H. McGinnis, Vicar
Kirkland, St. John's.....	The Rev. Charles A. Forbes, Jr., Vicar
Mercer Island, Emmanuel.....	The Rev. Matthew P. Bigliardi, Vicar
Port Gamble, St. Paul's.....	The Rev. Harold W. Steup, Vicar
Seattle, Advent.....	The Rev. Malcolm S. Lattimore, in charge
All Saints'.....	The Rev. Edward W. Slater, Vicar
St. George's.....	The Rev. James G. Long, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev. Lincoln P. Eng, Vicar
Vashon Island, Holy Spirit.....	The Rev. Hugh N. Barnes, Vicar

Mission Station

Lester
Port Orchard, St. Timothy's

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. Richard C. Adams, Assistant
Holy Communion.....	The Rev., Rector
St. Luke's.....	The Rev. Canon Arthur Bell, D.D., Rector

Missions

Brown's Point, St. Matthew's.....	The Rev. Eldin D. Lougee, Vicar
Gig Harbor, St. John's.....	The Rev. H. Frederick McLauchlan, Vicar
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. J. William Bertolin, Vicar
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Robert H. Parkes, Rector
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. Arnold A. Fenton, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. Edwin L. Bishop, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. Edwin L. Bishop, in charge
Centralia, St. John's.....	The Rev....., Vicar
Eastern Grays Harbor Mission.....	The Rev. John Mann, Vicar
Elma, St. Luke's	
McCleary	
Montesano, St. Mark's	
Pacific County Mission.....	The Rev. Richard W. Garlich, Vicar
Ilwaco, St. Peter's	
Raymond-South Bend, St. John's	
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's
Pe Ell (affiliated congregation)

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
Diocesan House, Keator Chapel
Camp Huston, St. John's Chapel
Tacoma, St. Peter's
St. Andrew's House, Union

The Clergy of the Diocese

(As of June 1, 1956)

(Canonical Residence indicated by number in parentheses)

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D. (1947) Bishop of Olympia
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 1147 Harvard Avenue North, Seattle 2.....FRanklin 1147

The Rt. Rev. S. Arthur Huston, D.D., LL.D (retired) (1925)
Route 1, Ext. 26, Winslow, Wash.....UNderhill 5871

In Active Service

The Rev. Richard C. Adams (62) (1953) Assistant, Christ Church, Tacoma
Office: 303 No. K Street.....FUlton 1569

The Rev. David S. Alkins, Mus.D. (81) (1955) Rector, Christ Church, Seattle
Office: 1305 East 47th, Seattle 5.....EVergreen 1611-1612
Residence: 5215 19th Avenue N.E., Seattle 5.....VErmont 8874

The Rev. Kenneth Allen, Jr. (48) (1951) Assistant, St. Thomas', Medina-Bellevue
Office: c/o Box 124, Medina.....GIBson 3689
Residence:

The Rev. Frederick H. Avery (34) (1949) Restor, St. Luke's, Vancouver
Office: 426 East 26th Street, Vancouver.....OXford 3-2711
Residence: 412 26th Street, Vancouver.....OXford 5-5755

The Rev. Hugh N. Barnes (78) (1955) Vicar, Holy Spirit, Vashon
Office: c/o Box 126, Vashon.....2455
Residence:

The Rev. Canon Arthur Bell, D.D. (5) (1922) Rector, St. Luke's Memorial,
Tacoma
Office: 4611 North 36th Street, Tacoma 3.....SKYline 2352
Residence: 818 North 5th Street, Tacoma 3.....BRoadway 5367

The Rev. Glion T. Benson (59) (1953) Vicar, San Juan Island Mission
Office:
Residence:

The Rev. Herman A. Berngen (57) (1953) Vicar, St. Elizabeth's, Burien-Seahurst
Church: c/o Box 872, Seahurst.....CHerry 3174
Residence: 804 S.W. 148th Street, Seattle 66.....LOgan 7987

The Rev. J. William Bertolin (63) (1953) Vicar, St. Andrew's, Tacoma
Office: 1201 South Jackson Street, Tacoma 66.....SKYline 4402
Residence: 6909 North 11th Street, Tacoma 66.....SKYline 3381

The Rev. Matthew P. Bigliardi (60) (1953) Vicar, Emmanuel, Mercer Island
Office: 2740 West Mercer Way, Mercer Island.....ADams 1253
Residence: Same

The Rev. Edwin L. Bishop (82) (1955) Assistant, St. Luke's, Vancouver, and in
charge St. Anne's, Camas-Washougal.
Office: c/o Box 47, Washougal.....TEmples 4-4631
Residence: 1042 East First Street, Camas.....8863

- The Rev. James E. Carroll (69) (1954) Vicar, Whidbey Island Mission
Office: 230 Cedar Street, Oak Harbor.....ORchard 5-2526
Residence: Same
- The Rev. Newton L. Carroll (39) (1950) Vicar, St. Mary's, Tacoma
Office: 10630 Gravelly Lake Drive S.W., Tacoma 99.....Lakewood 5269
Residence: 9908 Whitman Avenue S.W., Tacoma 99.....Lakewood 4375
- The Rev. Canon Elmer B. Christie, D.D. (10) (1930) Rector, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1805 38th Avenue, Seattle 22.....FRanklin 4046
- The Rev. John F. Como (16) (1939) Rector, St. Andrew's, Port Angeles; in
charge, St. Luke's, Sequim.
Office: c/o Box 146, Port Angeles.....6887
Residence:
- The Rev. Harold E. Cooper (13) (1941) Rector, Christ Church, Puyallup
Office: Pioneer and Fifth Street.....5-5118
Residence: 209 Fifth Avenue N.W.....7-7072
- The Rev. C. Roy Coulter (83) (1955) Assistant, Trinity Church, Seattle
Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
Residence: 715 Cherry Street, Seattle 4.....MAin 9136
- The Rev. Robert C. Cummings (65) (1953) Vicar, St. Alban's, Edmonds
Office: 620 Edmonds Way, Edmonds.....GReenwood 0371
Residence: 21229 84th Avenue West, Edmonds.....GReenwood 7607
- The Rev. Robert B. Echols (67) (1953) Vicar, St. David's, Shelton
Office: 509 West Harvard Avenue, Route 3, Shelton.....6-3536
Residence: Same
- The Rev. Lincoln P. Eng (52) (1952) Vicar, Advent and St. Peter's, Seattle
Office: 1610 King Street, Seattle 44.....CApitol 6345
Residence: 1830 Dearborn Street, Seattle 44.....CApitol 8125
- The Rev. Arnold A. Fenton (87) (1955) Rector, St. Stephen's Longview
Office: 1418 22nd Avenue, Longview.....HAmilton 3-5600
Residence: 1428 22nd Avenue, Longview.....HAmilton 3-5650
- The Rev. Warren R. Fenn (38) (1950) Vicar, St. Paul's, Port Townsend
Office: 1020 Jefferson Street.....419
Residence: Same
- The Rev. Charles A. Forbes, Jr. (51) (1952) Vicar, St. John's, Kirkland
Office: c/o Box 717, Kirkland.....VAndyke 5070
Residence: 9180 116th Avenue N.E., Kirkland.....VAndyke 2820
- The Rev. William Forbes (23) (1947) Vicar, St. Paul's Mount Vernon
Office: 425 South Tenth Street, Mount Vernon.....EDgewater 6-2908
Residence: Same
- The Rev. Warren P. Frank (46) (1951) Rector, St. James', Kent
Office: c/o Box 32, Kent.....ULrick 24-450
Residence: 734 Alvord Street, Kent.....ULrick 23-453
- The Rev. Jerome L. Fritsche, M.D. (80) Assistant, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1817 37th Avenue, Seattle 22.....CApitol 6442
- The Rev. Richard W. Garlich (66) (1953) Vicar, Pacific County Mission
Office: 1315 Duryea Street, Raymond.....825
Residence: Same

- The Rev. James T. Golder (86) (1955) Rector, St. Clement's, Seattle
 Office: 1501 32nd Avenue South, Seattle 44.....FFranklin 3072
 Residence: 2727 34th Avenue South, Seattle 44.....RAinier 1275
- The Rev. Vincent H. Gowen (22) (1946) Vicar, St. Barnabas', Bainbridge Island
 Office: c/o Box 217, Port Blakely.....Viking 3477
 Residence: Port Blakely.....Viking 2025
- The Rev. Eric G. Gration (89) (1956) Assistant, St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 24 Smith Street.....GARfield 5604
- The Rev. George F. Hartung (28) (1948) Vicar, St. Luke's, Seattle
 Office: 5718 22nd Avenue N.W., Seattle 7.....DEXter 3119
 Residence: 7545 Jones Avenue, Seattle 7.....DEXter 1382
- The Rev. John A. Huston (90) (1956) Assistant, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....FFranklin 2573
- The Rev. Eric W. Jackson (68) (1954) Rector, St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 1204 Bigelow North, Seattle 9.....GARfield 6755
- The Rev. Canon Thomas E. Jessett, S.T.D. (15) (1939) Vicar, Highlands Parish,
 Seattle
 Office: 13203 7th Avenue N.W., Seattle 77.....GLadstone 4319
 Residence: SameEMerson 9135
- The Rev. Malcolm S. Lattimore (91) (1956)
 Residence: 1150 Broadway No., Seattle 2.....FFranklin 4999
- The Rev. Herbert C. Lazenby, Jr. (54) (1952) Rector, St. Luke's, Renton
 Office: 99 Wells Street, Renton.....OLive 3323
 Residence: 135 Capri Drive, Renton.....OLive 7232
- The Rev. Edward D. Leche (70) (1954) Assistant, Christ Church, Seattle
 Office: 1305 East 47th Street, Seattle 5.....EVERgreen 1611-1612
 Residence: 4709 9th Avenue N.E., Seattle 5.....MELrose 2813
- The Very Rev. John C. Leffler, D.D. (49) (1951) Dean, St. Mark's Cathedral
 Office: 1551 Tenth Avenue North, Seattle 2.....MINior 4200
 Residence: 1531 Tenth Avenue North, Seattle 2.....MINor 1334
- The Rev. Gordon W. Lind (35) (1950) Rector, Trinity, Everett
 Office: 2309 Hoyt Avenue, Everett.....BAYview 7764
 Residence: 2123 Hoyt Avenue, Everett.....BAYview 0862
- The Rev. Clarence A. Lody (71) (1954) Vicar, St. Michael and All Angels',
 Issaquah
 Office: c/o Box 521, Issaquah.....EXbrook 3270
 Residence: Same
- The Rev. Elmer M. Lofstrom (37) (1950) Rector, St. John's, Seattle
 Office: 3050 California Avenue, Seattle 16.....HOLly 4545
 Residence: 8835 41st Avenue S.W., Seattle 6.....HOLly 0300
- The Rev. Willis G. Lonergan, Jr. (47) (1951) Vicar, St. Matthew's, Auburn
 Office: First and A Streets N.W., Auburn.....TEMPle 3-0890
 Residence: 1314 F Street S.E., Auburn.....TEMPle 3-4621
- The Rev. James G. Long (72) (1954) Vicar, St. George's, Seattle
 Office: 4037 East 109th Street, Seattle 55.....GLadstone 7080
 Residence: Same

- The Rev. Eldin D. Lougee, Jr. (85) (1955) Assistant, Christ Church, Tacoma;
 Vicar, St. Matthew's, Brown's Point
 Office: Rt. 6, Box 662, Tacoma.....YUkon 9808
 Residence: Same.....YUkon 9826
- The Rev. John Mann (88) (1956) Vicar, St. Mark's, Montesano.....2211
 Office: Box 428.....3911
 Residence: 215 North Church, Montesano.....3911
- The Rev. Charles T. Mentzer (12) (1934) Vicar, St. Andrew's, Seattle
 Office: 111 East 80th Street, Seattle 15.....VERmont 7476
 Residence: 4311 12th N.E., Seattle 5
- The Rev. Poland H. Miller (24) (1947) Rector, Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 9.....ALder 3967
 Residence: 2405 Westmont Way, Seattle 9.....ALder 9231
- The Rev. Sidney L. Morgan (31) (1948) Vicar, St. John's, Tacoma
 Office: 58th and South Puget Sound Avenue, Tacoma 9
 Residence: 5626 South Warner Street, Tacoma 9.....Hillside 5042
- The Rev. Canon Lee M. MacArthur (61) (1953) Chaplain to Episcopal Students,
 University of Washington
 Office: 1305 East 47th, Seattle 5.....EVERgreen 2146
 Residence: 1818 East 50th Street, Seattle 5.....FILLmore 0037
- The Rev. Richard H. McGinnis (73) (1954) Vicar, The Redeemer, Kenmore
 Office: c/o Box 254, Kenmore.....HUNter 3269
 Residence: Lakewood Villa Road, Route 4, Box 201, Kenmore.....HUNter 3777
- The Rev. H. Frederick McLauchlan (58) (1953) Vicar, St. John's, Gig Harbor
 Office: P.O. Box 314, Gig Harbor.....44-5921
 Residence: Same
- The Venerable Walter W. McNeil, Jr. (27) (1948) Archdeacon
 Office: 1551 Tenth Avenue North, Seattle 2.....MINor 4200
 Residence: 7007 34th Avenue N.W., Seattle 7.....HEMlock 1008
- The Rev. Douglas B. Northrop, D.D. (50) (1951) Vicar, All Saints', Tacoma
 Office: 205 East 96th Street, Tacoma 4
 Residence: 6426 Pacific Avenue, Tacoma 4.....Hillside 6200
- The Rev. Robert H. Parkes (77) (1954) Rector, Epiphany, Chehalis
 Office: 935 St. Helens Avenue, Chehalis.....SHERwood 8-8232
 Residence: 881 St. Helens Avenue, Chehalis
- The Rev. George Foster Pratt (44) (1951) Vicar, Whatcom County Mission
 Residence: c/o Box 842, Abbotsford, B.C., Canada.....6306
- The Rev. James E. Price (42) (1950) Rector, St. John's, Snohomish
 Office: St. John's Church, Second Avenue, Snohomish.....LOGan 3-4399
 Residence: 1314 Fourth Avenue, Snohomish.....LOGan 3-3492
- The Rev. J. Burton Salter (40) (1950) Rector, St. John's, Olympia
 Office: 114 East 20th Avenue, Olympia.....FLetwood 7-7440
 Residence: 514 Carylton Street, Olympia.....FLetwood 2-3615
- The Rev. Glenn M. Sawdon (84) (1955) Rector, St. Paul's, Bremerton
 Office: 511 Chester Avenue, Bremerton.....ESSex 3-1242
 Residence: 1615 Gregory Way, Bremerton.....ESSex 7-5394
- The Rev. John G. Schaeffer (74) (1954) Vicar, Christ Church, Anacortes
 Office: 1216 7th Avenue, Anacortes
 Residence:

- The Rev. Edward W. Slater (29) (1948) Vicar, All Saints', Seattle
Office: 5150 Cloverdale Street, Seattle 18.....LAnders 5025
Residence: 9330 Lima Terrace, Seattle 18.....MOhawk 4397
- The Rev. Elvin W. Smith (64) (1953) Associate, St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 930 12th Avenue North, Seattle 2.....MInor 2942
- The Rev. Russell B. Staines, D.D. (55) (1952) Rector, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 4120 Surber Drive, Seattle 5.....PLaza 7412
- The Rev. Harold W. Steup (75) (1954) Vicar, St. Paul's, Port Gamble
Office:
Residence: Puget Hotel, Pt. Gamble
- The Rev. Elvon L. Tull (56) (1952) Rector, Trinity Church, Hoquiam
Office: 212 Fourth Street, Hoquiam.....701
Residence: Same
- The Rev. R. Norris Twitchell (25) (1947) Rector, St. Andrew's, Aberdeen
Office: First and G Streets, Aberdeen (Box 355).....618
Residence: 415 West Second Street, Aberdeen.....1636
- The Rev. Arthur A. Vall-Spinosa, D.D. (33) (1949) Rector, St. Thomas', Medina-Bellevue
Office: c/o Box 124, Medina.....Gibson 3689
Residence: 1017 N.E. 84th Avenue, Medina.....Gibson 1095
- The Rev. W. Robert Webb (26) (1947) Rector, St. Paul's, Bellingham
Office: 2117 Walnut Street, Bellingham.....5042
Residence: 2106 Utter Street, Bellingham.....5042
- The Rev. W. C. Woodhams (36) (1950) Rector, Christ Church, Tacoma; Chaplain, Annie Wright Seminary, Tacoma
Office: 306 North K Street, Tacoma 3.....FULton 1569
Residence: 621 North D Street, Tacoma 3.....MAin 6212
- The Rev. John R. Wyatt (43) (1950) Rector, Trinity Church, Seattle
Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
Residence: 615 Eighth Avenue, Seattle 4.....MAin 1424
- The Rev. Bernard F. Young (76) (1954) Assistant, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 6551 49th Avenue N.E., Seattle 5.....FIlmore 3858

NON-PAROCHIAL

In Active Service Outside the Diocese

- The Rev. Thaddeus E. Beck (79) (1955) St. Paul's School, Concord, N.H.
- The Rev. Hugh Farrell (41) (1950) St. Gregory's Priory, R.F.D. No. 1, Three Rivers, Mich.
- The Rev. Holt H. Graham (20) (1943) Theological Seminary, Alexandria, Va.
- The Rev. Daniel B. Kunhardt (53) (1952) 47th Air Div. Sac, Walker AFB, Roswell, N. Mexico
- The Rev. Robert D. McFarland (30) (1935) Seaman's Club, Nicoi Road, Bullard Estate, Bombay, India
- The Rev. Clifford L. Samuelson (14) (1935) 281 Fourth Avenue, New York 10, N.Y.
- The Rev. James H. Terry, Chaplain (21) (1943) 7822 A.U., APO 407, c/o Postmaster, New York, N.Y.
- The Rev. Johnson E. West (45) (1951)

Retired

- The Rev. Canon Herbert H. Gowen, D.D. (1) (1897) 2205 74th S.E., Mercer Island, Wash.
 The Rev. C. Stanley Mook (3) (1920) 7320 N.E. Tillamook St., Apt. 2, Portland, Oregon
 The Rev. John B. Pennell (17) (1939) 8826 233rd Avenue S.W., Edmonds, Wash.
 The Rev. E. C. R. Pritchard (8) (1926) Crescent, B.C., Canada
 The Rev. Sylvester P. Robertson (9) (1928) Far View Farm, Plainfield, Mass.
 The Rev. Earl C. Schmeiser (11) (1930) P.O. Box 81, Solano Beach, California
 The Rev. G. Shoji (2) (1918) 2359 16th Avenue South, Seattle 44, Wash.
 The Rev. Canon E. B. Smith (19) (1942) 1616 Larrabee Street, Bellingham, Wash.

Without Cure

- The Rev. Ohmer M. Bailey (13) (1935) 508 West 114th Street, New York 25, N.Y.
 The Rev. Thomas E. Crumb (6) (1924) Morton, Wash.
 The Rev. Howard E. Davis (32) (1949) 576 Ridge St., Reno, Nev.
 The Rev. Walter G. Horn (7) (1926) Gold Bar, Wash.
 The Rev. Chester A. Taylor (4) (1922) 3019 26th Avenue W., Seattle 99, Wash.

Licensed

- The Rev. W. Friend Day, 615 High Street, Bellingham, Wash.
 The Rev. Paul B. Denlinger, 708 Alder St. Apt. 95), Seattle 22, Wash.
 The Rev. Arthur G. Fullerton, 19th and Landes Street, Port Townsend, Wash.
 The Rev. Chester L. Hults, Chaplain, M.S.T.S., Pier 37, Seattle 4, Wash.
 The Rev. Paul G. Linaweaver, Chaplain, 13th Naval District, Seattle 99, Wash.
 The Rev. Richard T. Middleton, Chaplain, Eighth Field Hospital, Fort Lewis, Wash.

CANDIDATES FOR HOLY ORDERS

- Daniel Miner Stearns Hevenor.....Seattle
 Ernest Theodore Lottsfeldt.....Church Divinity School of the Pacific
 Donald Stewart Miller.....General Theological Seminary
 Herbert Charles McMurtry.....Church Divinity School of the Pacific
 David Ayres Depue Ogden.....Seattle
 John S. Yaryan.....Church Divinity School of the Pacific

POSTULANTS FOR HOLY ORDERS

- Thomas E. Dobson.....University of Washington
 Charles William Hunter.....Church Divinity School of the Pacific
 Stephen L. Merrill.....Whitman College
 Larry A. Westlund.....University of Washington

LICENSED LAY READERS**Northern Convocation**

Hal Arnason, Jr.....	Bellingham	Robert Moblo	Bellingham
Charles Arnt	Orcas	Karl Moran	East Sound
Wilbur Bowen	Bellingham	Horace J. McGee.....	Snohomish
John Cole, Jr.	Bellingham	Warren Russell	Mount Vernon
Bernard Ducker	Rockport	John F. Thompson.....	Anacortes
Clifford A. Flanary.....	Mount Vernon	Willis D. Tucker.....	Snohomish
Henry C. Heal.....	Bellingham	Robert R. Waltz.....	Snohomish
Arthur C. Hicks.....	Bellingham	Mervin W. Warwick.....	Lynden
Gordon Kalahar	Port Angeles	Larry A. Westlund.....	Bellingham
Edgar Kinley	Concrete	Ward Williams	Lynden
Oliver E. Leiser.....	Bellingham	Frank Zurline	Bellingham

King County Convocation

John L. Ashby.....	Seattle	E. Theodore Lottsfeldt, Jr.....	Auburn
John Harlow Backus.....	Edmonds	Frank Mechem	Seattle
Frank Blumberg	Seattle	Kenneth Clark Metcalfe.....	Renton
Fred L. Bolster	Seattle	Ernest Muzatko	Seattle
Earl R. Bookwalter, Jr.....	Kirkland	Arthur R. Myrtle.....	Seattle
Wallace Bristol	Seattle	Donald H. McChesney.....	Winslow
Richard L. Chatelain.....	Kirkland	Archie McDonald	Bremerton
Guy Cullison	Seattle	Nathaniel A. McKown.....	Seattle
Donal Dexter	Seattle	Herbert Charles McMurtry.....	Seattle
Richard V. Gough.....	Seattle	David A. Ogden.....	Seattle
Laird Hail	Vashon	Richard T. Olson.....	Seattle
Leon G. Hambly.....	Seattle	Ralph A. Ostheller.....	Kirkland
Leland Hannum	Seattle	Earl Payne, Jr.....	Kirkland
George Richard Harvey.....	Winslow	Harold M. Rudd.....	Seattle
James F. Hodges.....	Winslow	Philip F. Schuster.....	Seattle
Ben F. Hollo.....	Seattle	John William Seagren.....	Edmonds
Ralph Robert Hubschmitt.....	Edmonds	Terry S. Stacy.....	Winslow
Charles W. Hunter.....	Seattle	Stuart Todd	Seattle
J. Marvin Jay, Jr.....	Seattle	Lawrence A. West, Jr.....	Kirkland
Frederick E. Jessett.....	Seattle	William H. Whiteley.....	Port Gamble
Van S. Kenney, Jr.....	Seattle	Walt Woodward	Winslow
Frank Kinkaid	Seattle	John S. Yaryan.....	Seattle
David S. Lawson.....	Bremerton	Delos Palmer Young.....	Edmonds

Pierce County Convocation

Richard E. S. Adams.....	Tacoma	Warner Matson	Tacoma
Herrick K. Allen.....	Tacoma	Albert H. Mellish.....	Tacoma
Samuel H. Brown.....	Tacoma	Stephen L. Merrill.....	Tacoma
Alvin E. Cowan.....	Fort Lewis	J. Vernon Mollett.....	Tacoma
William F. Daugherty.....	Tacoma	Thomas Mutchler	Tacoma
Irving H. Friese.....	Puyallup	Donald F. McKay.....	Tacoma
Ralph Giddings	Tacoma	Norris Pearson	Tacoma
Robert L. Hatch.....	Fort Lewis	Ben R. Petrie.....	Gig Harbor
William G. Heidlinger, Jr.....	Gig Hbr.	Lionel Schmitt	Tacoma
R. Charles Holmes.....	Tacoma	Quentin Schmitt	Gig Harbor
John Edward Hough.....	Tacoma	William M. Shedd.....	Tacoma
J. Elroy Kalles.....	Puyallup	Otho Smith	Tacoma
John D. Keliher.....	Tacoma	P. F. Stevens.....	Tacoma
John L. Kelley.....	Tacoma	Norman Thomas	Tacoma
Robert Long	Tacoma	Donald Washburn	Tacoma
Harold N. Mann.....	Tacoma	James Washburn	Tacoma
Paul D. Martin.....	Tacoma		

Southern Convocation

Louis C. Anderson		Marvin E. Johnston.....	Chehalis
Howard W. Arisman.....	Vancouver	Kenneth Keller	Longview
Charles Kay Bishop.....	Camas	Orme S. Kellett.....	Vancouver
Guy Briney	Raymond	C. Richard Kindle.....	Raymond
Doane Brodie	Olympia	Donald S. Miller.....	Olympia
George E. Bussell.....	South Bend	Charles E. McElroy.....	Chehalis
Andrew J. Dykkestén.....	Vancouver	Clarence W. Olson.....	Vancouver
William K. Ferguson.....	South Bend	Howard D. Phillips.....	Vancouver
Robert Finney	Camas	Emmett Polkinghorn	Centralia
Morrill Folsom	Centralia	Emmet B. Porter.....	Vancouver
Stanbery Foster	Olympia	Robert Preble	Aberdeen
John L. Hagensen.....	Vancouver	Boyd J. Rozen	Montesano
John Hendricks	Olympia	John W. Settle, Jr.....	Olympia
Daniel M. S. Hevenor.....	Longview	Arch M. Tracy.....	Longview
W. J. Jacka, Jr.....	Aberdeen	Sid Yelle	Olympia
John E. Jeffery	Shelton		

WOMEN WORKERS**In Active Service**

Miss Evelyn Carr (U.T.O.) University of Washington
 Miss Gladys V. Gray (U.T.O.) Anacortes
 Mrs Robert B. Miller, Church By Mail

Retired

Anna E. MacDonald (Deaconess), Seattle
 Myrtle C. Nosler (Deaconess), St. Paul

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the

Diocese of Olympia

May 20-21, 1956

The Forty-sixth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Whitsunday, May 20, at 7:30 p.m. The Rev. Canon Elmer B. Christie, D.D., Chairman of the Standing Committee, was the Officiant, and Mr. N. A. McKown, Chairman of the Bishop's Committee on Laymen's Work was the Lector. The offering at the service was designated for the missionary work of the Church in this diocese. The Bishop gave his annual address to the Convention (Appendix I).

At the close of the service, the Convention was called to order by the President. The Secretary certified that a canonical quorum of each order was present, and roll call was dispensed with by consent. The President then declared the Convention organized and ready for business.

The Rev. Lincoln P. Eng was nominated and elected Secretary of the Convention, and of the Diocese. The Rev. Elvin W. Smith was appointed Assistant Secretary.

The President made the following appointments, which were confirmed by the Convention:

The Bishop's Appointments:

Chancellor:

Mr. Harold S. Shefelman

Presidents of the Convocations:

Northern: The Rev. Gordon W. Lind
King County: The Reverend Russell B. Staines, D.D.
Pierce County: The Reverend Harold E. Cooper
Southern: The Rev. J. Burton Salter

Examining Chaplains:

The Rev. Newton L. Carroll
The Rev. Elmer B. Christie, D.D.
The Rev. William Forbes
The Rev. Vincent H. Gowen
The Rev. Eric W. Jackson
The Rev. Russell B. Staines, D.D.
The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington:

The Members of the Diocesan Council

Committee on Convention:**Dispatch of Business:**

The Very Rev. John C. Leffler, Chairman
The Rev. Harold E. Cooper
Mr. Paul O'Reilly (Christ Church, Seattle)
Mrs. E. June Smith (Advent, Seattle)

The Bishop's Address:

The Rev. Warren P. Frank, Chairman
The Rev. Kenneth Allen, Jr.
Mrs. R. McClennahan (St. John's, Seattle)
Mr. Robert Finney (St. Anne's, Camas-Washougal)

Unfinished Business:

The Rev. Clarence A. Lody, Chairman
Mr. John Robinson (St. Andrew's, Port Angeles)
Mrs. A. E. Dye (Holy Spirit, Vashon)

Privilege:

The Rev. Charles T. Mentzer, Chairman
Mr. Harry Michelson (St. Andrew's, Aberdeen)
Mrs. Gladys Troutman (Redeemer, Kenmore)

Admission of New Parishes and Missions:

The Rev. R. Norris, Twitchell, Chairman
Mr. Charles Young, St. Mary's, Tacoma
Mrs. Eric Barr, Christ Church, Seattle

Canons:

The Rev. Canon Thomas E. Jessett, S.T.D., Chairman
The Rev. Frederick H. Avery
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
Mr. B. Frank Miller (Epiphany, Seattle)

Resolutions:

The Rev. Vincent H. Gowen, Chairman
The Rev. Lawrence W. Pearson
Mr. Sid Yelle (St. John's, Olympia)
Mrs. Hazel Sweet (St. Matthew's, Auburn)

Nominations:

General William F. Daugherty (Christ Church, Tacoma)
The Very Rev. John C. Leffler, D.D.
The Rev. George F. Hartung
The Rev. Poland H. Miller
Mr. B. Franklin Miller (Epiphany, Seattle)

Commission on Architecture:

The Rev. Elmer M. Lofstrom
The Ven. Walter W. McNeil, Jr.
The Rev. W. C. Woodhams
Mr. Austin Grant (Christ Church, Seattle)
Mr. Howard Wright (St. Stephen's, Seattle)
Mr. Samuel H. Brown (St. Mary's, Tacoma)

The Trial Court:

The Rev. Frederick H. Avery
The Rev. W. Robert Webb

The Rev. Charles T. Mentzer
Mr. Alanson A. Hull (Epiphany, Chehalis)
Mr. Philip A. Schaeffer (St. Mark's, Seattle)
Miss Ruth Jenkins (Christ Church, Tacoma)

Inspectors of Elections:

Mr. Lawrence A. West, Jr.
Mr. Leon G. Hambly
Mr. Larry A. Westlund

The Very Rev. John C. Leffler, D.D., Chairman of the Committee on the Dispatch of Business, moved that the mimeographed order of business in the hands of the delegates be adopted as the Order of Business of the Convention. This was seconded and carried.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, reported on behalf of the committee:

"The Committee on Privilege reports that all parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefore entitled to representation in this Convention.

"The Committee moves that the courtesy of a seat and voice be extended to the Right Reverend Benjamin D. Dagwell, D.D., Bishop of the Diocese of Oregon, our good Episcopal neighbor to the south, our Convention guest and the speaker at the Diocesan dinner.

"Also the courtesy of a seat and the floor to the following Convention guests: Mrs. Arthur M. Sherman, Executive Secretary of the Woman's Auxiliary to the National Council; Deaconess Evelyn M. Ashcroft, of the Philippines; and Mrs. Don Denning, a Vice-President of the Woman's Auxiliary of the Province of the Pacific.

"Also the same courtesy to Chaplain Chester L. Hulst, of the Diocese of Texas, now stationed in Seattle with M.S.T.S.; Chaplain Paul G. Linaweaver, Chaplain of the 13th Naval District; and Chaplain Richard T. Middleton, of the Diocese of Massachusetts, Army Chaplain at Fort Lewis.

"Also a seat and voice to the Reverend John Mann, Vicar of the Eastern Grays Harbor Mission of the Diocese of Olympia, but not in residence sufficiently long to entitle him to a vote in this Convention.

The Committee:

The Rev. Charles T. Mentzer, Chairman
Mr. Harry Michelson
Mrs. Gladys Troutman"

This report was seconded and adopted.

The Rev. R. Norris Twitchell, Chairman of the Committee on Admission of New Parishes and Missions, reported:

"Having received the required petition from St. Peter's Mission, Ilwaco, sponsored by St. John's Mission, South Bend, to be admitted as a mission of the Diocese, and having received the recommendation of the Bishop, I move in the name of the Committee for the Admission of New Parishes and Missions that St. Peter's, Ilwaco, be admitted as a mission of this Diocese.

R. Norris Twitchell, Chairman"

This report was seconded and carried. Mrs. Willard J. Hall, representing St. Peter's Church, was brought forward and presented with the register of the old St. Peter's Church in Ilwaco.

General William F. Daugherty of Christ Church, Tacoma, Chairman of the Committee on Nominations, in behalf of the Committee placed in nomination the following:

For the Diocesan Council

The Rev. David S. Alkins
The Rev. James William Bertolin
The Rev. Eric W. Jackson
The Rev. Robert H. Parkes
Mr. Reuben Brockmuller (St. Luke, Elma)
Mr. Earl Crabb (St. Thomas, Medina)
Mr. Lawrence Hamilton (Ascension, Seattle)
Mr. Ralph Noerenberg (Holy Communion, Tacoma)

For the Treasurer of the Diocese:

Mr. Joshua Green, Jr. (St. Mark's Cathedral, Seattle)

For the Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett, S.T.D.

For Delegates in the State Council of Churches:

Clergy: The Rev. George F. Hartung
Youth Work: The Rev. Frederick H. Avery
Layman: Mr. James G. Thwing (Ascension, Seattle)
Laywoman: Mrs. Elmer B. Christie (Epiphany, Seattle)
Member-at-Large: The Rev. John R. Wyatt

For the Standing Committee:

The Rev. Frederick H. Avery
The Rev. Canon Elmer B. Christie
The Rev. Harold E. Cooper
The Rev. Warren R. Fenn
The Rev. William Forbes
The Rev. J. Burton Salter
The Rev. Arthur A. Vall-Spinosa
The Rev. John R. Wyatt
Mr. John Ambler (St. Mark's, Seattle)
Mr. Samuel H. Brown (St. Mary's, Tacoma)
Mr. Alvin L. Lindstrom (St. Alban's, Edmonds)
Mr. H. E. Machenheimer (Emmanuel, Mercer Island)
Mr. Robert J. Preble (St. Andrew's, Aberdeen)
Mr. Harold Swendsen (Bainbridge Island)
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
Mr. R. Daniel Welch (St. Stephen's, Longview)

There being no further nominations until the next session, no resolutions, nor petitions of reference, the Convention recessed until Monday morning at 9:30.

Monday Morning, May 21, 1956

Holy Communion was celebrated at 7:30 with the Rt. Rev. Stephen F. Bayne, Jr., celebrant, assisted by the Very Rev. John C. Leffler, D.D., the Rev. Canon Elmer B. Christie, D.D., the Rev. Canon Thomas E. Jessett, S.T.D., and the Rev. Elvin W. Smith. Breakfast followed in the Cathedral Hall.

The Convention was called to order at 9:30 and opened with reading of Holy Scripture and prayers by the President.

A call was issued for further nominations. There being no further nominations for Registrar and Historiographer, nor for Treasurer of the Diocese, General William F. Daugherty moved that the Secretary be instructed to cast unanimous ballots. This was seconded and carried. The Rev. Canon Thomas E. Jessett was elected Registrar and Historiographer, and Mr. Joshua Green, Jr., was elected Treasurer of the Diocese.

There being no further nominations for Delegates to the State Council of Churches, General Daugherty moved that the Secretary cast a unanimous ballot for the men nominated. This was seconded and carried. Elected were: Clergy, The Rev. George F. Hartung. Youth Work, The Rev. Frederick H. Avery. Laymen, Mr. James G. Thwing. Laywomen, Mrs. Elmer B. Christie. Member-at-Large, The Rev. John R. Wyatt

Mr. Lawrence West, St. John's, Kirkland, and the Rev. W. Robert Webb were nominated for the Standing Committee. The nominations were closed, and the ballots taken for both the Diocesan Council and the Standing Committee.

In the absence of Mr. Joshua Green, Jr., the report of the Treasurer of the Diocese was presented by Mr. James F. Hodges. This report was accepted for the Journal (Appendix II).

Mr. Hodges, Chairman of the Department of Administration and Finance, then presented a report of the Trust and Loan Funds. The President took opportunity to add:

"I never like to have a year go by in which we do not specifically remember the Nevius Fund and its nature. It was, of course, named after Dr. Nevius, one of the pioneer missionaries of our diocese. The fund began with the gifts of a few laymen, and then when we had one bequest, of nearly \$60,000, from Mr. Albert T. Timmerman, that amount was added to the Nevius Fund to constitute the present loan fund of a little over \$70,000. That loan fund is a trust fund. The interest which is paid by parishes who borrow from it constitutes part of the income of the missionary work of the diocese, and you therefore know why you pay interest on Nevius Fund loans. What always interests me about the Nevius Fund is what a wonderful way it was for a devoted churchman to perpetuate his interest and support because he thought to write a will and to put the church into his will. Because he did so there is now for us, and will always be, a substantial capital resource. Mr. Hodges says, and I wholly agree with him, that we need many times the size of the loan fund that we now have. But I hope that all of you will remember that we do have at least this because one man was disposed to remember the church in his will. I say that because I think sometimes we are careless and unmindful of what even the little that we have can do when we leave it to the Church and put thereby into the hand of the Church the power to build—that's what the Nevius Fund really means."

The report on the Trust and Loan Funds was accepted.

Mr. Hodges then presented the budget for 1957. Following discussion of the budget, Mr. Hodges moved its adoption which was seconded and carried (Appendix III).

The Ven. Walter W. McNeil, Jr., Archdeacon of the Diocese, presented an interim report of the survey. There are three great needs in the diocesan family: 1. Need for more self-study. 2. Need for zone organizations to bring the common life of the parish to all areas. 3. Need for real evangelism on the part of people all the way through. To do all this the Diocesan Council has set up a time table for Workshops on parish life, community service, and the problem of financing the program. Reports are due in July and September. Following these, there will be a need for a special convention in the fall.

The tellers, through Mr. Lawrence West, made the report of elections:

Diocesan Council

The Rev. David S. Alkins

Mr. Lawrence Hamilton

The Rev. James William Bertolin

Mr. Ralph Noerenberg

Standing Committee

The Rev. Frederick H. Avery

Mr. Samuel H. Brown

The Rev. Canon Elmer B. Christie

Mr. Lawrence West

The Rev. John R. Wyatt

Mr. John Ambler

For the fourth member of the clerical order, concurrence was lacking, with the Rev. Warren R. Fenn receiving a majority of the clerical votes, and the Rev. Arthur A. Vall-Spinosa the majority of the lay votes. For the fourth member of the lay order, concurrence was also lacking, with Mr. R. Daniel Welch receiving the majority of the clergy votes, and Mr. W. Paul Uhlmann the majority of the lay votes. The Rev. John R. Wyatt moved that the clergy concur with the laity on the election of Mr. W. Paul Uhlmann. This was seconded and carried. It was moved that the laity concur with the clergy on the election of the Rev. Warren R. Fenn. This was seconded and carried. Mr. W. Paul Uhlmann and the Rev. Warren R. Fenn were declared elected to the Standing Committee.

The Very Rev. John C. Leffler gave the annual report of the Cathedral and of the Cathedral Chapter (Appendix IV).

In the discussion of the Diocesan Survey and of the Cathedral Plan, the Rev. Canon Elmer B. Christie presented the following resolution:

"WHEREAS, our Diocesan Survey has already suggested major areas of expansion which will require thoughtful and generous diocesan support to fulfill, and

WHEREAS, the Cathedral building project is a matter of continuing and major concern to the Diocese, and

WHEREAS, adequate plans for both these urgent matters cannot be made ready for discussion until the first phase of the Survey study has been finished and a careful analysis made of our financial abilities,

BE IT RESOLVED that this Convention, at the close business today, adjourn until a date in October or November to be set by the Ecclesiastical Authority, when we shall reconvene to consider our capital needs in these respects, and such other business as shall be specified by the Ecclesiastical Authority."

The resolution was seconded and carried.

The Rev. Canon Thomas E. Jessett, Chairman of the Committee on Canons, proposed the following canonical changes:

The first amendment is suggested by the Joint Commission on Structure and Organization of the General Convention, who feel that it would be helpful in the work of the General Convention if diocesan deputies were elected the year before that of the triennial meeting. If this were done, the President of the House of Deputies could then make committee and commission appointments a year in advance, permitting those bodies a better chance for study of issues and reports.

Our Constitution now requires that our deputies be elected the same year as the General Convention meets. The Committee therefore proposes that we amend Article XII, Section 1 of our Constitution, by striking out the word "next" in line 1, and substituting the words "the year." This would make Section 1 read:

"At the annual meeting of the Convention **the year** preceding the triennial meeting of the General Convention, there shall be elected . . ." etc.

This was moved by the Chairman, seconded and carried at its first reading.

In accordance with the instructions of the Diocesan Convention at our forty-fifth annual meeting concerning the manner of election of the members of the Standing Committee, our committee offers the following amendment to Article X, Section 1, namely, that we strike out the words, in lines 3 and 4, "who shall continue in office until their successors are elected," terminating the sentence with the word "laymen." Immediately thereafter we propose a new sentence to read "Members of the Standing Committee shall serve a four-year term without right of re-election until a year has elapsed." This would make Section 1 read:

"The Convention shall elect annually, by a concurrent vote of the clerical and lay orders, a Standing Committee to consist of four presbyters and four laymen. Members of the Standing Committee shall serve a four-year term without right of re-election until a year has elapsed. All of these must be of those eligible to seats in the Convention . . ." etc.

This was moved by the Chairman, seconded and carried at its first reading.

If the Convention passes the amendment to Article 10, Section 1, we ask that Article 14, Section 2, be brought into conformity therewith by the adoption of the following amendment, that we strike out the words in lines 3 and 4 "as nominees eight presbyters and eight laymen from whom the Standing Committee may be elected," and substitute therefor the phrase "two presbyters and two laymen as nominees to the Standing Committee."

This was moved by the Chairman. By an oversight, this was not circulated ten days before Convention. The President ruled its admission because this is subsidiary to the previous motion which was carried. There being no appeal to this ruling, the motion was seconded and carried at its first reading.

The Rev. Charles A. Forbes, Chairman of the Department of Youth, presented the report of the department (Appendix V).

The Rev. Wilbur C. Woodhams, Chairman of the Department of Christian Education, presented the report of the department (Appendix VI).

The Rev. Richard Garlich announced the date, schedule, and other information for the Adult Summer Conference. The Rev. Dr. Frederick A. Schilling will be the speaker.

The President asked for any resolutions or petitions of reference.

The Very Rev. John C. Leffler, Chairman of the Department of Christian Social Relations, presented the report of the department by title, and read the

three resolutions proposed by the department which were referred to the Committee on Resolutions (Appendix VII).

The report of the Department for College Work was submitted by title (Appendix VIII).

Following some announcements, the Convention recessed until 2:00 p.m.

Afternoon Session

The Convention reconvened at 2:00 in the Cathedral.

The Rev. Canon Thomas E. Jessett announced the sale of historical pamphlets of general interest.

The Rev. Vincent H. Gowen, Chairman of the Committee on Resolutions, presented the following resolutions:

"RESOLVED, that this Convention express its appreciation to Mr. E. J. Mitchell, Church Editor of the Seattle Post-Intelligencer, and to the newspaper he has served, for his intelligent and understanding work in that capacity through the past 24 years, and that it congratulate him on the National Award of Merit presented to him recently by the National Religious Publicity Council for 'outstanding work in the religious field on behalf of all faiths,' and express our concurrence in the justice of this award."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that this Convention express its thanks to Mr. Hodges and to the other donors, Messrs. Brown, Clapp, Crabb, Gleed, J. Green, Sr., J. Green, Jr., Polson, and Reid who at his initiative have contributed so generously to establish a Working Capital Trust Fund for this Diocese."

The Chairman moved this resolution, which was seconded and carried.

"WHEREAS, the increase of racial tensions is one of the most serious problems of our country, and

WHEREAS, the easing of these tensions where they already exist, and the prevention of their occurrence where they do not yet exist, is of major concern to Christian people, and

WHEREAS, the National Council of our church through its Department of Christian Social Relations is giving a real leadership in this matter and urges diocesan Departments to do so: therefore,

BE IT RESOLVED, that our diocesan Department of Christian Social Relations be asked to create a strong and representative Committee on Inter-racial Relations which can give guidance to our thought and action and serve as a liaison between our church and other groups concerned with this important matter."

The Chairman moved this resolution, which was seconded and carried.

"WHEREAS, the church is aware increasingly of her responsibility for the mental and spiritual health of older citizens; and

WHEREAS, under the leadership of Dr. Frieda Bauer, a highly successful experiment is thoroughly established at Christ Church, Seattle; thus bringing experience and proven worth to the establishment of such a program in other parishes; therefore,

BE IT RESOLVED, that the former Commission on the Aging be reorganized as a committee of the Department of Christian Social Relations to give guidance and help to our programs for the Aging."

The Chairman moved this resolution, which was seconded and carried.

"WHEREAS, the alarming increase of alcoholism is a matter of special concern to the clergy and the people of the church; a concern which was recognized at the General Convention of 1955 in the establishment of a Commission on Alcoholism; and,

WHEREAS, clergy and lay-people confronted with alcoholism often need help in meeting the problems created by it both for alcoholics and their families; therefore,

BE IT RESOLVED, that the Department of Christian Social Relations create a Committee on Alcoholism whose resources and knowledge may be shared with clergy and lay-people concerned."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that this Convention congratulate the Very. Rev. John C. Leffler, D.D., on his superb television program 'From the Dean's Desk,' and that we express our gratitude both to him and to Mrs. A. Scott Bullitt, President of KING-TV Station, who has furnished the free time for this program."

The Chairman moved this resolution, which was seconded and carried.

"BE IT RESOLVED, that this Convention extend its heartiest welcome to Bishop Dagwell of the Diocese of Oregon and to voice its warmest appreciation to him for allotting us time and inspiration in presenting the main address at the Annual Dinner."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that this Convention express its gratitude to all who have contributed by their hospitality to the success of its meetings and thanks to them we have been able not only to hear, read, mark—but also inwardly digest—with entire satisfaction."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that we congratulate the Bishop today on his birthday, and show our love and esteem by promising to refrain from singing 'Happy Birthday to You'."

The Chairman moved this resolution, which was seconded and carried.

Mrs. Kathryn S. Miller presented the report of Church by Mail (Appendix IX).

The Rev. Harold E. Cooper, Secretary of the Standing Committee, submitted the report of the Standing Committee by title (Appendix X).

Mr. Harold S. Shefelman, Chancellor of the Diocese, reported that "that phase of the law practice in my office that I might term the ecclesiastical law practice has prospered and flourished in this past year." He jokingly went on to say, "In view of the very confidential nature of the relationship between attorney and client, I am in no position to disclose publicly the type of practice we have." He proceeded to announce an observance of the Tenth Anniversary of the consecration of the Bishop during which we will have three days of open

sessions in March, 1957, to consider the place of the Church in the second half of the Twentieth Century in relationship to education, nuclear science, labor and industry, and public life and government. On the date of the anniversary there will be an observance for the diocese in the Cathedral.

The Rev. Canon Thomas E. Jessett, Registrar and Historiographer, submitted his report by title (Appendix XI). He also reported the establishment of a file system for storing historical information for each parish and mission.

Miss Ruth Jenkins, L.H.D., Headmistress of Annie Wright Seminary, gave the annual report for the school (Appendix XII).

The Rev. James E. Price, Chairman of the Camp Committee, gave the annual report for Camp Huston (Appendix XIII).

Mr. Lawrence West, Proprietor and Manager of the Church Supply Corporation, reported that the Church Supply Corporation is growing and that its purpose is to be "a type of mission of the diocese, the carrying of holy faith to the infidel as it were."

Mrs. Mildred G. Whiteley, President of the Churchwomen of the Diocese, gave the Churchwomen's annual report (Appendix XIV).

Mr. N. A. McKown, Chairman of the Bishop's Committee on Laymen's Work, gave the annual report of the men (Appendix XV).

The Rev. Warren P. Frank, Chairman of the Committee on the Bishop's Address, presented the report of that committee (Appendix XVI), and also the following resolution:

"RESOLVED, that the appropriate steps be taken to mark the tenth anniversary of his consecration."

The Chairman moved this resolution, which was seconded and passed.

The Very Rev. John C. Leffler, Chairman of the Committee on Dispatch of Business, moved that after suitable blessing by the Bishop that we stand adjourned in harmony with the resolution earlier made to meet at the Bishop's call in October or November. The motion was seconded and carried.

Following a few words on the quiet way and peacefulness of this Convention, the Bishop adjourned Convention and dismissed all with his blessing.

* * * * *

At the Annual Dinner, held in the Georgian Room of the Olympic Hotel, awards of the Bishop's Cross were made to the following:

Harold Shefelman

Whenever a job needs doing, in his city or in the State, there is one man to whom it is inevitable that we turn. All the way from city planning to the White House Conference on Education, wherever there is a need for aggressive and faithful leadership, his name is the first on our lips. It is so in the Church also, whether as Vestryman or in position of diocesan responsibility, or simply as a man at his prayers. His was the voice chosen to speak for the laity when I was consecrated nine years ago; it was to him that I turned, nearly five years ago, when death took from us that pioneer Northwesterner, Ivan Hyland; it is to him that the whole diocese turns, for

he is far more than simply my legal advisor; indeed, I don't know how many of us would stay out of jail if it were not for him; and I am grateful and proud to ask Harold Shefelman to wear the Bishop's Cross.

Gladys Gray

There is among us a quiet lady, who has been the midwife of more reborn missions than anyone I know. When the Orient was closed to missionaries at the beginning of the last war, she chose to come to us, perhaps because we were the nearest to her beloved Japan; and since those days she has served her bishops and her diocese well as a Field worker, provided by the United Thank Offering, working in one after another of our missions. St. Peter's in Seattle know her well; St. James', Sedro-Woolley, rise up and call her blessed; now the vigorous and growing Christ Church in Anacortes gives daily thanks for her gentle, tireless leadership; and it is to speak for a very wide company of my fellow-Churchmen when I ask Gladys Gray to wear the Bishop's Cross.

Boyd J. Rozen

We are blessed, in this diocese, with fine leadership from our laymen, and particularly from our more-than-a-hundred licensed lay Readers. In one congregation after another, our Readers are exercising their ministry; and in some ways it is an embarrassment of riches, to single out one of them. Yet in a six-month vacancy in one of our missions this past year, one lay Reader stood out vividly for the faithfulness of his ministry, requiring duty every Sunday, for the tact and patience of his leadership, and for the single-hearted devotion to his duty. In honoring him I mean to honor every lay Reader; yet as well to take special notice of a job superbly done; and I have great pleasure in asking Boyd Rozen, lay Reader of the Eastern Grays Harbor Mission, to wear the Bishop's Cross.

Kathryn Miller

I mentioned in my address last night as I have often done in the Olympia Churchman and elsewhere, the strong and positive ministry of our women, both professional and volunteer. Because women workers don't exist, officially, in our Church, it is hard to give them recognition; they wear no uniform; they have no Pension Fund to grumble at; they march in no procession; they are ghosts. Some ghosts! Yet these spectral creatures, like Gladys Gray, manage to do the Lord's work in their phantasmal way; and I don't know a more convincing ghost than the "Mother Superior of the back-woods," otherwise known as the loved and cherished director of our Church-by-Mail; and it would please me very much if Kathryn Miller would wear the Bishop's Cross.

Lawrence West

Some of you will remember that I had difficulty with one award last year, because it was made to Lucy Taylor, my secretary, who knows—or who thought she knew—all about who gets Bishop's Crosses. I am in a similar difficulty this year, because I want to give a Cross to a gentleman who also is supposed to know all about these things. Eight years ago he began a service to his Church, far outside the diocese as well as within it; and in those years he has tirelessly worked and adventured to bring good things to meet the needs of the Church. Many of us know him and feel as I do, that he has given great initiative as well as devotion to his ministry. Whether it is books or Sunday School material or Christmas cards or Bishop's Crosses—the Church Supply Corporation supplies our needs, and I would be most happy if Lawrence West would wear the Bishop's Cross.

APPENDIX I

The Bishop's Address Convention of 1956

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU AND PEACE:

While we yet stand, I bid your prayers for all those of our company who have been delivered from the burden of the flesh and are in joy and felicity. Especially do I ask your prayers for those whose names I now record; each of you will have other names to add, and I bespeak your prayers for them all and for us all.

Pray for Ana Woodruff Anderson, who at 95 was the oldest active member of Trinity Parish, Seattle, and Adele Hockett, for many years parish secretary and faithful servant of Trinity Parish during trying times; for B. Roy Anderson of the Cathedral Parish, for years a legislator of integrity and always a Churchman of warm devotion; for Richard Bethell, treasurer of Epiphany Parish in Seattle from its first days and loyal friend and devout Christian; for Marie Hershey King Bliss, widow of the founder of the Lakeside School, whose character and steadfastness were built both into the School and into St. Thomas', Medina, and Emmanuel, East Sound; for Minnie Rowley also of St. Thomas' Medina, a flame of clarity and devotion; for Florence Brumberger of All Saints', Seattle, a faithful communicant well known in Seattle for her welfare work, and Minnie Daly Bull of the same parish, a devoted communicant of All Saints' since 1905; for Katherine Buschmann, generous and tireless in her work for the enrichment of Seattle life, particularly in the stirring and gracious world of music; for Thomas Dobbs of Snohomish, devoted Churchman, for many years editor and owner of the Snohomish Tribune; for James Durant of the same parish, a country doctor known and loved everywhere in Snohomish County for more than fifty years, and sometime Senior Warden of that parish; and for three other pioneers of Snohomish, William Dolson, 95, Henry McClean Snyder, 70, and Nellie Henry McDonald, 92, devoted Churchmen all and builders of a new community in the West; for John W. Eddy, of the Cathedral parish, for long years, in good times and in bad, a rock of courage and unconquerable hope for the Cathedral he loved, and for Richard Walker Erickson of St. Michael and All Angels, Issaquah, organist, choir-director, editor of the parish bulletin and sometime member of this Convention, always a concerned Churchman; for Walter and Elizabeth Hall of Trinity Parish, Everett, he a life member of the vestry of the parish since 1948 and she a charter member of the oldest parish guild; and for Otis Edward Winegar, sometime treasurer of the same parish, and often delegate to this Convention; for Frank Horsfall, physician and Churchman of greatest devotion in both professions, long a member of St. Paul's and latterly of Epiphany parishes, Seattle; and Charles Knox also of Epiphany parish, for more than fifty years a communicant and often a Vestryman; for Maud Baker Johnson of St. James' Parish, Kent, whose unselfish devotion of time and influence will long be cherished; for Anne McIver of St. Stephen's, Longview, a lover of children and a lover of her Lord, and a most single-hearted servant of both; for Arthur Nelson of St. Luke's, Renton, a founder of St. Michael's, Issaquah, and a leader in his community; for Julia Elizabeth Parker, a pioneer of Sedro-Woolley, and Lelia Davis and Elizabeth Gwyer of the same parish; for Reginald Parsons, a staunch friend and leader of every good cause in the Northwest and a warm-hearted and courageous leader in his chosen city, a supporter of his

home parish of St. Paul's as well as the Cathedral; and Andrew Price of the Cathedral parish, a distinguished leader in the banking world and in the city and a staunch Churchman, and for Marian Richmond, also of St. Mark's, who died last summer at 95, for more than half a century a devoted communicant of the Cathedral and a life-time Churchwoman, whose works live after her; for Kathleen Greene Roderick of St. Andrew's, Aberdeen, daughter of the sometime rector of that parish, and for fifty-one years a teacher in the Sunday School and a steadfast disciple in her parish; for Frank Vincent Shephard of St. John's, Kirkland, whose earnest and thoughtful care for the welfare of his parish, and especially for the new church won him the thanks and affection of all; for Ella Wilkinson Stimpson, often a member of this Convention, sometime superintendent of St. Luke's Hospital, Bellingham, founder and friend of many in her parish and diocese; for George Alvin Wieland, long a member of our clergy, sometime rector of Epiphany Parish and for many years director of the Home Department of our national Church; and for Elaine King Williams, widow of Lewis Williams whom many in this House remember, benefactress of St. Peter's, Ilwaco, and a loyal churchwoman.

We meet tonight, trustees of the household of faith in this Diocese, in the 46th Annual Meeting of our incorporated Diocese, beginning the 104th year of the life of the Church in Western Washington. The three hundred and more members of this Convention are trustees for that household; and it is indeed a vigorous and growing one. As of tonight, our clergy number 89. Nine of them are retired from active duty, and thirteen more are engaged in non-parochial responsibilities, either in the Diocese or elsewhere. Two of our clergy are in military service as chaplains, and Johnson West will shortly join them to make 3; four are teachers; one is a missionary in India; one fulfills important responsibilities for our National Church in the field of its rural life and work; one is on temporary duty in another diocese; four are without cure; and sixty-seven are on active duty in the diocese.

Thirty-seven of these men are on the staffs of our parish churches, either as rectors or assistants; twenty-seven serve our forty-eight missionary congregations. These, with the Archdeacon and the Chaplain at the University compose, with me, our clergy.

To the clergy of course must be added our full-time women workers—Miss Evelyn Carr at the University of Washington, Miss Gladys Gray, our field worker stationed at Anacortes, and Mrs. Robert Miller, director of the Church-by-Mail. Because of the lamentable accident of their sex, I am not free even to license them as lay Readers; the Church is barely 2,000 years old, and it is probably premature to expect Her to make up Her mind about the status of women in Her life; but in the meantime I must not let go unrecorded the fact that these three women give, year after year, incredibly deep and selfless service.

In our lay order we will be speaking and acting for more than 37,000 people in more than 12,000 families. More than 20,000 of them are communicants and another 12,000 are children in our Church Schools. Nearly 18,000 received the Holy Communion at our altars last Easter.

It is a very great household indeed, and God has wonderfully blessed what we have tried to do over these years in His Name. As we meet tonight and tomorrow, we shall remember that we are acting for this wide family.

Yet I hope always that we remember that we are trustees, not simply for 37,000 Episcopalians. There are nearly a million and three-quarters of people who live in our Diocese, of which probably less than 700,000 have any Christian allegiance at all. Some of them are scattered in remote settlements, deep in the mountains; many more of them live next door to us in Seattle or Tacoma, or in

one or another of our smaller cities and towns; our children go to school with their children; we do business with them; we play golf with them; we vote with them; they are our comrades in a hundred good causes. Yet there is still between them and the things we hold dearest, a heart-breaking gulf; we cannot talk with them about the deepest and truest and most commanding reality. To bridge this gap is our real stewardship, and our duty.

A few more than 2,000 souls have been confirmed in the Diocese since our last meeting. You may be interested to know who they were, and where they came from. About a third were children, 14 or under, from our own Sunday Schools. Another third were young men and women, or fathers and mothers, who had had some previous connection—mostly as interested parents or members of our youth groups—with the Church. The last third either had had no previous religious affiliation at all or, at best, a nominal one, with some other Christian body. 38 out of every 100 came to us from outside our own Church—8 with no previous Church relationship at all—6 who had sometime been Methodists—5 from the Roman Catholics—5 from the Presbyterians (if indeed those previous allegiances mean anything more than a passing and nominal contact in most cases).

In fact, we bring few into our flock who have any living allegiance anywhere else; and this is as it should be. There is enough work for us all to do without raiding each others' flocks; and in any case human sheep have a peculiar reluctance to being confirmed against their wills! What is significant is that, despite the generous flood of children—three times what it was ten years ago,—55 of every 100 of these confirmands are men and women, 21 or over, who of their own mature choice elect to cast their lot with us in our Anglican household. For this gift of God, we may well give thanks. So may we well ask the question as to the part these new communicants will play a year or a dozen years after their confirmation. Is their confirmation simply one more incident in the restless religious migration of America? Or did they find a welcome and a job to do in our congregations to match their own interest and decision? I would think it well to have, in every congregation, some group or committee whose sole task it would be to see to it that these new communicants quickly and happily find their places in our parish life.

So also may the clergy ask the question about their continuing training and Christian education in the months and years which follow their confirmation. It is good to see to it that before they are presented for confirmation, they have at least a rudimentary knowledge of the faith and practice of the Church and of the Holy Scriptures. But confirmation is not a graduation ceremony; it is not primarily an academic occasion at all; it is primarily a climactic spiritual event of extreme importance, which opens the way to the deepest life of the people of God in the congregation. Therefore the Christian education which follows confirmation is of vastly greater importance than the brief indoctrination which precedes it. That deeper training should never end, for it is the steady nourishment on which the life of our souls depends. So there are two questions which are needed to temper our thanksgiving at prodigious growth—what place is there for our new comrades? And how shall we help strengthen and deepen their faith?—And I pray that each of us ask those questions of himself.

Let me just touch for a minute some of the high spots in our family life this past Convention year. It is hopeless for me any longer to record all our important events in this Address. I try to record them in the Olympia Churchman as they happen, and I hope that I do not forget or omit any event of major significance. To the usual degree, we were required to spend much of our time in household chores. Among our incorporated parishes, three major parish house projects were undertaken this year. St. Luke's, Tacoma, at a cost of more than \$100,000, substantially rebuilt their old parish house into the present commodious and useful building named now in honor of Canon Bell. New educa-

tional facilities for St. Luke's, Vancouver, are progressing well toward completion, and St. Thomas', Medina, completed their fine new parish hall.

New rectories were purchased by St. Paul's, Bremerton; Trinity, Everett; St. James', Kent; St. Thomas', Medina; St. Luke's, Renton; the Highlands Parish, and St. John's, Seattle; advantageous investments which in three cases also released needed space for urgent parish purposes.

New parish houses are on the drawing board for two of our parishes—Trinity, Everett, with two-thirds of their \$150,000 goal already raised, and St. John's, Seattle. Three fine new church buildings are also presently in the architects' hands, for St. John's parish in Olympia, and Ascension and St. Stephen's parishes in Seattle. In addition, two major capital fund campaigns have been conducted during the year, one in St. Paul's parish, Seattle, and one in Christ Church, Tacoma, both looking toward ultimate building developments of major significance.

Among our missions, the great achievement of the year was the extremely important adoption of a revised scale of stipends and allowances. You will remember that at our last meeting we adopted an increased standard for our missionary clergy, providing that the base salary for a married priest shall be not less than \$3,600 per year, and \$3,300 for an unmarried priest. We provided further that for at least five years there should be an annual increase of \$120 a year; and that a minimum amount of \$600 per year should be set aside for travel expense for these men, with 5 cents per mile for each mile over a 6,000-mile minimum. To this we added one-half the cost of the utilities of the vicarage.

To adopt this schedule meant a total increased cost of approximately \$18,000 a year; and you will remember that the Diocese made the proposal that we would meet each of our missions two-thirds of the way—that we would pay \$2 of this increased cost for every \$1 which was raised by our local congregations. I am glad to say that the standard has now been put in effect in every mission but one; and in that case a bachelor clergyman personally requested that we continue at the old standard. The cost to the Diocese, as anticipated, was about \$12,000. I think that our mission congregations are to be congratulated on this important step forward; and that the whole Diocese should feel that it was a job well worth doing, and done well.

Because missions are the growing edge of the Diocese, it is not surprising that they have had their share this past year of building problems to face. Two major new mission churches were completed and dedicated during the year—St. Elizabeth's, Burien, and St. Andrew's, Seattle. Both of these were built according to our present diocesan standards for such missions; in other words, the churches are to have a minimum seating capacity of four hundred, and are in other ways generously and wisely planned with an eye to future expansion. A new vicarage was also purchased by St. John's, Raymond-South Bend, and a small building was purchased and adapted to the use of St. Peter's congregation in Ilwaco.

The new parish hall at St. Luke's, Sequim, toward which our children made their Advent Offering last December, is well on the way to completion and will supply for that congregation and community a greatly needed facility when it is completed in the next month or so.

St. John's, Gig Harbor, which has been for a number of years attached on a part-time basis to St. Luke's, Tacoma, advanced to a full-time status January 1, where, under the leadership of the Reverend Frederick McLaughlan, that strategic congregation is making very great strides. St. George's, Seattle, will make a similar step forward on July 1 when the Reverend James Long will begin a full-time ministry there. Although St. George's is still in rented quarters,

most careful studies are being made looking toward the purchase of a permanent site for that congregation.

St. George's was the child of St. Stephen's, Seattle, and gained its original impetus and strength from that generous sponsorship. Another such mission, St. Matthew's, Brown's Point, now a parochial chapel of Christ Church, Tacoma, will also be organized and come into the diocesan family as an organized mission in the course of the next month or two. Tonight, St. Peter's, Ilwaco, the child of St. John's, Raymond-South Bend, will make their application as an organized mission for membership in this Convention and we shall welcome them as we shall the St. Matthew's people in their turn, as two more organized missions doing a major job for us in their strategic areas.

How often it has been true with us that the strongest missions were given their start by the devotion and vision of some near-by parish. I think of Brown's Point or Gig Harbor, of Camas - Washougal and St. George's, Seattle... there are doubtless many occasions when such sponsorship is not possible and when the Diocese as a whole must plant a new congregation; but I have long since come to feel that, wherever possible, the initiative ought be taken by some strong and well-established congregation who can lend their strength, their people, their maturity, their vision to a new congregation near by, and for the first year or so, or however long it may take, launch them and nourish them until they can accept the responsibilities that a successful mission must accept. How deeply our thanks go to these priests and parishes who have freely given their strength to these new congregations!

You will be interested to know of the establishment of the newest mission station of the Diocese, in Darrington, where services of the Church are now regularly conducted, thanks to Archdeacon McNeil's initiative and thanks in equal measure to the work of the Church-by-Mail. This station represents, in the eyes of the Department of Missions, an important experiment. It is too far from any organized congregation to be attached as a subsidiary activity; it is for the present and perhaps the foreseeable future, too small to warrant a resident clergyman of its own. We propose to maintain our ministry there with the help of our licensed lay readers for the most part, together with a monthly visit from a priest for sacramental purposes. This is by no means the first time we have used lay readers; there are few congregations who have not gained in their turn from that ministry. But this is the first time in which we are definitely planning on such a basis for an indefinite term. If the experiment works well in Darrington, then the Department feels that similar experiments can be successfully begun in many other similar communities.

I may make brief mention of some other matters of interest in our missions. Our people in Port Townsend are currently grappling with their need for a more adequate parish hall and are planning a capital drive in that respect. In the San Juan Mission, now vacant, a new vicarage is in the process of being purchased. There, as in other missions, we are maintaining our schedule of services during the vacancy largely because of the generous willingness of lay readers to help. We are grateful also, there as elsewhere, for the generous help given by our retired clergy.

In Shelton work has now begun to develop the second floor of the parish house for additional class-room facilities, a long-needed and greatly welcomed improvement. You will also be glad to know of the successful completion of a drive for funds at All Saints', Seattle, with more than \$32,000 raised toward the ultimate expansion of their plant.

Thankful as we are for this continuing new strength—as far as buildings and budgets can measure strength—none of us should underestimate the cost of it. The cost in money is trifling; it is only a tiny fraction of our ability. Across

the country, Episcopalians give a little more than \$2 a week per average pledge, for all purposes, to their church—and we give precisely the same amount.

The cost which really matters is the spiritual and psychological cost of a time of rapid growth. That cost is measured in the exasperations of crowded and inadequate buildings, and the consequent difficulties of doing a good job without the tools for that job. Church School teachers trying to teach children the most sacred and profound of all concerns, while they sit on the counters in the kitchen or huddled in a corner of the bedlam of a hall somewhere, know exactly what I mean. Worshipers in the church, longing for the spacious, ordered beauty of the liturgy, and perforce content with the improvisations of narrow and temporary churches, know exactly what I mean. So do the clergy, obliged to devote an inordinate amount of their attention to problems of buildings and finance, know exactly what I mean, and regret and sometimes resent the inescapable cost of these things. Eternity needs talking about; we need to be still and remember God; and the necessities of life keep driving us away from these steadying and nourishing realities, and often force a pastor into a directive and administrative role in parish life which usurps energy and time from more enduring concerns.

There is a kind of sour wisdom in the Church which says, cynically, "Every church built means a pastor lost to that congregation." This is unduly pessimistic; it need not be so. Yet it is often true that the spiritual balance of a congregation suffers during these growing pains, and the priest suffers with it. It is idle to say these things should not be so. There is no way for a pastor to abdicate his duty as the shepherd of his flock—he is the center of unity of his parish just as the Bishop is of a diocese. And inescapably on his shoulders there fall these administrative decisions, and these pressures of the temporal problems of the parish.

If he is wise, he learns to distribute such responsibilities widely, and save himself for the work that he alone can do. And this is possible. But to do it requires not only maturity in the pastor, but generous understanding in the congregation, too, and a sincere will to submerge differences in the common life and will. Building a church or a parish house is a great common task and an immense opportunity for deeper comradeship in the faith, if we will have it so. But this will not simply happen; it must be planned and chosen; and priest and people alike must face together what these inevitable costs are, and make common cause in how they shall meet them. A mission or a retreat or a parish-life conference should be in the calendar of every congregation facing the acute problems of growth, so that there may be mutual understanding, so that priest and people alike may remember the unchanging beauty and serene reality of God, even in difficult times. For myself, I should count it a very great privilege to give what strength I have to such purposes in any congregation which asked it, and I am sure that my brothers in the clergy would be equally willing.

You will be interested to know of the incorporation, a day or so ago, of the newest of our diocesan institutions. "Church Schools in the Diocese of Olympia" is its name; it is an agency set up to give financial stability, and over-all direction in policy and program, to any Church schools to be established in the future. As you know, one such school is already being organized in Tacoma (although at the moment we have "Schools" but no "school.") But the new venture has attracted interested support from many friends, and I rejoice to have on our Board such educational leaders as the President of Washington State College and the headmaster of the Lakeside School, as well as Ruth Jenkins.

Each of our Departments will make at least a brief report tomorrow, and we will hear with interest about the accomplishments of these central administrative arms of our household. Our Council Departments are the bodies to which we entrust our most important family affairs. The Department of Finance, with its able and tireless chairman, Mr. James Hodges, has the oversight of nearly a

million dollars a year which pass through the books of our treasurer, as well as nearly \$300,000 in our loan funds and the more than \$350,000 in our investments. This is no mean responsibility; and we have reason to be profoundly thankful for both the integrity and the imaginative leadership that Department gives us, and supremely its unique leader and our devoted friend.

Christian Education is the responsibility of another Department, headed by the Reverend Wilbur Woodhams of Christ Church, Tacoma. Their task this year has again been a major one, since it was the first year of the New Curriculum now in use in approximately 10% of our churches, selected as pilot congregations. Five of our clergy are absent from this Convention because they are attending a Group Life Laboratory in California, for training in the techniques of group dynamics, so central in this new phase in our educational program.

Our Youth Department, through its devoted chairman, Charles Forbes, will report tomorrow on its work and particularly on the Youth Conference to be held next month at Camp Huston, where the leaders among our youth will come for concentrated training and common thought.

Of special interest will be three matters to be presented by the Department of Christian Social Relations, of which the Dean is the chairman, and I want to take time for a brief word about each of these matters.

The first will be a proposal that we establish a Committee on Inter-racial Relations in the Diocese, following the request of the National Council. Some will ask what need there may be for such a committee in a Diocese like ours. We are, and I rejoice to say it, blessedly free from racial tension or racial discrimination in our congregations and, in large measure, in our society as a whole. I am thankful that this is so, and that we are spared the anguish and division which so many communities, both in the South and North, are now facing. But we are far from perfect in this respect; it would not become us to grow careless or arrogant; and as long as there is one family in our society or our Church who have cause to feel that Church or neighborhood or free association is closed to them because of their race, then our task is not done and complacency is sinful. The Seattle Urban League recently made the charge that "at 11:00 a.m. on Sunday morning there is more discrimination and segregation in Seattle than at any other time." Although it was stated that "there is no discrimination in the (Roman) Catholic Churches" it was said that "98% of the Protestant churches are voluntarily segregated institutions" and that "there are Protestant churches where non-whites are not welcomed." Although I have great respect for the Urban League, of which I had the honor to be President for some years, I have made it clear that I do not wholly credit this accusation. But if it is 50% true or 20% true or even 1% true — if there is one failure in decent Christian human relations which can be laid at the door of our people — then we must see to it that we fail in no effort to bear our full and proper Christian witness, within our own household. And if there is one instance of unfair discrimination — in housing, in neighborhood association, in employment — then there is work for such a committee to do, that the Christian standard may be upheld for all to see, and that our testimony in our communities may be unmistakably clear.

A second area of very great concern is that of our older citizens. In the Diocese we have cause to be thankful for the generous flood of new, young families who have come to us from the four corners of the country. Sometimes it is hard to remember that we are twelfth among the forty-eight states in the percentage of our population which is 65 years of age or over. We have even a higher percentage of older people than either Florida or California — this in our young and vigorous society! More than 211,000 people in Washington, more than half of them in our own Diocese, are 65 or over; and year by year we increase at a rate 30% higher than that of the nation as a whole.

To minister adequately to the needs of these older people requires many things from many people. The Church cannot pretend to meet all these needs. Housing is a problem far greater than can be met by a few scattered Church communities or homes. There is now pending in Congress a bill which will permit Public Housing Authorities like ours in Seattle to provide housing for single, aging people. This is a privilege we do not now have, and, as President of the Seattle Housing Authority, it has been a real concern to me that we could not meet the needs of our older citizens, widows and widowers on limited means. I hope that we shall be able to before the end of this year.

Housing is a pressing problem for older people in all economic categories. Many of us have been talking and thinking about our need for a Church community to this end; I have been frankly disappointed and surprised that so little support has been given to this proposal; and I hope that the time may come when we shall want to do more than simply talk about our need for it.

But housing is only one of the needs of older people, and not necessarily the most critical. Their mental health is in large part dependent upon their feeling of usefulness—of being able to maintain a constructive and positive role in life. In that matter, the Church is in a position to do more than any other institution of society. Parish programs designed for both the training and ministry of older people have almost incredible usefulness in stimulating a real sense of their being needed in our society. Friendship, the chance to do things which in busier days was not given them, the freedom to accept responsibilities, all the way from arts and crafts to prayers in church—these are the particular gifts of God to older people, and the Church has need to be most thoughtful about them.

For some years we have had a Commission on the Aging; and the Department of Christian Social Relations now propose to take this important area within their own field of concern and activity. A special project is now planned for this summer in which one of our fine women workers in training at St. Margaret's House will spend the summer in Seattle on a field experiment, which will point the way toward the future development of programs and projects.

The third area of great concern is the prodigious heartache of alcoholism. In truth, nobody knows how many of our fellow citizens and fellow Churchmen have this terrible burden to bear. Measured simply in terms of the man-hours lost, or the families torn, or the children crippled and confused, by alcoholism, it is a problem of major and continuing concern.

There are resources available for alcoholics, of which many people are unaware. Some have heard of Alcoholics Anonymous, which remains in my judgment the most hopeful present weapon; some also know of the intensive research being done at Yale University in this field; some know of the work of community and state committees. But the need for the thoughtful and widespread use of these resources is many times greater than has so far been possible. The clergy, who are in many cases in the best position to help, often do not themselves know what techniques to use or what helps are to be found. For this reason it has seemed well to propose the establishment of a committee on alcoholism, primarily concerned with developing within the Church a knowledge of the problem and of the resources there are with which to meet it.

We are helped in this by having two of our own clergy who are members of Alcoholics Anonymous and who will have been by next fall trained in the Yale Summer School. Around these two priests as a nucleus, it is proposed that a committee be gathered of those with especial concern and knowledge in this area; and I hope that this committee may find many ways to help our clergy and laity in the knowledge of this problem and a positive Christian approach to it.

Most of our business tomorrow will be the unexciting and customary annual housekeeping of the Diocese—budgets, elections, reports, etc. This requires

no apology; to the thoughtful and discerning eye even routine business has its excitement for those who give it devoted attention. Our budgets to be considered tomorrow are humdrum enough, for the most part; yet there are two matters of particular interest to all of us who follow diocesan affairs closely.

One is the unique and generous initiative which Mr. Hodges has taken in the famous "Four for One Offer." In brief, he has won from some of our laymen an offer of \$20,000 if the Diocese will contribute an additional \$5,000, the whole to provide a \$25,000 working capital fund for our diocesan treasury. The practical difficulties of our treasurer, who must depend on monthly payments from congregations which are often slow in coming in, and yet who must fulfill our diocesan obligations when they are due, are plain to see; and this small fund, so generously given, will provide us with a minimum cash reserve.

The other items in the budget is the proposal of the Department of Missions for the engagement of a clergyman for at least eighteen months, to help us in our congregations, through parish life conferences, retreats and other means, to prepare ourselves for the great evangelistic tasks which the Survey lays upon us. It is the strong feeling of the Department of Missions that we must all give very great attention to this phase of our preparation—so much so that the Department was willing to postpone the opening of new work to the degree that was necessary to provide this special salary. The key to the successful use and fulfillment of the Survey is **intelligent excitement** on our part; if we do not expect anything to come of the Survey, then nothing will come. If we have the help, however, of a clergyman who can be free to give time and energy to such full-time leadership for these next few months, I am sure that we shall all be very greatly helped.

I want to speak of one more matter which will come before us tomorrow, namely the proposal of the Diocesan Council that when we adjourn tomorrow, that adjournment be only until October, when we shall reconvene for another day's meeting. The Council's point in suggesting this is primarily a practical one. We have before us two matters of considerable long-range importance. One is the proposed completion of the Cathedral, about which we thought a year ago and on which the Cathedral Committee has spent a great deal of time this past winter and spring. The other is the matter of the Diocesan Survey, particularly the needs that are beginning to emerge from our self-study, needs which will call for capital investment, either in the form of loan funds or the purchase of property for future expansion. It is clear that it will take all summer before these needs can be measured and arranged in a true priority. When that is done, we will hope to have some clear long-range idea of the needs of our missionary program, particularly in the suburban areas. Everybody knows that we are going to need more in our loan funds than we now have. Everybody knows that a well-planned expansion program should and must call for the purchase of property well in advance of our building needs. But nobody can say now what the dimensions of those resources ought to be. By October we will be in a position to take a long and thoughtful look at our needs here and think of them in connection with our long-discussed proposals for the Mother-Church of our Diocese.

The adjournment then is based on these considerations, in hope that by October, we shall be able to bring to our common problems a degree of foresight and thoughtful perspective which will make wise planning possible.

Well now, this is our housekeeping and we must address ourselves to it. I want to leave two thoughts with you as I close. One is that I hope you will remember the spiritual crossroads at which we stand. Two ways open before us in our Diocese. One way will lead us to think of ourselves and our work in terms of a club with a good and growing membership and an interesting program. In a world of competing Christian labels, it is hard to avoid that "club

psychology," particularly when we are doing well and are a successful club. We enjoy the experience of adding our friends to our fellowship and of seeing our congregations grow and our Church make an ever-increasing impact in our communities. The statistics are with us in this; we are a successful outfit.

And with that success comes the terrible danger of complacency—complacency arising both from the fact that our churches are full and our resources are growing, and complacency also arising from the fact that we like ourselves awfully well as we are. You know me well enough to know that I like ourselves as we are, too, and am proud beyond words of what our clergy and people have done in these past years! But my conscience haunts me in these matters for I know that such complacency is both untrue to the facts of life and untrue to the Gospel.

The other way that opens before us is the way of the Gospel and the Church. If we go that second way, complacency is impossible. If we realize that the goal we seek is not the success of the Episcopal Church, but the coming of the Kingdom, then no man can rest content with what has been done. If we realize that what we preach and believe in and try to live is not the teaching of the Episcopal Church alone, but is the Truth which God Himself has taught us, then self-satisfaction flies out the window. Sometimes I think that the Episcopal Church has never made up its mind whether it is a real Church or not; it is so tempting to us to play Church, and to rest content with our congenial company. But I do not really think this is true; I think we in this Church and this Diocese at least have made up our minds that we are and mean to be part of the Catholic Church of Jesus Christ, and are intent on preaching His Kingdom and His Righteousness and nothing less; and if that were true then we shall be saved from smugness and complacency; and I pray that it may be so.

The second thought that I want to leave with you is this. In another week or so I shall begin my tenth year here. It is hard for me now to remember any other life than this; yet when I do, I rejoice at one great privilege which these nearly nine years have brought—the recurring privilege and joy of having a constructive and positive part in the building of a new society and a new civilization. Weary as I know we all grow with our own constant burden of house-keeping—weary as I know we all grow with all of the day-by-day labor that our work requires of us—still there is to my way of thinking the greatest privilege of all. When we build a church or a parish hall, we are helping to create the maturity of our society and our people. It is so too when we try to preach the Gospel and to teach and exemplify the ideals of the Christian life as in our tradition we have received them. In so doing, we are bringing to a vigorous and new world a completing and saving grace which otherwise it would lack.

This may sound romantic to those of you who are older than I in the West. Yet I must bear my witness to what I have learned and felt, and my witness is that it is a most proud and joyful privilege to be part of a pioneer generation and a pioneer task; and that is precisely what our task is. If at times it is difficult and calls for immense resources of imagination and courage and leadership, then this is no more than the frontier has always required. So I say that it is a good thing to be part of a new world and to be carrying our own end of the load, or trying to. And this is, in the Providence of God, a new world, struggling to be born, and my prayer is that we may be able to share in the work of offering this new world to Him from Whom all things come, and to Whom be the Glory forever and ever.

APPENDIX IIa

Report of the Treasurer and Department of Administration and Finance

MR. PRESIDENT AND MEMBERS OF THE CONVENTION:

OPERATING ACCOUNT

You have been handed mimeographed copies of the Operating Account of the Diocese of Olympia for the year ending December 31, 1955, and also copies of the proposed budget for 1957 as approved by the Diocesan Council and discussed with most of you at the four Convocation meetings held in the past two weeks.

Let me say that due to an office mistake the operating statement which you have is what is termed accounting-wise as a "before closing statement." Believing that most of the members of the Diocese would be interested in the financial affairs if the information were available to them we plan to print several thousand copies of the 1955 financial reports, the 1957 budget and the vital statistics for distribution to each congregation. These reprints will contain the "after closing" operating report and will vary only in a very few points from the statement which you now have.

I do not want to spend much time on this report which is after all, a record of past history. Let it suffice to say that the Diocese had \$137 more income for the year than it spent. In other words, we lived within our budget, and we paid all our bills, including two extraordinary ones—the Builders for Christ quota, and our share of the cost of the Diocesan Survey.

DIOCESAN INVESTMENT TRUST

Let me speak briefly on our Diocesan Trust accounts. The first is the Diocesan Investment Trust, which is supervised by the Trust and Investment Committee of the Department of Finance. The Chairman of this Committee is Mr. Thomas W. Paul, Executive Vice-President of the Pacific National Bank. This fund is set up in a manner very similar to the many commercial investment trusts, and its purpose is to provide diversified investments for Diocesan and Parish endowments and other trust funds.

As of December 31, 1955, the assets of \$363,000 were invested as follows: U.S. Bonds 9-2/10th%; Corporation Bonds and Debentures 31-3/10th%; Common stocks 54%; Land Contracts and Mortgages 5-4/10th%; Cash 1/10th of 1%.

You will note that this Fund is almost evenly distributed between equities or common stocks, and senior securities such as bonds and mortgages. The purpose of this is to provide somewhat better dividends than may be had by putting the Funds into Savings Banks, and in addition to allow for some appreciation in value through the common stock holding. In this regard it is interesting to note that the dividend for the year was at the rate of 3.36%, and the unrealized capital gain was at the rate of 7.485%.

We have been somewhat surprised that more of our congregations have not shown an interest in investing in this Fund. At the present time, aside from various Diocesan Funds, the only churches holding shares are: Emmanuel, Mercer Island; St. Andrew, Tacoma; St. James', Kent; St. Mark, Seattle; St. Paul, Bellingham; and St. Paul, Seattle.

We are aware that very few churches in this Diocese have any substantial endowments, but we do know that there are churches with small to medium size endowment funds or semi-permanent funds such as memorials and building funds. We have been told by Investment Trust officers in the East that we should have a minimum fund of \$500,000 for efficient operation. This will require \$137,000 more than we have now.

We are satisfied that this Fund can produce a better income than that paid by Banks on savings accounts, and we can also provide for some capital appreciation to counteract partially the continuing inflation and the increasing depreciation of the buying power of the dollar. We would welcome any inquiries from Churches having permanent funds available for investment.

NEVIUS FUND

The Nevius Fund is our Diocesan Loan Fund which has at present 15 loans outstanding. In addition the fund has made commitments for two other loans totalling about \$7,000.

The capital of the fund is about \$72,500 and it earned in interest from loans about \$3,250 during the year, and distributed to the Department of Missions \$4,000.

The principal purpose of this fund is to assist congregations with small to medium size loans when such loans cannot be made from any other source such as commercial banks and Savings and Loan Associations. Loans from the Fund are also made from time to time where the amounts involved are small and for that reason do not warrant trying to obtain a commercial loan.

It is unfortunate that this Fund is not three or four times its present size. Only too frequently it is necessary to turn down applicants for no other reason than that the Fund is loaned out.

EMERGENCY LOAN FUND

This fund represents the \$90,000 loaned to the Diocese by the National Council in 1951 for 10 years, without interest, repayable at the rate of 10% a year. Loans were originally made by the Diocese to seven Mission churches. One of them, St. Elizabeth's, Burien, has repaid its loan in full.

This fund, like all our building loan funds, suffers from being inadequate in size. The Diocese originally requested \$250,000, which request was cut twice before we were finally granted the \$90,000. This did not solve our problem, and we were therefore forced to look to other sources for the amount cut from our original loan request. We are nevertheless grateful to the National Council for such assistance as they were able to give us, bearing in mind that they had to attempt to assist many other areas from their own small fund.

THE REVOLVING LOAN FUND

This fund was created by agreement with the Bank of California, establishing a credit of \$100,000 available to the Diocese for short term building loans, primarily to finance building fund pledges. Seven loans were made to the year end, one of which has been repaid since the first of this year.

Last August it became apparent that \$100,000 credit would be quite inadequate to handle loan commitments which the Diocese had made, and a request was made to the Bank of California for an increase to \$200,000. This request was granted. As of the year end, \$181,000 was outstanding. Up to May 1, 1956, the outstanding loans had been reduced to \$158,000.

We have three or four churches expected to start construction sometime between now and the end of this year, which will require financing from this fund, and you will note that we have a further borrowing power at the moment of only \$42,000. To this may be added the additional credit created through repayments of existing loans. It is for this reason that it has been necessary for us to advise a number of churches in the past six months that we simply cannot offer them any assistance from this fund for the balance of 1956. The story is the same as we talk of all of our loan accounts. They are doing a fine job, but are very inadequate to the task. Our new church construction program is not completed, by any means, and new sources of funds must be found if the Diocese is to assist in this major financing.

GENERAL

In closing, let me make a few general comments. I believe that the Diocese set something of a record in the splendid acceptance by the Parishes of their 1956 Apportionment quotas. As you know, we have in the budget a contingency fund or "shrinkage" fund to offset certain of the Parishes which do accept their quotas in full. This year the Apportionment quota was accepted to a total of 96½ % of the asking, which was slightly more than enough to permit the program adopted by Convention last May to be put into effect without cut. This is indeed a remarkable achievement.

Some of you have been kind enough to compliment me on the work being done with the finance and business program of the church. I appreciate these expressions, but want to point out that such results are only possible because of the work of a great number of people rather than of one person. I want to thank the members of the Department of Finance, who give willingly several days of each year to meet and discuss budget and operating problems of the Diocese. Without their counsel and experience I would be speaking before you and expressing my own opinion as an individual. What I have to say is much strengthened by the fact that it is the considered opinion of a group of seven or eight men. This is equally true of the committees of the Department of Finance, the Trust and Investment Committee, and the Loan Committee.

I would like to acknowledge also at this time our indebtedness to two good churchmen—Mr. Tom McQuaid of St. Thomas, Medina, and Mr. H. J. Vanasse of St. Paul's, Seattle, the Vice-President and Assistant Manager respectively of the Bank of California, who have cooperated in every way to make our revolving loan fund possible, and further to make it available at extremely liberal rates. Lastly, let me thank the Chancellor, Mr. Harold Shefelman, who has given most freely of his time to assist in legal matters pertaining to the many business and real estate and construction problems and contracts, which have come before us in the past year.

THE WORKING CAPITAL TRUST FUND

While I am giving credit to some of the many people who have worked on our business matters, I would like to give you the names of the contributors to our Working Capital Trust Fund, which as most of you know from the Convocation meetings, is designed to give the Diocese a bank balance more in keeping with the volume of business we are doing and to assist us through the slack summer season when too many congregations are inclined to use their diminished income to pay their other bills and let the Diocese wait. We undertook to raise \$20,000 of the \$25,000 total fund from individual contributors. This has been done and this sum has been given by the following: Sam H. Brown, Senior Warden of St. Mary's, Tacoma; Norton Clapp, St. Thomas', Medina, and a member of the Diocesan Investment Committee; Earl Crabb, Treasurer, St. Thomas', Medina; Thomas F. Gleed, St. Stephen's, Seattle, and former Treasurer of the Diocese; Joshua Green, Sr., St. Mark's Cathedral, Joshua Green, Jr., St. Mark's

Cathedral and Treasurer of the Diocese; Stuart Polson, St. Andrew's, Aberdeen, and a member of the Dept. of Finance; William F. Reid, Epiphany, Seattle, and member of the Investment Committee; and myself. What particularly pleased me about this was that no one whom we asked to contribute turned us down. It is certainly evidence that these business men appreciate the need of such a fund. You are being asked at this Convention, as a part of the 1957 budget, to assess the congregations \$5,000 to complete this Fund.

I might say that there is one other way the financial problem of the Diocese could have been solved. In theory, the Diocese should start out the year with no money, and receive each month from our congregations 1/12 of their Assessment and Apportionment, and in the case of Missions, their share of the clergy stipend. The Diocese would then take this money, and pay it out as provided by the budget month by month, and end up the year with all bills paid and no money. Of course, it does not work this way, because many congregations fall far behind in payments until the year end. As I told you, when the year ended we had paid all our bills and had spent \$137 less than we had received, but the story would have been quite different in July or August or September. This is something that it seems to me we could correct by education.

If the churches fell behind in their payments and were unable to pay them at the end of the year or any other time, we would then have to readjust our sights down-wards, but in fact the Churches do pay their bills. It is simply that they do not pay them when due. We will continue to work to improve this, but it will take considerable time. In the meantime this Working Capital Trust Fund will help out, although please bear in mind it is not large enough to carry us through any extended period, and it should not be a cause for any church slackening its efforts to make its payments to the Diocese on schedule.

1957 BUDGET

Now if we may, let us consider the proposed 1957 budget as approved by the Diocesan Council on April 26. I note from a show of hands that 90% or more of you have heard the budget presented and discussed at the four Convocation meetings. For this reason I am going to touch on just a few changes from the current budget which are of consequence. I will not include items that remain unchanged or which have small additions to cover increased costs here and there.

Under Diocesan Office Expenses, we are asking an extra \$1,800 for salaries. This is to provide for an additional secretary on a part-time basis primarily to handle the Archdeacon's correspondence. Under the Dept. of Property we are asking an additional \$2,000 for operation of St. Andrew's House. Last year was the first normal year's operation of this retreat and conference center, and as of the first of this year we find that it is necessary to pay a caretaker \$1,800 a year, which is the total amount of the 1956 budget. We are therefore, after careful calculation, requesting an additional \$2,000 for maintenance and operation of the building.

The Department of Christian Education—Item 9 on Page 2—has requested an increase of \$1,400 for additional conference and travel expenses to attend regional conferences elsewhere on the coast. Inasmuch as this Department has charge of the Adult Conference held annually at the Annie Wright Seminary, and Family Life Conferences as well as the church school programs, we felt this request was in order.

Small increases were asked for a couple of items in the Dept. of College Work, such as \$300 for automobile expense for a car which the U.T.O. has provided for the woman worker at the University of Washington.

Under Convention Expenses we have added two items, \$100 for the National Council of Churches, and \$100 for the World Council of Churches. Inasmuch

as the Episcopal Church is affiliated with both of these bodies the Presiding Bishop has suggested that we make a small contribution towards their support.

Item BB—Special One-Year Assessment of \$5,000—covers the congregations' share of the \$25,000 Working Capital Trust Fund which I have previously discussed. The Missionary program covers first our giving for the General Church Program of the National Council, for which our quota is \$59,629.00, an increase of about \$4,000 from 1956.

The Diocesan Missionary Program is set at \$81,400, an increase of some \$5,800. The only item requiring comment here is Item D—New Work—amounting to \$21,000, which is being split up—\$9,000 for a new general missionary to work within the Diocese for at least 18 months. He will work with each congregation to implement the findings of the Diocesan Survey. The other \$12,000 is to provide clergy stipend for two or three new full-time ministries which will be set up in areas indicated by the Survey.

In closing, for those who like comparative figures, the Assessment budget is increased for regular budget items, about 6%, and for the special one-year assessment for Working Capital Fund, about an additional 7½%, for a total increase of 13½%. The Apportionment budget is increased about 11%. I would say that with one or two exceptions this is a very average budget. There are few new items in it, and no very unusual increases. We feel that it is going along with the growth of the Diocese, both in communicant strength and in financial support.

JAMES F. HODGES,
Chairman, Dept. of
Administration and Finance.

APPENDIX IIb

DIOCESE OF OLYMPIA

Financial Report

Operating Account Transactions — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Assessment—Overdrawn.....				(\$ 2,062.81)
Congregations—1954 and prior.....		\$ 2,093.63		
Congregations—1955.....		44,533.75		
Henry Trust.....		3,800.00		
Diocesan Investment Trust.....		4,429.20		
Support of Diocesan House.....		3,720.09		
Transferred from Apportionment.....		8,914.92		
		<u>\$67,491.59</u>		
Episcopate:				
Stipend.....			\$ 9,000.00	
Car.....			2,272.19	
Expense account.....			1,319.12	
Pension premiums.....			1,575.00	
House maintenance.....			1,000.00	
Utilities.....			838.67	
			<u>\$16,004.98</u>	
Archdeacon:				
Stipend.....			\$ 5,299.92	
Pension premiums.....			927.50	
Expense account.....			253.56	
Car.....			1,568.41	
Housing.....			2,231.90	
Maintenance and utilities.....			939.20	
Moving.....			131.72	
Taxes.....			152.26	
			<u>\$11,504.47</u>	
Department of Finance:				
Accountant.....			\$ 1,650.00	
Departmental expense.....			19.11	
			<u>\$ 1,669.11</u>	
Office:				
Secretary.....			\$ 3,300.00	
Assistant.....			3,300.00	
Receptionist.....			2,700.00	
Extra help.....			114.98	
Postage.....			556.78	
Telephone.....			2,949.55	
Books.....			190.69	
Supplies.....			1,704.31	
Sundry.....			46.17	
Equipment repairs and maintenance.....			381.80	
Equipment purchased.....			575.21	
			<u>\$15,819.49</u>	

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Operating Diocesan House:				
Caretaker.....			\$ 2,517.00	
Fuel.....			732.00	
Utilities.....			426.13	
Laundry.....			55.25	
Supplies.....			258.92	
Equipment purchased.....			229.50	
Cleaning.....			465.79	
Insurance.....			1,071.79	
Equipment repair.....			203.58	
Building repair.....			86.24	
			<u>\$ 6,046.20</u>	
Miscellaneous:				
Treasurers' bond.....			\$ 85.51	
Retirement supplement, Bishop Huston...			500.00	
Historiographer.....			100.00	
Travel—Diocesan Council.....			336.47	
Appraisal fee.....			10.00	
Social Security tax—employer's share.....			489.72	
Audit fee.....			165.00	
Travel—Standing Committee.....			34.96	
Interest.....			303.35	
			<u>\$ 2,025.01</u>	
Department of Diocesan Properties:				
Camp Huston:				
Caretaker.....			\$ 1,700.00	
Maintenance.....			481.11	
Insurance.....			208.16	
Travel.....			16.68	
Utilities.....			186.90	
St. Andrew's House:				
Caretaker.....			550.00	
Signs.....			39.27	
Water system and road maintenance.....			1,520.49	
Repairs.....			245.19	
Fuel and utilities.....			1,376.23	
Insurance.....			266.52	
Electric broom.....			49.95	
Cutting hedge.....			48.00	
Departmental expense—credit.....			(31.18)	
			<u>\$ 6,657.32</u>	
Outside Assessments:				
General Convention.....			\$ 1,368.00	
Province of the Pacific.....			1,400.34	
State Council of Churches.....			150.00	
			<u>\$ 2,918.34</u>	
Convention Expense:				
Deputies:				
General Convention.....			\$ 799.92	
Synod.....			400.00	
Diocesan Convention:				
Printing.....			1,206.22	
Bishop Watson.....			250.00	
Postage.....			40.06	
Supplies.....			59.21	
Photos.....			6.98	
Chair rental.....			21.47	
			<u>\$ 2,783.86</u>	
Assessment—Grand Totals.....	(\$ 2,062.81)	\$67,491.59	\$65,428.78	\$0.00

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Apportionment:				
Congregations.....		\$138,082.71		
Nevius Fund.....		2,000.00		
Missions Forward.....		4,000.00		
Bishop's Evenings in Lent.....		933.11		
Convention offerings.....		360.90		
Ordination offerings.....		303.06		
Sundry.....		239.00		
		<u>\$145,918.78</u>		
Less transfers:				
To Assessment.....		\$ 8,914.92		
To Missions Forward Account.....		137.21		
		<u>\$ 9,052.13</u>		
Net receipts.....				<u><u>\$136,866.65</u></u>

Diocesan Missions:

Stipends.....	\$41,316.36
Travel.....	1,750.14
Rent.....	987.50
Moving expense.....	953.92
Church-by-Mail:	
Stipend.....	2,040.00
Expenses.....	1,133.25
Departmental expense.....	59.28
	<u>\$48,240.45</u>

Department of Christian Education:

Supplies and printing.....	\$ 93.03
Regional meeting.....	40.00
Postage.....	64.73
Telephone.....	6.66
Travel.....	36.93
Adult Conference (credit).....	(16.84)
	<u>\$ 224.51</u>

Department of Youth:

National Youth Convention.....	\$ 579.21
Conference—credit.....	(240.73)
Supplies and printing.....	11.35
Travel.....	65.55
Film rental.....	8.91
Postage.....	11.10
	<u>\$ 435.39</u>

Department of Christian Social Relations:

Travel.....	\$ 107.92
Conference.....	26.00
Postage.....	17.24
"Forward".....	12.00
Telephone.....	7.41
Material.....	3.12
	<u>\$ 173.69</u>

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Department of Promotion and Publicity:				
“Olympia Churchman”.....			\$ 2,353.32	
Summer schedules, notes for communi- cants, etc.....			1,016.77	
E. C. O.....			250.00	
Typewriter purchased.....			215.63	
Postage.....			154.55	
Advertising.....			105.65	
Projector.....			40.69	
“Forward” and “Living Church”.....			25.00	
Supplies and addressograph expense.....			25.87	
Film expense—credit.....			(5.77)	
			<u>\$ 4,181.71</u>	
Department of College Work:				
Chaplain:				
Stipend.....			\$ 3,600.00	
Pension premium.....			735.00	
House payments and reserve for maintenance.....			1,800.00	
Utilities.....			647.21	
Car operation and travel.....			673.00	
Discretionary account.....			300.00	
Assistant:				
Stipend.....			600.00	
Rent.....			600.00	
Discretionary account.....			278.25	
Share in expense of operating student center.....			2,400.00	
Promotion, office, mail, telephone, etc.....			858.47	
Travel.....			241.82	
Conference expense.....			560.00	
Work in areas outside Seattle.....			750.00	
			<u>\$14,043.75</u>	
Committee on Laymen's Work:				
Postage and office supplies.....			\$ 100.46	
Buttons.....			70.00	
Sermon service, pamphlets, etc.....			55.80	
Travel.....			37.89	
Addressograph expense.....			27.97	
Telephone.....			17.92	
“Churchways”.....			16.50	
Film expense.....			11.46	
Miscellaneous contributions—credit.....			(59.90)	
			<u>\$ 278.10</u>	
Sundry:				
Diocesan use of Cathedral.....			\$ 1,000.00	
Participation in program of the General Church.....			45,594.00	
Diocesan Survey.....			4,652.91	
Builders for Christ.....			18,042.14	
Apportionment—Grand Totals.....	<u>\$ 0.00</u>	<u>\$136,866.65</u>	<u>\$136,866.65</u>	<u>\$ 0.00</u>

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Miscellaneous Accounts:				
Bishop's Discretionary Account.....		\$ 2,990.70	\$ 2,990.70	\$ 0.00
Camp Huston Operating Account.....	\$ 56.70			
Registrations.....		7,768.75		
Miscellaneous receipts.....		292.75		
Operating expenses.....			7,821.44	\$ 296.76
Clergy Emergency Fund.....	2,925.80	3,297.29	2,964.47	3,258.62
Diocesan House capital account.....	1,291.17		1,291.17	0.00
Displaced persons.....	1,440.38			1,440.38
E. M. C. material.....		142.19	138.65	3.54
Missions Forward Account.....	2,874.05			
Collections on prior year's Appor- tionment.....		2,643.55		
Unexpended balance 1955 Appor- tionment.....		137.21		
Offerings at Lester.....		237.96		
Sundry offerings and gifts.....		1,312.60		
Transfer to Apportionment.....			4,000.00	
Miscellaneous.....			232.88	2,972.49
National Council.....	600.00	7,700.00		
Woman Field Worker.....			2,650.00	
College Work.....			2,150.00	
Town and Country.....			2,400.00	
Tacoma Service Center.....			500.00	600.00
St. Andrew's House Operation Account—overdrawn.....	(872.22)	2,344.89	1,927.32	(454.65)
Special offerings—National objectives:				
Birthday Thank.....	117.67	230.57	232.91	115.33
Builders for Christ.....	9,931.86		9,931.86	0.00
Share Our Surplus.....	354.34	457.91	787.26	25.00
Good Friday.....		517.47	517.47	0.00
Youth Sunday.....		97.23	97.23	0.00
Special Offerings—Diocesan objectives:				
Church School Advent—1952.....	1,837.34		1,837.34	0.00
Church School Advent—1954.....	529.85	1,570.15	2,100.00	0.00
Church School Advent—1955.....		679.70		679.70
Men's Advent Corporate Communion...	209.54	31.14	209.54	31.14
Special Offerings—other:				
Lewis J. Bailey Memorial.....	140.50			140.50
St. Francis Boys' Home.....	35.00	57.50	92.50	0.00
Theological Education Sunday.....	91.51	257.40	348.91	0.00
Kobe Nursery.....	733.51	416.49	750.00	400.00
Operation Alaska.....		57.50	57.50	0.00
Laymen's "KEEP" Program.....		1,337.70	1,200.00	137.70
Miscellaneous Accounts—Totals.....	<u>\$22,297.00</u>	<u>\$34,578.66</u>	<u>\$47,229.15</u>	<u>\$ 9,646.51</u>

BALANCE SHEET — DECEMBER 31, 1955

	Debit	Credit
Net credit balances as above.....		\$ 9,646.51
Accounts receivable.....	\$ 3,095.04	
Sundry expense items.....		301.23
United Airlines deposit.....	425.00	
Bank of California—checking account.....	26,842.77	
Bank of California—loan payable.....		15,000.00
Operating reserves.....		5,415.06
	<u>\$30,362.80</u>	<u>\$30,362.80</u>

NOTES: The books were held open until January 14, 1956, for the inclusion of matters pertinent to the year 1955.
 Parentheses () indicate deductions or overdrafts.
 The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

APPENDIX IIc

Trust Accounts

(as of December 31, 1955)

A. THE DIOCESAN INVESTMENT TRUST

Assets

United States Bonds.....	9.2%	\$ 33,651.20	
Corporation Bonds and Debentures.....	31.3%	113,817.50	
Common Stocks	54.0%	195,463.50	
Land Contracts and Mortgages.....	5.4%	19,846.21	
Cash .....	.1%	436.01	\$363,214.42
	100.0%		

Liabilities

28,842 shares owned by the following churches and

Diocesan Institutions:

Children's Educational Foundation.....	\$ 9,054.54	
Deaf Mute Fund.....	125.93	
Clergy Emergency Fund.....	15,540.07	
Episcopate Endowment Fund.....	138,021.99	
Episcopal Home Fund.....	5,541.03	
Revolving Fund	2,178.63	
Theological Education Fund.....	17,680.92	
Emmanuel Church, Mercer Island.....	617.07	
St. Andrew's Church, Tacoma.....	20,753.67	
St. James' Church, Kent.....	654.85	
St. Mark's Cathedral, Seattle.....	146,950.60	
St. Paul's Church, Bellingham.....	3,652.04	
St. Paul's Church, Seattle.....	2,443.08	\$363,214.42

Income and Disbursements

Interest and dividends received.....		\$ 10,412.05
Less Audit fee.....	\$ 55.00	
Blank checks	2.15	57.15
Credited to shareholders.....		\$ 10,354.90

Value of Fund December 31, 1954.....	\$240,512.55
December 31, 1955.....	363,214.42
Increase in 1955.....	\$122,701.87
Shares purchased during year—8,313 shares.....	98,330.20
Unrealized increase in market values.....	\$ 24,371.67

Shares outstanding at January 1, 1955, were valued at.....	\$11,716
Shares outstanding at December 31, 1955, were valued at.....	12,593
Increase .....	.877

Percentage to January 1, 1955, valuation.....	7.485%
Shares outstanding at January 1, 1955, drew earnings of.....	\$.39411
Percentage to January 1, 1955, valuation.....	3.36%

B. THE NEVIUS FUND (THE DIOCESAN LOAN FUND)**Assets**

Building loans receivable:

Auburn—St. Matthew's Church.....	\$ 3,415.66	
East Sound—Emmanuel Church	631.45	
Edmonds—St. Alban's Church.....	1,849.27	
Gig Harbor—St. John's Church.....	616.33	
Kenmore—Church of the Redeemer.....	3,651.65	
Kirkland—St. John's Church.....	4,600.41	
Mercer Island—Emmanuel Church.....	3,104.78	
Oak Harbor—St. Stephen's Church.....	4,169.75	
Seattle—Church of the Advent.....	5,704.01	
Seattle—All Saints' Church.....	3,355.95	
Seattle—Bishop's House	1,296.41	
Seattle—St. Luke's Church.....	3,864.52	
Tacoma—All Saints' Church.....	3,854.55	
Tacoma—St. Andrew's Church.....	15,342.63	
Tacoma—St. Mary's Church.....	7,307.54	\$ 62,764.91

Cash:

Seattle—First National Bank.....	\$ 9,260.95	
Puget Sound Mutual Savings Bank.....	5,593.63	14,854.58
		<u>\$77,619.49</u>

Liabilities

Earnings held for Department of Missions.....	\$ 5,164.26	
Capital Funds	72,455.23	\$ 77,619.49

Income and Disbursements

Undistributed income December 31, 1954.....	\$ 6,007.52	
Interest received from loans and banks.....	3,240.19	\$ 9,247.71
Less Audit fee and other expenses.....	\$ 83.45	
Less Payments to Department of Missions.....	4,000.00	4,083.45
Undistributed income December 31, 1955.....		<u>\$ 5,164.26</u>

C. THE EMERGENCY LOAN FUND**Assets**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Kenmore—Church of the Redeemer..	\$ 10,000.00	\$ 3,833.00*	\$ 6,167.00
Lakewood—St. Mary's Church.....	15,000.00	6,000.00	9,000.00
Seahurst—St. Elizabeth's Church.....	3,000.00	3,000.00	0.00
Seattle—Church of the Advent.....	25,000.00	10,000.00*	15,000.00
Seattle—All Saints' Church.....	10,000.00	4,269.14	5,730.86
Tacoma—All Saints' Church.....	12,000.00	4,800.00*	7,200.00
Tacoma—St. Andrew's Church.....	15,000.00	5,000.00*	10,000.00
	<u>\$ 90,000.00</u>	<u>\$ 36,902.14</u>	<u>\$ 53,097.86</u>

Cash in Seattle—First National Bank.....	902.14
	<u>\$ 54,000.00</u>

Liabilities

Loan payable to the National Council (balance)**.....	\$ 54,000.00
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*Repayments were made partly from local funds and partly from Nevius Fund loans.

**Payable \$9,000.00 per annum each March 1 until paid. The instalment due March 1, 1956, was paid when due.

D. THE REVOLVING LOAN FUND**Assets**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Diocese of Olympia—			
Archdeacon's House	\$ 17,929.52	\$ 4,538.25	\$ 13,391.27
Burien—St. Elizabeth's Church.....	78,270.55	5,462.99	72,807.56
Kenmore—Church of the Redeemer	6,637.41	1,324.81	5,312.60
Kirkland—St. John's Church.....	30,349.49	13,131.65	17,217.84
Medina—St. Thomas' Church.....	46,248.74	23,887.70	22,361.04
Seattle—All Saints' Church.....	11,484.92	266.81	11,218.11
Seattle—St. Andrew's Church.....	47,617.58	8,931.14	38,686.44
	<u>\$238,538.21</u>	<u>\$ 57,543.35</u>	<u>\$180,994.86</u>

Liabilities

Seattle-First National Bank—overdraft.....	\$ 1,754.40	
Bank of California—Loan payable.....	178,346.12	
Undistributed income	894.34	<u>\$180,994.86</u>

APPENDIX III

DIOCESE OF OLYMPIA

Department of Finance

Tentative Budget for 1957—Approved by Diocesan Council, April 26, 1956

A. DIOCESAN ADMINISTRATION

1. The Episcopate

a. Salary	\$ 9,000.00	
b. Car expense	1,800.00	
c. Travel expense	1,200.00	
d. Pension premium	1,575.00	
e. Bishop's House maintenance.....	1,750.00	
f. Bishop's House utilities.....	1,000.00	\$ 16,325.00

2. Archdeacon

a. Salary	5,300.00	
b. Pension	927.00	
c. Expense account	300.00	
d. Car (Diocesan owned)		
1. Depreciation reserve	\$900.00	
2. Operating expense	600.00	1,500.00
e. House purchase		1,200.00
f. House maintenance	300.00	
House utilities	900.00	1,200.00
		10,427.00

3. Department of Finance and Administration

a. Assistant Treasurer's salary.....	1,800.00	
b. Departmental expense	200.00	2,000.00

4. Office Expense

a. Salaries	11,400.00	
b. Expense (phones, mailing, supplies, equipment)....	5,550.00	16,950.00

5. Diocesan House Operation

5,500.00

6. Miscellaneous Expense

a. Bonding of Diocesan, Parish and Mission Treasurers	350.00	
b. Blanket Public Liability Insurance.....	4,000.00	
c. Grant to retired Bishop.....	500.00	
d. Incidental expense	1,150.00	
e. Contingency Fund	950.00	6,950.00

7. Department of Property

a. Camp Huston	2,800.00	
b. St. Andrew's House.....	3,800.00	
c. Departmental expense	150.00	6,750.00

8. Allowance for Diocesan use of Cathedral.....

1,000.00*

9. Department of Christian Education.....

2,900.00*

10. Department of Youth.....

800.00*

11. Department of Christian Social Relations.....

750.00*

12. Department of Promotion and Publicity.....

4,800.00*

13. Department of College Work**a. University of Washington:**

1. Salary of Chaplain.....	\$3,900.00		
2. Pension	705.00		
3. House Allowance	600.00		
4. Discretionary Fund	300.00		
5. Car expense, Chaplain.....	600.00		
6. Salary of Woman Worker.....	3,000.00		
7. Rent and utilities.....	600.00		
8. Discretionary Fund	300.00		
9. Car expense—Miss Carr.....	300.00		
10. Payment, mortgage, house.....	1,200.00		
11. Reserve for upkeep, house.....	600.00		
12. Promotion, office, mail.....	1,650.00		
13. Building operation	2,400.00	\$16,155.00	

b. Other College Centers..... 1,000.00

c. Departmental Expense 1,000.00

\$18,155.00

Less: Income from Students..... 400.00

National Council Grant..... 1,500.00 1,900.00 16,255.00*

14. Committee on Laymen's Work..... 300.00*

TOTAL \$91,707.00

Items marked * totalling \$26,805.00 from Apportionment.

Other items totalling \$64,902.00 from Assessment and other income.

B. CONVENTION EXPENSE**1. Assessment outside the Diocese**

a. General Convention (for Presiding Bishop's salary and and General Convention expense).....	\$ 1,400.00
b. Province of the Pacific.....	1,500.00
c. State Council of Churches and Christian Education.....	150.00
d. National Council of Churches.....	100.00
e. World Council of Churches.....	100.00
	<u>\$ 3,250.00</u>

2. Diocesan Convention Expense

a. Diocesan Convention	\$ 1,750.00
b. Reserve for expenses of Diocesan Deputies to General Convention	800.00
c. Reserve for expenses of Diocesan Deputies to Provincial Synod	400.00
	<u>\$ 2,950.00</u>

TOTAL \$ 6,200.00

BB. SPECIAL ONE-YEAR ASSESSMENT

Congregations' shares of \$25,000 Working Capital Trust Fund..... \$ 5,000.00

SUMMARY OF ASSESSMENT BUDGET

Regular	\$71,102.00
Special one year	5,000.00
	<u>\$76,102.00</u>
Less endowment, etc.....	12,500.00
Net to be levied.....	<u>\$63,602.00</u>

C. MISSIONARY WORK

1. General Church Program of the National Council.....	\$ 59,629.00	
2. Diocesan Missionary Program		
a. General Departmental Costs		
1. U.T.O. Field Worker:		
Salary	\$2,650.00	
Rent	650.00	
2. Church by Mail:		
Salary	2,400.00	
Expense	1,800.00	
3. Missionaries' Moving Expense.....	2,000.00	
4. Departmental Expense	500.00	\$10,000.00
b. Travel Grants		
1. Lewis County	500.00	
2. Sequim	60.00	560.00
c. Stipendiary Grants		49,840.00
d. New Work	21,000.00	\$ 81,400.00
3. Contingency Fund		7,000.00
		<u>\$148,029.00</u>

TOTAL BUDGET.....\$257,586.00—TO BE RAISED AS FOLLOWS:

	Assessment	Endowment and Other Income	Apportionment	Totals
A	\$52,402.00	\$12,500.00	\$ 26,805.00	\$ 91,707.00
B	\$ 6,200.00	.....	.....	\$ 6,200.00
BB	\$ 5,000.00	.....	.....	\$ 5,000.00
C	.....	\$ 6,650.00**	\$148,029.00	\$154,679.00
TOTALS	\$63,602.00	\$19,150.00	\$174,834.00	\$257,586.00

**From National Council: U.T.O. Field Worker.....	\$2,650.00
Seattle Urban Special.....	500.00
	<u>\$3,150.00</u>
From Missions Forward.....	1,000.00
Nevius Fund Income.....	2,000.00
All other sources (estimated)	500.00
	<u>\$6,650.00</u>

APPENDIX IV

The Dean's Report to the 46th Convention

BISHOP BAYNE and MEMBERS of the CONVENTION:

In making this my fifth report as Dean and Rector of your cathedral parish, I shall divide what I have to say into two sections: the first dealing with the state of the parish and the second with the activities of the Cathedral Strategy Committee.

THE CATHEDRAL PARISH

We have had a good year in the "mother church" of the Diocese. Our progress has not been spectacular but steady and solid which is all one can expect in a mid-town church working under severe limitations in physical equipment. Our congregations through this past year have exceeded on the average those of any previous year, culminating in record breaking attendance and communions on Easter Day and no evidence whatsoever of any let-down since Easter.

A significant change in the nature of our Sunday congregations is quite noticeable. The number of men in attendance has increased greatly over five years ago and a growing number of graduate students from the University and young married couples are with us regularly. The average age of the congregation is considerably less than it used to be, although we still have a great and important ministry to older people. All this is reflected in the parish register where the number of burials is declining and baptisms and marriages are increasing.

Of course, we continue to contribute fine young parishioners to the rapidly growing suburban parishes, but we do so with a right good will because other younger couples come to take their place, at least until the babies begin arriving! And every now and then some father gets tired of commuting or some mother gets tired of running a perpetual jitney service in Bellevue or Mercer Island and they move back to town. Fortunately I am quite used to all this after sixteen years of mid-town parish work, and I do believe one of the most important missionary functions of such a parish is to get young people started in the church and then let them go forth to the suburban parish adding strength to the new life there.

Most of our organizations are in a healthy condition. Our Church School stays about level with last year in enrollment but is higher in attendance. Our choir continues to grow in numbers but more importantly in the quality of their singing under the gifted direction of Peter Hallock. Our Church Women are developing new leaders and continue to serve the parish in many ways. I have yet to hear them say no to any request and in all my ministry I have never had as cooperative a group of church-women as those of the cathedral whether in serving the parish or the diocese. Staff-wise we have a team which, while too small to do all we should be doing, has no weak members and works together with remarkable harmony.

On the debit side this past year has seen the disbanding of three parish organizations which for one reason or another could no longer function effectively. It is possible that I may go down in history as the Dean who gave more organizations a decent burial in one year than any of his predecessors ever started in a similar period!

Financially we still have our problems but we don't worry about them too much. Our pledged income is up about \$4,000 over last year; the loose offerings reflect the growing congregation; and our Easter offering this year exceeded any in the past by over \$500. We believe in giving full attention to finance and in budgeting wisely. For obvious reasons we hate debt as few parishes do. But

we go ahead confident in the belief that if we "seek first His kingdom and His righteousness" ways and means will be found to support our work.

We have been very fortunate to be able to extend our ministry to most of the diocese and beyond through the medium of KING-TV. Since February we have been given fifteen minutes at 1 o'clock each Sunday on Channel 5, as a public service. I find it to be a very exacting medium but an interesting one, because it does give our church an opportunity to reach many who would never darken our doors. We are most grateful to Mrs. A. Scott Bullitt, President of KING-TV and her staff for this wonderful opportunity.

We are very much interested in the results of the survey, which doesn't tell us anything we didn't already know, but which gives added impetus to our thought and concern. The survey labels ours a "Metropolitan Parish," doing a passable job with the people who live on Capitol Hill but woefully lacking in the physical equipment to take care of those who come from farther away. In reality we are trying to run a city parish with equipment which is as inadequate and obsolete as that of a poor country church. The Survey points out that most of the parishes and some of the missions of the diocese have better facilities than the cathedral. With the barn-like Cathedral Hall, a small, dark and gloomy niche in the basement, and ten classes meeting at tables around the periphery of the church our Church School is particularly handicapped. An adequate family service is impossible because the chapel is too small and the church too big. We should like to be one of the churches working with the new curriculum but we can't meet the requirements. This and other problems highlighted by the Survey make our Study Committee's job a big and important one.

CATHEDRAL STRATEGY COMMITTEE

Which leads to the second part of this report which has to do with the work of the Strategy Committee appointed by the Chapter by order of the Convention of 1955. While I think the Chairman should make the report, I am nevertheless glad of the opportunity to do so, because never in my experience have I known a group of laymen, coming as most of them do from other parishes, to give so much time and thought to a project which might be dismissed so easily as the sole concern of the cathedral congregation.

There are 12 laymen on the Committee—nine from the Seattle area, only two of whom are from the Cathedral, and one each from Vancouver, Tacoma, and Bellingham. The Bishop and the Dean have met with them ex-officio.

Since last summer the Committee has met ten times at meetings lasting a minimum of two hours each. As most of you know their first concern was to meet the clergy and lay leaders of all parishes and missions to talk over the project, answer questions, and thus find out what the diocese was thinking. To this end there were held twelve luncheon and dinner meetings outside Seattle and three in Seattle, the cost being met by voluntary contributions from several members of the Committee.

The result of these meetings was on the whole favorable; varying all the way from indifference, mild interest, considerable interest, to real enthusiasm, particularly at two of the Seattle meetings. There was no attempt to raise money or to do any selling but solely to find out what the attitude of the leaders of the Diocese might be. At any rate, the Committee was encouraged to go ahead with the next step.

Realizing that the magnitude of the project was such as to require expert advice from professional fund-raisers before going any further, the Chairman and the Dean were asked to interview five highly competent firms in the East. These interviews were completed three weeks ago. Each of these firms informed us that the next step should be an on-the-spot study by them to determine what we could expect to accomplish in a Building Fund drive for the cathedral, what our goal should be, and when we should undertake the campaign.

At a meeting last Wednesday the Committee voted unanimously to recommend to the Chapter and Vestry the employment of one of these firms to make such a study at a cost of \$2,500 plus expenses. This study can be made this summer, with a full report and a suggested plan of procedure being in our hands before the proposed Special Meeting of Convention in the Fall, which meeting the Committee hopes you will approve.

You will be interested to know that there is now \$110,000 in the Building Fund and we are definitely open for business to receive any gift whether large or small. There is enough undesignated money in the Building Fund to take care of the expense of the study by the Fund Raisers; but it would be encouraging to the Committee to receive other gifts from those who wish to make them.

Let me close by summing up what I believe the feeling of the Committee to be. They are a "sold" group of laymen, due in no small part to the able leadership of their chairman, Mr. Walter Wyckoff of St. Stephen's, Seattle. They want to see standing on this hill a cathedral worthy of this diocese. But they want to be sure that whatever is undertaken is achievable. In this there is complete agreement between the Committee and the Cathedral Vestry.

It has taken a long time to arrive where we are in our thinking today. It will take a few more months to see what our goal should be. But I believe, and pray that you believe also, that with patience and diligence we shall all be led to the right course in this great undertaking.

JOHN C. LEFFLER,
Dean of St. Mark's.

APPENDIX V

Department of Youth

The highlight for the Young People of our Church since the last report of the Youth Department to this Convention was the Convention of Episcopal Young Churchmen last fall at Carlton College in Minnesota. The fruits of that week's experience with hundreds of our fellow churchmen in the common venture of Faith and Work will continue to express themselves.

Here in our own diocese, the Young People held their Fall Conference at Epiphany Church in Seattle. The theme centered in "If Christ spoke to you today, what would He say—about your life in the Church, about your life in the world." We have been growing steadily in our attendance at the Youth Conference and this marked the best representation thus far from our parishes and missions.

The National Church through the Division of Youth of the National Council has provided leadership training for us. Eight of our clergy took part in leadership training a week ago. By this fall we will be able to conduct similar conferences for youth leaders throughout the Diocese.

At present our concentration is upon preparation for the Youth Summer Conference to be held this year at Camp Huston. This conference will have a twofold purpose. First, it will be an offering on the part of our young people of time and work for the diocese. Part of each day will be devoted by them to work in improving the facilities of the Camp. Second, we will attempt through our projects and study to grow more deeply in our understanding of Christian work and the young Christian's place and ministry in his daily tasks.

Respectfully submitted,

CHARLES A. FORBES,
Chairman, Department of Youth.

APPENDIX VI

**Department of Christian Education Report to Convention
1956**

The Department of Christian Education has an increased membership this year in an attempt to meet the varied demands placed upon it. Two meetings have been held, one with the representative of the Department of Christian Education of the National Council. It has been increasingly apparent that the successful use of National Council helps in every area demands more trained leadership and the department has started toward meeting this need. Six priests will attend Group Life Laboratories this year, and be qualified to conduct Parish Life Conferences. Parish Life Conferences have been set up at St. Andrew's House on a monthly basis.

The Department itself is organized with committees for each part of its function; to train leaders and teachers (under the Rev. W. G. Lonergan, Chairman); to aid those parishes using other educational methods (under the Rev. Fred McLauchlan as Chairman); to conduct the Adult Conference in June (the Rev. Richard Garlich, Chairman); to promote our missionary offerings and arrange the annual Cathedral Day (the Rev. Clarence Lody, Chairman), and to coordinate the teaching done at Camp Huston (the Rev. Arthur Vall-Spinosa, Chairman).

Contemplated for the department are a conference in the fall and teacher-training institutes in each part of the Diocese.

Respectfully submitted,

(THE REV.) W. C. WOODHAMS,
Chairman, Department of Christian Education.

APPENDIX VII

Department of Christian Social Relations

This Department has called two important special meetings this spring—one on Chaplaincy Services to survey the work already being done in institutions in King County and to discuss broadening that work through the respective parishes, the other was in the nature of luncheon, dinner, and evening conferences with the Rev. Kenneth E. Nelson, Executive of the National Division of Health and Welfare Services.

Some thought has been given to broadening the membership and activities of the Department and we are grateful to the Bishop for suggesting the formation of three committees working in special fields.

To implement these suggestions we offer the following resolutions.

JOHN C. LEFFLER,
Chairman.

Resolutions presented to 46th Annual Convention of the Diocese of Olympia

1. Committee on Inter-racial Relations

Whereas, the increase of racial tensions is one of the most serious problems of our country, and

Whereas, the easing of these tensions where they already exist, and the prevention of their occurrence where they do not yet exist is of major concern to Christian people, and

Whereas, the National Council of our church through its Department of Christian Social Relations is giving a real leadership in this matter and urges diocesan Departments to do so: therefore

BE IT RESOLVED that Our diocesan Department of Christian Social Relations be asked to create a strong and representative Committee on Inter-racial Relations which can give guidance to our thought and action and serve as a liaison between our church and other groups concerned with this important matter.

2. Committee on the Aging

Whereas, the church is aware increasingly of her responsibility for the mental and spiritual health of older citizens; and

Whereas, under the leadership of Dr. Frieda Bauer, a highly successful experiment is thoroughly established at Christ Church, Seattle, thus bringing experience and proven worth to the establishment of such a program in other parishes, therefore,

BE IT RESOLVED that the former Commission on the Aging be reorganized as a committee of the Department of Christian Social Relations to give guidance and help to our programs for the Aging.

3. Committee on Alcoholism

Whereas, the alarming increase of alcoholism is a matter of special concern to the clergy and people of the church; a concern which was recognized at the General Convention of 1955 in the establishment of a Commission on Alcoholism; and

Whereas, clergy and lay-people confronted with alcoholism often need help in meeting the problems created by it both for alcoholics and their families; therefore

BE IT RESOLVED that the Department of Christian Social Relations create a Committee on Alcoholism whose resources and knowledge may be shared with clergy and lay-people concerned.

APPENDIX VIII

Annual Report of Department of College Work

The Department of College Work reports that since our last convention new work has been opened in two of the junior colleges in the Diocese and we are awaiting word that work is under way in a third, so that it may be stated that more students in our colleges and universities are receiving the ministrations of the Church than at any previous time in our history. This corresponds with the report that the increase of young people in our colleges and universities in the Eighth Province is greater than in any other part of the United States.

Perhaps the most significant accomplishment of the year of college work at the University of Washington can be summed up in the phrase, "Canterbury is the Episcopal Church at the University." The establishment of this concept has meant the complete abandonment (at least on the part of the participating students) of a "club" psychology, with a consequent expansion both in numbers and in scope of activity.

This new approach has also brought about the real fulfillment of the Church's intent to put worship at Christ's Altar at the center of all activities. There are now well-supported services of Evening Prayer on four week-days, two mid-week Holy Communion services, and the continuing eight o'clock Sunday Evening Prayer service which remains the focal point of all the other work with students.

In response to students requests, several additional small group discussion-and-teaching sessions have been instituted, in the fields of Christian apologetics, Prayer Book Study, and the History of Christian Thought.

Efforts at outreach have been concentrated on a mid-week dinner meeting, which from small beginnings gives promise of some evangelistic success. In the preparational and organizational work for such outreach, the newly-formed Canterbury Associates has been of immeasurable help. This association is composed of alumni, parents of students, clergy, and many other friends of college work.

Students and staff have co-operated in a program of calling on students who have not been previously involved in the Church's activities, but the efficacy of concentrating effort on calling, in the large-campus situation, is something about which there is a question. The outreach of more casual contacts is undoubtedly more effective, but it requires considerable participation in specifically University affairs, on the parts of both students and staff.

A very healthy growth has been achieved this year in work with graduate students and with faculty. Graduate Group meetings for teaching and discussion purposes, have attracted as many as fifty students at a time, and have made available some of the best religious minds of the country for the stimulation and inspiration of our men and women in graduate academic work.

Good results have been obtained from student-supported emphasis on stewardship, with the institution of a pledging system. This, together with offerings at the various services and a few money-raising projects, has resulted in the students bearing about half the cost of office, maintenance, publicity, program expenses, and the rest provided by the Diocese.

Organizationally, a student council which operates much as a Bishop's Committee might, has been given considerable jurisdiction in policy-making and financial administration with excellent results.

At the College of Puget Sound the Canterbury Association has twenty-two active members out of a total of thirty-seven known Episcopalians on the campus of this Methodist Institution. The program includes the celebration of the Holy Eucharist on one morning of the week. The students meet in a group twice a month. Canterbury at C.P.S. includes a participation in the total program of the Church Society for College Work.

Canterbury at Western Washington College of Education includes a weekly celebration of the Holy Communion on the campus of the college and a weekly meeting of students in the home of a parishioner of St. Paul's, Parish, Bellingham, adjacent to the campus. The program of Canterbury includes the Episcopal faculty at Western as well as the students. It is the hope of the department that the Diocese can place a part-time worker at this institution, the only teacher training school in Western Washington, in the foreseeable future.

A Canterbury Club for junior college students, and those of college age who are working and planning to enter college in the near future, was organized last September at Trinity Church, Everett, under the leadership of the Rector of the Parish. The program is worship centered in that it includes a celebration of the Holy Communion each week. Twice a month informal supper meetings are held on Tuesday evenings in Trinity's Rectory. Members of Canterbury are active in the life of the parish as lay readers and Church School teachers.

During the spring college work was inaugurated at Clark Junior College, Vancouver, Washington. At this time the work has centered in St. Luke's Parish under the leadership of the Curate, although the Episcopal Faculty at Clark College took the leadership in religious emphasis week. In the fall it is hoped that an active student group will begin to meet and to carry out the whole Canterbury Program.

Respectfully submitted,

(THE REV. CANON) LEE M. MacARTHUR, U. of W.

(THE REV.) JOHN SCHAEFFER, C.P.S.

(THE REV.) W. ROBERT WEBB, W.W.C.E., Chmn. of Dept.

(THE REV.) GORDON LIND, E.J.C.

(THE REV.) EDWIN L. BISHOP, C.J.C.

For the Department of College Work.

APPENDIX IX

Report of the Church by Mail

It is gratifying to offer you this report on the progress of the Diocesan Church by Mail, not because it reflects any phenomenal increase in services to many more people than in previous years, but because it tells of some truly remarkable changes in the lives of many whom the Church reaches through its extension service.

In so far as numbers are concerned, the total enrollment for 1955 was 200 families, a 14% increase over 1954. Most of these families are also ministered to by a priest, who serves not only those within the usual parish boundaries, but many who live twenty, fifty, yes even eighty-six miles from the town in which his church is located. For these, the Church by Mail provides a supplementary service. A few of our families have their only contact with the Church through our extension service.

To all of the families on our mailing list, the Church sent bi-weekly helps for personal and family worship, study material for every age level, and information as to diocesan and national church life. To augment this minimal material, there were approximately 1,500 miscellaneous mailings to fill individual needs. In addition, books from our Lending Library were circulated among 53% of the membership, with an annual average of five books per family. One or two personal visits were made in the homes of most of these families during the year. There were, of course, many incidental services of a liaison nature for the members and their clergy, the Diocesan Churchwomen and Altar Guild, the Church Supply Corporation, etc.

That, in brief, constitutes what we as a diocese offered some 700 persons scattered throughout Western Washington during 1955. The cost of the service averaged a little less than \$16.00 per family for the year. This figure includes all expenditures—for salary, travel, postage, books, Sunday School courses, pamphlets, magazines, and office supplies.

Was it worth the money and the effort involved? That, of course, is the concern of this convention in authorizing its continuance. Therefore, should like you to consider a few of its effects on the lives of these scattered people and on the corporate life of the Church.

As to the former, I can witness that the Holy Spirit has blessed and multiplied our five loaves and two fishes. I have seen the way in which He has worked among and through us; I have known His presence in homes that had never known Him before, in others that, knowing, had ignored Him. The individual instances are too personal, too innumerable to relate; but some are sufficiently general that I can summarize them for you.

First, I would speak of the increase of Family Worship in these scattered homes. Three years ago, it was estimated that only 2% of the Church by Mail membership was accustomed to any other than private devotions within their homes. Today, some 40% of our families report that they regularly follow some form of Family Worship at home. Many of our members thus know, for the first time, that corporate worship can be just as blessed when two or three are gathered together in His Name as when fifty or five hundred are so congregated.

Next, I would speak of the observance of the sacraments. There were 30 baptisms and 14 confirmations among our members in 1955. And those of our members who are communicants are increasingly faithful at Holy Communion. Some have organized car-pools in their areas, so that more of them may go once a month to receive the Sacrament. Others go at Christmas and at Easter. Some have come to receive privately; a few, necessarily, to make Acts of Spiritual Communion.

All this indicates a deeper understanding of—and response—to the teachings of the Church. This, in turn, may be partially explained by the fact that a majority of our members are quite faithful in reading and studying the material for Christian Education that is mailed regularly to their homes. In many cases this material is circulated and discussed in the neighborhood, then mailed on to some relative or friend. It also reaches into nine Community Sunday Schools which some of our members have organized or in which they teach. It has helped to animate a fellowship within the Church by Mail membership, so that mutual prayers support those in crisis, and material help is given those who meet with misfortune.

Such changes in individual lives are always reflected in the corporate life of the Church. Many of our former members are now active communicants of various parishes and missions in this and other dioceses; some are members of Bishop's Committees, some have been delegates to this convention, some are officers in guilds, teachers in Sunday Schools, or give other valuable services. Likewise, some of our present members now figure in the statistics of the diocese—in the number of active members, for there have been numerous letters of transfer for those long on inactive status; in pledges to local church budgets; in Baptisms, Confirmations, and Easter Communions; and in new guilds, new prayer and study groups, even new congregations in outlying areas. These statistics, too, include a number of offerings for various National Objectives, given by our members in 1955 through their local churches, as well as the following amounts given through the Church by Mail: \$153.60 for the United Thank Offering of the Women of the Church, \$14.39 for the children's Birthday Thank Offering, and \$35.22 for the children's Lenten Mite Box Offering.

Increasingly, our scattered communicants and baptized persons are conscious of the enduring bond between them and the rest of the Church—despite the miles, despite prison walls, despite years of negligence on either side. Likewise, the unbaptized members of Church by Mail are growing in their understanding of the Church, its Faith, its teachings, its fellowship, its ministry. Thus, individually and corporately, have we been blessed by God in this, our mission to His scattered people.

KATHRYN S. MILLER,
Director.

APPENDIX X

Report of the Standing Committee for 1955-56

The Standing Committee was organized at a meeting held May 23, 1955, with the election of the Rev. Canon Elmer B. Christie, D.D., as President, and the Rev. Harold E. Cooper as Secretary. The other members being: The Rev. Frederick H. Avery, The Rev. Wilbur C. Woodhams, Comdr. John Dale P. Hodapp, Mr. Samuel Brown, Mr. M. J. Muckey and Col. David Lawson. Six meetings were held during the year.

Consent was given for episcopal elections in the following dioceses:

Kansas: Bishop Coadjutor.

Harrisburg: Suffragan Bishop.

Massachusetts: Suffragan Bishop.

South Florida: Suffragan Bishop.

Sacramento: Bishop Coadjutor.

Indianapolis: Bishop Coadjutor.

Consents to the consecration of the following bishops-elect were given:

The Rev. Frederick Percy Goddard, S.T.D., to be Suffragan Bishop of Texas.

The Rev. Richard Carl Discus to be Suffragan Bishop of West Texas.

The Very Rev. James Walmsley Frederic Carman to be Bishop Coadjutor of Oregon.

The Rev. Edward Clark Turner, D.D., to be Bishop Coadjutor of Kansas.

Consent for ordination to the Diaconate was given for: Edwin L. Bishop and Clayton Roy Coulter.

Approval was given to the following Postulants for admission by the Bishop as Candidates for Holy Orders: Charles W. Hunter, Eric George Graton, Daniel Miner Sterns Hevenor, John Arthur Huston, Ernest Theodore Lottsfeldt, Donald Stewart Miller, Herbert Charles McMurty, and David Ayres Ogden.

Approval was given to shortening the Diaconate term of Ted Bishop with the following statement: "This action is taken very reluctantly by the Standing Committee and only because of the earnest plea from the Rev. Fred Avery, his rector. The Standing Committee is anxious to adhere to the Bishop's rule on this matter."

Consent was given for the ordination to the Priesthood of the following Deacons: James E. Carroll, Edward Douglas Leche, James G. Long, Richard McGinnis, Clarence A. Lody, John G. Schaeffer, and Harold Wilbur Steup.

Recommendation that the case matter of Hugh Farrell be referred to the judgment of the trial court.

The status of T. Edward Beck, Jr., N.Y., was given approval with the recommendation for ordination in Virginia.

A resolution adopted by the Committee on Jan. 20, 1955, was inserted into the minutes: "Be it resolved by the Standing Committee, Jan. 20, 1955, that the consent of the Bishop of the Diocese of Olympia to the placing of a mortgage for \$25,000.00 on the property of the Diocese of Olympia, Inc., which consists of the church site of St. Elizabeth's Church, Burien, King County, Wash., is with the advice and consent of the Standing Committee of the Diocese of Olympia."

In concurrence with the Bishop, permission was given to the following parishes to encumber their property with loans or mortgages:

St. John's, Olympia	\$100,000.00
St. Luke's, Vancouver	50,000.00
St. Paul's, Bremerton	14,500.00
Christ Church, Seattle	20,000.00
Christ Church, Tacoma to purchase and mortgage property for a Vicarage for St. Matthew.	
Highland's Parish to purchase and mortgage property for a Rectory	
St. Luke's, Tacoma	55,000.00

In concurrence with the Bishop permission was given to the following parishes to sell and purchase property as follows:

- St. Stephen's, Seattle, to purchase property.
- Trinity, Everett, to sell the Rectory and purchase a new one.
- Christ, Seattle, to sell the Rectory.
- St. John's, Seattle, to purchase property for use as a Rectory.

Permission was given to the Diocese of Olympia, concurrently with the Bishop to sell property and to incur indebtedness in behalf of the following missions:

St. Michael and All Angels, Issaquah, to purchase a Vicarage.

Emmanuel, Mercer Island, \$13,000.00 in the purchasing of a new property site for the church at a price of \$25,000.00.

St. John's, South Bend, to purchase a Vicarage.

All Saints, Seattle, to purchase two adjacent lots.

St. Peter's, Seattle, to sell old Vicarage and purchase a new one.

Emmanuel Church, East Sound, \$12,000.00 in the purchase of a Vicarage.

St. Luke's, Sequim, \$2,000.00 mortgage to complete construction of Parish Hall.

Permission was given to the Diocese concurrently with the Bishop to dissolve the Missions at Morton and Port Orchard.

Approval was given to the Bishop's request that the Delegates to the General Convention be appointed the Synod Delegates.

Respectfully submitted,

HAROLD E. COOPER,
Secretary.

APPENDIX XI

Report of the Registrar and Historiographer

The Right Reverend Stephen F. Bayne, Jr., S.T.D.,
The Bishop of Olympia,
1551 Tenth Avenue North,
Seattle 2, Washington

Right Reverend Sir:

Your Registrar and Historiographer reports that during the year 1955 the first part of his duties were carried out as usual by Miss Lucy Taylor, your secretary.

Arrangements were completed early in 1956 for the establishment of a historical folder in the files of the Diocese for every parish and mission. Into these are to be put events of importance in the life of each church as an aid to those in the diocesan office who desire insight into the life of a particular unit, and also as an aid to those who desire to prepare material upon the history of the local unit.

Plans are under way for a table at the diocesan convention where reprints of various articles concerning the history of the Church in the Pacific Northwest can be offered for sale.

The financial report is as follows:

Cash on hand, Jan. 1, 1956	\$	4.68
Receipts—Diocese of Olympia		100.00
		<u>\$104.68</u>
Historical Societies and publications	\$26.95	
Reprints of articles	10.50	
Conferences	19.85	
Postage	3.00	60.30
Balance on Hand, Dec. 31, 1955		<u>\$44.38</u>

Respectfully submitted,

THOMAS E. JESSETT,
Registrar and Historiographer.

APPENDIX XII

Annual Report of the Annie Wright Seminary to the
Diocese of Olympia

May 21, 1956

In reviewing the past year at the Seminary in preparation for my annual report to the Diocese, it has been difficult to select from the many activities of the year what seemed most vital and pertinent. The school has been filled to capacity with girls, and the days and nights, I regret to say, filled beyond capacity with activities in a very heavy program. All life today seems to become more and more crowded until we reach a point where an evaluation needs to be made to differentiate between the more and the less important. Some of us are currently engaged in a study of the school, to put into practice the words of the prayer we so often use—"Grant us, O Lord, the serenity to accept those things which cannot be changed, the courage to change the things which can be changed, and the wisdom to know the difference."

One of the things which we know we cannot change is the pushing forward of our Development Program, about which I reported to you last year. You may recall that the first step in that program was to be the building project to provide for the school two new wings—one a library and the second a classroom wing at a total projected cost of \$250,000. It now appears that with increased costs, and unforeseen problems of construction, the cost will be somewhat greater than this. At the time of my last report we had secured gifts of \$81,000 from 158 alumnae, parents and friends. Since that time 269 additional gifts have been received, to bring our present total to \$181,000, which puts us well over the half-way mark of our needs. We now await completion of the architect's plans to enable us to begin construction early this fall on the first unit. The Board of Trustees has agreed that no expenditure will be made without money and pledges in hand to underwrite the cost. It is our expectation that by the end of the current fiscal year the total amount needed will be secured for the undertaking.

It has been one of my major concerns that this first step in our Development Program, namely the building project, should be accomplished without undue delay in order that we may proceed into the second step in the program—that of developing an annual giving program to meet other equally pressing needs.

We have continued to operate the school within our income of \$265,000, which, apart, from the \$7,500 received from Endowment and Scholarship funds, has come solely from tuitions. This is not as it should be, for while I believe in a balanced budget. I do not believe it should be balanced at the cost of adequate salaries for the staff. You are all, I am sure, aware of the marked upswing in salaries for teachers in public schools. We who require a particularly high standard of teaching should be leading in this trend in salaries, and not trailing, as unfortunately we are doing. If we are to secure and keep top flight teachers we must take steps without delay to provide a realistic salary schedule.

This year we have been forced to increase tuitions to what we now believe is the limit beyond which we cannot go and still keep the Seminary within reach of other than wealthy families. Our next step in the Development Program, therefore, is to subsidize the budget with funds both for salaries and for scholarships for students who cannot afford the cost but who could both benefit

by the school and enrich it by their presence. At present only 10% of our students are receiving some financial assistance. I have applications on my desk now for financial assistance next year for several girls recommended by our clergy, for whom I have no means to grant the necessary funds—this despite the increased allowance for scholarships made by the Board from the anticipated larger income from higher tuitions.

If our enrollment remains at capacity for the coming year, as indications now point, the added income of some \$20,000 resulting from higher tuitions, will still be short of our needs. With a staff of 55 persons, we are still unable to increase salaries to a point where we can compete satisfactorily in the teacher market, which you all know is a very limited one today. This makes quite obvious, I am sure, the urgency of completing our building fund and moving on first into the developing of a program of annual giving and second to an earnest effort to secure both capital gifts and bequests for the building up of our endowment.

It is a source of great concern to me that church people generally in this Diocese have obviously not been sufficiently aware of the value of the Seminary to feel the need to support it by their gifts.

Unfortunately, the Church that recognized a need in earlier days and founded schools, has largely left the schools to their own devices to sink or swim. I am more often than I like to recall asked what our Church does for its schools, and I am more than embarrassed to have to tell the truth in reply. The need was never greater than it is now to undergird our young people with forthright Christian teaching, and yet if we cannot look to our own church people for support in the enterprise, we shall fail not only for the present but for future generations. I am looking today for church people with the vision and foresightedness of those earlier generations who put into practice what they believed by supplying the means to found our school, which I believe we are committed to keep alive. I call upon you who are here today, representing the Church in this Diocese, to lay seriously to heart the urgency of this opportunity and this need, and to respond to it yourselves, first by including the Seminary in your annual giving and second by making provision in your wills for a bequest to the school; and then having done so yourselves, to present to those in your home parishes whom you represent, the responsibility which they too have in this service to our youth.

It hardly seems fitting in such a gathering as this to mention the incentive of tax deduction for giving to the Seminary or to any other such cause. The more worthy appeal is on the basis on which I present this to you, as not only a genuine need for the School, but for an equally urgent need for each one of us to share in the task of Christian education. And I might add that it is not every Diocese that has such an opportunity as this!

And now having laid this on your hearts and I trust your bank accounts, if any, let me say a word or two about other aspects of the Seminary's life this past year. Of course classes go on every day, students, and indeed faculty too, are learning facts about the world in which we live, through History and Geography, Science and Mathematics, through the study of literature and language, both of other lands and indeed of our own (which colleges tell us students sorely need), through Art and Music and Drama, Bible study and not least by any means through Sports. And we believe that we are seeing through such studies both in class and out, some relationship between subject matter and the Christian life. Through corporate worship, with which we begin and end each day, through our life together, particularly in the 24 hour-a-day life of a girls' boarding school where both faculty and students have a somewhat unique opportunity to practice Christian forbearance, we believe we are learning some of the secrets of Christian living.

Through our very active Service League we have learned of our Christian brethren in this land and in lands across the seas, and out of a realization of their needs we have given by monthly pledges and various projects \$2,800. This money has been allocated to the local Good Neighbor Fund, the Lenten Mite Box offering, three girls whom we are educating in India, the Bishop of Ceylon's orphanage, The Olympia Nursery in Japan, the World University Service Fund, Paul Rusch's Kiyosato Educational Experiment Project in Japan and our own Chapel Fund.

I should like to close with just a word about these last two projects. On Dr. Rusch's last visit to the school the girls became so intrigued by this demonstration of his of practical Christian democracy at work in Japan, that he invited them to a work camp with some Japanese young people at the K.E.E.P. project this summer. On June 28 I shall board a plane for Japan with eight girls in response to this invitation, to make our contribution to the project and in doing so to learn from them and gain in understanding of peoples of a different race. The whole project has become so vital in the life of the school this year that everyone entering the building is aware of a Japanese atmosphere at every turn—from conversations, displays of Japanese literature and art, and even a Japanese table at dinner where Japanese manners are taught and chopsticks replace our usual table weapons. I can tell you better next year how successful and realistic this preparatory learning has been.

Lastly, a word about the Chapel project. It has been a continuing request from the girls that we provide a quiet place somewhere in the building other than our large chapel, for private devotions—a place where they may gain the inner strength that comes only from communion with God. As the first step, therefore in our building program, we will this summer enclose a tiny section of our cloister for a chapel for private meditation. The first gifts toward this came in the form of a memorial to my father who was a frequent visitor to the Seminary. From additional gifts through the Service League and other individuals and groups in the school, the money is now in hand to provide this chapel. It is my hope that this quiet spot, located as the girls decided it should be however on an accessible and busy thoroughfare in the school, may be a symbol of the inner strength and peace we all need to find in the busyness of our daily lives and that through finding it in the quiet of this chapel, our girls may discover more fully the true meaning in their lives of our school motto "From Strength to Strength."

Respectfully submitted,

RUTH JENKINS, L.H.D.,
Headmistress.

APPENDIX XIII

Camp Huston Report to Convention

In spite of a somewhat "wet season," Camp Huston came to a happy and very successful conclusion, with over 300 happy campers in four sessions, returning to their homes and Parishes with thrilling, and oftentimes "tall" tales of camp life in the Cascade Mountains, near Wallace Falls. In many ways this past year of camp life and experience has been one of growing up, into a real Diocesan institution. New ideas have been tried and proven worth-while, and some of our old methods have had to give way to progress, but on the whole, Camp Huston remains in the minds of all who have shared in the summer life there; it is a great place. The Rev. Edward D. Leche, and his able wife, Mary Jane, did a fine job as Director, in spite of his having been appointed late in the season. We are looking forward to his leadership again this year. The Counsellors and Chaplains are to be commended for a job well done, with especial mention going to The Rev. Hugh Barnes, who came to the rescue as Chaplain in the first session, with some 130 campers on hand, and no chaplain to take over. A four-year course on the Bible was started last year, with the thought in mind that in the four years the whole Bible would be covered in such a way that the young people would gain a better understanding of it. Financially, the camp came through very well, with a small balance on hand to start things rolling this year.

A new brochure has been issued this year (of which the supply of 3500 has been exhausted), and applications are beginning to come in, since the Camp can accommodate only 100 campers per session, the policy of "first come, first served," will be used. Plans have been made to cope more adequately with "rainy days." Father Leche has been gathering games, books, etc., for a library and games. The top floor of the Lodge is being insulated for warmth and dry areas for use either as dormitories or play room. A fire escape is being built too. The committee wishes to express thanks to Mr. Robert R. Waltz for his generous gifts of materials in order to build, and repair where needs were evident. The Director's cabin is being made adequate for better serving the whole Camp program. The same is being done with the Chaplain's quarters, and a much-needed Sacristy added.

The camper's fee has been raised the first time in several years from \$25.00 to \$27.50 in order to cover the cost of operation.

Mr. and Mrs. Leonard Dildine, caretakers for the past two years, have left us, and we will miss them; however, Mr. Ted Striessguth is now on the property and getting things in shape for the coming camping season. All in all, things look really good for 1956 camping sessions.

Respectfully submitted,

(THE REV.) JAMES E. PRICE, Chairman, Camp Huston Committee

APPENDIX XIV

Report of the Churchwomen, Diocese of Olympia
Auxiliary to the National Council
1955-1956

For six members of our Diocesan Board the year began with the wonderful experience of Triennial in Honolulu, when for two weeks we worked with five hundred women from forty-eight states and many parts of the world to see the life and work of parishes, dioceses and the world-wide Church through the eyes of first-century Christians. We hoped to gain a fresh vision of our task and look critically at the means we are using to accomplish it.

In groups of fifteen we humbly and prayerfully studied the beginnings of the Church from the Book of Acts. We felt together the awe of the coming of the Holy Spirit, and saw His power manifested in the early Christians in their dynamic evangelism, in a new knowledge of how to live and how to die, and in a new feeling of "Togetherness" and common interest as the forgiven family of God.

We saw the parish as the same kind of community the early Christians had. True, we do not sell our possessions and have all things in common; nevertheless through good stewardship it is our ultimate goal that none be hungry, unclothed, or sick and uncared for.

We saw the parish as the place where individual Christians are witnesses to each other of His forgiveness and His redeeming love. As God showed forth His love and forgiveness through the gift of His Son, so through each of us love and forgiveness shine forth as by the Power of the Holy Spirit we give of ourselves to each other. To earnestly seek to know God's will and to do it, to realize that **our** way may not be **His** way even when we are doing good works, to love the unlovely, to want the unwanted and so make them bloom again, to appreciate each one and draw all together into what Bishop Jones called a "fellowship of loving concern"—this is the most important witness of a parish.

We saw the task of the women's group, parish and world-wide Church as one and the same: Proclamation of the Gospel. It is done in three related phases: 1. Experiencing God's redeeming love and growing in that experience within the fellowship—Christian Education. 2. Sharing and drawing others into the experience and fellowship—Missionary Witness. 3. Creating an environment in which this can take place—Christian Social Relations.

Returning home, we have carried this report to the women of more than forty parishes as a yardstick to see whether our work measures up in one or more of these phases, or whether we are doing a really good job in any phase. It seems we need to continually re-examine our organization, motivation, how we expend our energies, and our impact upon the community.

If our organization is self-centered or out-moded, it may be hindering the true function of the Church. Instead of clinging doggedly to it, trying to run a twentieth century task with a nineteenth century vehicle, are we willing to let semi-precious things go and say: "This is the job we have to do. How shall we best do it?" In the last ten years more than three-fourths of our parishes in this Diocese have seen the absolute necessity of having an over-all women's organization including every woman of the parish. Less than one-fourth have won through to the true unified program with a central organization and treasury and small groups, each with a definite study and worship program, whose membership is shuffled every year or two.

We need good tools such as the Parish Workshop and Parish Life Conference to help us examine our will to witness, how we expend our energies, and our impact on the community. One most excellent means of receiving God's guidance is the unique Bible Study Group which needs no expert leader. Detailed instructions on the forming of these groups have gone to each parish president, with three sample sessions. A number of groups have formed and are proceeding with enthusiasm. A few new prayer groups have formed, but we have not reached our hope of at least one in every parish. In this field of Christian Education we felt that the visit of the Reverend Mother Ruth of the Community of the Holy Spirit to this Diocese in February—her five quiet days in various parts of the Diocese and three addresses to students—was of untold value.

The Churchwomen also sponsored the Radio Program "Another Chance," broadcast as a community service by KOMO, Seattle. There was a gratifying amount of fan mail to the producers, much of it obviously from people outside our communion, and a good deal from British Columbia. We are greatly indebted to clergy for publicity in their bulletins, and the faithfulness of lay listeners who telephoned the station when we were plagued with changes in schedule. KOMO was interested and cooperative and has accepted the program for next October at an earlier time and a firm schedule. We also hope to broadcast from a station which will reach all the southern part of the Diocese.

We are proud that ECO has received praise from our National Office. It has a new format to help keep costs down and enable us to send it free to all officers and committee chairmen, clergy and their wives and a copy for each parish bulletin board. Subscriptions are one dollar per year. Our budget enables us to send the Year Book gratis to presidents of all guilds and to clergy, with extra copies at fifty cents.

To assist in the recruitment of women for professional church work, our Personnel Department last year published a booklet on St. Margaret's House which received the approval of Dean Grammer and Bishop Block and was distributed to all delegates at General Convention. Last fall Bishop Block mailed it to all clergy and diocesan officers of the Province, and we distributed it to Episcopal students in all colleges of this Diocese, as well as in many parishes. The problem last year was that there were five positions for every graduate from our two training schools for women. This year it is twenty-five! Even though St. Margaret's House will have a capacity enrollment next year, the demand for women workers will not be supplied. Our special joy is Miss Anne Poultney of Vashon who receives her degree from the Seminary, and Miss Ray Carrie of Christ Church, Tacoma, who is studying on a United Thank Offering scholarship for work with the aging. Dean Leffler and Dr. Frieda Bauer have most graciously agreed to supervise her summer field work in Seattle. Her expense will be underwritten by the Churchwomen, she will live at Diocesan House and will give assistance to parishes wishing to initiate work with the aging, under the direction of the Department of Christian Social Relations.

Under the heading of SHARING AND MISSIONARY WITNESS comes the United Thank Offering, which was over nine thousand dollars this year for the first time; and Supply, which involves every parish and mission in sending gifts of goods and money to far-flung missions of the Church. To our quota from National this year has been added the needs of Alaskan Patients in Seattle tuberculosis hospitals for new pajamas and robes, and our glad response to Bishop Gordon's S.O.S. for nurses' uniforms and two beds for Hudson Stuck Hospital. Also a great missionary witness are the thousands of magazines, books, Bibles, Prayer Books and Sunday School materials sent through the Church Periodical Club to persons all over the world, an organ for an Alaska mission, typewriters for two missionaries, etc.

It has been a thrilling thing to see our parishes grow in their concern for the problems of our missionaries and the increasing number who are placing amounts in their budgets to fill special needs: to alleviate the trouble caused by

the new duty rate to the Philippines, for Olympia Kindergarten, St. Francis' Boys' Home and the new hospital at St. Christopher's Mission, ready to open last month but with no operating fund. Their concern has been for community agencies too, and for students, to help send them to conferences, to supply scholarship money for young people from this Diocese at St. Margaret's and Church Divinity School of the Pacific. The Diocesan Board has created a Memorial Fund which is receiving gifts to be used as emergency loans to students at the two schools. This growing feeling of responsibility is enabling the Diocesan Board to gradually change to a new type of budget which will be a working fund only, for education and promotion, leaving the special gifts to individual parties and missions to open their hearts, secure their prayers and broaden their vision and knowledge. The total budget to be voted upon at our annual meeting tomorrow is \$7,535.00. A part-time secretary, our only paid worker, was a most welcome addition to our staff last January.

Christian Social Relations—creating an environment in which Christian Education and Missionary Witness can take place. This year we faced the appalling fact that every month in our state twenty-five hundred children come under the care of the courts for various reasons and need the love and security of Christian homes. To date three Episcopal families have offered to be foster parents and we hope this is just a beginning.

With Diocesan Day funds we are sponsoring a refugee family of four from Eastern Germany, and a single young man. We are greatly indebted to Goodwill Industries for providing temporary jobs for the men until they can learn English. Churchwomen will find housing and house furnishings and are eager to give the friendship which will make these homeless people feel accepted in our community.

Assisting the College Work Department to provide hospitality and community for students on campus, the work of the Master's Guild in visiting Alaskan patients or taking them to the zoo, to visit relatives or for a Roman holiday on the escalators at Frederick & Nelson's, working with United Churchwomen on Church World Service projects, and helping the Friends of Youth are other ways we have tried to create an environment where God's love and joy are real.

In trying to emphasize growth in the spiritual life and de-emphasize money-making, we went too far with a woman from a small enthusiastic mission. She told us that it is a spiritual adventure to belong to a crazy group who thought they could build a parish hall by baking pies and knitting boottees, and did! And she is right! They created an environment where the Holy Spirit could work to such an extent that if they needed a cathedral she says she would start right in to knit the spire!

We need a committee of people trained in publicity media to give us the kind of publicity we should have, but were unsuccessful in setting one up this year. This, and the resolutions from Triennial that Churchwomen study, pray and take action to alleviate the problems of the mentally disturbed, of race relations, alcoholism and social drinking, juvenile delinquency and of people released from penal institutions, are for a new year and other officers.

It has been a great honor to serve with the magnificent women of this Diocese under our beloved Bishop and Mrs. Bayne, whose prayers and faith and counsel have sustained us through these three years.

Respectfully submitted,

MILDRED G. WHITELEY,
President.

APPENDIX XV

The Bishop's Committee on Laymen's Work

Annual Report, 1956

It has been said that "most men lead lives of quiet desperation"—this quotation has considerable appeal to me as I try to pull together in my mind a capsule statement of the effect "Laymen's Work" in the Diocese of Olympia has had during the past year in activating the Four Point program as laid out by the Presiding Bishop's Committee.

Possibly it would be useful to write this Four Point program into the record as a guide by which the year's work may be judged.

(1) To deepen the spiritual life of the men through a continuing emphasis on the Sacraments, prayer and study of Holy Scripture.

(2) To extend the impact of Christianity in our time through personal evangelism and the establishment of new churches.

(3) To provide the proper financial support for the kind of program the Church should have.

(4) To enlist laymen's special skills and talents in Christ's service.

Sixty-three congregations in this Diocese have regularly appointed Keymen, only four do not. For many practical purposes this group of laymen, plus a chairman in each of the four Convocations at the present time constitutes the Bishop's Committee on Laymen's Work.

While it is probably unwise to talk about membership in a movement such as Laymen's Work, for the lack of a more appropriate and definitive word in my somewhat limited vocabulary, I will use it in saying just one thing, it is hoped that from the nucleus of our past and present Keyman group a true ministry of the laity can be developed to include every adult confirmed male in the Diocese. Should this goal ever be achieved no one need be concerned about membership or divided loyalty or what does a Keyman do.

During the 1955-56 year the Laymen's work in the Diocese of Olympia has accomplished such definable jobs as follows:

(1) Secured the appointment of a chaplain for Laymen's Work. This very important post is presently in charge of the Rev. Elvin W. Smith, associate minister at the Cathedral Church of St. Mark's, who has been of truly tremendous help and inspiration to the program of developing a dedicated lay ministry.

(2) Two diocesan conferences have been offered, (a) Fall conference for Keymen which was most ably conducted by Orme Kellett of St. Luke's, Vancouver, and was attended by 50 of the Keymen. The conference was designed to deepen, strengthen and extend the lay ministry of the Church; (b) A Spring conference was offered to Senior and Junior Wardens as well as Treasurers and Keymen. It was attended by 21 senior wardens, 18 junior wardens, 21 treasurers and 12 Keymen. It was the purpose of this meeting to discuss the duties and responsibilities of these important parish jobs. The various sections of this workshop type meeting were conducted under the leadership of Bishop Bayne, Archdeacon McNeil, Chancellor Harold Shefelman and James Hodges, chairman of the Diocesan Department of Finance and Administration. During this meeting Bishop Bayne further expanded his ideas of developing what is informally being referred to as the "3 Ws"—Worship, Work and Witness.

(3) During October and November of 1955 the committee cooperated with the Department of Promotion in its work of sending teams of laymen to assist some 10 missions which had requested help in organizing and conducting their annual Every Member Canvasses. This Department of Promotion activity was conducted under the stewardship of B. Franklin Miller.

(4) In January of this year the Laymen of the Diocese sent \$1,441.72 to Paul Rusch, executive director of the Kiyosato Educational Experiment Project (KEEP) to be used in rebuilding the lodge at Camp Seisen Ryo which was totally destroyed by fire in November of last year. We are looking forward to a visit with Dr. Rusch the first week in October this year.

(5) On May 25-27 four laymen will attend the Provincial Laymen's Training course being held at El Rancho del Obispo, Healdsburg, California. These four men—T. H. Cockerham, Everett; Myron Calkins, Tacoma; Robert Preble, Aberdeen and Harry Machenheimer, Seattle—will conduct the 1956 Fall Conference of Keymen in accordance with the training they will receive.

Respectfully submitted,

N. A. McKOWN,
Chairman of the Bishop's
Committee on Laymen's Work.

APPENDIX XVI

Report of Committee to Consider the Bishop's Address

As Stephen our chief pastor approaches the tenth year of his episcopate, we express humble appreciation to Almighty God for the Bishop's wise, inspired and dedicated guidance of this Diocese.

We commend our Bishop's awareness for his understanding of the Christian cultural crisis which exists and confronts us. We especially note his cognizance of alcoholism, "the needs of older people" and racial discrimination and his concern for a Christian solution to these problems.

We urge the Convention to understand and accept the responsibility of action in the social and spiritual crossroads at which we stand.

Resolved that the appropriate steps be taken to mark the tenth anniversary of his consecration.

Respectfully submitted,

(THE REV.) WARREN P. FRANK.

APPENDIX XVII

Report of the Archdeacon, May 21, 1956

Rather than submit a detailed statistical report of my activities during the past year I am simply mentioning general areas in which I have been working:

I. Sunday Visitations

From September, 1955 through June of 1956 the archdeacon will have visited every Mission in the Diocese for Sunday Services. This schedule was planned to coordinate with the Bishop's visits so that there would be a separation of approximately six months. While no set pattern prevailed for the archdeacon's visitation generally it was planned that he spoke at the Family Service on a subject of Diocesan interest and then preached at the later service. If there was a matter of special importance before the mission at the time a meeting of the Bishop's Committee was planned by the Vicar. The Archdeacon greatly appreciates the cordial welcome extended him by the vicars and lay people. These visits have been a source of real joy.

II. Other Services

During the year the Archdeacon has conducted a Service of Holy Communion once each month for the Episcopal men at Monroe State Reformatory, a Service of Holy Communion every other month at Firland Sanatorium in cooperation with the Rev. Messrs. Richard McGinnis and James Long, and evening service every month at our newest mission station at Darrington. A Lenten Teaching Mission was conducted at St. John's, Centralia and a Preaching Mission at Lester.

III. Pastoral Ministry

A visit has been made each week to the Episcopal patients at Harborview Hospital. This ministry has now been supplemented by the weekly visit of Miss Freeda Anderson of Trinity. The Rev. Eric Jackson regularly conducts services and visits in Unit No. 2 on Queen Anne Hill.

Many meetings have been held with Bishop's Committees and Vestries on building and financing plans.

Addresses have been given to eleven Church Women's groups and at six annual Parish meetings.

A close liaison has been maintained with Mrs. Miller in the Church by Mail Department and many visits have been made to these people.

IV. Diocesan Survey

The Archdeacon has been the chairman of the Diocesan Survey and in the course of this work has:

(1) Met with nearly all the congregations in company with an officer of the National Council's Unit of Research. This was accomplished during the period from April to July, 1955.

(2) Coordinated the work of 23 District Commissioners of the Survey and the Parish Chairmen in all of our congregations.

(3) Visited the office and lab of the Unit of Research Headquarters in Evanston, Illinois on two occasions.

(4) Met with many congregations and local Survey Committees in the interests of the Diocesan Survey.

V. Diocesan Committees

The Archdeacon has served as Chairman of the Department of Church properties, a member of the Department of Missions, a member of the Diocesan Council, a member of the Commission on Church Architecture, a member of the Camp Huston Committee, and a member of the Church by Mail advisory Committee. He also attended the General Convention of 1955 as a clerical deputy.

His office has also had charge of scheduling Supply clergy. In civic activities he has served on a special Study Committee of the Health and Welfare Council and is now a member of the Board of Neighborhood House.

In the course of official business the archdeacon has travelled nearly forty thousand miles.

Listed above is a brief outline of the main general areas of the archdeacon's work in the past year. This outline does not begin to cover the real and thrilling part of the work, i.e., the vibrant life of the Church in our Diocese under the blessed leadership of Bishop Bayne. Our Church is taking great strides in this Northwest country, and I am not now referring to the table of statistics only, impressive as it is. But rather I am thinking of the quality of Christian concern and devotion found all over our Diocese. In every city and town our people love their Church and they are giving evidence of loving it enough to want to share her life and sacraments with their fellows everywhere. To this end may God bless all of us.

Respectfully submitted,

WALTER W. McNEIL, JR.

VITAL STATISTICS — 1955

PARISHES	BAPTISMS COMMUNICANTS						CHURCH SCHOOL						
	Families	Baptized Persons	Children	Adults	Total	Number Last Reported	Confirmations	Present of Communicants	Marriages	Burials	Teachers and Officers	Pupils	Total
Aberdeen, St. Andrew.....	142	471	18	...	18	213	23	235	3	15	15	151	166
Bellingham, St. Paul.....	618	989	47	17	64	599	51	619	12	37	33	494	527
Bremerton, St. Paul.....	248	389	34	8	42	387	33	397	9	21	12	150	162
Chehalis, Epiphany.....	114	200	17	6	23	160	11	171	3	5	8	67	75
Everett, Trinity.....	432	987	36	9	45	679	42	697	9	31	18	230	248
Hoquiam, Trinity.....	82	277	7	2	9	216	4	213	1	12	9	92	101
Kent, St. James.....	109	400	26	22	48	251	18	231	6	3	11	140	151
Longview, St. Stephen.....	263	690	35	9	44	466	19	476	9	10	13	128	141
Medina-Bellevue, St. Thomas.....	581	1,500	87	34	121	473	81	579	8	13	84	713	797
Olympia, St. John.....	309	1,092	32	14	46	699	56	754	7	34	24	294	318
Port Angeles, St. Andrew.....	130	400	15	5	20	261	30	285	3	17	12	100	112
Puyallup, Christ Church.....	172	543	26	11	37	329	35	355	8	13	17	287	304
Renton, St. Luke.....	360	1,014	22	9	31	411	41	502	12	32	46	323	369
Seattle, Ascension.....	384	1,168	30	11	41	591	34	625	7	28	28	364	392
Seattle, Christ Church.....	400	1,356	26	33	59	638	81	795	14	30	30	425	455
Seattle, Epiphany.....	560	1,757	89	13	102	1,105	88	1,193	25	59	57	564	621
Seattle, St. Clement.....	72	218	6	17	23	158	32	185	3	12	10	60	70
Seattle, St. John.....	315	720	48	29	77	370	99	474	6	22	42	375	417
Seattle, St. Mark (Cathedral).....	505	1,375	34	19	53	880	55	937	23	44	40	322	362
Seattle, St. Paul.....	255	799	33	7	40	561	22	585	5	21	25	217	242
Seattle, St. Stephen.....	835	2,372	87	37	124	902	144	1,047	44	31	35	823	858
Seattle, Trinity.....	331	1,040	38	9	47	670	32	638	23	39	19	260	279
Snohomish, St. John.....	132	400	18	9	27	211	34	258	15	14	14	155	169
Tacoma, Christ Church.....	544	1,664	40	41	81	828	90	916	22	28	30	300	330
Tacoma, Holy Communion.....	98	335	15	9	24	274	17	290	5	7	10	60	70
Tacoma, St. Luke.....	362	1,124	26	17	43	521	53	537	11	52	19	350	369
Vancouver, St. Luke.....	350	1,260	57	10	67	717	92	798	15	24	21	355	376

VITAL STATISTICS—1955—Continued

MISSIONS

Anacortes, Christ Church.....	22	88	5	4	9	35	9	45	1	1	4	25	29
Auburn, St. Matthew.....	107	321	19	3	22	186	19	158	2	7	15	87	102
Bainbridge Is., St. Barnabas.....	104	362	16	7	104	233	23	256	5	3	4	26	30
Burien-Seahurst, St. Elizabeth.....	293	991	23	6	29	189	37	247	1	8	16	250	266
Camas-Washougal, St. Anne.....	45	200	14	1	15	83	5	75	...	2	7	59	66
Centralia, St. John.....	90	200	7	1	8	130	13	127	1	3	11	60	71
Eastern Grays Harbor Mission													
Elma, St. Luke.....	25	80	...	...	...	53	8	60	...	...	...	...	...
Montesano, St. Mark.....	43	150	4	3	7	93	10	103	3	2	5	40	45
Edmonds, St. Alban.....	153	673	28	6	34	51	12	95	2	9	6	155	161
Gig Harbor, St. John.....	71	233	11	7	18	83	21	108	...	5	13	121	134
Issaquah, St. Michael & All Angels.....	52	187	3	8	11	105	15	130	...	4	10	51	61
Kenmore, The Redeemer.....	105	377	14	...	14	127	28	126	...	4	11	123	134
Kirkland, St. John.....	97	381	15	5	20	144	29	164	1	14	19	190	209
Mercer Is., Emmanuel.....	280	880	26	2	28	263	22	298	2	3	28	300	328
Mt. Vernon, St. Paul.....	98	332	7	...	7	154	6	155	2	7	11	107	118
Pacific County Mission.....	93	309	23	17	40	107	38	144	2	4	17	59	76
Port Gamble, St. Paul.....	39	93	2	...	2	57	4	61	1	...	6	51	57
Port Townsend, St. Paul.....	62	260	19	3	22	176	20	142	3	10	8	74	82
San Juan Island Mission.....	74	256	1	4	5	83	5	87	1	2	8	51	59
Seattle, Advent.....	64	140	5	...	5	85	15	99	2	...	6	62	68
Seattle, All Saints.....	213	638	23	32	55	233	50	313	7	30	26	202	228
Seattle, Highlands.....	220	637	26	15	41	201	30	237	10	6	19	169	188
Seattle, St. Andrew.....	169	541	15	10	25	302	43	328	8	14	72	255	327
Seattle, St. George.....	65	185	9	...	9	...	20	48	...	1	9	120	129
Seattle, St. Luke.....	172	339	30	18	48	234	28	266	7	21	13	170	183
Seattle, St. Peter.....	75	200	9	8	17	107	4	110	1	3	21	91	112
Sequim, St. Luke.....	30	80	1	...	1	43	9	49	...	2	5	30	35
Shelton, St. David.....	155	275	12	5	17	127	12	138	2	10	9	92	101
Tacoma, All Saints.....	120	268	8	...	8	129	7	139	2	5	12	110	122
Tacoma, St. Andrew.....	84	311	16	11	27	88	37	129	...	4	12	130	142
Tacoma, St. John.....	42	142	7	2	9	83	14	96	3	11	7	44	51
Tacoma, St. Mary.....	233	832	31	7	38	307	31	342	3	7	41	395	436
Upper Skagit Mission.....	59	214	16	...	16	64	...	63	3	9	9	52	61
Vashon Is., Holy Spirit.....	30	137	8	6	14	87	15	84	2	7	7	55	62
Whatcom County Mission.....	60	159	6	8	14	60	13	61	2	5	5	43	48
Whidbey Island Mission.....	29	154	9	2	11	60	14	50	1	1	2	21	23
Diocesan Register.....	...	...	...	...	...	...	19	...	...	...	...	...	...
GRAND TOTAL.....	12,376	36,165	1,417	608	2,025	18,116	2,001	19,925	388	878	1,156	11,659	12,825

FINANCIAL STANDING

PARISHES	Balance Dec. 31, 1955	Total In- debtedness	Total Endowments and Invested Funds
Aberdeen, St. Andrew's.....	\$ 1,645.15	\$ 3,891.76	.....
Bellingham, St. Paul's.....	872.29	843.77	\$ 3,652.04
Bremerton, St. Paul's.....	447.13	16,366.69	.....
Chehalis, Epiphany	800.78	3,529.93	.....
Everett, Trinity	87,806.76	17,181.02	.....
Hoquiam, Trinity	1,709.04	.....	.....
Kent, St. James'.....	3,970.06	12,561.85	6,000.00
Longview, St. Stephen's.....	4,987.39	18,228.04	.....
Medina-Bellevue, St. Thomas'.....	9,451.50	86,111.39	3,000.00
Olympia, St. John's.....	90,910.52	23,831.80	90,672.46
Port Angeles, St. Andrew's.....	1,227.13	.....	12,000.00
Puyallup, Christ Church.....	658.54	.....	6,496.77
Renton, St. Luke's.....	1,053.26	20,326.23	.....
Seattle, Ascension	15,401.49	20,434.37	.....
Seattle, Christ Church	1,334.68	20,000.00	.....
Seattle, Epiphany	6,521.70	53,954.22	80,000.00
Seattle, St. Clement's.....	359.71	12,798.69	.....
Seattle, St. John's.....	1,091.59	.....	5,300.00
Seattle, St. Mark's (Cathedral).....	4,854.82	10,000.00	200,000.00
Seattle, St. Paul's.....	1,630.49	8,912.64	22,116.29
Seattle, St. Stephen's.....	61,517.64	4,395.02	.....
Seattle, Trinity	9,724.16	774.37	14,794.94
Snohomish, St. John's.....	490.77	442.04	.....
Tacoma, Christ Church	(—163.84)	4,476.06	.....
Tacoma, Holy Communion.....	(— 85.18)	1,129.93	.....
Tacoma, St. Luke's.....	1,580.96	30,288.92	.....
Vancouver, St. Luke's.....	43,018.73	.....	956.25

FINANCIAL STANDING (Continued)

MISSIONS	Balance Dec. 31, 1955	Total In- debtedness	Total Endowments and Invested Funds
Anacortes, Christ Church.....	\$ 268.01	.....	.....
Auburn, St. Matthew's.....	62.20	.....	.....
Bainbridge Island, St. Barnabas'.....	3,076.07	.....	.....
Burien-Seahurst, St. Elizabeth's.....	2,883.04	\$ 72,807.56	.....
Camas-Washougal, St. Anne's.....	1,058.22	.....	.....
Centralia, St. John's.....	395.83	9,011.32	.....
Eastern Grays Harbor Mission.....	2,143.09	.....	.....
Edmonds, St. Alban's.....	548.51	10,865.11	.....
Gig Harbor, St. John's.....	1,332.99	689.33	.....
Issaquah, St. Michael and All Angels'....	1,397.15	.....	.....
Kenmore, The Redeemer.....	353.88	16,376.59	.....
Kirkland, St. John's.....	859.64	42,154.04	.....
Mercer Island, Emmanuel.....	10,516.06	14,387.33	\$ 617.07
Mount Vernon, St. Paul's.....	2,214.74	3,945.57	.....
Pacific County Mission.....	1,677.44	10,800.00	.....
Port Gamble, St. Paul's.....	365.45	.....	.....
Port Townsend, St. Paul's.....	901.58	.....	.....
San Juan Island Mission.....	251.85	611.05	.....
Seattle, Advent	99.81	24,811.31	.....
Seattle, All Saints'.....	69.42	31,243.99	.....
Seattle, Highlands	5,824.67	.....	.....
Seattle, St. Andrew's.....	2,903.39	38,656.63	1,000.00
Seattle, St. George's.....	.....	.....	.....
Seattle, St. Luke's.....	(—668.39)	8,640.24	.....
Seattle, St. Peter's.....	1,546.89	13,823.44	.....
Sequim, St. Luke's.....	252.56	.....	.....
Shelton, St. David's.....	2,322.57	9,317.36	.....
Tacoma, All Saints'.....	47.53	.....	.....
Tacoma, St. Andrews.....	677.29	25,842.63	20,753.67
Tacoma, St. John's.....	49.41	.....	.....
Tacoma, St. Mary's.....	40,762.12	24,696.47	.....
Upper Skagit Mission.....	163.40	13,600.00	.....
Vashon Island, Holy Spirit.....	594.35	.....	.....
Whatcom County Mission.....	36.93	7,953.14	.....
Whidbey Island Mission.....	626.46	4,626.50	.....
GRAND TOTAL	\$439,431.53	\$765,338.35	\$467,359.49

FINANCIAL STATISTICS — 1955

RECEIPTS

PARISHES	Parish Support	Special Parochial	Outside Parish	(Capital Account	Total Receipts	Non-income	Cash on Hand Jan. 1, 1955	Total Receipts Incl. Balance
Aberdeen, St. Andrew.....	\$ 12,395.49	\$ 143.41	\$ 171.75	.....	\$ 12,710.65	.....	\$ 23.13	\$ 12,733.78
Bellingham, St. Paul.....	21,565.41	648.97	194.90	.....	22,409.28	.....	581.64	22,990.92
Bremerton, St. Paul.....	11,196.18	.....	.....	\$ 104.70	11,300.88	.....	3,612.62	14,913.50
Chehalis, Epiphany.....	9,311.93	.....	81.20	680.00	10,073.13	.....	931.17	11,004.30
Everett, Trinity.....	19,025.88	1,611.26	416.52	59,386.33	80,439.99	\$ 1,516.59	29,407.18	111,363.76
Hoquiam, Trinity.....	10,041.22	1,336.06	120.12	.....	11,497.40	124.61	18.67	11,640.68
Kent, St. James.....	12,427.14	300.00	969.01	147.80	13,843.95	1,876.92	3,372.43	19,093.30
Longview, St. Stephen.....	18,873.73	274.82	1,780.31	10,011.24	30,940.10	10,895.03	41,835.13	.....
Medina-Bellevue, St. Thomas.....	37,117.40	12,102.81	906.16	31,859.82	81,986.19	52,201.18	19,565.24	153,752.61
Olympia, St. John.....	24,703.20	132.15	80.67	49,077.04	73,993.06	.....	52,188.71	126,181.77
Port Angeles, St. Andrew.....	5,833.08	.....	503.75	2,305.66	8,642.49	.....	563.69	9,206.18
Puyallup, Christ Church.....	15,149.90	140.26	102.91	67.00	15,460.07	1,385.87	244.81	17,090.75
Renton, St. Luke.....	16,350.60	711.67	249.75	1,013.85	18,325.87	18,000.00	5,426.84	41,752.71
Seattle, Ascension.....	24,426.11	32,000.05	2,305.14	.....	58,731.30	.....	7,107.30	65,838.60
Seattle, Christ Church.....	27,615.57	3,197.83	275.71	.....	31,089.11	.....	1,125.34	32,214.45
Seattle, Epiphany.....	79,530.56	6,369.44	511.20	8,700.00	95,111.20	.....	2,933.23	98,044.43
Seattle, St. Clement.....	12,236.81	763.55	68.20	.....	13,068.56	328.92	280.41	13,677.89
Seattle, St. John.....	13,774.99	21,670.04	1,357.22	.....	36,802.25	6,483.09	298.08	43,583.42
Seattle, St. Mark (Cathedral).....	69,322.52	633.74	.....	69,919.27	139,875.53	902.76	2,582.87	143,361.16
Seattle, St. Paul.....	27,818.53	1,382.75	1,194.86	9,179.55	39,575.69	2,061.10	2,993.93	44,630.72
Seattle, St. Stephen.....	60,406.95	600.00	1,154.32	86,344.13	148,505.40	.....	29,981.05	178,486.45
Seattle, Trinity.....	29,467.23	21,691.11	13,371.59	3,631.00	68,160.93	.....	17,717.17	85,878.10
Snohomish, St. John.....	11,484.98	885.68	147.94	.....	12,518.60	174.50	(—112.85)	12,580.25
Tacoma, Christ Church.....	48,218.58	791.31	610.03	2,370.32	51,990.24	.....	2,954.37	54,944.61
Tacoma, Holy Communion.....	9,879.68	395.19	297.19	.....	10,572.06	63.31	347.06	10,982.43
Tacoma, St. Luke.....	19,816.74	2,703.53	1,053.11	28,314.59	51,887.97	30,288.92	25.40	82,202.29
Vancouver, St. Luke.....	24,043.99	46,617.83	412.86	.....	71,074.68	.....	4,817.30	75,891.98

FINANCIAL STATISTICS — 1955 — RECEIPTS — Continued

MISSIONS

Anacortes, Christ Church.....	1,870.85	351.00	108.67	.....	2,330.52	.....	323.46	2,653.98
Auburn, St. Matthew.....	5,928.46	.....	1,574.68	.....	7,503.14	.....	415.71	7,918.85
Bainbridge Is., St. Barnabas.....	11,421.77	266.00	37.78	.....	11,725.55	.....	3,407.31	15,132.86
Burien-Seahurst, St. Elizabeth.....	11,763.40	581.62	179.83	.....	12,524.85	11.25	3,017.01	15,553.11
Camas-Washougal, St. Anne.....	5,647.28	61.89	86.95	888.00	6,684.12	.....	357.26	7,041.38
Centralia, St. John.....	7,601.20	.....	147.32	654.19	8,402.71	10.00	391.11	8,803.82
Eastern Grays Harbor Mission.....	5,269.00	413.40	93.15	747.42	6,522.97	.....	2,101.83	8,624.80
Edmonds, St. Alban.....	9,262.22	279.65	161.42	587.00	10,290.29	60.77	10,967.01	10,967.01
Gig Harbor, St. John.....	5,378.28	50.00	98.05	.....	5,526.33	.....	671.74	6,198.07
Issaquah, St. Michael & All Angels.....	8,029.66	.....	195.40	75.00	8,300.06	1,751.04	2,177.31	12,228.41
Kenmore, The Redeemer.....	5,337.87	231.14	130.86	5.00	5,704.87	5,473.82	224.89	11,403.58
Kirkland, St. John.....	10,901.51	52.00	328.45	.....	11,281.96	7,252.42	253.79	18,788.17
Mercer Is., Emmanuel.....	28,019.85	238.31	308.10	.....	28,566.26	.....	1,576.88	30,143.14
Mt. Vernon, St. Paul.....	8,744.71	.....	52.80	.....	8,797.51	.....	2,573.85	11,371.36
Pacific County Mission.....	10,013.22	973.77	173.72	2,611.03	13,771.74	11,270.45	900.75	25,942.94
Port Gamble, St. Paul.....	1,703.89	.....	.....	.....	1,703.89	.....	459.77	2,163.66
Port Townsend, St. Paul.....	6,376.33	510.28	624.59	.....	7,511.20	.....	500.68	8,011.88
San Juan Island Mission.....	9,155.40	1,354.51	95.17	.....	10,605.08	.....	71.25	10,676.33
Seattle, Advent.....	5,895.06	1,546.58	65.71	.....	7,507.35	.....	624.63	8,131.98
Seattle, All Saints.....	13,717.26	2,051.31	231.14	90.00	16,089.71	11,513.20	379.67	27,982.58
Seattle, Highlands.....	15,859.65	79.39	314.25	.....	16,253.29	.....	3,950.44	20,203.73
Seattle, St. Andrew.....	12,858.81	.....	300.79	27,716.70	40,876.30	38,656.63	40,350.81	119,883.74
Seattle, St. George.....	.....	.....	.....	.....	.....	.....	.....	.....
Seattle, St. Luke.....	11,957.71	207.75	887.14	.....	13,052.60	535.00	390.40	13,978.09
Seattle, St. Peter.....	9,957.30	167.63	113.05	717.34	10,955.32	820.00	2,379.06	14,154.38
Sequim, St. Luke.....	967.01	.....	.....	.....	967.01	.....	220.98	1,187.99
Shelton, St. David.....	10,611.63	.....	142.85	200.00	10,954.48	156.74	1,941.93	13,053.15
Tacoma, All Saints.....	4,552.64	1,325.30	.....	.....	5,877.94	.....	(—48.09)	5,829.85
Tacoma, St. Andrew.....	6,569.99	194.17	80.99	.....	6,845.15	5.00	1,451.05	8,301.20
Tacoma, St. John.....	6,428.82	.....	95.52	.....	6,524.34	1,068.50	7.35	7,600.19
Tacoma, St. Mary.....	16,418.75	4,923.48	304.04	18,567.23	40,213.60	.....	22,466.08	62,679.68
Upper Skagit Mission.....	4,198.18	.....	39.10	.....	4,237.28	20.36	78.75	4,336.39
Vashon Is., Holy Spirit.....	5,212.82	658.91	67.31	200.00	6,139.04	.....	216.01	6,355.05
Whatcom County Mission.....	5,154.63	.....	46.71	.....	5,201.39	.....	424.61	5,626.00
Whidbey Island Mission.....	3,817.36	.....	35.50	.....	3,852.86	.....	570.78	4,423.64
GRAND TOTAL.....	\$958,636.97	\$173,621.55	\$35,457.56	\$416,171.21	\$1,583,887.29	\$194,012.95	\$295,326.92	\$2,073,227.16

FINANCIAL STATISTICS — 1955

DISBURSEMENTS

PARISHES	Current Expense	Pension	Assessment	Special Parochial	Outside Parish	Capital	Total Disbursement	Repayment	Exchange	Cash on Hand	Total Disbursement Incl. Balance
Aberdeen, St. Andrew.....	\$ 7,233.83	\$ 705.19	\$ 711.00	\$ 723.21	\$ 997.97	.....	\$ 10,371.20	\$ 717.43	.....	\$ 1,645.15	\$ 12,733.78
Bellingham, St. Paul.....	13,948.70	840.00	1,062.00	1,497.43	4,670.50	.....	22,018.63	100.00	.....	872.29	22,990.92
Bremerton, St. Paul.....	691.078	507.00	2,853.30	2,853.30	1,246.63	\$ 2,441.16	14,466.37	.....	.....	447.13	14,913.50
Chehalis, Epiphany.....	6,235.36	131.14	497.79	364.45	1,111.58	971.30	9,793.62	409.90	.....	800.78	11,004.30
Everett, Trinity.....	13,675.25	940.00	1,238.00	1,674.30	4,952.82	1,176.63	23,557.00	.....	.....	87,806.76	111,363.76
Hoquiam, Trinity.....	5,849.29	659.16	457.00	559.88	603.28	415.75	8,544.36	1,350.00	\$ 37.28	1,709.04	11,640.68
Kent, St. James.....	5,946.14	350.00	577.50	5,349.82	2,127.51	285.52	14,636.29	413.15	73.80	3,970.06	19,093.30
Longview, St. Stephen.....	10,383.75	689.80	857.00	4,406.72	3,697.30	9,506.37	29,540.94	7,308.80	.....	4,987.39	41,835.13
Medna-Bellevue, St. Thomas.....	24,085.02	1,474.94	1,001.92	18,492.67	4,967.32	65,642.06	115,663.93	28,637.18	.....	9,451.50	153,752.61
Olympia, St. John.....	13,208.82	840.00	1,309.00	3,918.51	4,535.00	6,327.25	30,138.58	2,532.67	2,600.00	90,910.52	126,181.77
Port Angeles, St. Andrews.....	3,961.79	472.51	391.00	105.35	481.55	2,566.85	7,979.05	.....	.....	1,227.13	9,206.18
Puyallup, Christ Church.....	8,351.36	813.75	695.00	370.76	2,748.57	2,267.00	15,246.44	.....	1,185.87	658.54	17,090.75
Renton, St. Luke.....	10,434.04	840.90	798.00	1,725.16	2,406.50	23,171.85	39,376.45	1,123.00	200.00	1,053.26	41,752.71
Seattle, Ascension.....	13,972.85	1,050.00	860.07	5,405.78	5,523.11	23,625.30	50,437.11	.....	.....	15,401.49	65,838.60
Seattle, Christ Church.....	19,306.54	490.00	1,517.00	2,594.30	5,823.58	1,148.35	30,879.77	.....	.....	1,334.68	32,214.45
Seattle, Epiphany.....	37,711.82	2,570.32	2,919.00	17,440.59	12,064.70	13,931.00	86,637.43	4,885.30	.....	6,521.70	98,044.43
Seattle, St. Clement.....	7,066.36	573.76	1,283.00	2,325.59	83.20	.....	11,331.91	1,957.35	28.92	359.71	13,677.89
Seattle, St. John.....	10,599.77	665.02	734.00	1,171.18	2,008.73	4,300.00	19,478.70	290.00	22,763.13	1,091.59	43,583.42
Seattle, St. Mark (Cathedral).....	47,205.83	2,257.50	3,622.00	10,055.79	12,267.50	61,038.50	136,448.12	1,155.46	902.76	4,854.82	143,361.16
Seattle, St. Paul.....	17,850.14	1,018.08	1,519.00	3,224.76	6,149.50	10,524.54	40,286.02	.....	2,714.21	1,630.49	44,630.72
Seattle, St. Stephen.....	37,668.44	1,968.12	2,621.00	30,161.25	8,098.71	15,028.33	95,543.85	21,424.96	.....	61,517.64	178,486.45
Seattle, Trinity.....	28,131.15	1,776.60	2,758.00	2,814.72	10,610.90	26,805.36	72,895.92	1,000.00	2,258.02	9,724.16	85,878.10
Snohomish, St. John.....	7,050.33	730.00	2,565.00	999.99	239.56	11,484.88	444.00	.....	160.40	490.77	12,580.25
Tacoma, Christ Church.....	33,445.65	1,891.00	2,215.00	4,944.96	7,033.09	5,578.75	55,108.45	.....	.....	(— 163.84)	54,944.61
Tacoma, Holy Communion.....	7,883.35	578.00	967.84	.....	1,072.10	356.22	10,857.61	210.00	.....	(— 85.18)	10,982.43
Tacoma, St. Luke.....	15,473.38	1,141.89	1,290.00	748.37	4,570.07	54,202.27	77,425.98	3,195.35	.....	1,580.96	82,202.29
Vancouver, St. Luke.....	17,342.86	840.00	1,479.04	1,003.74	5,511.17	3,946.44	30,123.25	2,750.00	.....	43,018.73	75,891.98

FINANCIAL STATISTICS — 1955 — DISBURSEMENTS — Continued

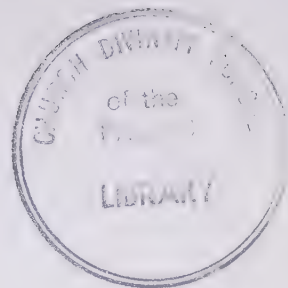
MISSIONS										Cash on Hand	Total Disbursement Incl. Balance									
Parish Support	Pension	Assessment	Special Parochial	Outside Parish	Capital	Total Disbursements	Repayment	Exchange												
Anacortes, Christ Church.....	1,214.31	45.00	55.00	88.25	255.67	727.74	2,385.97	.....	268.01	2,653.98									
Auburn, St. Matthew.....	3,216.61	630.00	477.00	534.43	1,564.49	954.12	7,376.65	480.00	62.20	7,918.85										
Bainbridge Is., St. Barnabas.....	8,170.28	630.00	678.00	421.73	1,986.78	170.00	12,056.79	.....	3,076.07	15,132.86									
Burien-Seahurst, St. Elizabeth.....	6,841.23	585.00	459.00	705.63	1,543.48	2,491.73	12,626.07	44.00	2,883.04	15,553.11										
Camas-Washougal, St. Anne.....	2,633.92	211.69	165.96	755.01	603.24	1,613.34	5,983.16	.....	1,058.22	7,041.38									
Centralia, St. John.....	4,368.76	420.00	486.12	47.07	1,776.40	567.06	7,647.41	744.00	395.83	8,803.82										
Eastern Grays Harbor Mission.....	2,306.91	306.00	323.07	403.50	1,192.08	1,950.15	6,481.71	.....	2,143.09	8,624.80									
Edmonds, St. Alban.....	6,776.45	684.00	78.00	911.47	420.33	609.95	9,480.20	877.53	548.51	10,967.01										
Gig Harbor, St. John.....	2,485.77	297.76	81.00	166.23	332.05	1,132.59	4,495.40	300.00	1,332.99	6,198.07										
Issaquah, St. Michael & All Angels.....	5,967.09	605.50	101.00	925.62	463.37	2,695.18	10,757.76	73.50	1,397.15	12,228.41										
Kenmore, The Redeemer.....	2,503.38	525.00	208.92	69.08	778.13	.....	4,084.51	1,433.00	353.88	11,403.58									
Kirkland, St. John.....	8,143.44	551.25	417.00	332.65	1,757.98	.....	11,202.32	82.77	859.64	18,768.17									
Mercer Is., Emmanuel.....	11,605.47	599.67	730.00	3,011.19	2,752.16	.....	18,698.49	928.59	10,516.06	30,143.14									
Mt. Vernon, St. Paul.....	5,101.14	708.75	445.00	501.06	1,716.21	.....	8,472.16	684.46	2,214.74	11,371.36									
Pacific County Mission.....	7,280.82	639.00	137.00	928.12	717.74	13,365.22	23,067.90	707.22	1,677.44	25,942.94										
Port Gamble, St. Paul.....	1,475.46	33.75	60.00	.....	229.00	.....	1,798.21	.....	365.45	2,163.66							
Port Townsend, St. Paul.....	4,120.04	526.62	312.00	948.72	1,192.92	.....	7,100.30	10.00	901.58	8,011.88									
San Juan Island Mission.....	6,543.04	618.53	210.00	1,335.35	1,039.04	.....	9,745.96	678.52	251.85	10,676.33									
Seattle, Advent.....	4,858.39	525.00	110.02	1,812.05	726.71	.....	8,032.17	.....	99.81	8,131.98								
Seattle, All Saints.....	7,106.72	630.00	426.00	2,150.60	2,096.12	12,919.03	25,328.47	2,368.55	69.42	27,982.58										
Seattle, Highlands.....	8,569.15	720.00	559.00	1,625.79	1,905.12	1,000.00	14,379.06	.....	5,824.67	20,203.73									
Seattle, St. Andrew.....	8,494.49	660.00	706.00	1,040.67	2,161.04	103,918.15	116,980.35	.....	2,903.39	119,883.74									
Seattle, St. George.....	8,677.28	630.00	423.92	689.33	2,551.95	1,104.00	14,076.48	570.00	(—668.39)	13,978.09										
Seattle, St. Luke.....	5,167.13	.....	507.00	1,283.67	1,847.05	2,921.64	11,726.49	881.00	1,546.89	14,154.38									
Seattle, St. Peter.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sequim, St. Luke.....	522.28	63.00	41.00	.....	159.15	150.00	935.43	.....	252.56	1,187.99								
Shelton, St. David.....	5,435.04	577.50	407.00	707.42	1,605.30	461.90	9,194.16	1,536.42	2,322.57	13,053.15										
Tacoma, All Saints.....	2,481.00	631.28	120.12	353.80	592.12	504.00	4,682.32	1,100.00	47.53	5,829.85										
Tacoma, St. Andrew.....	2,482.21	612.00	178.00	484.26	699.78	42.66	4,498.91	3,120.00	677.29	8,301.20										
Tacoma, St. John.....	4,875.77	578.10	277.17	1,174.78	544.96	.....	6,350.78	1,200.00	49.41	7,600.19									
Tacoma, St. Mary.....	14,527.71	1,073.40	137.05	1,102.96	646.07	1,048.17	18,535.36	3,382.20	40,762.12	62,679.68										
Upper Skagit Mission.....	1,986.96	577.50	242.00	649.96	690.33	.....	4,146.75	26.24	163.40	4,336.39									
Vashon Is., Holy Spirit.....	2,536.76	603.33	228.96	896.74	919.91	575.00	5,760.70	.....	594.35	6,355.05									
Whatcom County Mission.....	3,241.65	187.50	211.00	68.21	730.39	.....	4,438.75	1,150.00	36.93	5,626.00									
Whidbey Island Mission.....	833.07	98.00	98.00	1,456.26	396.45	442.50	3,797.18	.....	626.46	4,423.64									
GRAND TOTAL.....										\$603,491.33	\$44,354.31	\$46,530.47	\$151,413.99	\$153,195.16	\$486,620.93	\$1,486,606.63	\$100,923.37	\$47,276.07	\$439,431.53	\$2,073,227.16

VALUATION OF CHURCH PROPERTY — 1955

PARISHES	Church Building	Rectory or Vicarage	Parish House and Other	Building Total	Furniture and Organ	Land	Total Valuation	Total Insurance
Aberdeen, St. Andrew.....	\$ 49,683.35	\$ 9,558.04	.....	\$ 59,241.39	\$ 9,000.26	\$ 6,500.00	\$ 74,741.65	\$ 55,000.00
Bellingham, St. Paul.....	175,000.00	7,500.00	95,000.00	277,500.00	35,000.00	20,000.00	332,500.00	179,000.00
Bremerton, St. Paul.....	30,000.00	16,500.00	12,650.00	59,150.00	13,500.00	6,500.00	79,150.00	58,900.00
Chehalis, Epiphany.....	20,000.00	10,000.00	8,000.00	38,000.00	7,000.00	3,500.00	48,500.00	38,300.00
Everett, Trinity.....	150,000.00	18,000.00	35,000.00	203,000.00	15,000.00	7,300.00	225,300.00	114,850.00
Hoquiam, Trinity.....	8,000.00	4,500.00	5,800.00	18,300.00	6,200.00	3,500.00	28,000.00	15,000.00
Kent, St. James.....	40,000.00	15,000.00	19,000.00	74,000.00	11,500.00	4,000.00	89,500.00	85,500.00
Longview, St. Stephen.....	75,000.00	18,000.00	30,000.00	123,000.00	15,000.00	9,700.00	147,700.00	139,600.00
Medina-Bellevue, St. Thomas.....	148,000.00	23,000.00	88,700.00	259,700.00	5,000.00	14,000.00	278,700.00	315,721.00
Olympia, St. John.....	.....	15,000.00	125,000.00	140,000.00	9,000.00	16,500.00	165,500.00	90,000.00
Port Angeles, St. Andrew.....	10,000.00	10,000.00	15,000.00	35,000.00	9,000.00	4,000.00	48,000.00	22,800.00
Puyallup, Christ Church.....	60,000.00	15,000.00	.....	75,000.00	11,000.00	7,500.00	93,500.00	34,000.00
Renton, St. Luke.....	57,650.00	23,000.00	9,000.00	89,650.00	7,000.00	15,000.00	111,650.00	95,000.00
Seattle, Ascension.....	50,000.00	19,300.00	.....	69,300.00	8,500.00	17,000.00	94,800.00	78,500.00
Seattle, Christ Church.....	50,000.00	17,250.00	146,500.00	213,750.00	15,000.00	60,000.00	288,750.00	209,500.00
Seattle, Epiphany.....	300,000.00	12,000.00	116,500.00	428,500.00	61,000.00	30,000.00	519,500.00	395,500.00
Seattle, St. Clement.....	45,000.00	11,000.00	12,000.00	68,000.00	6,000.00	6,000.00	80,000.00	45,000.00
Seattle, St. John.....	50,000.00	7,000.00	3,000.00	60,000.00	10,000.00	25,200.00	95,200.00	63,000.00
Seattle, St. Mark (Cathedral).....	590,000.00	30,310.28	10,000.00	630,310.28	29,351.57	62,332.07	721,993.92	464,000.00
Seattle, St. Paul.....	61,713.00	15,000.00	.....	76,713.00	26,287.00	7,500.00	110,500.00	92,000.00
Seattle, St. Stephen.....	90,408.97	27,796.13	30,000.00	148,205.10	57,770.14	11,578.00	217,553.24	193,000.00
Seattle, Trinity.....	329,473.00	27,995.00	282,989.00	640,457.00	37,333.85	32,318.00	710,108.85	380,000.00
Snohomish, St. John.....	40,000.00	20,000.00	15,000.00	75,000.00	16,500.00	10,000.00	101,500.00	62,560.00
Tacoma, Christ Church.....	100,000.00	.....	125,000.00	225,000.00	28,000.00	17,500.00	270,500.00	23,142.00
Tacoma, Holy Communion.....	50,000.00	.....	20,000.00	70,000.00	14,500.00	2,000.00	86,500.00	79,500.00
Tacoma, St. Luke.....	250,000.00	15,000.00	44,000.00	309,000.00	18,100.00	20,000.00	347,100.00	214,000.00
Vancouver, St. Luke.....	38,736.00	13,871.00	63,138.00	115,745.00	8,100.00	20,000.00	143,845.00	89,000.00
MISSIONS								
Anacortes, Christ Church.....	5,750.00	8,060.25	350.00	14,160.25	656.25	1,500.00	16,316.50	11,000.00
Auburn, St. Matthew.....	11,000.00	12,000.00	3,750.00	26,750.00	6,288.00	6,000.00	39,038.00	11,000.00
Bainbridge Is., St. Barnabas.....	91,562.00	.....	5,000.00	96,562.00	8,000.00	1,500.00	106,062.00	77,300.00
Burien-Seahurst, St. Elizabeth.....	125,000.00	10,000.00	.....	135,000.00	8,800.00	27,000.00	170,800.00	112,000.00
Camas-Washougal, St. Anne.....	18,042.20	.....	.....	18,042.20	1,000.00	.....	19,042.20	7,500.00
Centralia, St. John.....	23,000.00	12,500.00	9,000.00	44,500.00	4,400.00	7,000.00	55,900.00	38,200.00
Eastern Grays Harbor	.....	.....	.....	.....	.....	.....	.....	.....
Elma, St. Luke.....	11,000.00	.....	.....	11,000.00	3,000.00	.....	14,000.00	14,000.00
Montesano, St. Mark.....	16,000.00	.....	.....	16,000.00	4,000.00	.....	20,000.00	20,000.00

Edmonds, St. Alban.....	.....	9,000.00	1,600.00	3,500.00	14,100.00	11,000.00
Gig Harbor, St. John.....	20,000.00	.....	20,000.00	2,000.00	28,300.00	25,200.00
Issaquah, St. Michael & All Angels.....	10,500.00	.....	10,500.00	.....	10,500.00	10,000.00
Kenmore, The Redeemer.....	23,731.00	5,686.00	29,417.00	1,715.00	34,632.00	28,500.00
Kirkland, St. John.....	70,000.00	10,000.00	84,000.00	6,500.00	93,500.00	66,000.00
Mercer Is., Emmanuel.....	15,000.00	30,518.00	57,902.00	4,100.00	24,000.00	76,100.00
Mt. Vernon, St. Paul.....	17,000.00	12,000.00	29,000.00	7,550.00	14,500.00	36,550.00
Pacific County Mission						
Ilwaco, St. Peter.....	6,000.00	.....	6,000.00	.....	6,000.00	6,000.00
Raymond-South Bend, St. John.....	12,500.00	8,000.00	20,500.00	2,500.00	4,000.00	19,360.00
Port Gamble, St. Paul.....	.....	.....	.....	.....	.....	.....
Port Townsend, St. Paul.....	9,200.00	9,500.00	23,800.00	3,500.00	1,500.00	28,800.00
San Juan Island Mission.....	20,000.00	.....	30,000.00	9,400.00	4,250.00	43,650.00
Seattle, Advent.....	30,370.00	3,000.00	33,370.00	2,450.00	2,000.00	37,820.00
Seattle, All Saints.....	53,000.00	13,000.00	66,000.00	9,500.00	3,700.00	79,200.00
Seattle, Highlands.....	.....	.....	.....	.....	.....	.....
Seattle, St. Andrew.....	8,000.00	.....	8,000.00	6,500.00	16,000.00	30,500.00
Seattle, St. George.....	.....	.....	.....	.....	.....	.....
Seattle, St. Luke.....	20,000.00	11,000.00	4,500.00	5,300.00	13,000.00	53,800.00
Seattle, St. Peter.....	.....	19,200.00	50,000.00	6,000.00	2,500.00	77,700.00
Sequim, St. Luke.....	3,500.00	.....	3,500.00	2,300.00	1,500.00	7,300.00
Shelton, St. David.....	67,000.00	6,500.00	73,500.00	9,100.00	3,000.00	85,600.00
Tacoma, All Saints.....	3,476.00	8,459.00	11,935.00	.....	.....	21,550.00
Tacoma, St. Andrew.....	25,000.00	.....	25,000.00	1,000.00	5,000.00	28,500.00
Tacoma, St. John.....	23,000.00	.....	34,000.00	3,000.00	3,000.00	40,000.00
Tacoma, St. Mary.....	45,000.00	12,500.00	62,500.00	8,298.00	5,650.00	76,448.00
Upper Skagit Mission.....	35,000.00	6,000.00	41,000.00	.....	3,000.00	44,000.00
Vashon Is., Holy Spirit.....	6,000.00	.....	10,000.00	50.00	2,200.00	12,250.00
Whatcom County Mission						
Blaine, Christ Church.....	5,000.00	.....	5,000.00	.....	.....	5,000.00
Everson, St. John.....	.....	7,000.00	7,000.00	.....	.....	7,000.00
Whidbey Island Mission.....	7,554.00	.....	7,554.00	900.00	1,700.00	10,154.00
OTHER PROPERTIES:						
Goldbar, Camp Huston.....	.....	.....	.....	.....	48,000.00	30,000.00
Seattle, Archdeacon's Residence.....	.....	.....	.....	.....	19,000.00	15,000.00
Bishop's Residence.....	.....	.....	.....	.....	118,000.00	80,000.00
Diocesan House.....	.....	.....	.....	.....	288,000.00	185,500.00
Union, St. Andrew's House & Cottage.....	.....	.....	.....	.....	85,000.00	57,500.00
GRAND TOTAL.....	\$3,695,349.52	\$622,317.70	\$1,439,047.00	\$5,756,714.22	\$623,350.07	\$604,928.07
						\$7,542,992.36
						\$6,084,308.00

1912



JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FORTY-SEVENTH
ANNUAL MEETING
OF THE CONVENTION
MAY 17, 18, 19, 1957



BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FORTY-SEVENTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON

May 17-18-19, 1957

FORTY-SEVENTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1957-1958

* * *

DIOCESAN HOUSE, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE ARCHDEACON

The Ven. Walter M. McNeil, Jr.

THE CANON MISSIONER

The Rev. Canon Rudolf Devik

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF THE DIOCESE

The Rev. Lincoln P. Eng

The Rev. Elvin W. Smith, Assistant

THE TREASURER

Mr. James F. Hodges

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D.

THE STANDING COMMITTEE

The Rev. Canon Elmer B. Christie, D.D., President (1958)

Mr. John Ambler, Secretary (1959)

The Rev. Frederick H. Avery (1961)

The Rev. Russell B. Staines, D.D. (1960)

The Rev. Arthur A. Vall-Spinosa, D.D. (1959)

Mr. Samuel H. Brown (1961)

Mr. W. Paul Uhlman (1960)

Mr. Orme Kellett (1958)

THE DIOCESAN COUNCIL

Ex-Officio

The Bishop

The Secretary of the Diocese: The Rev. Lincoln P. Eng

The Treasurer of the Diocese: Mr. James F. Hodges

The President of the Standing Committee: The Rev. Canon Elmer B. Christie, D.D.

The President of the Churchwomen: Mrs. B. Franklin Miller

The Diocesan Keyman: Mr. Orme Kellett

The President of the Young Churchmen: Mr. Kenneth E. Charlton

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. Glion Benson

King County: The Rev. Charles T. Mentzer

Pierce County: The Rev. J. Irwin McKinney

Southern: The Rev. Edwin L. Bishop

Elected by Conventions:

1958—The Rev. W. Robert Webb

The Rev. Warren P. Frank

Mr. Oliver Ashford

Mr. George Hayden

1959—The Rev. David S. Alkins, Mus.D.

The Rev. J. William Bertolin

Mr. Lawrence Hamilton

Mr. Ralph Noerenberg

1960—The Rev. Arnold A. Fenton

The Rev. Wilbur C. Woodhams

Mrs. Robert Miller

Mrs. Robert Waltz

Appointed by the Bishop (Four Members)

The Very Rev. John C. Leffler, D.D.

The Rev. J. Burton Salter

The Rev. Russell B. Staines

Mr. B. Franklin Miller

OFFICERS

President: The Bishop, ex-officio

Executive Vice-President: Mr. James F. Hodges

Vice-President-in-charge of Finance: Canon Christie

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Miss Lucy Mays Taylor

Treasurer: Mr. James F. Hodges

Assistant Treasurer: Mrs. Rebecca Jones

DEPARTMENTS

Missions.....The Rev. Russell B. Staines
Administration and Finance.....The Rev. Canon E. B. Christie
Education.....The Rev. W. C. Woodhams

Social Relations.....	The Very Rev. John C. Leffler, D.D.
College Work.....	The Rev. W. Robert Webb
Promotion and Publicity.....	Mr. B. Franklin Miller
Youth.....	The Rev. J. Burton Salter
Diocesan Properties.....	The Ven. Walter W. McNeil, Jr.

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman.....	Mr. Orme Kellett
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THE CHURCHWOMEN

President.....	Mrs. B. Franklin Miller
Vice-President.....	Mrs. Warner A. Paul
Secretary.....	Miss Emily Griffin
Treasurer.....	Mrs. R. H. Swanson
United Thank Offering Treasurer.....	Mrs. Frank A. Plum
Christian Education Secretary.....	Mrs. Larry D. Felts, Asst., Mrs. Ivar H. Peterson
Supply and Diocesan Missions Secretary.....	Mrs. O. J. Ashford
Christian Social Relations Secretary.....	Mrs. Kenneth Chapman
Personnel Secretary.....	Mrs. C. Diller Pratt
Youth Work Chairman.....	Mrs. Leonard Frank
College Work Chairman.....	Mrs. Howard H. Hamlin
Operation Alaska Chairman.....	Mrs. William G. Burr
Ecumenical Relations Chairman.....	Mrs. E. W. Pigion
Diocesan House Hostess.....	Mrs. E. C. Buchanan
Altar Guild President.....	Mrs. Charles Rossio
Church Periodical Club Director.....	Mrs. E. B. Riley
Girls' Friendly Director.....	Mrs. Louis Solomon
Daughters of the King President.....	Mrs. W. E. Miles
Annie Wright Seminary Headmistress.....	Miss Ruth Jenkins, L.H.D.
Historiographer.....	Mrs. Arthur J. Quigley
Regional Directors:	
Northern.....	Mrs. David B. Smith; Asst., Mrs. Rogan Jones
King County.....	Mrs. Robert P. Hutchinson; Asst., Mrs. James W. Haviland
Pierce County.....	Mrs. C. C. Peterson; Assistant, Mrs. C. A. Brenner
Peninsula.....	Mrs. Warren Woodcock
Southern.....	Mrs. Arthur Lord; Assistant, Mrs. R. Daniel Welch
Nominating Committee.....	Mrs. William H. Whiteley
Executive Secretary.....	Mrs. Daniel M. S. Hevenor

YOUNG CHURCHMEN

President.....	Mr. Kenneth E. Charlton
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CONVOCATIONS

Northern Convocation.....	The Rev. Glion Benson, President
King County Convocation.....	The Rev. Charles T. Mentzer, President
Pierce County Convocation.....	The Rev. J. Irwin McKinney, President
Southern Convocation.....	The Rev. Edwin L. Bishop, President

THE CATHEDRAL CHAPTER

Ex-officio Members:

The Bishop
 The Chancellor of the Diocese
 The Treasurer of the Diocese
 The Dean and Rector of the Cathedral Parish
 The Secretary of the Convention
 The President of the Standing Committee
 The Canons of the Cathedral:
 The Rev. Arthur Bell, D.D.
 The Rev. Ernest B. Smith
 The Rev. Thomas E. Jessett, S.T.D.
 The Rev. Herbert H. Gowen, D.D.
 The Rev. Elmer B. Christie, D.D.

From the Cathedral Congregation:

Mr. John Ambler
 Mr. Andrew Price, Jr.
 The Hon. George Revelle
 Mr. Hubert A. Hines

CHURCH SCHOOLS IN THE DIOCESE OF OLYMPIA

The Bishop, President
 Mr. Norton Clapp, Vice-President
 Mr. Samuel H. Brown, Secretary
 Mr. James F. Hodges, Treasurer
 Dr. G. Clement French
 Miss Ruth Jenkins, L.H.D.
 The Rev. Robert H. Parkes

Mr. Carl Phillips
 Mr. Harold S. Shefelman
 The Rev. Russell B. Staines, D.D.
 Mr. Dexter K. Strong
 The Rev. A. A. Vall-Spinosa, D.D.
 The Rev. W. C. Woodhams

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio
 The Ven. Walter W. McNeil, Jr.
 The Rev. Arnold Fenton
 The Rev. W. C. Woodhams

Mr. Samuel H. Brown
 Mr. Austin Grant
 Mr. Howard Wright

EPISCOPAL COLLEGE WORK FOUNDATION

Directors

Mr. Victor J. Whitlock, President
 Mr. Harold S. Shefelman, Vice-Pres.
 Mr. C. H. Candee, Treasurer
 The Ven. Walter W. McNeil, Jr.
 The Rt. Rev. Stephen F. Bayne, Jr.
 Mr. Samuel H. Brown
 Mrs. Edward F. Colcock

Capt. Eric L. Barr, U.S.N., Ret.
 Mr. Henry H. Ketcham
 Mr. Grant Armstrong
 Mr. John C. Fox
 Dean Milnor Roberts
 Mr. N. Henry Gellert
 Mrs. Arthur H. Peat

Trustees

Mr. Henry Bacon
 Mr. C. H. Candee
 Mr. Scott K. Cassill

Judge Frank D. James
 Mr. Henry H. Ketcham

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON
The Diocesan Council

THE TRIAL COURT

The Rev. Frederick H. Avery
 The Rev. Vincent H. Cowen
 The Very Rev. John C. Leffler

Judge Wm. Wilkins
 Mr. Alanson A. Hull
 Mr. John Ambler

EXAMINING CHAPLAINS

The Rev. William Forbes, President
 The Rev. Arthur A. Vall-Spinosa, D.D.,
 Secretary
 The Rev. Canon Elmer B. Christie, D.D.

The Rev. Vincent H. Gowen
 The Rev. Russell B. Staines, D.D.

DELEGATES TO THE STATE COUNCIL OF CHURCHES

Clergy.....	The Rev. George F. Hartung
Layman.....	Mr. James G. Thwing
Youth Work.....	The Rev. Frederick H. Avery
Laywomen.....	Mrs. Elmer B. Christie
Member-at-Large.....	The Rev. David S. Alkins

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Cathedral Chapter
 Chaplaincy at the University of Washintgon
 Charles Wright Academy
 Church Schools of the Diocese of Olympia, Inc.
 Church Supply Corporation, Seattle
 College Work Foundation
 Diocesan House, Seattle
 St. Andrew's House, Union

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean

The Rev. Elvin W. Smith, Associate Minister

The Rev. Daniel M. S. Hevenor, Curate

Honorary Canons

The Rev. Arthur Bell, D.D.

The Rev. Thomas E. Jessett, S.T.D.

The Rev. Elmer B. Christie, D.D.

The Rev. Ernest B. Smith

The Rev. Herbert H. Gowen, D.D.

The Chaplaincy at the University of Washington

St. Andrew's House, Alderbrook, Union, Wash.

The Rev. Robert B. Echols, Warden

Mr. M. W. Taylor, Caretaker, Star Rt. 1, Box 147, Telephone Union 362

Church by Mail

Mrs. Robert B. Miller

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. John G. Schaeffer, Vicar
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. Glion T. Benson, Vicar
East Sound, Emmanuel	
Friday Harbor, St. David's	
Lopez Island, Grace	
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Upper Skagit Mission.....	The Rev....., Vicar
Concrete, St. James'-in-the-Valley	
Sedro-Woolley, St. James'	
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	
Whidbey Island Mission.....	The Rev. Richard A. Wakefield, Vicar
Harbor Center, St. Augustine's	
Oak Harbor, St. Stephen's	

Mission Stations

Darrington

Lummi Island

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Glenn M. Sawdon, Rector
Kent, St. James'.....	The Rev. Warren P. Frank, Rector
Medina-Bellevue, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector The Rev. Kenneth J. Allen, Assistant
Renton, St. Luke's.....	The Rev. Herbert C. Lazenby, Jr., Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector The Rev. Donald S. Miller, Assistant
Christ Church.....	The Rev. David S. Alkins, Mus.D., Rector
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector The Rev. Jerome L. Fritsche, M.D., Assistant The Rev. John A. Huston, Assistant
St. Clement's.....	The Rev. James T. Golder, Rector
St. John's.....	The Rev. Elmer M. Lofstrom, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean The Rev. Elvin W. Smith, Associate Minister The Rev. Daniel M. S. Hevenor, Curate
St. Paul's.....	The Rev..... Rector
St. Stephen's.....	The Rev. Russell B. Staines, D.D., Rector The Rev. Bernard F. Young, Assistant
Trinity.....	The Rev. Paul E. Langpaap, Rector The Rev. Richard H. McGinnis, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. John S. Yaryan, in Charge
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Burien-Seahurst, St. Elizabeth's.....	The Rev. Herman A. Berngen, Vicar
Edmonds, St. Alban's.....	The Rev. Richard W. Garlichs, Vicar
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, Vicar
Kenmore, Redeemer.....	The Rev. C. Roy Coulter, Vicar
Kirkland, St. John's.....	The Rev. Charles A. Forbes, Jr., Vicar
Mercer Island, Emmanuel.....	The Rev. Matthew P. Bigliardi, Vicar The Rev. Charles W. Hunter, Assistant
Port Gamble, St. Paul's.....	The Rev. Harold W. Steup, Vicar
Seattle, Advent.....	The Rev. Malcolm S. Lattimore, Vicar
All Saints'.....	The Rev. Edward W. Slater, Vicar
St. George's.....	The Rev. James G. Long, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev. Lincoln P. Eng, Vicar
Vashon Island, Holy Spirit.....	The Rev. Herbert C. McMurty, in charge

Mission Station

Lester

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. E. T. Lottsfeldt, Jr., Assistant
Holy Communion.....	The Rev., Rector
St. Luke's.....	The Rev. J. Irwin McKinney, Rector

Missions

Brown's Point, St. Matthew's.....	The Rev. Eldin D. Lougee, Vicar
Gig Harbor, St. John's.....	The Rev. H. Frederick McLauchlan, Vicar
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. J. William Bertolin, Vicar
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. George H. Ziegler, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Robert H. Parkes, Rector
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. Arnold A. Fenton, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. Eric G. Gration, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. Edwin L. Bishop, Vicar
Centralia, St. John's.....	The Rev. Arthur Lord, Vicar
Eastern Grays Harbor Mission.....	The Rev. John Mann, Vicar
Elma, St. Luke's	
McCleary	
Montesano, St. Mark's	
Pacific County Mission.....	The Rev. Edward D. Leche, Vicar
Ilwaco, St. Peter's	
Raymond-South Bend, St. John's	
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's	Pe Ell (affiliated congregation)
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NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
 Diocesan House, Keator Chapel
 Camp Huston, St. John's Chapel
 Tacoma, St. Peter's
 St. Andrew's House, Union

The Clergy of the Diocese

(As of July 18, 1957)

(Canonical Residence indicated by number in parentheses)

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D. (1947) Bishop of Olympia
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 1147 Harvard Avenue North, Seattle 2.....FRanklin 1147

The Rt. Rev. S. Arthur Huston, D.D., LL.D. (retired) (1925)
Residence: Route 1, Ext. 26, Winslow, Wash.....UNderhill 5871

In Active Service

The Rev. David S. Alkins, Mus. D. (75) (1955) Rector, Christ Church, Seattle
Office: 1305 East 47th Street, Seattle 5.....EVergreen 1611-1612
Residence: 5723 East 57th Street, Seattle 5.....VERmont 8874

The Rev. Kenneth Allen, Jr. (45) (1951) Asst., St. Thomas', Medina-Bellevue
Office: c/o Box 124, Medina.....Gibson 9541
Residence: 7856 N.E. 8th Street, Medina.....Gibson 6097

The Rev. Frederick H. Avery (34) (1949) Rector, St. Luke's, Vancouver
Office: 426 East 26th Street, Vancouver.....OXford 3-2711
Residence: 412 26th Street, Vancouver.....OXford 5-5755

The Rev. Glion T. Benson (56) (1953) Vicar, San Juan Island Mission
Office: East Sound, Washington.....DRake 6-2635
Residence: Same

The Rev. Herman A. Berngen (54) (1953) Vicar, St. Elizabeth's, Burien-Seahurst
Office: c/o Box 872, Seahurst.....CHerry 3174
Residence: 804 S.W. 148th Street, Seattle 66.....LOgan 7987

The Rev. J. William Bertolin (60) (1953) Vicar, St. Andrew's, Tacoma
Office: 1201 South Jackson Street, Tacoma 66.....SKYline 2-4402
Residence: 3715 Steilacoom-Weston Road, Tacoma.....SKYline 2-3381

The Rev. Matthew P. Bigliardi (57) (1953) Vicar, Emmanuel, Mercer Island
Office: 6309 S.E. 28th, Mercer Island.....ADams 1253
Residence: 9737 S.E. 41st, Mercer Island.....ADams 8691

The Rev. Edwin L. Bishop (76) (1955) Vicar, St. Anne's, Camas-Washougal
Office: c/o Box 47, Washougal.....TEmples 4-4631
Residence: 1042 East First Street, Camas.....8863

The Rev. Charles B. Bradshaw (88) (1956)
Headmaster, Charles Wright Academy, Tacoma
Office: 7732 Chambers Creek Road, Tacoma 66.....SKYline 2-5811
Residence: Salter's Pt., SteilacoomJUniper 8-2797

The Rev. Canon Elmer B. Christie, D.D. (10) (1930) Rector, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1805 38th Avenue, Seattle 22.....FRanklin 4046

- The Rev. John F. Como (16) (1939)
 Rector, St. Andrew's, Port Angeles; in charge St. Luke's, Sequim
 Office: c/o Box 146, Port Angeles.....6887
 Residence: 122 West 5th Street, Port Angeles.....6887
- The Rev. Harold E. Cooper (18) (1941) Rector, Christ Church, Puyallup
 Office: P.O. Box 208, Puyallup.....THornwall 5-5118
 Residence: 209 Fifth Avenue N.W., Puyallup.....THornwall 5-5118
- The Rev. C. Roy Coulter (77) (1955) Vicar, The Redeemer, Kenmore
 Office: c/o Box 254, Kenmore.....HUnter 3777
 Residence: 18104 62nd N.E., Seattle 55.....HUnter 3777
- The Rev. Canon Rudolf Devik (86) (1956) Canon Missioner
 Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 232 Dorffel Drive, Seattle 22.....CApitol 7116
- The Rev. Robert B. Echols (64) (1953)
 Vicar, St. David's, Shelton; Warden, St. Andrew's House, Union
 Office: 509 West Harvard Avenue, Route 3, Shelton.....HARRISON 6-3536
- The Rev. Lincoln P. Eng (49) (1952) Vicar, St. Peter's, Seattle
 Office: 1610 King Street, Seattle 44.....CApitol 5250
 Residence: 1830 Dearborn Street, Seattle 44.....CApitol 8125
- The Rev. Warren R. Fenn (38) (1950) Vicar, St. Paul's, Port Townsend
 Office: 1020 Jefferson Street, Port Townsend.....419
 Residence: Same
- The Rev. Arnold A. Fenton (81) (1955) Rector, St. Stephen's, Longview
 Office: 1418 22nd Avenue, Longview.....HAMilton 3-5600
 Residence: 1428 22nd Avenue, Longview.....HAMilton 3-5650
- The Rev. Charles A. Forbes, Jr. (48) (1952) Vicar, St. John's, Kirkland
 Office: c/o Box 717, Kirkland.....VAndyke 5070
 Residence: 9180 116th Avenue N.E., Kirkland.....VAndyke 2820
- The Rev. William Forbes (23) (1947) Vicar, St. Paul's, Mount Vernon
 Office: 425 South Tenth Street, Mount Vernon.....EDgewater 6-2908
 Residence: Same
- The Rev. Warren P. Frank (44) (1951) Rector, St. James', Kent
 Office: c/o Box 32, Kent.....ULrick 2-4450
 Residence: 734 Alvord Street, Kent.....ULrick 2-3453
- The Rev. Jerome L. Fritsche, M.D. (74) (1955) Assistant, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
 Residence: 1817 37th Avenue, Seattle 22.....CApitol 6442
- The Rev. Richard W. Garlich (63) (1953) Vicar, St. Alban's, Edmonds
 Office: 620 Edmonds Way, Edmonds.....GReenwood 0371
 Residence: 376 Sunset Avenue, Edmonds.....MYrtle 3582
- The Rev. James T. Golder (80) (1955) Rector, St. Clement's, Seattle
 Office: 1501 32nd Avenue South, Seattle 44.....FRanklin 3072
 Residence: 2727 34th Avenue South, Seattle 44.....RAInier 1275
- The Rev. Vincent H. Gowen (22) (1946) Vicar, St. Barnabas', Bainbridge Island
 Office: c/o Box 217, Port Blakely.....Viking 3477
 Residence: Port Blakely.....Viking 2025

- The Rev. Eric G. Gation (83) (1956) Assistant, St. Luke's, Vancouver
Office: 426 East 26th Street, Vancouver.....OXford 3-2711
Residence:
- The Rev. George F. Hartung (28) (1948) Vicar, St. Luke's, Seattle
Office: 5718 22nd Avenue N.W., Seattle 7.....DExter 3119
Residence: 7545 Jones Avenue N.W., Seattle 7.....DExter 1382
- The Rev. Daniel M. S. Hevenor (91) (1957) Curate, St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 930 12th Avenue North, Seattle 2.....MInor 4709
- The Rev. Charles S. Hunter (92) (1957) Assistant, Emmanuel, Mercer Island
Office: 6309 S.E. 28th, Mercer Island.....ADams 1253
Residence: Apt. 359, 9024 W. Shorewood Drive, Mercer Island...ADams 5795
- The Rev. John A. Huston (84) (1956) Assistant, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1807 37th Avenue (22).....CApitol 7678
- The Rev. Canon Thomas E. Jessett, S.T.D. (15) (1939) Vicar, Highlands Parish, Seattle
Office: 13203 7th Avenue N.W., Seattle 77.....GLadstone 4319
Residence: SameEMerson 9135
- The Rev. Paul E. Langpaap (98) (1957) Rector, Trinity, Seattle
Office: 609 Eighth Avenue, Seattle 3.....SEneca 5337
Residence: 615 Eighth Avenue, Seattle 4.....MAin 1424
- The Rev. Malcolm S. Lattimore, Jr. (85) (1956) Vicar, Advent, Seattle
Office: 2206 E. Thomas Street, Seattle 2.....FRanklin 4999
Residence: 233 23rd Avenue North, Seattle 2.....FRanklin 4999
- The Rev. Herbert C. Lazenby, Jr. (51) (1852) Rector, St. Luke's, Renton
Office: 99 Wells Street, Renton.....OLive 3323
Residence: 135 Capri Drive, Renton.....OLive 7232
- The Rev. Edward D. Leche (65) (1954) Vicar, Pacific County Mission
Office: 1315 Duryea Street, Raymond.....825
Residence: Same
- The Very Rev. John C. Leffler, D.D. (46) (1951) Dean, St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 1531 Tenth Avenue North.....MInor 1334
- The Rev. Gordon W. Lind (35) (1950) Rector, Trinity, Everett
Office: 2311 Hoyt Avenue, Everett.....BAYview 7764
Residence: 2123 Hoyt Avenue, Everett.....BAYview 0862
- The Rev. Clarence A. Lody (66) (1954) Vicar, St. Michael and All Angel's, Issaquah
Office: c/o Box 521, Issaquah.....EXbrook 3270
Residence: Same
- The Rev. Elmer M. Lofstrom (36) (1950) Rector, St. John's, Seattle
Office: 3050 California Avenue, Seattle 16.....Holly 4545
Parish HouseHolly 6760
Residence: 8835 41st Avenue S.W., Seattle 6.....Holly 0300
- The Rev. James G. Long (67) (1954) Vicar, St. George's, Seattle
Office: 4037 East 109th Street, Seattle 55.....GLadstone 7080
Residence: Same

-
- The Rev. Arthur Lord (89) (1956) Vicar, St. John's, Centralia
Office: 120 North Washington Street, Centralia.....Pershing 6-3643
Residence: Same
- The Rev. E. T. Lottsfeldt, Jr. (93) (1957) Assistant, Christ Church, Tacoma
Office: 306 North K Street, Tacoma 3.....Fulton 3-1569
Residence: 3609 18th Street, Tacoma.....SKyline 2-5841
- The Rev. Eldin D. Lougee, Jr. (79) (1955) Vicar, St. Matthew's, Brown's Point, Tacoma
Office: Rt. 6, Box 622, Tacoma.....Waverly 7-8908
ResidenceWaverly 7-9826
- The Rev. John Mann (81) (1956) Vicar, Eastern Grays Harbor Mission
Office: Box 428, Montesano.....2211
Residence: 210 Broadway East, Montesano.....3911
- The Rev. Charles T. Mentzer (12) (1934) Vicar, St. Andrew's, Seattle
Office: 111 East 80th Street, Seattle 15.....Vermont 7476
Residence: 4311 12th Avenue N.E., Seattle 5
- The Rev. Donald S. Miller (97) (1957) Assistant, Ascension, Seattle
Office: 2330 Viewmont Way, Seattle 99.....ALder 3967
Residence: 3835 34th West, Seattle 99.....ALder 7813
- The Rev. Poland H. Miller (24) (1947) Rector, Ascension, Seattle
Office: 2330 Viewmont Way, Seattle 99.....ALder 3967
Residence: 2405 Westmont Way, Seattle 99.....ALder 9231
- The Rev. Sidney L. Morgan (31) (1948) Vicar, St. John's, Tacoma
Office: 58th and South Puget Sound Avenue, Tacoma 9.....GREENfield 4-5042
Residence: 5626 South Warner Street, Tacoma 9.....GREENfield 4-5042
- The Rev. Richard H. McGinnis (68) (1954) Assistant, Trinity, Seattle
Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
Residence: 715 Cherry Street, Seattle 4.....MAin 9136
- The Rev. J. Irwin McKinney (87) (1956) Rector, St. Luke's, Tacoma
Office: 3601 North Gove Street, Tacoma 7.....SKyline 2-2352
Residence: 3615 North Gove Street, Tacoma 7.....SKyline 2-0567
- The Rev. H. Frederick McLauchlan (55) (1953) Vicar, St. John's Gig Harbor
Office: P.O. Box 314, Gig Harbor.....44-2361
Residence: Same.....44-2361
- The Rev. Herbert C. McMurty (94) (1957) Deacon-in-charge, Holy Spirit, Vashon, Assistant, St. Luke's, Tacoma
Office: Box 126, Vashon, Wash.....2455
Residence4413
- The Venerable Walter W. McNeil, Jr. (27) (1948) Archdeacon
Office: 1551 Tenth Avenue North, Seattle 2.....MINor 4200
Residence: 7007 34th Avenue N.W., Seattle 7.....HEmlock 1008
- The Rev. Douglas B. Northrop, D.D. (47) (1951) Vicar, All Saints, Tacoma
Office: 205 East 96th Street, Tacoma 4.....GRanite 4-6200
Residence: 6426 Pacific Avenue, Tacoma 4.....GRanite 4-6200
- The Rev. Robert H. Parkes (72) (1954) Rector, Epiphany, Chehalis
Office: 935 St. Helens Avenue, Chehalis.....SHERwood 8-8232
Residence: 881 St. Helens Avenue, Chehalis.....SHERwood 8-8232
- The Rev. George Foster Pratt (42) (1951) Vicar, Whatcom County Mission
Office: c/o Box 842, Abbotsford, B.C., Canada.....6306
Residence: Same.....6306

- The Rev. James E. Price (41) (1950) Rector, St. John's, Snohomish
Office: St. John's Church, Second Street, Snohomish.....LO 3-5262
Residence: 1314 Fourth Street, Snohomish.....LOgan 3-3492
- The Rev. J. Burton Salter (39) (1950) Rector, St. John's, Olympia
Office: 114 East 20th Avenue, Olympia.....FLetwood 7-7440
Residence: 514 Carylton Street, Olympia.....FLetwood 2-3615
- The Rev. Glenn M. Sawdon (78) (1955) Rector, St. Paul's, Bremerton
Office: 511 Chester Avenue, Bremerton.....ESsex 3-1242
Residence: 1615 Gregory Way, Bremerton.....ESsex 7-5394
- The Rev. John G. Schaeffer (69) (1954) Vicar, Christ Church, Anacortes
Office: 1216 7th Street, Anacortes.....CYpress 4-4355
Residence: 4002 L Avenue, Anacortes.....CYpress 4-4304
- The Rev. Edward W. Slater (29) (1948) Vicar, All Saints', Seattle
Office: 5150 Cloverdale Street, Seattle 18.....LAnde 5025
Residence: 9330 Lima Terrace, Seattle 18.....MOhawk 4397
- The Rev. Elvin W. Smith (61) (1953) Associate, St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 718 E. Aloha Street, Seattle 2.....MInor 2942
- The Rev. Russell B. Staines, D.D. (52) (1952) Rector, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 4120 Surber Drive, Seattle 5.....PLaza 7412
- The Rev. Harold W. Steup (70) (1954) Vicar, St. Paul's, Port Gamble
Office: P.O. Box 172, Port Gamble.....Port Gamble 2731
Residence: Kingston, Wash.....Kingston 5809
- The Rev. Elvon L. Tull (53) (1952) Rector, Trinity Church, Hoquiam
Office: 212 Fourth Street, Hoquiam.....701
Residence: Same
- The Rev. R. Norris Twitchell (25) (1947) Rector, St. Andrew's, Aberdeen
Office: First and G Streets, Aberdeen (Box 355).....618
Residence: 415 West Second Street, Aberdeen.....1636
- The Rev. Arthur A. Vall-Spinosa, D.D. (33) (1949) Rector, St. Thomas', Medina-Bellevue
Office: c/o Box 124, Medina.....Gibson 9541
Residence: 1017 N.E. 84th Avenue, Medina.....Gibson 1095
- The Rev. Richard A. Wakefield (96) (1937) Vicar, Whidbey Island Mission
Office: Rt. 2, Box 359, Oak Harbor.....ORchard 5-3055
Residence.....ORchard 5-3524
- The Rev. W. Robert Webb (26) (1947) Rector, St. Paul's, Bellingham
Office: 2117 Walnut Street, Bellingham.....5042
Residence: 2106 Utter Street, Bellingham.....5042
- The Rev. W. C. Woodhams (37) (1950) Rector, Christ Church, Tacoma; Chaplain, Annie Wright Seminary, Tacoma
Office: 306 K Street, Tacoma 3.....FULton 3-1569
Residence: 621 North D Street, Tacoma 3.....MARket 7-6212
- The Rev. John S. Yaryan (95) (1957) Deacon-in-charge, St. Matthew's, Auburn;
Assistant, St. James', Kent
Office: 1st and A Streets N.W. Auburn.....TEmp 3-0890
Residence: 1314 F street S.E., Auburn.....TEmp 3-1244

- The Rev. Bernard F. Young (72) (1954) Assistant, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 6551 49th Avenue N.E., Seattle 5.....FIlmore 3858
- The Rev. George Ziegler (90) (1957) Vicar, St. Mary's, Tacoma
Office: 10630 Gravelly Lake Drive S.W., Tacoma 99.....JUniper 8-5269
Residence: 9908 Whitman S.W., Tacoma 99.....JUniper 8-4375

NON-PAROCHIAL

- The Rev. Richard C. Adams (59) (1853) General Theological Seminary, Chelsea Square, New York 11, N.Y.
- The Rev. Hugh Barnes, Chaplain (73) (1935) 2nd U.S. Army Missile Command, Fort Hood, Texas
- The Rev. Robert C. Cummings (62) (1953) Rt. 5, Box 50, Tucson, Arizona
- The Rev. Holt H. Graham (20) (1943) Theological Seminary, Alexandria, Va.
- The Rev. Daniel B. Kunhardt, Chaplain (50) (1952) 500 First Air Base Group, APO 731, Seattle, Wash.
- The Rev. Lee M. MacArthur (58) (1953) Church Divinity School of the Pacific, 2451 Ridge Road, Berkeley, California
- The Rev. Robert D. McFarland (30) (1948) Devonshire House, 3 Westfield Estate, Bombay 25, India
- The Rev. Clifford L. Samuelson (14) (1935) National Council, 281 Fourth Avenue, New York 10, N.Y.
- The Rev. James H. Terry, Chaplain (21) (1943) 7822 A.U., APO 407, c/o Postmaster, New York, N.Y.
- The Rev. Johnson E. West, Chaplain (43) (1951) Box 96, Ellsworth AFB, South Dakota

Retired

- The Rev. Canon Arthur Bell, D.D. (5) (1922) 818 North 5th Street, Tacoma 3, Washington
- The Rev. Canon Herbert H. Gowen, D.D. (1) (1897) 2205 74th S.E., Mercer Island, Washington
- The Rev. C. Stanley Mook (3) (1920) 9845 S.E. Mt. Scott Blvd., Portland, Oregon
- The Rev. John B. Pennell (17) (1939) 76 Mohawk Avenue, Corte Madera, California
- The Rev. E. C. R. Pritchard (8) (1926) Crescent, B.C., Canada
- The Rev. Sylvester P. Robertson (9) (1828) Far View Farm, Plainfield, Massachusetts
- The Rev. Earl C. Schmeiser (11) (1930) 523 N. Acacia Avenue, Solano Beach, California
- The Rev. G. Shoji (2) (1918) 2359 16th Avenue South, Seattle 44, Washington
- The Rev. Canon E. B. Smith (19) (1942) 1616 Larrabee Street, Bellingham, Washington

Without Cure

- The Rev. Ohmer M. Bailey (13) (1935) 508 West 114th Street, New York 25, N.Y.
- The Rev. Thomas E. Crumb (6) (1924) Morton, Washington

The Rev. Hugh Farrell (40) (1950) Christ's Mission, 369 Carpenter Ave., Sea Cliff, L.I. New York

The Rev. Howard E. Davis (32) (1949) 576 Ridge Street, Reno, Nevada

The Rev. Walter G. Horn (7) (1926) Gold Bar, Washington

The Rev. Chester A. Taylor (4) (1922) 3019 26th Avenue W., Seattle 99, Washington

Licensed

The Rev. T. W. Bennett, D.D., 7026 40th Avenue N.E., Seattle 5, Washington

The Rev. Arthur G. Fullerton, 19th and Landes Street, Port Townsend, Washington

The Rev. Chester L. Hults, Chaplain M.S.T.S., Pier 37, Seattle 4, Washington

The Rev. Paul G. Linaweaver, Chaplain, 13th Naval District, Seattle Naval Air Station, Seattle 15, Washington

The Rev. Richard T. Middleton, Chaplain, Eighth Field Hospital, Fort Lewis, Washington

CANDIDATES FOR HOLY ORDERS

David Ayres Depue Ogden.....Seattle

POSTULANTS FOR HOLY ORDERS

Donald D. Cole.....Nashotah House

Thomas E. Dobson.....General Theological Seminary

Elmer C. Maier.....Nashotah House

Stephen L. Merrill.....Whitman College

John Halbert Mighell.....Church Divinity School of the Pacific

John J. Miller.....Anglican Theological College

Charles D. Ridge.....Colorado College

Murray L. Trelease.....Church Divinity School of the Pacific

William E. Tudor.....Church Divinity School of the Pacific

Larry A. Westlund.....General Theological Seminary

LICENSED LAY READERS

Northern Convocation

Hal Arnason, Jr.....	Bellingham	Karl Moran.....	East Sound
Charles Arnt.....	Orcas	Horace J. McGee.....	Snohomish
Wilbur Bowen.....	Bellingham	Warren Russell.....	Mount Vernon
John Cole, Jr.....	Bellingham	Donald Silliman.....	Anacortes
Clifford A. Flanary.....	Mount Vernon	Ted Thornton.....	Oak Harbor
Henry C. Heal.....	Bellingham	Harry Van Arnam.....	Darrington
Arthur C. Hicks.....	Bellingham	Robert B. Waltz.....	Snohomish
Dale C. Judy.....	Port Townsend	Mervin W. Warwick.....	Abbotsford
Gordon Kalahar.....	Port Angeles	Larry A. Westlund.....	Bellingham
Russell Knight.....	Lopez	Ward Williams.....	Lynden
Oliver E. Leiser.....	Bellingham	Frank Zurline.....	Bellingham
Elmer C. Maier.....	Everett		

King County Convocation

Reid Allen.....	Renton	William S. Lingley.....	Bellevue
Walter G. Andersen.....	Seattle	Harry E. Machenheimer.....	Mercer Isl.
Jiro Aoki.....	Seattle	John Matsumoto.....	Seattle
John L. Ashby.....	Seattle	Frank Mechem.....	Seattle
John H. Backus.....	Edmonds	Donald H. Melin.....	Auburn
Reginald Banks.....	Kenmore	Wallace W. Melton.....	Bremerton
Robert A. Barnes.....	Bellevue	Kenneth Metcalfe.....	Burien
Frank Blumberg.....	Seattle	John Mighell.....	Seattle
Fred L. Bolster.....	Seattle	Gerrit R. Moore.....	Seattle
Earl R. Bookwalter, Jr.....	Kirkland	Maurice I. Moore.....	Renton
Wallace Bristol.....	Seattle	James Morrill.....	Auburn
Thomas F. Brooks.....	Winslow	James Munger.....	Seattle
Robert E. Brown.....	Bremerton	Arthur Myrtle.....	Seattle
Jack C. Caskey.....	Kirkland	Ernest Muzatko.....	Seattle
Richard L. Chatelain.....	Kirkland	Don H. McChesney.....	Winslow
Guy L. Cullison.....	Seattle	Archie McDonald.....	Bremerton
Howard Davenport.....	Mercer Island	Van S. Kenney, Jr.....	Seattle
Dee D. Denise.....	Kenmore	Nat A. McKown.....	Seattle
Thomas E. Dobson.....	Renton	David A. Ogden.....	Seattle
John E. Downing.....	Seattle	Richard T. Olson.....	Seattle
Marshall J. Ellis.....	Seattle	Earl Payne, Jr.....	Kirkland
Warren H. Fish.....	Bellevue	Ralph A. Ostheller.....	Kirkland
Tad Fujioka.....	Seattle	Marshall Paris.....	Kenmore
Richard B. Gough.....	Seattle	William R. Parker.....	Seattle
Alfred Gurr.....	Auburn	Oran K. Percy.....	Renton
C. W. Hadley.....	Seattle	Phil L. Peterson.....	Seattle
Laird Hail.....	Seattle	Douglas Poage.....	Kenmore
Leon G. Hamblly.....	Seattle	Harold M. Rudd.....	Seattle
Leland Hannum.....	Seattle	John W. Seagren.....	Edmonds
Thomas H. Harrington.....	Seattle	Ralph Shower.....	Renton
Christian V. Havig.....	Bellevue	Harry Smith.....	Burien
A. Rudolph Hill.....	Seattle	Rufus C. Smith.....	Auburn
Ben F. Hollo.....	Seattle	Terry S. Stacy.....	Winslow
Ralph R. Hubschmitt.....	Edmonds	William Talbert.....	Seattle
Wesley F. Janke.....	Kent	Warner W. Talso.....	Renton
Zane B. Johnson.....	Auburn	William Thorpe.....	Auburn
Allan E. Johnstone, Jr.....	Edmonds	Stuart Todd.....	Seattle
John H. Kannair.....	Edmonds	Winfield Tudor.....	Seattle
Frank Kinkaid.....	Seattle	W. Robinson Weiss.....	Medina
George Krisel.....	Seattle	Lawrence A. West, Jr.....	Kirkland
Carroll V. Kroeger.....	Bellevue	W. Gordon White.....	Bellevue
John Langfelt.....	Auburn	David L. Wolf.....	Mercer Island

Samuel C. Lawrence.....Seattle
 David S. Lawson.....Bremerton
 Wilbur J. Linde.....Seattle

Walt Woodward.....Winslow
 John Yoshida.....Seattle
 Delos P. Young.....Edmonds

Pierce County Convocation

Richard E. S. Adams.....Tacoma
 Herrick K. Allen.....Tacoma
 Samuel H. Brown.....Tacoma
 Irving H. Freise.....Puyallup
 W. G. Heidinger, Jr.....Gig Harbor
 R. Charles Holmes.....Tacoma
 John Hough.....Tacoma
 J. Elroy Kalles.....Puyallup
 John D. Keliher.....Tacoma
 John Kelley.....Tacoma
 Royal B. Leach.....Tacoma
 Robert E. Long.....Tacoma
 Harold N. Mann.....Tacoma
 Paul D. Martin.....Tacoma
 Warner Matson.....Tacoma
 Albert Mellish.....Tacoma
 Stephen L. Merrill.....Tacoma

John J. Miller.....Tacoma
 J. Vernon Mollett.....Tacoma
 Thomas Mutchler.....Tacoma
 Carroll E. McHenry.....Fort Lewis
 Donald F. McKay.....Tacoma
 Brian Nurdning.....Tacoma
 Norris Pearson.....Tacoma
 Ben F. Petrie.....Gig Harbor
 Charles D. Ridge.....Tacoma
 Lionel Schmitt.....Tacoma
 Quentin Schmitt.....Gig Harbor
 William M. Shedd.....Tacoma
 F. F. Stevens.....Tacoma
 Norman F. Thomas.....Tacoma
 William E. Tudor.....Tacoma
 Gerrit Vander Ende.....Tacoma
 James E. Washburn.....Tacoma

Southern Convocation

Louis C. Anderson.....Long Beach
 Howard Arisman.....Vancouver
 Charles K. Bishop.....Washougal
 Floyd Blair.....Washougal
 Guy Briney.....Raymond
 Doane Brodie.....Olympia
 George E. Bussell.....South Bend
 Andrew Dykkestén.....Vancouver
 William K. Ferguson.....Ilwaco
 Robert Finney.....Camas
 Morrill Folsom.....Centralia
 Stanberry Foster.....Olympia
 John Hagensen.....Vancouver
 John Hendricks.....Olympia
 W. A. Jacka, Jr.....Aberdeen
 John E. Jeffrey.....Shelton

Marvin Johnston.....Longview
 Kenneth Keeler.....Longview
 Orme Kellett.....Vancouver
 Whitney J. Kenny.....Aberdeen
 C. Richard Kindle.....Raymond
 James G. Miller.....Longview
 Eugene Nordstrom.....Vancouver
 Clarence W. Olson.....Vancouver
 Howard Phillips.....Vancouver
 Emmet Porter.....Vancouver
 Robert Preble.....Aberdeen
 Elton R. Richardson.....Camas
 Boyd J. Rozen.....Montesano
 James R. Tompkins.....Vancouver
 Arch M. Tracy.....Longview
 Karl Wonhoff.....Raymond

WOMEN WORKERS

In Active Service

Miss Evelyn Carr (U.T.O.) University of Washington

Miss Gladys V. Gray (U.T.O.) Bellingham

Mrs. Robert B. Miller, Church-by-Mail

Miss Ray McL. Carrie, Christ Church, Tacoma

Retired

Anna E. MacDonald (Deaconess), Seattle

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the

Diocese of Olympia

May 17, 18, 19, 1957

The Forty-seventh Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Friday, May 17, at 7:30 p.m. The Very Rev. John C. Leffler, D.D., Dean of the Cathedral, was the Officiant, and Mr. Orme Kellett, Chairman of the Bishop's Committee on Laymen's Work, was the Lector. The offering at the service was designated for the missionary work of the Church in this diocese. The Bishop gave his annual address to the Convention (Appendix I).

At the close of the service, the Convention was called to order by the President. The Secretary certified that a canonical quorum of each order was present, and roll call was dispensed with by consent. The President then declared the Convention organized and ready for business.

The Rev. Lincoln P. Eng was nominated and elected Secretary of the Convention, and of the Diocese. The Rev. Elvin W. Smith was appointed Assistant Secretary.

The President made the following appointments which were confirmed by the Convention:

The Bishop's Appointments:

Chancellor:

Mr. Harold S. Shefelman

Presidents of Convocation:

The Rev. Glion Benson (Northern)
The Rev. Edwin L. Bishop (Southern)
The Rev. Eric W. Jackson (King County)
The Rev. J. Irwin McKinney (Pierce County)

Trial Court:

The Rev. Frederick H. Avery
The Rev. Vincent H. Gowen
The Very Rev. John C. Leffler, D.D.
Mr. John Ambler
Mrs. Alanson Hull
Judge Wm. Wilkins

Examining Chaplains:

The Rev. Canon Elmer B. Christie, D.D.
The Rev. William Forbes
The Rev. Vincent H. Gowen
The Rev. Eric W. Jackson
The Rev. Russell B. Staines, D.D.
The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington

The members of the Diocesan Council

Committees of Convention, 1957**Nominating Committee:**

The Rev. John R. Wyatt, chairman
 The Rev. George F. Hartung
 The Rev. Charles T. Mentzer
 Mr. B. Franklin Miller
 Mrs. W. H. Whiteley

Dispatch of Business:

The Very Rev. John C. Leffler, D.D., chairman
 The Rev. Russell B. Staines, D.D.
 Mr. Robert Preble (St. Andrew's, Aberdeen)
 Mrs. Tage Ahlquist (St. Paul's, Bremerton)

Unfinished Business:

The Rev. Harold E. Cooper, chairman
 Mr. Jay Foxe (St. Luke's, Tacoma)
 Mrs. Rogan Jones (St. Paul's, Bellingham)

Committee on Privilege:

The Rev. Charles T. Mentzer, chairman
 Mr. John Benedict (Epiphany, Chehalis)
 Mrs. Myrtle Ferrell (Trinity, Everett)

Committee on Admission of New Parishes and Missions:

The Rev. R. Norris Twitchell
 Mr. David Hallin (St. Stephen's, Longview)
 Mrs. Frank Helsell (St. Thomas', Medina)

Committee on Bishop's Address:

The Rev. Eric W. Jackson, chairman
 The Rev. J. Irwin McKinney
 Mr. John Robinson (St. Andrew's, Port Angeles)
 Mrs. Richard Olson (Christ Church, Seattle)

Committee on Canons:

The Rev. Canon Thomas E. Jessett, S.T.D., chairman
 The Rev. Frederick H. Avery
 Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
 Mr. B. Frank Miller (Epiphany, Seattle)

Commission Church Architecture:

The Bishop	Mr. Samuel H. Brown
The Archdeacon	Mr. Austin Grant
The Rev. Arnold Fenton	Mr. Howard Wright
The Rev. W. C. Woodhams	

Committee on Resolutions:

The Rev. W. C. Woodhams, chairman
 The Rev. Elvin W. Smith
 Mr. B. Franklin Miller (Epiphany, Seattle)
 Miss Mary Drew (St. Paul's, Seattle)

The Very Rev. John C. Leffler, D.D., Chairman of the Committee on the Dispatch of Business, moved that the mimeographed order of business in the hands of the delegates be adopted as the Order of Business of the Convention. This was seconded and carried.

The Dean moved that the report of the Committee on Canons be made to the Convention at 11:30 a.m., Saturday. This was seconded and carried.

The Dean moved that questions on the budget will be in order during the presentation of the budget, but that debate be withheld to the afternoon discussions. This was seconded and carried.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, reported on behalf of the committee:

"The Committee on Privilege reports that all parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefore entitled to representation in this Convention.

"The Committee moves that the courtesy of a seat and voice in this Convention be extended to the Reverend Daniel M. S. Hevenor, Assistant at St. Mark's Cathedral, Seattle; but who is not entitled to vote as he has not been ordained the required three months; and to the Reverend Thomas W. Bennett, D.D., retired rector of the Church of the Holy Spirit, Missoula, Montana; and to the Reverend Paul B. Denlinger, of the Diocese of New Jersey, both of whom are now residing in Seattle.

"Also the same privilege to Chaplain Chester L. Hulst, of the Diocese of Texas, now stationed in Seattle with M.S.T.S.; Chaplain Paul G. Linaweaver, Chaplain of the 13th Naval District; and Chaplain Richard T. Middleton, of the Diocese of Mississippi, Army Chaplain at Fort Lewis.

"The Committee:

The Rev. Charles T. Mentzer, Chairman

Mrs. Myrtle Ferrell (Trinity, Everett)

Mr. John Benedict (Church of the Epiphany, Chehalis)."

This report was seconded and adopted.

The Rev. R. Norris Twitchell, Chairman of the Committee on Admission of New Parishes and Missions, reported that there were no applications for admission, but that the Convention might welcome into its fellowship St. Matthew's Church, Brown's Point, Tacoma, a former mission of Christ Church, Tacoma, but now a diocesan mission. This was seconded and carried.

The President called for resolutions and petitions of reference. The Rev. W. Robert Webb, Chairman of the Department for College Work presented the following resolution which was referred to the Committee on Resolutions:

Resolution

WHEREAS, there has been a certain measure of criticism of College Work in the Diocese of Olympia, and

WHEREAS, there is uncertainty in the relationship between college work at the University of Washington and the role of Christ Church Parish to students and the University community and the department of College Work; now, therefore

BE IT RESOLVED that the Convention of the Diocese of Olympia requests the President of the Diocesan Council to appoint a special committee at the June, 1957, meeting to study college work in the Diocese of Olympia and the relationship between the Department of College Work and Christ Church, Seattle, and to ascertain the parish's ministry to college students; and

BE IT FURTHER RESOLVED that the special committee report to the Diocesan Council at the September, 1957, meeting.

(This resolution prepared by the Department of College Work for Diocesan Convention, and passed at the regular meeting on May 5, 1957. W. Robert Webb, Chairman.)

The Rev. John R. Wyatt, Chairman of the Nominations Committee, placed in nomination the following:

For Members of Diocesan Council

Clergymen

Fenton, the Rev. Arnold, St. Stephen's, Longview
Long, the Rev. James G., St. George's, Seattle
McKinney, the Rev. J. Irwin, St. Luke's, Tacoma
Woodhams, the Rev. Wilbur C., Church Church, Tacoma

Laymen

Cockerham, Thomas, Trinity, Everett
Miller, Mrs. Robert B., Trinity, Seattle
Waltz, Robert B., St. John's, Snohomish
Weiss, W. Robinson, St. Thomas's, Medina

For Treasurer of the Diocese of Olympia, Inc.

Mr. James F. Hodges, St. Barnabas' Church, Bainbridge Island

For the Registrar and Historiographer

The Rev. Canon Thomas E. Jessett, Highlands Parish, Seattle

For Standing Committee of the Diocese of Olympia

Clergymen

Avery, the Rev. Frederick H., St. Luke's, Vancouver
Christie, the Rev. Canon Elmer B., Epiphany, Seattle
Fenn, the Rev. Warren R., St. Paul's, Port Townsend
Garlichs, the Rev. Richard W., St. Alban's, Edmonds
Price, the Rev. James E., St. John's, Snohomish
Staines, the Rev. Russell B., St. Stephen's, Seattle
Vall-Spinosa, the Rev. Arthur A., St. Thomas', Medina
Ziegler, the Rev. George H., St. Mary's, Tacoma

Laymen

Adamson, James, St. Paul's, Bellingham
Ambler, John, St. Mark's Cathedral, Seattle
Brown, Samuel H., St. Mary's, Tacoma
Candee, C. H., Trinity, Seattle
Farnsworth, George, St. Paul's, Seattle
Kellett, Orme, St. Luke's, Vancouver

Marckworth, Gordon D., St. Stephen's, Seattle
Wiggins, Lowell, St. Elizabeth's, Seahurst

There being no further nominations until Saturday afternoon, the Convention recessed until Saturday morning at 9:30.

Saturday Morning, May 18, 1957

The Convention was called to order at 9:30, and opened with reading of Holy Scripture and prayers by the President.

It was moved, seconded and carried that the Convention send its affectionate greetings to both the Rev. Canons H. H. Gowen, D.D., and E. B. Smith, who are absent from the annual meeting for the first time in many years.

Mr. James F. Hodges, Chairman of the Department of Administration and Finance, presented the report of the Treasurer of the Diocese. This report was accepted for the Journal (Appendix II).

Mr. Hodges then presented the administrative portion of the proposed budget for 1958, and also explained the new procedure for presentation of the total budget (Appendix III).

The Rev. Wilbur C. Woodhams, Chairman of the Department of Christian Education, recommended the provision for funds for a full-time director of Christian Education in the budget.

The Rev. W. Robert Webb, Chairman of the Department for College Work, presented the department recommendations for funds to provide for increased work at several other college centers in the diocese.

The Ven. Walter W. McNeil, Jr., presented the missionary portion of the budget with the help of the Rev. George F. Pratt and his musical xylophone, and Mrs. Robert B. Miller of Church by Mail.

The Rev. J. Burton Salter, Chairman of the Department of Youth presented the recommendations of the department.

The Rev. Eric W. Jackson, Chairman of the Department of Christian Social Relations presented the department recommendations for funds to expand the work of the department in institutions, mental health, and also its present work in alcoholism, aging, and for mailing.

The Dean read a jingle handed to him:

"Men may come, and men may go,
But, oh my soul, they bore me so!
This is a fact, and it's no fallacy,
I've sat so long, I'm sure I'm callously!"

then moved a ten-minute recess following which time the Convention would move to consider the report of the Committee on Canons, and also that the Convention begin its afternoon session at 1:45 instead of 2:00. This was seconded and carried, and the Convention recessed for ten minutes.

The Rev. Canon Thomas E. Jessett, S.T.D., Chairman of the Committee on Canons proposed the following canonical changes:

1. Second reading of the amendment to change Article XII, Section 1, to read: "At the annual meeting of the Convention **the year** preceding the triennial meeting of the General Convention, there shall be elected . . ."

This was moved by Mr. B. Frank Miller, seconded and carried.

2. Second reading of the amendment to change Article X, Section 1. This was rewritten by the Committee for more clarity, and ruled admissible by the President. The amendment reads as follows: "The Convention shall elect by a concurrent vote of the clerical and lay orders, a Standing Committee to consist of four presbyters and four laymen. Members of the Standing Committee shall serve a four-year term, and shall not be eligible for re-election until one year shall have elapsed following the expiration of such four-year term. Of the members elected at the first election following the adoption of this amendment to Article X, Section 1, of the Constitution, one presbyter and one layman shall serve for a four-year term, one of each order for a three-year term, one of each order for a two-year term, and one of each order for a one-year term. The longest term going to those who receive the highest number of votes. After the first election following the adoption of this amendment, one presbyter and one layman shall be elected each year to serve for a four-year term. All of these must be of those eligible to seats in the Convention. . . ."

This was moved by the Chairman Canon Jessett, seconded and carried.

3. That Canon 6, Section 2, be amended by adding the words "the Archdeacon, if any," immediately before the phrase "the Treasurer of the Diocese," and by adding the phrase "the Secretary of the Diocese who shall be the Secretary of the Council," immediately before the phrase "the President of the Standing Committee,".

This was moved by the Chairman, seconded and carried.

4. That Canon 6, Section 5, be amended by striking out the first sentence referring to the Secretary of the Diocesan Council and substituting the words "The Diocesan Council" for the pronoun "It" at the beginning of the second sentence.

This was moved by the Chairman, seconded and carried.

5. That Canon 6, Section 9 be amended by striking out the last sentence referring to the Trustees of the Diocese of Olympia, as this is covered in Section 7.

This was moved by the Chairman, seconded and carried.

6. That Canon 8, Section 2(e) be stricken out in favor of a new section to be known as Canon 8, Section 7, The Committee of Review, reading as follows: "Canon 8, Section 7, The Committee of Review.

(a) The Committee of Review shall consist of five persons: either the Bishop, Bishop Coadjutor, or Suffragan Bishop, if any, and the Archdeacon, if any, the Chairman of the Department of Missions, and one additional member each from the Departments of Missions and Finance.

(b) Any parish or mission having ground for believing that any assessment levied, or apportionment or quota assigned, be unjust or oppressive, shall have the right and opportunity of attending a meeting of the Committee of Review prior to December 31 of the year preceding the budget year concerned, to present its reasons and proposals. The Committee of Review shall have the power to recommend to the Diocesan Council such action as may be deemed necessary.

(c) Any parish or mission intending to pledge less than its full share of its Assessment or Apportionment shall meet with the Committee of Review, prior to December 21 of the year preceding the budget year concerned, to present its reasons and proposals. Such congregation shall be represented before the Committee by the Rector or Priest in charge, the Treasurer, and at least one Warden.

(d) If any parish or mission be 30 days or more delinquent on its Assessment or Apportionment, its Rector, or Priest in charge, and two laypersons, preferably the Treasurer and a Warden may appear before the Committee of Review to give reasons for such delinquency and propose measures to reduce it. Failing to appear voluntarily before the Committee of Review, as provided for above, the Vestry or Bishop's Committee of the parish or mission when 60 days or more in default, shall, when requested by the Committee of Review meet with it at such place as the Committee shall determine to give reasons for such delinquency and propose measures to reduce it.

(e) Unless otherwise recommended by the Committee of Review, payment of any diocesan grant shall be suspended whenever a Mission is 60 days delinquent in payment of any part of its Apportionment or Assessment."

This amendment was moved and seconded. In the discussion, the Rev. John R. Wyatt moved to strike out Section (e). This was seconded and carried.

Mr. W. Paul Uhlmann proposed a substitute for the suggested Canon to establish a Committee of Review as follows:

Proposed Substitute for Suggested Canon to Establish Committee of Review

The Standing Committee of the Diocese shall have power to hear all matters relating to enforcement or adjustment of any Assessment or Apportionment levied or assigned to any parish or mission. The Bishop shall have the power to enforce any recommendation made by the Standing Committee after a full hearing on the matter.

Any parish or mission having ground for believing its Assessment levied or Apportionment or quota assigned is unjust or oppressive shall have the right to petition the Standing Committee for a hearing to present its reasons and proposals; provided the application is made in writing on or before December 1st of the year preceding the budget year concerned.

Any parish or mission intending to pledge less than its full share of its Assessment or Apportionment shall notify the Standing Committee in writing of that fact not later than December 1st of the year preceding the budget year concerned and set forth in its report its reasons therefor.

The Treasurer of the Diocese shall report to the Standing Committee each month the name of each parish or mission which is sixty days or more in default in the payment of either its Assessment or Apportionment. It shall be the duty of the Standing Committee to require each parish and mission so in default

to appear before it and give reasons for such delinquencies or to propose measures to reduce it.

On receipt of a petition for hearing, or notice of intention to pay less than the full amount of any Assessment or Apportionment, or notice that a parish or mission is sixty days or more in default, the Standing Committee shall fix a date for the hearing thereon and notify the parties involved of the place and date of the hearing, at least two weeks in advance thereof. The parish or mission concerned shall appear at such hearing by its rector or priest-in-charge, its treasurer or assistant treasurer and at least one warden. The Department of Finance and any other Department of the Diocese, which so desires, shall also be represented at such hearing. A full hearing shall be accorded to each body represented.

After a full and complete hearing, the Standing Committee shall make its findings and recommendations to the Bishop who shall have authority to carry out any or all of the recommendations of the Standing Committee, including a recommendation, if made, for suspension of further payment of any Diocesan grant to the parish or mission.

This was seconded.

The Rev. John F. Como moved that we recess for lunch. This was seconded and carried.

Saturday Afternoon, May 18, 1957

The Convention reconvened at 1:45.

The Very Rev. John C. Leffler, D.D., moved that the matter of the Committee of Review be laid on the table. The motion prevailed.

7. That Canon 12, Section 1, Line 24 be amended by striking out the words "to the Diocesan Council."

This was moved by the Chairman, seconded and carried.

8. That a new Canon to be numbered 24 (thereby leaving only three Canons following to be renumbered) be adopted as follows:

"Section 1. There shall be a Board of Examining Chaplains consisting of six Presbyters who shall be canonically and physically resident within the Diocese.

They shall be nominated by the Bishop at the annual convention, the nominations being confirmed by the vote of the convention. Their term of office shall be three years, two members being chosen and two retiring each year. Should vacancies occur during recess of convention, the Bishop shall nominate to the Standing Committee, for its confirmation, and the person or persons so confirmed shall serve on said Board until the next meeting of convention.

Section 2. It shall be the duty of the Board of Examining Chaplains under the guidance and oversight of the Bishop, to conduct the examination of Postulants and Candidates for Holy Orders prescribed by the Canons of General Convention.

These examinations shall be, in part, at least, in writing. The Examining Chaplains, when so requested by the Bishop, shall give oversight to Postulants and Candidates, and shall advise them in regard to their studies and preparation.

Section 3. The Board shall report promptly, in writing, to the Bishop, the results of all examinations held by them, whether satisfactory or unsatisfactory, making separate reports upon each of the appointed subjects and upon each person examined. The Bishop shall transmit these reports to the Standing Committee, who shall in no case recommend a Postulant for admission as candidate for Holy Orders or recommend a candidate for ordination to the Diaconate or the Priesthood, until they shall have received and considered the report of the Board of Examining Chaplains in the form prescribed by General Convention.

Section 4. The Board shall make an annual report concerning its work to the Convention.

Section 5. The Bishop, with the consent of the Board of Examining Chaplains, may ask the Examining Chaplains of another Diocese or Missionary District to conduct the examinations of a Postulant or Candidate on their behalf."

Following questions of its legality by the Chancellor, and the views of the Bishop on the severe limitations of the proposed canon, it was moved by the Rev. Canon Elmer B. Christie, D.D., to refer this matter back to the Committee for further study and a report to be made at the next meeting of this Convention. This was seconded and carried.

The Bishop as Chairman of the Department of Promotion presented the recommendation of the department for a clergyman to do the work of promotion, information and news, missionary education, conference programming, stewardship and canvassing. He spoke of the availability of a gift of \$10,000 per year for three years to begin this work if matching funds were made available in the budget.

The Ven. Walter W. McNeil, Jr., Chairman of the Department of Properties, presented the departmental recommendations for funds to maintain the diocesan properties in good shape.

Following these presentations, the Convention proceeded to discussion and voting on the various sections of the budget. The Rev. Wilbur C. Woodhams moved that Sections A-1, A-2, A-3, A-5, A-6, B-1 and B-2 of the proposed budget be accepted. The motion was seconded and carried. (See Appendix III.)

The Rev. Russell B. Staines, D.D., moved that Section A-4, Department of Property, be accepted. The motion was seconded and carried.

Mr. M. J. Muckey moved the acceptance of section A-7, Department of Christian Education. This was seconded. The Rev. Russell B. Staines moved an amendment to strike out A-7a and b which is for the Director of Christian Education and for a half time secretary. The amendment was seconded by the Rev. Elmer B. Christie. There were 118 votes for, and 106 against. The motion carried.

The Rev. Canon E. B. Christie, D.D., moved to restore \$850 to the department budget to bring the Christian Education Department budget to \$3,000. The motion was seconded and carried.

The Rev. John F. Como moved the acceptance of the Department of Youth budget, section A-8. This was seconded and carried.

The Rev. James G. Long moved the acceptance of the Department of Christian Social Relations' budget. This was seconded and carried.

The Rev. Russell B. Staines, D.D., moved the acceptance of the budget for the Department of Promotion and Publicity. This was seconded and carried.

Mr. Lee Adamson moved the acceptance of the budget for the Department of College Work. This was seconded and carried.

The Rev. David S. Alkins, Mus.D., moved the acceptance of the budget for the Committee on Laymen's Work. This was seconded and carried.

The Rev. Canon E. B. Christie, D.D., moved the acceptance of the budget for the general church program of the National Council. This was seconded and carried.

Mr. John Ambler moved the acceptance of the budget for the diocesan missionary program. This was seconded and carried.

Having now accepted all the sections of the budget, the Very Rev. John C. Leffler, D.D., moved that the whole budget as amended be accepted. This was seconded and carried.

The Rev. Eric W. Jackson, Chairman of the Department of Christian Social Relations, presented the report of the department, and several resolutions (Appendix IV). The resolutions were referred to the Committee on Resolutions.

The Rev. James T. Golder, Chairman of the Subcommittee on Alcoholism, was asked by the Rev. Eric W. Jackson to present a report of the work of this subcommittee (Appendix V). The Rev. Eric W. Jackson then submitted the following resolution which was referred to the Committee on Resolutions:

"WHEREAS, alcoholism has become increasingly recognizable as a by-product of our socio-economic system; and

WHEREAS, facilities for its prevention, and treatment are in a shocking state of neglect and inadequacy; therefore,

BE IT RESOLVED, that this body, in Convention here assembled, forthwith convey to the Governor of this great state, and to the members of the State Legislature, its heartfelt thanks and appreciation for their courage, foresight, and vision in proposing, and enacting into law, during the past legislative session, remedial legislation designed to meet and conquer this formidable adversary—Alcoholism."

Mr. Harold Shefelman, Chancellor of the Diocese, presented a report of his work, and the report of the Tenth Anniversary Committee. He encouraged participation of the diocese in the family service on the occasion of the tenth anniversary of the consecration of our Bishop which will be held on Sunday evening, June 16, at St. Mark's Cathedral.

A call was issued for further nominations. There being no further nominations for Treasurer, this nomination was closed.

There being no further nominations for Registrar and Historiographer, this nomination was closed.

The Rev. Canon Rudolf Devik, and Mr. W. Paul Uhlman, St. Stephen's, Seattle, were nominated for the Standing Committee. There being no further nominations for Standing Committee, this nomination was closed.

The Rev. George F. Hartung, clergy delegate; the Rev. Frederick H. Avery, Youth Work delegate; Mr. James G. Thwing, Layman delegate, and Mrs. Elmer

B. Christie, Laywoman delegate were nominated as delegate to the State Council of Churches. The Rev. David S. Alkins, Mus.D., was nominated to be Member-at-Large. There being no further nominations, this nomination was closed.

Nominations were opened for deputies to the General Convention.

For the Clerical Order:

The Rev. Canon E. B. Christie, D.D.
 The Very Rev. John C. Leffler, D.D.
 The Rev. Matthew P. Bigliardi
 The Rev. Russell B. Staines, D.D.
 The Rev. Frederick H. Avery
 The Rev. David S. Alkins, Mus.D.
 The Rev. J. Burton Salter
 The Rev. W. Robert Webb
 The Rev. Warren R. Fenn
 The Rev. James T. Golder

For the Lay Order:

Mr. Nat A. McKown, Christ Church, Seattle
 Mr. Edward Colcock, Trinity, Seattle
 Mr. Charles K. Bishop, St. Anne, Camas-Washougal
 Mr. W. Paul Uhlmann, St. Stephen, Seattle
 Mr. Samuel H. Brown, St. Mary, Tacoma
 Mr. B. Franklin Miller, Epiphany, Seattle
 Mr. Gerrit VanderEnde, St. Luke, Tacoma
 Mr. M. J. Muckey, Christ Church, Tacoma
 Mr. George Hayden, St. John, Olympia
 Mr. James F. Hodges, St. Barnabas, Bainbridge Island
 Mr. Ralph Noerenberg, Holy Communion, Tacoma
 Mr. William Talbert, Advent, Seattle

There being no further nominations, this nomination was closed.

The Rev. J. Burton Salter, Chairman of the Department of Youth, presented the department report by title (Appendix VI).

Mr. Samuel H. Brown reported for the Church Schools in the Diocese of Olympia, and submitted the following application for admission as a diocesan institution:

“WHEREAS, in the fall of 1955, a group of churchmen and others meeting with the Bishop, expressed real interest in implementing the work of the Church in this region by offering the youth of the community the chance to serve a fully-rounded education in the midst of a Christian atmosphere, and

WHEREAS, in April, 1956, there was established an association entitled ‘The Church Schools in the Diocese of Olympia,’ based on an Agreement of Association by its members, which group then established a corporation of the same name, and

WHEREAS, this Corporation, the Church Schools in the Diocese of Olympia, has been in existence a full year and conducted regular meetings and in all respects has fulfilled the requirements of Canon 7 of the Canons of the Diocese of Olympia which relates to the qualifications for a diocesan institution,

IT IS THEREFORE, my pleasure as Secretary of the corporation to submit a recommendation to you, for referral to the convention here

gathered, that the Church Schools in the Diocese of Olympia be voted a fully qualified institution.

Respectfully submitted,
SAMUEL H. BROWN, Secretary,
Church Schools in the Diocese of Olympia."

This was moved by Mr. Brown, seconded and carried.

The Convention recessed until Sunday morning at 9:45.

Sunday Morning, May 19, 1957

Holy Communion was celebrated at 8:00 with the Rt. Rev. Stephen F. Bayne, Jr., celebrant, assisted by the Very Rev. John C. Leffler, D.D.; the Rev. Canon Elmer B. Christie, D.D.; the Ven. Walter W. McNeil, Jr., and the Rev. Canon Rudolf Devik. Breakfast followed in the Cathedral Hall.

The Convention was called to order at 9:45 by the President.

Miss Ruth Jenkins, L.H.D., Headmistress of Annie Wright Seminary, presented the annual report for the school (Appendix VII).

The Rev. Charles B. Bradshaw, Headmaster of the Charles Wright School, described some of the progress made for the opening of the school.

The President then declared the polls opened for election of the various offices. The Dean moved that since there was only one nomination for the office of Treasurer of the Diocese, Mr. James F. Hodges, that he be declared unanimously elected. The motion was seconded and carried.

The Dean moved that since there was only one nomination for Registrar and Historiographer, the Rev. Canon Thomas E. Jessett, S.T.D., that he be declared unanimously elected. The motion was seconded and carried.

The Dean moved that since there were only the five delegates nominated for the five State Council of Churches positions, that the Rev. George F. Hartung, Clergy; the Rev. Frederick H. Avery, Youth; Mr. James G. Thwing, Layman; Mrs. Elmer B. Christie, Laywoman, and the Rev. Davis S. Alkins, Member-at-Large, be declared unanimously elected. The motion was seconded and carried.

The President appointed the Rev. Daniel Hevenor and Mr. Jack Caskey as Inspectors of Elections, and the Convention proceeded to ballot.

Following the closing of the polls, the Convention began consideration of the capital needs of the diocese in the Advanced Work Program. The President asked the Dean, the Very Rev. John C. Leffler, D.D., for the Cathedral report (Appendix VIII).

Mr. George W. Farnsworth presented the report of the Cathedral Planning Committee appointed by the Cathedral Chapter (Appendix IX). He presented the following resolution: "Be it resolved, that this Convention expresses unanimously its great appreciation and real gratitude to Walter Wykoff for his untiring and valuable services to the Diocese of Olympia as a member and Chairman of the Cathedral Planning Committee." The resolution was seconded and carried. Action on a second resolution was deferred.

The Ven. Walter W. McNeil, Jr., presented the final report of priorities for the establishment of new missions in the Diocese (Appendix X).

The President spoke of the problem of our advance work. He helped to clarify the problems which we face in assigning priorities. He raised the questions of how fast we want this work done, and how do we go about it. If we are to do all this advance work this year, it would cost about \$652,000 in capital. The land would cost about \$150,000; the cost of immediate small buildings would be about \$255,000; the Cathedral asking as a diocesan share is about \$100,000; we need an investment in our diocese church schools; an expansion of Diocesan House facilities; expansion of Camp Huston and the Spirit Lake Camp. The President summarized the various schemes for missionary expansion in use, and also the various methods of raising the necessary capital funds. These are the items for consideration in our various discussion groups.

The Inspectors of Election presented the following report on elections as deputies to General Convention. Elected in the Clerical order were these men: The Very Rev. John C. Leffler, the Rev. Canon Elmer B. Christie, the Rev. Frederick H. Avery, and the Rev. Russell B. Staines. Alternates in the Clerical order are: The Rev. Matthew P. Bigliardi, the Rev. David S. Alkins, the Rev. J. Burton Salter, and the Rev. James T. Golder. Elected in the Lay order were: Mr. James F. Hodges, Mr. Samuel H. Brown, and Mr. B. Franklin Miller. Tied for the fourth position were Mr. N. A. McKown and Mr. W. Paul Uhlmann. Mr. N. A. McKown offered to withdraw as a deputy and yield to Mr. Uhlmann. The Rev. Canon Elmer B. Christie moved that the clergy concur on the election of Mr. Uhlmann as the fourth deputy. This was seconded and carried.

The Very Rev. John C. Leffler moved that the next four laymen with the highest sum total votes be declared the alternates. This was seconded and carried. The four lay alternates are Mr. N. A. McKown, Mr. M. J. Muckey, Mr. Edward Colcock, and Mr. George Hayden.

Upon return to the consideration of the Advance Work Program, Mr. Stuart Oles moved that we revise our order of business at this time and proceed without group discussion to the consideration and discussion of the method of raising and the amount of the capital funds necessary. The motion was seconded, and following discussion was lost.

The Rev. Canon Rudolf Devik then gave the Convention the directions for breaking up into groups for discussion, and the groups then met until lunch time.

Sunday Afternoon, May 19, 1957

The Convention reconvened at 1:45.

The President was asked to clarify the different types of capital funds, and the amounts stated as being necessary for the work if it were to begin this year, as against the revolving type of capital funds.

The Inspectors of Elections reported the following elections to the Diocesan Council: The Rev. Arnold A. Fenton, and the Rev. Wilbur C. Woodhams. Mrs. Robert Miller, and Mr. Robert B. Waltz.

The Inspectors of Elections reported the following elections to the Standing Committee: The Rev. Frederick B. Avery (4 Yrs.), the Rev. Dr. Russell

B. Staines (3 Yrs.), the Rev. Dr. Arthur A. Vall-Spinosa (2 Yrs.), and the Rev. Canon Elmer B. Christie (1 Yr.). Mr. Samuel H. Brown (4 Yrs.), Mr. W. Paul Uhlmann (3 Yrs.), Mr. John Ambler (2 Yrs.), and Mr. Orme Kellett (1 Yr.).

The President asked for reports from some of the groups that met in discussion. The Rev. Edward Slater reported the group consensus for a bond system, and special gifts to raise not less than one million dollars, install a budget expansion program. This report was referred to the Diocesan Council.

In answer to a request for information on the budget expansion program, the President called upon Mr. Thomas White from Chicago to give us the philosophy of the budget expansion program.

Mr. Lee Adamson moved the following resolution:

RESOLVED, that the Diocese of Olympia instruct the Diocesan Council to establish a financial plan for the expansion of the church according to the schedule submitted by the Department of Missions in an amount not to exceed \$650,000, and assistance to the Cathedral Building Plan, not to exceed \$100,000. That this amount be raised by the sale of interest bearing bonds."

The Rev. Edwin L. Bishop moved an amendment to the resolution to strike out the amounts to be raised and the method to raise this sum. This was seconded.

Mr. Harold Shefelman offered this substitute motion as a clarification of the intentions, namely:

"That a campaign be conducted to raise a capital fund in such an amount as the Diocesan Council may determine to be practical, employing those methods that the Council may finally decide upon."

This substitute motion was seconded by the Very Rev. John C. Leffler. The substitute motion carried.

The Rev. W. C. Woodhams presented the report of the Committee on Resolutions:

Resolution From the Committee for the Bishop's Year

WHEREAS, the Feast of Saint Barnabas, A.D. 1957, marks the tenth anniversary of the Consecration of the Right Reverend Stephen Fielding Bayne, Jr., as Bishop of Olympia, be it resolved by the Diocese of Olympia in Convention assembled that a solemn day of thanksgiving to Almighty God be proclaimed in all the churches on that day; and that all of the people be assembled in Saint Mark's Cathedral at 8 P.M. for a great service of thanksgiving on the Eve of Saint Barnabas, the 16th day of June, 1957.

BE IT FURTHER RESOLVED, that the Convention convey to Bishop Bayne its greeting of love and its deep gratitude for his never-failing leadership and guidance during these ten years past.

The Chairman moved this resolution, which was seconded and carried.

RESOLVED, that the Convention express to Lane Smith, Religious Editor of The Seattle Times, the sincere appreciation of the Diocese of Olympia for his understanding and sympathetic cooperation in furthering the purpose of the recent Congress on Christian Life and Work through the medium of that newspaper.

The Chairman moved this resolution, which was seconded and carried.

Resolution From the Committee on Resolutions

WHEREAS, the Clergy and people of St. Mark's Cathedral have entertained the Convention most graciously,

THEREFORE, BE IT RESOLVED, that the thanks of the Convention be extended to Dean Leffler, to his staff, and to the congregation, which gave up its regular hours of worship; and particularly to those who provided such excellent and prompt meals.

The Chairman moved this resolution, which was seconded and carried.

College Work Resolution

WHEREAS, the unprecedented growth of colleges and universities is sure to produce a critical situation for the Church within the next ten years, and

WHEREAS, there are rapidly increasing complexities in the relationship of our Church's college work to the colleges and to their related communities, and

WHEREAS, the Church's National Council and the Synod of the Province of the Pacific have expressed urgent concern about the Church's impact upon higher educational institutions; now, therefore,

BE IT RESOLVED, that this Convention of the Diocese of Olympia requests the President of the Diocesan Council to appoint a special committee at the June, 1957, meeting to study college work in the Diocese of Olympia, with special reference to:

- (a) The relationship of the Church with college administrations and faculties, especially in State institutions subject to the Constitutional prohibition of use of campus facilities for "religious worship, exercise, or instruction."
- (b) The inter-relationships among the college work program of the Episcopal Church and those of the major denominations, in particular those of the contemplated "Merger Group,"
- (c) The relationship of the Church's college work programs and the various parochial programs throughout the Diocese, with special reference to the relationship between the Department of College Work and Christ Church, Seattle,

BE IT FURTHER RESOLVED, that the special committee submit recommendations for over-all policy and guiding principles along with the results of its study to the Diocesan Council before the next meeting of the Diocesan Convention.

The Chairman moved this substitute resolution to the College Work Resolution submitted Friday evening. The substitute resolution was seconded and carried.

WHEREAS, the effectiveness of the work of a diocesan department of Christian Social Relations is in large part dependent on a close relationship and adequate communication between such a department and the parishes and missions which it serves,

BE IT RESOLVED, that in every congregation of the Diocese a man representing the Vestry or Bishop's Committee and a woman representing the women's organizations be forthwith appointed as local representatives of the Diocesan Department of Christian Social Relations to work in cooperation with the Department in interpreting

and putting into effect on the local level the actions and recommendations of the Department.

The Chairman moved this resolution, which was seconded and carried.

Department of Christian Social Relations

(National Policy on Admission of Refugees)

BE IT RESOLVED, by the Forty-seventh annual Convention of the Diocese of Olympia, that

WHEREAS, the Refugee Relief Act expired on December 31, 1946, and

WHEREAS, there is an urgent need for new legislation by the Congress to authorize the admission into the United States of persons who, because of political or religious persecution and oppression have fled or been removed from their home-land, and

WHEREAS, it is intolerable to the Christian conscience that these many thousands of displaced men, women and children should be forced to live in the squalor, insecurity and hopelessness of concentration camps, and

WHEREAS, such legislation would contribute to America's good relationships with foreign countries and to the easing of international tension,

NOW, THEREFORE, we, of the Diocese of Olympia, urge the adoption by the Congress of the United States of legislation that has been recommended by the President and endorsed by the Protestant Episcopal Church in the United States and the National Council of Churches to activate a revised, broadened and safeguarded refugee immigration program, and

BE IT FURTHER RESOLVED, that copies of this resolution be forwarded to the President, the Chairmen and members of the Senate and House Judiciary Committees, the two United States Senators from the State of Washington, and to the representatives in Congress from the First, Second, Third and Sixth Congressional Districts, as well as to the Congressman-at-Large from the State of Washington.

The Chairman moved this resolution, revised, which was seconded and carried.

Department of Christian Social Relations

WHEREAS, the practice of racial segregation, or the threat of imposition of such segregation, within the Church which is the Body of Christ is repugnant to Christian doctrine and is a matter of deep concern to Christian people, and

WHEREAS, the principles on which the situations giving rise to such segregation must be met are of universal application as expressions of the truth as known in Christ, and

WHEREAS, the whole Anglican Communion has been stirred by the courageous stand taken by the Church of the Province of South Africa in opposing imposition of racial segregation in Divine Worship, and

WHEREAS, it is incumbent on the Church in every land, our own no less than others, to be ever awake to the danger of such segregation being accepted through use or regulation,

BE IT THEREFORE RESOLVED, that this Convention affirm as a fundamental principle that people of all races are welcome to worship in any of our Episcopal Churches at any time and, if communicants, to receive Holy Communion in any Episcopal Church, and

BE IT FURTHER RESOLVED, that this Convention reaffirm the statement of the Anglican Congress of 1954 that "In the work of the Church we should welcome people of any race at any service conducted by a priest or layman of any ethnic origin, and bring them into the full fellowship of the congregation and its organizations."

The Chairman moved this resolution, which was seconded and carried.

Department of Christian Social Relations

WHEREAS, the Lambeth Conference of 1948 declared:

"The Conference is convinced that discrimination between men on the grounds of race alone is inconsistent with the principles of Christ's religion . . . Every Churchman should be assured of a cordial welcome in any church of our Communion, and no one should be ineligible for any position in the Church by reason of his race or color."
and

WHEREAS, the Church in the Province of South Africa is undergoing repression and persecution for its staunch upholding of the principles set forth in this declaration so that at the present time 156 Christian citizens of that country, of all races, laymen and clergy, are under arrest on charges of treason,

BE IT RESOLVED, that this Convention send a message of sympathy, support, and encouragement to our brethren of the Church in South Africa, and

BE IT FURTHER RESOLVED, that this Convention commend to all Church members the work of "Episcopal Churchmen for South Africa" and urge generous financial support for the Defense Fund being raised by that organization to meet the costs of legal defense and of support of the families of the arrested laymen and priests of our Church.

The Chairman moved this resolution, which was seconded and carried.

WHEREAS, the extension of the length of the Diocesan Convention has provided a relaxed atmosphere for a leisurely consideration of the affairs of the Diocese,

WHEREAS, the present plan for an extended Convention has made necessary the absence of the clergy from their cures during the hours of Divine Service,

WHEREAS, such absence has meant unavoidable disquietude and interruption in parochial life,

WHEREAS, because of such absence certain individuals, who for a particular spiritual need of the moment needed to participate in the Holy Communion, have been prevented from doing so,

THEREFORE, BE IT RESOLVED, that this Convention endorse the principle of a Convention of sufficient length to allow for careful consideration of business but that it requests such a Convention be scheduled so as to avoid the inclusion of Sunday as a day for conducting its business.

The Chairman suggests that this resolution submitted by the Rev. Charles Forbes be referred to the Committee on Arrangements. The President suggested that we consider this problem and determine the consensus of the Convention, and therefore, submitted this resolution for action. The resolution was seconded. The Rev. Richard McGinnis moved that the resolution be amended by adding the word "morning" making the last line read, "... the inclusion of Sunday morning as a day for conducting its business." The amendment was seconded, and lost.

The President called for the question, and the resolution lost.

The Chairman of the Committee on the resolution reported on a resolution on behalf of the Friends of Youth, but felt that this was a local issue, and not a matter for Convention consideration.

Resolution

WHEREAS, alcoholism has become increasingly recognizable as a by-product of our socio-economic system, and

WHEREAS, facilities for its prevention and treatment are in a shocking state of neglect and inadequacy, therefore

RESOLVED, that this body, in convention here assembled, forthwith convey to the Governor of this great state, and to the members of the State Legislature, its heartfelt thanks and appreciation for their courage, foresight and vision in proposing, and enacting into law, during the past legislative session, remedial legislation designed to meet and conquer this formidable adversary—Alcoholism.

Subcommittee on Alcoholism.

The chairman moved this resolution, which was seconded to carried.

The Chairman for the Committee on the Bishop's Address presented its report (Appendix XI). It was moved and seconded that this report be seconded. The motion carried.

The following reports were submitted to Convention by title: Camp Huston (Appendix XII), Standing Committee (Appendix XIII), Registrar and Historiographer (Appendix XIV), Church Women (Appendix XV), Church-by-Mail (Appendix XVI), Department of Christian Education (Appendix XVII), the Archdeacon's Report (Appendix XVIII), and the Episcopal College Work Foundation (Appendix XIX).

There being no further business, the Convention adjourned.



At the Annual Dinner, held in the Masonic Temple, awards of the Bishop's Cross were made to the following:

Margaret Bateman

The first cross is to a daughter of this Diocese who for many years has been not only a faithful Churchwoman but who has in hundreds of quiet ways of her own been of the greatest help to me. She is a nurse, and her ministry

of service and devotion has been an inspiration to hundreds and hundreds of people. I speak of Margaret Bateman, whom many of you know. A devoted Churchwoman and a child of this Diocese, her devotion to duty makes it impossible for her to be here tonight; but I shall find occasion before very long to make the award to her.

Walter Wyckoff

The second cross goes to one of our laymen. He is one of the thousands of faithful Churchmen who is gifted, as so many men are, with not only a profound idea of what the Church must be, but also a very earnest and free willingness to offer himself to that job. Three years ago when we first began to talk about the Cathedral project, he offered to me his services for whatever use I could make of them in this connection. During those years he has given himself freely and happily to that ministry. He headed the committee which made the first study of the building; he headed the committee which initiated the very important campaign for study and thought which followed; he succeeded in awakening our whole Diocese to a sense of the Cathedral project and its importance. This task of exploration and awakening is done and well done; and for it we have one man to thank more than any other, because of the very great devotion and selfless attention on his part. I speak of Walter Wyckoff, of St. Stephen's parish in Seattle.

Dorothy Pomeroy

The next lady won't have the vaguest idea of what this is all about. She is not known to some of you—perhaps to most of you. She is, however, known to literally thousands of the boys and girls of this Diocese. For the ten years that I have been here she has been the one who watched over, guided, mothered, scolded and chiefly fed the boys and girls at Camp Huston. She has scolded and fed me along with all the rest. I refer to Dorothy Pomeroy, and I want her to wear the cross as a warm token of our affection and the gratitude of thousands of us in the diocesan family for her steadfast loyalty and generosity to Camp Huston.

Jack Muckey — Nat McKown

The Bishop's cross is given, year by year, to many men and women who have had responsibilities of various sorts in the Diocese. It is hard for them not to think of these responsibilities simply as part of their duty, and not see what these things mean to others. It is possible for us also to take them for granted. Tonight I am going to give the cross to two of our laymen, neither of whom has ever thought of any recognition of what they have done; but I have thought of it, because of what lay leadership has meant in this Diocese in the ten years that I have been here. Like all clergymen, I have had to learn what the true partnership of clergy and laity in the Church can mean. I have learned that lesson, thanks in great measure to two men.

The first one of these two men that I want to come up and receive this cross is Jack Muckey. The second is Nat McKown.

Betty Shoji

There is another daughter of the Diocese to whom I am indebted in a thousand ways, as is every one of us here, as we come and go in Diocesan House. We meet on all hands the results of her highly skilled and selfless labor. She has been a light and a joy in the lives of all of us in Diocesan House. As you handled that "intolerable waste of paper" that you had today, you were dealing with her handicraft. She is in a double sense a child of the Diocese because she is the daughter of one of our clergy—and I want Betty Shoji to come up and receive the Bishop's cross.

John Seagren

The duty of the Senior Warden is a job which falls to many men in the course of their lives. Much of the time it is a purely honorary position, when things are easy and the parish is going along well, and the wardens are simply men whose names head our lists. But there are times, as many of you know, when congregations face difficult problems. I think, of all those times, perhaps the most difficult is a vacancy, and perhaps nowhere more so than in the small congregation, without the balance and security of the mature church. The Senior Warden then must be all things to a congregation. He must arrange for services, and care for the details of administration. He must listen to the woes and ills of the people. He must settle knotty theological problems, as to why people do not wash the dishes when they use the parish kitchen. He must be to them both priest and layman, in large measure. I am going to make this aware tonight to one of our senior wardens, particularly because he did a very fine job in a very difficult position, and because in honoring John Seagren of St. Alban's, Edmonds, I would be honoring every Senior Warden in the Diocese.

Elizabeth Wells

Although she has no idea of this award, it will not surprise anyone because her work is known and widely understood and appreciated in her Church. She is one who has a unique ministry, not only in her Diocese but now very far beyond it, who by the efforts and thought and devoted skill of her heart and her hands has led the Church to new understanding of excellence and beauty. I want very much to present a cross to the Director of our Diocesan Altar Guild, Elizabeth Wells.

Mildred Whiteley

Two years ago I had occasion to give a cross to my secretary, as you may remember, and it took a good deal of management to get Lucy Taylor to make up the list and do the work and not know that she was involved. Another difficult occasion was last year when I gave a cross to the man who furnishes us with the crosses, Larry West. But one of the neatest jobs happened today. The matter of putting the ribbon through the cross is usually done by the Bishop's wife but today we got one of our ladies who is going to get one, to sew her own. For years she was the Number One Churchwoman of this Diocese, and by her thoughtful work and devotion, and most of all by her sometimes quite courageous imagination, she opened up new frontiers of Christian service and leadership. And now, Mildred Whiteley, you had better come up and put it on.

Archdeacon Walter McNeil

These crosses have been given to the clergy from time to time, as I think is perfectly fair. We have recognized one or two of them for service which they have given. Walter McNeil, the Archdeacon, and I put our heads together a few days ago and talked of some of the laity and the clergy who had given unusual service and we spoke particularly of members of the clergy who might be remembered. And he thought of quite a few, but I thought only of one. I said last night that "Archdeacons make bishops possible!" Of all our clergy, there is none who more deeply deserves the affectionate pride which this cross represents than Archdeacon McNeil.

APPENDIX I

The Bishop's Address

47th Annual Meeting of the Convention

17-19 May, 1957

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU AND PEACE:

As we stand, I bid your prayers for all whom we have loved long since and lost awhile. Each of you will have dear ones of your own to add. For them, as well as for those whose names I read, I ask your warmest prayer.

Albert Banwell and Lucille Griffin, both loyal communicants and long members of the Church of the Advent, Seattle; Stephen Brethorst, sometime vestryman and warden of St. Stephen's, Seattle; James Cameron, a founder of St. James' parish in Kent and a pioneer of Orillia since 1887; Muriel Cedergreen, devoted Churchwoman of St. John's parish, Snohomish; Caroline Collins of Trinity, Seattle, founder of the Diocesan Altar Guild, wearer of the Bishop's Cross, and unique in her serene and tireless discipleship; William Daugherty, vestryman and warden of Christ Church, Tacoma, deputy to General Convention, Diocesan Keyman, wearer of the Bishop's Cross and always Christ's faithful soldier and servant; Anne B. M. deHaseth, faithful worshipper at St. Luke's Church, Tacoma; Thomas Dobson of St. Luke's, Renton, brave and true servant of his Lord and his Church; Ray Edinger, a tower of strength to Centralia and St. John's Church and unfailing in his loyalty to the diocese, and Margaret Everina Somerville, also of Centralia, a pioneer Churchwoman and a dear friend to generations of her fellow-townsmen; Horton Force of the Cathedral parish, for 54 years a faithful communicant, vestryman, clerk and warden, loyal, generous, devoted; Idalia Ouimette Fratt, first graduate of the Annie Wright Seminary in 1886, a founder of Trinity parish, Everett, and for 89 years a faithful member of Christ; Fred Gurr, faithful member of St. Matthew's, Auburn, and Edward James of the same congregation, whose life and service in St. Matthew's covered more years than any other member; Amelia Horn, last of St. John's, Snohomish, beloved mother of the Reverend Walter Horn of our clergy and a most faithful Church woman always; Ethel Kraus, who died at 90 after long years of tireless and selfless service in Trinity parish, Seattle; George Kunz, physician and benefactor of St. Luke's church, Tacoma, and James Mayo Young of the same parish, good companions both, in the household; Bess Lewis, of St. Andrew's, Seattle, for ten years a thought-provoking teacher at the Anne Wright Seminary; Katherine Marsh, a most loyal member and a munificent benefactor of St. John's, Kirkland; Arthur Prince, faithful communicant and sometime vestryman of Epiphany parish, Seattle; Mrs. Charles Pritchard, who at 90 had loved our Lord and faithfully served Him in St. David's, Shelton, and in her death was a benefactress of the Church; Maria Richard, at 95 the oldest member of St. Paul's, Bellingham, a teacher and a friend and a loving admonisher of bishops, and Annie Maude Mary Smith, wife of a beloved priest and rector of Bellingham and canon of the diocese, a tireless companion of countless missionary journeys, who often shared in the common life of the diocese.

Once again the Church in this Diocese gathers in our supreme legislature. We meet in the forty-seventh annual meeting of our incorporated Diocese, beginning the one hundred and fifth year of the life of the Church in Western Washington and, in less than a month, the eleventh year of my Episcopate.

As always, we meet in a mixed body, representative of **both** the great orders of the ministry in the Church—the clergy and the laity. As of tonight, our clergy number ninety-six. Seventy-one of them are presently at work in parochial cures—thirty-seven on the staff of our incorporated parishes and thirty-four as missionary priests. Five more have diocesan or administrative appointments. Three of our clergy are now serving their turn in the military chaplaincy* and a fourth, Hugh Barnes, will shortly join them. Three more are at work for the National Church or in Seminary teaching. Nine are retired. Five are presently without cure.

Since our last meeting we have welcomed to our clergy, by ordination, the Reverend Eric Gration, the Reverend Daniel Hevenor and the Reverend John Huston. The Reverend George Ziegler came home again, after a spell in the archidiaconal flesh-pots of Oregon. From Iowa came two priests, Charles Bradshaw to be headmaster of the Charles Wright Academy, and Rudolf Devik, Canon Missioner. Missouri gave us Malcolm Lattimore, Montana Arthur Lord, and Kentucky sent Irwin McKinney to succeed Canon Bell at his retirement.

Six of our clerical family have left in the same period. Thaddeus Beck began his ministry in Virginia, James Carroll returned to Los Angeles, Newton Carroll went to New Mexico, Robert Cummings and Willis Lonergan, both sons of this diocese, transferred during the year to Arizona and Spokane, respectively. Finally, Canon Pearson began his important ministry in San Diego, in the Diocese of Los Angeles, last summer. Each of them as they left us, took with them the affectionate and grateful good wishes of a multitude of friends.

We look forward with very great regret to the loss of the Reverend John Wyatt, who will leave our household July 1st for duty in Menlo Park in the Diocese of California. He came to us in 1950, from the Diocese of Rhode Island, and quickly made a place for himself in the hearts of his own parishioners and equally in the life of the Diocese. With the coming of the Reverend James Hubbs to be Vicar of our Whidbey Island Mission in early June, and with the ordination of our five candidates who graduate from seminary this year, our clergy will number one hundred and one.

THE MINISTRY In the lay order, I think, first of all, of our two full-time woman workers—Evelyn Carr on the staff of our University Chaplaincy and Mrs. Robert Miller, Director of the Church by Mail. I may not mention their two names without adding at once the profound gratitude and appreciation of the Diocese for their ministry. But in speaking of the ministry of the laity, where should I stop? We now have one hundred and sixty-four licensed Readers in the Diocese, many of whom sustain major responsibility for service in their own churches or in the missions of the Diocese. Behind them, still, stand the hosts of men and women who on vestries or Bishop's Committees, in choirs and guilds, in Church schools and parish offices, serve the Lord and the Church with great fidelity.

With them is still a greater company—the nearly 22,000 communicant members of the Church in this Diocese, who at their confirmation were, in a true manner of speaking, ordained into the ministry. Grouped with them are the

* James Terry
Daniel Kunhardt
Johnson West

nearly 13,000 children in our Church Schools, and the others, both old and young, who bring our total strength to 40,000 souls.

All this—100 priests and deacons and 40,000 lay people—is the Church in this Diocese of which we here tonight are the stewards.

* * *

We shall hear more about our growth and its effects on Sunday morning, when we look at the forward program of the Diocese. Suffice it to say here that, in general, the various indices of growth remain as in past years. We have gained approximately 8 per cent in communicant strength since a year ago, and approximately 10 per cent in our Easter Communion. Our over-all rate of growth would appear to continue at between 7 per cent and 8 per cent a year. Our total of confirmations since the last Convention is 1895, which represents a somewhat lesser rate than in the two previous years. This is probably more due to the vagaries of an ecclesiastical calendar than anything else.

It is interesting to note that, in our confirmations, the percentage of adult candidates remains high. Five years ago, between 57 and 58 of each 100 confirmands were 21 years of age or over. That percentage drops little by little —at present 52 of every 100 are 21 years or over. In the same **GROWTH** period, the number of confirmands 13 and under has increased from 29 to 39 per hundred. It is only to be expected that the proportion of children in our confirmation classes will increase as our Church School population increases. We feel the effect, along with every other institution in society, of the immense upsurge in the birth-rate particularly since the early 1940's. In ten years our Church School population has tripled—from 4,000 to more than 12,500. This is half again as large as the increase in child population in the Diocese, and it speaks all the more forcefully of the overwhelming flood of children now approaching junior high school, who by 1960 will be swamping our high schools and ultimately our colleges, to say nothing of our own Sunday schools. This doubtless means that in the next years the number of children being confirmed will show a drastic increase.

Indeed, it has begun to appear already. But the curious fact is the continuing proportion of adults who are baptized and confirmed every year. They still compose more than half of our confirmands and present an unrelenting challenge to our capacity to absorb them and to open the resources of training and education for them. Important proposals will be made about this with respect to our whole diocesan promotion and training program. On our present basis we are simply not able to cope with our own growth, particularly in terms of the help we give them in understanding the Church and its life and teachings and finding their useful place in it. In my own judgment, this is the primary task before us, within our own household.

It would be wrong of course to deal with this continuing growth in children as well as adults, as if it were a problem, or anything else except the rich and undeserved blessing it is. I give thanks daily for the privilege of sharing in the life of the Church when it is at its buoyant and most aggressive best. Our clergy and laity are committed to evangelism, as I am; and there can be nothing but thankfulness in our hearts that God blesses our words and our work with His power.

Growth is no problem; but growth presents problems. We are too much given to acting on the assumption that new people learn what they need to know automatically, and find their place in the Church without effort on anybody's part. We cannot take these things for granted; they will not happen unless we devote a vastly greater part of our thought and energy to this task than we have up to now. If we fail in this, we may grind out a startling num-

ber of isolated Episcopalians year after year, but the common life of the household and the Church will not gain from them nor will they have their rightful share of that household's treasury.

* * *

Doubtless the most significant accomplishment in our diocesan year has been the completion of the Diocesan Survey and the adoption of our schedule for advance work. Archdeacon McNeil will report fully on this Sunday morning. I mention it now, not to speak of the program itself, but of the very great loyalty and devotion on the part of literally hundreds of people which made the Survey and its result possible. I wish I could say that every congregation joined equally in this common endeavor; it is always disappointing to have less than the whole-hearted cooperation in common tasks which makes the Church what it should be. But the failures were few; by and large our clergy and people gave very great support and interest to the study as it was being made, and particularly to the work of the regional committees which followed. The outcome of all that is the very solid grist in the form of the fourteen new congregations we propose to establish as rapidly as we can.

Other notable developments during the year would certainly include the establishment of the Charles Wright Academy in Tacoma, the first school to be established in the Diocese under the auspices of the "Church Schools of the Diocese of Olympia." Classes in the kindergarten and first four grades will begin in September in the newly-constructed school house in Tacoma, under the leadership of the Reverend Charles B. Bradshaw, headmaster. Ultimately we hope to see the full twelve grades, both for boarding and day students, to match the splendid leadership given by our diocesan girls' school, the Annie Wright Seminary.

A third development of great future importance to the diocese has been the acquisition, by St. Stephen's parish in Longview and St. Luke's parish in Vancouver, of a 25-acre camp site on Spirit Lake at the foot of Mount Saint

DIOCESAN NOTES

Helen's. Once a project of the Portland Y.M.C.A., the camp has now been assigned to the church in those two parishes, with the expectation that it will be developed in the next few years, in buildings and program, to complement the continuing program at Camp Huston. The location of the new camp, which will serve the southern area of the Diocese as well as Camp Huston now serves King County and the area to the north, commends itself for all our future planning; and it gives the Church an important hold in one of the most beautiful spots in America. The two parishes concerned have undertaken a major task in behalf of us all and are warmly deserving of our thanks and congratulations.

A fourth development of diocesan importance is the beginning of construction on the new class-room wing at the Annie Wright Seminary. Funds for this purpose have been and are still being solicited as part of the Seminary's Development Program. The Diocese collectively has taken no part in this campaign, although many individual members have. The Development Program is a continuing one looking not only toward the completion of the present construction and also that of a library wing, but as well to a long-range plan aimed toward more adequate faculty salaries and more generous scholarship provisions.

I am bound to say that in my judgment the Church in this Diocese has a real responsibility toward its schools, both the Seminary and the new Charles Wright Academy. In any advance work program of our own, I hope with all my heart that we will want to include both our schools in generous measure. They are unique and critically-important parts of the Church's mission. With every year that passes, the contribution of the independent, Christian school

grows more and more indispensable. They need our united support, and they merit it; I hope we will want to give it with eagerness.

Then I must say something of the work of Canon Devik, the Canon Missioner. A year ago I spoke about his appointment, under the Department of Missions, to help us, through Parish Life Missions, conferences, retreats, and other means, to prepare ourselves for the great evangelistic task which our Survey was bound to lay on our shoulders. What we needed, I felt, was "intelligent excitement"—the kind of devoted awareness of the Church's task and mission which would help us all to be better missionaries. This has been Canon Devik's work for these past months; and what he has done has surpassed even my most optimistic hopes. In congregation after congregation, his leadership has awakened within us a deeper dedication and a keen eagerness to do our job better. This degree of concentration was intended to be only temporary and so it will be; but I must say with very great appreciation how much it has meant in our common life and task.

The trouble with mentioning anybody by name is that, once started, you cannot stop. Archdeacon McNeil has added a very great pastoral ministry to us, greater, perhaps, than anyone knows except myself. In endless miles of driving, he weaves a fabric of tireless care which has strengthened and blessed the Church. Archdeacons make bishops possible; and Walter McNeil is no exception. Our staff at the Diocesan House; my dear and thoughtful predecessor; our department chairmen, and especially Jim Hodges; our Convocation presidents—where would one stop? As always, I come to our annual meeting with the deepest gratitude to a very great company of men and women—clergy and laity—who make this Diocese the incomparable household it is. I often am the one to get the credit and the praise; but I have enough sense left to know where it really belongs.

* * *

Among our congregations, the twelve months have brought their share of building projects and building problems. Three fine new churches are nearing completion—in Seattle, in St. Stephen's parish; in Olympia, and in Lake wood, where the congregation has already begun to worship in the still-unfinished St. Mary's Church. The new classroom building of St. Luke's, Vancouver, has been completed since our last meeting, and three other large parish house projects are nearing completion—those of St. John's, West Seattle; Christ Church, Tacoma, and Trinity, Everett. Major parish house projects are also scheduled for Christ Church, Puyallup, and St. Stephen's, Longview, to begin in the near future, and construction is expected soon to begin on the new church and parish hall for the Ascension in Seattle.

These major projects are dramatic enough and easy to see. The scope of many more projects every year in the Diocese is not nearly as imposing; but it means just as much. I think of the way in which the untiring people of All

NEW BUILDINGS

Saints', Seattle, have moved an old building to their property and remade it into a generous and welcome parish hall; I think of the plans now nearing completion for a class-room addition at St. David's, Shelton; I think of the work at St. John's, Snohomish, which has given that parish a wonderfully welcome class-room addition; I think, perhaps most of all, of the small projects in so many congregations which speak to me, as to them, of a proper concern for the church building and a real desire to give both in money and personal service toward the preservation and improvement of our church buildings. What a joy it is to drive by a church or parish hall and look at a new coat of paint, or to prowl inside the building to find it clean and fresh! I know that Christianity is ideas and not buildings; but this is by no means to say that the strength and purity

of our ideas is not to be measured by the care with which we minister to our altars and our meeting places.

A number of major projects are still in the fund-raising and planning stages and should be well under way by our next meeting. I hope I am right in feeling that we are approaching a summit in this, and that the time is not far off when the necessities of our own housekeeping will be a little less exacting than they are now. You and I will never know the time when church expansion and church building is not going to be a major concern. I don't expect that—certainly with our advance program staring us in the face, it would be wrong even to think of a time when we would not be building. What I long for is that my next ten years may be a little **better balanced** than the first ten were in this respect.

Dollar values are notoriously unreliable. Nevertheless, for what it is worth, the dollar value of our churches, parish houses and parsonages has increased in ten years from two million, five hundred thousand, to nine million dollars. In buildings, this means that we have added twenty-nine dwelling houses in ten years' time; and, with the completion of the buildings now under construction, we shall have added eighteen church buildings, twenty-four parish house buildings and fourteen combination churches and parish houses. This is a prodigious record, and would be for a group many times our size.

Last year I commented somewhat dolefully on the spiritual cost of all this, citing the old tag that "every church built means a pastor lost to that congregation." I said this was unduly pessimistic and I still feel so. But we must never underestimate the spiritual and psychological cost of the constant pressure under which we live to provide more adequate church buildings and more adequate budgets with which to operate them. We need these simple things, and, in a good and true proportion, a concern for them can be nourishing and right. But we need always to guard ourselves against seeing the Church and her life only in terms of buildings and dollars, against forgetting that "man does not live by bread alone." We need always to look forward to the time, and to prepare ourselves for that time, when we shall be able to pour a vastly greater proportion of our energy into the more central tasks of the Gospel. What is said and done and prayed in our churches is, in the end, of vastly greater significance to the world than their adequacy for our crowded congregations.

Does this sound like weariness? Of course we are all weary; I am weary of the endless spiral of mounting costs and of the constant challenge to people's imagination and generosity. I am weary of increasing budgets, and the endless task of planning for new buildings with means which are always insufficient for our needs. But I am prepared to scorn this weariness as I think we all must; and it is safe to scorn it, as long as we remember in the center of our hearts the Lord Who had no place to lay His head and Whose only parish hall was a hillside under the Galilean sun.

* * *

I have reported little about our separate mission congregations; but I may not fail to say that we have a good year, by and large, and that they continue in excellent partnership with the Diocese. Mission congregations are usually small and operate on minimum budgets. For example, we have thirty-six missions and only twenty-seven incorporated parishes, yet the parishes have more than twice as many members and raise and spend three times as much on their activity as do the missions. Being larger congregations, it is not surprising that the clergy in parishes are able to reach many more people and present more people for baptism and confirmation per capita

than are the clergy missions.* If you are interested in statistics, however, it may be interesting to note that families in missions are larger than families in parishes—the average mission family has 1.1 children while there is less than a complete child for each family in parishes. It also costs only \$461 to present a candidate for confirmation in a mission, while it costs a parish \$510. I will vouch for the accuracy of these statistics but not their significance!

We continue to follow our steady, revolutionary principle in financial aid; and with few exceptions, the missions have more than met their minimum obligations. Last year was a particularly difficult year for three of them, and unexpected additional grants had to be made in those cases at the end of the year. But in each of the hard cases, there was a real willingness to make the needed changes. In two cases, the Advent, Seattle, and St. John's, Tacoma, there were particular problems which are now under study. The third case, of All Saints', Tacoma, may be mentioned with particular interest. After encountering a \$2,000 deficit in 1956, they engaged in a special budget canvass in which their average pledge was raised to \$240—more than twice the median pledge in our congregations. Through the first four months of 1957, these pledges are being fully paid, I am glad to report.

1957 budgets presented a heavy problem to some missions in particular. Our system of allocating quotas for Assessment and Apportionment is uniform for all congregations, but it sometimes hits new missions, and missions with their first full-time clergyman, particularly hard. Their Assessment and Apportionment skyrocket to fantastic new totals. In St. Michael and All Angels', Issaquah, for example, their Apportionment jumped in this one year from \$559 to \$2,073. And there were other cases almost as difficult. Obviously the most careful planning and realistic aid is needed in such cases.

This year was also difficult for some of the missions because for the first time the increased salary and allowance scale, put into effect last year, had to be met without the special aid the Diocese granted in 1956.

But despite these difficulties, the diocesan missionary budget was balanced and at least minimum activity was maintained in all our mission congregations. Three of them are now vacant, but we are able to maintain an adequate schedule for the time being, through lay Readers and the help of the clergy.

With this meeting, two of our finest congregations begin their last year as missions—St. Elizabeth's, Burien, and St. Andrew's, Seattle. The coming twelve months will be a time of special preparation and training in both congregations, looking toward their incorporation, and admission as incorporated parishes, a year from now.

We have gone for some years now without incorporating any new parishes. The reasons for that you know; they are basically conservative reasons which lead me to feel it is right to delay the incorporation of parishes until (1) they have been self-supporting for at least three-five years, (2) they have their major building program behind them, (3) they are large enough to sustain the needs of the vestry system, and (4) they are mature enough to enter the Convention as strong parishes, able to carry their fair share of the common load.

I am perfectly sure of the wisdom of this conservative policy. But it has had the effect, temporarily, of slowing down the admission of new parishes, while our stronger missions were tackling their heavy building programs with all the diocesan help and backing they needed. And I know that many have

* A priest in a parish averages 36.6 confirmations a year, in a self-supporting mission 26.5, in an aided mission 18.6. Similarly in baptisms—the numbers are 26, 21 and 11 respectively. On the other hand, the priest in the parish ministers, on the average, to 242 families, and 217 children, while the mission priest averages about 110 families and 117 children, and, in the aided missions, 84 families and 87 children.

wondered why we kept so large a proportion of self-supporting congregations as missions still.

But beginning with next year's meeting, and from then on indefinitely, it would appear that, year by year, one or more of our missions should be ready for the added responsibility of incorporation. The difference between mission and parish is small, and not in itself of great importance. But the spiritual and moral significance of this change in status is great; and I welcome these missions, and the others just behind them, as they and we prepare together for a new and more mature partnership.

* * *

I have left many things unsaid or only suggested. You will know this, and perhaps will understand that it must be so, and that the infinitely rich and varied life of the Church could not be described in any address, however long. A year, when I look back on it, is a wonderfully generous, confusing, joyful feast of memories. The "Bishop's Evenings," the endless wonder of Confirmation, a preaching Mission, the breaking of bread and the prayers in one congregation after another, the heart-breaking problems we have to face sometimes, the affectionate comradeship that makes it possible for us to face them . . . all these blessings are so freely given, and come in such abundance, that the years slip by without noticing them.

It is hard to imagine that ten years have gone by. If it were not for the miracle of the Congress, I might not believe it at all. But those three days will remain in my heart, as I know they do in yours, as among the finest gifts our Church has ever made to our Northwest. A man—a thoughtful man—came up to me at the end of the Service of Witness and said "I cannot tell you what this has meant. I never knew the Church thought and talked about these things at all." To have touched one man—indeed many men and women—with some sense of the urgency and the relevance of Christ to the whole of our life, is the finest privilege we could ever know.

So when I say "thank you" to the Committee and to Harold Shefelman, its chairman, it is with no idle courtesy. My family and I were strangers, ten years ago; and you and the Church in this Diocese, and the Northwest, took us in and made us welcome, and gave us your love and your confidence; and God has blessed that friendship and given it His increase. For that, no thanks could be adequate. But I can say, at least, that I wish I had words to say properly—that I am grateful from the bottom of my heart for every minute of the ten years, and for the love and light they have brought.

* * *

Tonight we begin a longer meeting than has been our custom. We do this in response to many requests for more adequate opportunity to discuss our common problems and plans, and the resources we need to do our work. A week end seemed the easiest time for our lay delegates. Some of our sister dioceses do this every year. Whether we shall want to is a question that I couldn't answer now. I know the plan makes real difficulties. On the other hand, it has the advantage of underlining the significance of our annual legislature, and making it easier for lay delegates to attend.

Tomorrow morning, each of our Departments will have a brief opportunity to present their hopes and plans for 1958. In some cases, the programs presented will be routine. In others, there will be new elements which will call for your thoughtful decision. I have already mentioned one such—the request of the Department of Promotion for the establishment of a full-time, major emphasis on the dissemination of news and information and the strengthening of all our training in

CONVENTION TASKS

evangelism and stewardship. The Department of Finance will propose more adequate staffing of our hard-pressed diocesan office. The Department of Properties has completed a careful study of all our diocesan properties, and will present plans for more thorough maintenance. The Department of Christian Education will discuss their hopes for a major expansion of their program.

In previous years, the Council has done what the Canons direct—prepared a consolidated budget to be considered as a whole. With greater time this year, each Department may present its own budget, in the hope that greater understanding will be gained, and that we may be helped to go behind the dollars to the people and the programs which the dollars exist to serve. Sunday will be largely given over to the longer-range question of capital funds. What I shall ask is not a detailed plan or recommendation, which is surely impossible to reach in a single meeting of the Convention, but a decisive expression of views as to policy, both in the raising and the spending of these larger funds. I shall not anticipate that discussion now, but only indicate its nature and purpose.

You will be asked also to consider certain Constitutional and Canonical changes, to elect important officers and representatives, and to consider a variety of reports and resolutions. In all these you will remember, I pray, that I wrote each of you a week or more ago—that the common life and witness of our whole great household is in your hands, to plan wisely and courageously for the work our Lord has given us to do. A Convention is not an arena for partisan advantage or parochial interests. It is the Church in action, thinking and acting at our collective best. If the additional day will give us time to do a better job—to learn more and to make more thoughtful and deeply Christian decisions—then it will have been well spent.

* * *

Let me close on a more personal note. More than ten years ago, when I was preparing to begin a new life here, I searched my mind for words to describe my hopes and ideals for the Church. Two words then seemed to me cardinal ones in my thought—"disciplined" and "witnessing." I felt that if the Church were disciplined within herself, and intent on bold witness to the world outside, no harm could befall her. If she had but one of those qualities alone, she would be lost. Discipline alone, without witness, yields only self-righteousness and pride. Witness alone, without discipline, is sounding brass and a tinkling cymbal.

So I have tried to pattern my course these ten years, remembering those two words. I have still a deep conviction that a Church which is sound at the heart, which is not afraid of hardness and austerity in its own inner life, can be trusted on any frontier, with every freedom in preaching the Gospel and ministering to the needs of men, without fear of sentimentality or romanticism. Only the man who knows deep penitence for sin himself can be truly merciful to his erring brothers; only the man who is tough with himself can truly understand the temptations and failures of his brothers. Thus, as I understand these things, it is needful for the Church to be sound at the heart, sound in belief, sound in morals, sound in obedience, if we are to be quick and sensitive to reach those outside our fold.

But the second quality is as necessary as the first. The supple and instant mercy, the swift and bold witness in word and deed, must come with the inner soundness, to keep that strength from souring into smugness.

A century and a half ago, a great Bishop of New York, John Henry Hobart, taught and lived this truth. Indeed I learned it from him. His motto was a familiar one and a noble one—"Evangelical truth, apostolic order." Here is

**EVANGELICAL TRUTH,
APOSTOLIC ORDER**

the ancient partnership between discipline and witness expressed in an historic phrase. I pray that we may make it ours, in ever deeper measure as the years go on.

I pray that our Church may deepen and purify her certainty of apostolic order, with all the disciplines in belief and life which God's grace makes possible for us. The Church is part of history; and rational men and women must accept that history and make their necessary judgments within it. We are not angels, living in a spiritual Church in an imaginary world. God set us in a visible Church, as men and not angels, as those who must make shift with this visible and imperfect world, with our own doubtless imperfect but still real and necessary choices. Apostolic order—the living continuity of the Church of today with the Church of the Apostles—is to us a commanding reality. The Church is not ours but Christ's; in Bible and Creed, in Sacraments and Ministry, the Church is His; and we are His, whose first duty is faithful and loyal obedience. This obedience is the prime mark of apostolic order in the visible Church. If I have seemed exacting of others at times in requiring this obedience to apostolic order, I will only say that I expect the same obedience of myself. The Church is not ours to play with; we are the men and women who belong to the Church, with all the obedient loyalty that implies.

But this obedience falls to the ground except when it issues in what Hobart called "Evangelical truth"—in the bold and sensitive witness of truly apostolic people. The Creed and Ministry and Sacraments and Bible are not our jewels to adorn us in our temple. They are the gifts of God to those for whom He died. And no more dreadful end can come to a Church than to neglect those gifts, or be fearful and niggardly in our stewardship of them.

This means, first of all, the courageous, personal witness of individuals, man to man. You cannot deal with the Gospel second-hand. It must be your own convictions which you share with others. You cannot give God to somebody else; He only can give Himself to them; but you can point the way to Him, and you can make Him real and believable, by the honesty of your own forthright witness.

Where and how is this witness born? How is this evangelical truth to be told? The answer is perfectly clear—the place and time are any place and time where people meet, face to face. Your desk at the office, your living room, your **WITNESS** boat, your patio, your parish hall—if there is any place inappropriate for the Gospel, it is inappropriate for us.

What are we to say? "We speak that we have heard, and testify that we have seen." Apostolic order is what we have to speak about—the living company of those who have heard and are prepared to obey Jesus Christ within the visible Church.

Is the end of this to make more Episcopalians? Yes—if to be an Episcopalian is to bind the historic and apostolic Church of Christ. No—if to be an Episcopalian is merely to join a club dedicated to a painless Catholicism which plays at religion. Apostolic order there must be, if evangelical truth is to be real.

Personal witness, then, is our first obligation.

But how misleading all this can be, if our personal witness does not engage and come to grips with the real problems of real people in the real world! We do not live in Galilee or Ephesus or Rome; we live in our profoundly complicated and mysterious society, "like blind-folded people playing a game of which they do not know the rules, and the prize at stake is their own liveli-

hood, indeed their own lives."^{*} Immense forces play on us; we unleash and handle powers literally of life and death—economic powers, social powers, psychological powers, military powers. Yet we seem progressively less able to understand the simplest moral truths which alone can justify those forces or make them safe and manageable for humanity. Of what good is it to preach Church membership or Christian belief if we can make no useful connection between that belief and the world we live in and the people who live in that world? This is the witness needed in our time—a witness of sober moral analysis and inventive and courageous Christian thought, to recapture and control the almost unbelievable power set loose in the world.

I speak of the open immorality of **inflation**, for example—of the gradual, systematic devaluation of the dollar that makes thrift and self-dependence a mockery, and grinds the faces of old men and women in poverty. Nobody with a fixed income needs any description of what this problem is. **INFLATION** The important thing is that it is only partially an economic problem. It is mainly a moral problem, for a dollar is, at heart, a value we put on our life's work and a measure of our freedom. To say that some parts of our society can profit by inflation, by simply multiplying the dollars as each dollar buys less and less, is to condemn vast other parts of our society to a steady pinch and need, who cannot simply multiply the dollars. To cite the spiral of inflation as a measure of a nation's prosperity is foolishness, if not downright wickedness.

The effect of inflation is to make independence a liability, to make self-denial and prudence a fairy story. It is to belittle man until he thinks of himself as no more than a pawn in a dark and enigmatic game. Inflation is a moral devaluation of human life far more than merely a financial devaluation of the dollar. And its end can only be a vast, miserable servitude to the State, for the unhappy multitudes who must sell their lives for whatever they will bring. It is not a monetary problem alone; it is a moral problem; and the answer must lie in a plain and united reaffirmation of unchanging Christian truth about human personality and freedom and about the given superiority of human values to any other created thing under the sun. And the reaffirmation must be geared to a plan to restore moral sanity to our monetary system.

I speak of the tangled web of **tax laws**, for example. The power to tax is the power to destroy; it is also the power to mould and create. It is, as St. Paul told us, "a power ordained of God," entrusted to the hands of government for its necessary functioning. It is a moral power, at heart, for it is the power which shapes the goals and ideals of men at their work, it forms the pattern of our communities, it dictates our practical values, it puts society's price tag on all social goals and ends.

I am glad to see that our Chancellor is one of those appointed by the Governor to study our State tax laws; and I hope that he and others will bear their witness to the truth that a tax is a major power of God, put into the hands of **TAXES** men to serve the great divine ends of justice and mercy, and not merely to replenish a treasury. Tax laws are primary architects of a society; they are moral powers of the clearest Christian significance. If Christians are to bear their witness, let them bear it in areas like this, where it counts. Christian witness is not limited to Sunday closing and beer advertising.

I speak of the almost comic peccadilloes of Mr. Beck. We do not know how much of what he has done is legally wrong, and how much is simply an extraordinary conception of public trust. We do not even know yet what he has done. But the plain evidence thus far is of a moral irresponsibility so far reaching as to be almost incredible. I find it hard to believe that the great resources of a major labor union are left so unguarded and uncared-for that

* Quoted from Peter Drucker.

they supply the temptation they evidently do. I find it hard to believe that any man in a position of great confidence reposed in him by other men, men who shared his hard beginnings and his simple life, could so abuse his trust; and frankly I cannot help but hope that the story may prove not as base and harsh as it sounds.

But this is not simply a story of a bad man or a group of bad men. It is a revelation of moral irresponsibility which is shocking beyond words—of irresponsibility among some labor leaders who have callously used leadership and power entrusted to them for selfish advantage—of irresponsibility among the rank and file of a great union which submitted to this tyranny and suffered it to exist—of irresponsibility in management which nourished tyranny and was willing to profit by it, which was willing to trade favors under the counter for the sake of a cheap financial gain.

MORAL RESPONSIBILITY

All labor is not like this by a long shot, nor is all management. We are still sure enough of a better way to be shocked by what we see, to be shocked by a bold, cynical assertion that anything is right which isn't penalized by the law, that power is above the distinctions of right and wrong. But the shock is only the beginning; if it does not lead to a positive change and reformation from inside, it is a futile business.

If there is carelessness and wrong-doing on the part of union officers, then let union members examine their own personal disciplines and loyalty to their cause. Irresponsibility at the top is the fruit of irresponsibility at the bottom. A union or any other democratic body gets the leadership it deserves and is willing to fight for. And thoughtful labor leaders would be the first ones to say this—that the moral responsibility of union membership, the willingness to stand up and be counted for what one believes, is the first necessity of a healthy and morally strong labor movement. The labor movement is not a conscienceless aggregation of power. It is a body of men and women who have a stake in industry and a right to feel pride in their work and stability in their jobs. These are moral ends which demand devotion and a true sense of vocation in those who seek them.

If these charges are true about union leaders, then I wonder about the men who do business with them—the men who are willing to play power politics with them, who are willing to bargain with them and match power for power. I have never been a manager; I do not know what I would do if I were a manager; I know only what my prayer would be, that I might be saved from the temptation of making bargains with the work and livelihood of the men whom I employ. The right of labor to bargain collectively has been kindergarten ethics in the Church for half a century. This was a right won and granted by devoted and thoughtful leadership on both sides; it is a matter of religion as well as practical politics. And to barter that right for the sake of financial advantage is moral irresponsibility of the worst kind, on the part of the buyer as well as the seller. How one wishes for a dime's worth of plain honesty in all the complicated maneuvering to save this management or that, or to insure a period of labor peace at the cost of some personal favor.

What all these peccadilloes underline is the fact of irresponsible power—power wielded by labor tycoons as well as by management tycoons, wielded by cynical men who are above any moral law, who are above any law except the Income Tax, and wielded without moral responsibility on either side. To deal with the working man as if he were a commodity to be bought and sold used to be the privilege of 19th Century capitalists. The privilege is apparently now shared by some 20th Century labor leaders. And there are equal problems on the side of management, when it is divorced from ownership and from any sense of social responsibility, and interprets its function as if the only end to be sought was an uninterrupted dividend record.

POWER

This is the ethical vacuum the Senate committee is exploring. And if the end of it all is to fill that vacuum with more legislation, to vex and burden the souls of men, and to add one more province to the empire of the State, Christian leadership will have only itself to blame, for not bearing its witness in the market place of the 20th Century, where Christ's witness belongs.

There is vast, almost immeasurable power loose in our world, like a cargo broken loose and rolling in the hold of a ship. That power is there for the taking. It may be—and it has often been—captured and used by weak and self-seeking men. It can be controlled by the power of the State and the captivity of law. Or it may be exercised in justice and freedom by dedicated and morally responsible men. Those are the three alternatives our society offers us. Do we need to ask further where Christian witness is to be borne, or what apostolic Christian men and women should be thinking about their jobs and their public duties?

A disciplined and witnessing Church, dedicated to evangelical truth and apostolic order. This has been my dream for ten years and will continue to be. I pray that it may be yours, too, that the Church in this Diocese may increasingly give to our society the brave, simple, clean grace and wisdom of Jesus Christ, to Whom be glory for ever and for ever. Amen.

APPENDIX IIa

Report of the Treasurer and Department of Administration and Finance

In the following sections we are giving financial reports for the year ending December 31, 1956, covering operating account transactions, trust accounts (the Diocesan Investment Trust, the Nevius Fund, the Emergency Loan Fund, and the Revolving Loan Fund), and the budget for 1958 in its final form as adopted by Convention, May 17-19. We are also adding the assessment and apportionment quotas of each parish and mission for 1958.

Last year we reported in detail on the Diocesan Trust accounts, and inasmuch as there is very little change, either statistically or in operation of these funds, we do not consider it necessary to comment further on them this year.

We would, however, like to remark upon the serious problem which the Diocese faces in financing its program due to the practice of some parishes and missions of not making regular monthly payments on their assessment and apportionment quotas. There is a familiar and rather regular pattern about this, of which vestrymen and Bishop's Committee members are well aware. Payments are in most cases kept reasonably up to date until after Easter; thereupon they dwindle off, and in too many cases are not made at all during the summer months and the early fall. Payments improve in November and December, and then after the Christmas offering is in, most congregations make a strenuous effort to pay off their balances in full for the year past.

In 1955 and 1956 this situation assumed such proportions that at the end of September of each year the congregations were in arrears to the Diocese approximately \$35,000.

In order to meet its own obligations for salaries and other purposes, the Diocese had to borrow substantially from the bank each year, and it is noteworthy even in 1956, when about \$20,000 of the \$25,000 Working Capital Trust Fund was paid in, that it was still not adequate to make up the shortage, and bank borrowing was required in addition.

The Department of Finance was requested to make a survey of approximately ten Dioceses throughout the country, and it was quite startling to find that with one exception, no Diocese surveyed had remotely near the total of past due accounts receivable as had the Diocese of Olympia.

As a result of this survey, and considerable further thought by the Department of Finance, it was recommended to the Council that certain changes be made in procedure in order to correct this situation. The principal change proposed was that the Diocese should make its payments towards clergy stipends in the missions to mission treasurers, and to give the mission treasurers responsibility for paying the full salary each month to its vicar. This change was made early this year, and we believe to the satisfaction of most people concerned.

Both at the Treasurer's meeting held at the Laymen's Conference in the Spring of 1956, and at several meetings of the Department of Finance, consideration was given to some means of encouraging congregations to be more prompt in their payments to the Diocese. Suggestions ranged from charging

interest on past due accounts, or making an arbitrary charge for such delinquencies to the setting up of a Review Board to meet with delinquent congregations and try to impress upon them the necessity of making their payments to the Diocese promptly. This latter is the Diocese of Los Angeles' method, and is the one that was proposed as a canonical change at Convention. This proposal was tabled, and we believe rightly so.

We have always maintained that this is a matter of education that goes far beyond talking to treasurers and vestries and Bishop's Committees. There is nothing to be accomplished by demanding money from the mission treasurer, for instance, while at the same time we have their monthly financial report in front of us showing that they have little or nothing in the bank.

We are sure that Parish treasurers and vestries would be very glad to pay their Diocesan quotas regularly each month if individual communicants in their parishes were paying their pledges regularly. This is why we say this problem is a matter of education which extends right down to the individual communicant in each of the various congregations.

The new monthly statement forms supplied Mission treasurers for mailing to their pledgors is an attempt to improve this situation at the base.

Since we have been talking about this matter in a number of places this last year or two, there has been a very definite and encouraging improvement in payments by a number of our churches. There are still a few of them that have not made, or perhaps cannot make, payments in the summer and fall season.

We would like to point out that these delinquent accounts not only cause the Diocese considerable embarrassment and difficulty in meeting its financial obligations, but also have what are even more serious consequences. For some years past, and for as far into the future as we can foresee, the churches in this Diocese will have building and expansion programs which will require the borrowing of vast sums of money. Borrowing is only possible where credit is good. We have made great strides in past years in establishing Diocesan credit. However, in the final analysis the keystone of Diocesan credit is the record of payments to the Diocese by the congregations which make it up.

We hope that all of you who read this will think on this. We hope further that you will do what you can to spread the word and help in this grass roots education of our communicants. We are confident that if they understand the problem, and the consequences of haphazard payments of their pledges for the support of the church, the money will be forthcoming, and gladly.

JAMES F. HODGES,
Treasurer.

APPENDIX IIb

DIOCESE OF OLYMPIA

Financial Report

OPERATING ACCOUNT TRANSACTIONS — Year Ending December 31, 1956

	Balance 12/31/55	Received	Disbursed	Balance 12/31/56
ASSESSMENT	\$ 0.00			
Congregations.....		\$ 54,873.13		
Diocesan Investment Trust.....		4,538.23		
Henry Trust.....		4,000.00		
Support of Diocesan House.....		3,700.00		
		<u>\$ 67,111.36</u>		
 EPISCOPATE:				
Stipend.....		\$ 9,000.00		
Pension, house maintenance and utilities.....		3,268.27		
Car, travel and other expense.		3,741.53		
		<u>\$ 16,009.80</u>		
 ARCHDEACON:				
Stipend.....		\$ 5,300.00		
Pension, house maintenance and utilities.....		4,252.58		
Car, travel and other expense.....		2,328.73		
		<u>\$ 11,881.31</u>		
 DEPARTMENT OF FINANCE:				
Accountant.....		\$ 1,800.00		
Departmental expense.....		227.62		
		<u>\$ 2,027.62</u>		
 OFFICE:				
Salaries.....		\$ 9,380.00		
Telephone, office, supplies, postage, etc.....		5,519.96		
Equipment purchase and maintenance.....		1,334.75		
		<u>\$ 16,234.71</u>		
 DIOCESAN HOUSE OPERATION	\$ 454.75			
Caretaker.....		\$ 2,803.50		
Fuel and utilities.....		1,323.95		
Insurance.....		774.64		
Supplies, repairs and incidentals.....		701.59		
Equipment purchase and maintenance.....		2,885.51		
		<u>\$ 8,489.19</u>		

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1956

	Balance 12/31/55	Received	Disbursed	Balance 12/31/56
MISCELLANEOUS:				
Public Liability Insurance.....			\$ 4,000.00	
Retirement supplement, Bishop Huston.....			500.00	
Social security, employer's share.....			477.43	
Travel, Diocesan Council.....			214.88	
Interest.....			53.75	
Historiographer.....			51.95	
Sundries.....			970.70	
			<u>\$ 6,268.71</u>	
DEPARTMENT OF PROPERTIES:				
Camp Huston:				
Caretaker.....			\$ 1,870.17	
Fuel and utilities.....			436.36	
Insurance.....			117.14	
Repairs and maintenance.....			950.89	
Incidentals.....			336.74	
			<u>\$ 3,711.30</u>	
St. Andrew's House:				
Caretaker.....			\$ 1,658.17	
Fuel and utilities.....			1,136.16	
Insurance.....			308.73	
Repairs and maintenance.....			163.67	
			<u>\$ 3,266.73</u>	
Departmental expense.....			\$ 80.57	
			<u>\$ 7,058.60</u>	
OUTSIDE ASSESSMENTS:				
General Convention.....			\$ 1,032.00	
Province of the Pacific.....			1,536.27	
State Council of Churches.....			150.00	
			<u>\$ 2,718.27</u>	
CONVENTION EXPENSE:				
Deputies for General Convention.....			\$ 799.92	
Delegates to Provincial Synod.....			450.00	
Diocesan Journal.....			1,390.87	
Expenses of Convention meeting.....			347.62	
			<u>\$ 2,988.41</u>	
ASSESSMENT—Grand Totals.....	<u>\$ 0.00</u>	<u>\$ 67,566.11</u>	<u>\$ 73,676.62</u>	<u>(\$6,110.51)</u>

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1956

	Balance 12/31/55	Received	Disbursed	Balance 12/31/56
APPORTIONMENT	\$ 0.00			
Congregations.....		\$139,777.91		
Nevius Fund.....		2,000.00		
Missions Forward.....		1,000.00		
Gifts and offerings.....		1,487.96		
		<u>\$144,265.87</u>		
DIOCESAN MISSIONS:				
Grants to aided missions.....			\$ 56,290.16	
Church by Mail—Salary, travel, etc.....			3,593.98	
Canon.....			2,728.09	
Departmental expenses, moving, travel.....			9,056.00	
expenses, etc.....			<u>\$ 71,668.23</u>	
DEPARTMENT OF CHRISTIAN EDUCATION:				
Printing, postage, supplies.....			\$ 26.58	
Travel, meeting and conference expense.....			1,636.85	
			<u>\$ 1,663.43</u>	
DEPARTMENT OF YOUTH:				
Printing, postage and miscellaneous.....			\$ 66.29	
Travel and conference expense.....			615.88	
			<u>\$ 682.17</u>	
DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS:				
Travel.....			\$ 591.81	
Material and postage.....			117.59	
			<u>\$ 709.40</u>	
DEPARTMENT OF PROMOTION AND PUBLICITY:				
Olympia Churchman.....			\$ 1,752.12	
Other printing expense.....			1,108.62	
Equipment, supplies and miscellaneous.....			1,004.06	
			<u>\$ 3,864.80</u>	
DEPARTMENT OF COLLEGE WORK:				
University of Washington:				
Chaplain: Stipend.....			\$ 3,900.00	
Pension, house maintenance and utilities.....			1,942.69	
Car, travel and expense.....			900.00	
House purchase.....			1,200.00	
			<u>\$ 7,942.69</u>	
Assistant: Salary and rent.....			\$ 1,399.92	
Discretionary account.....			300.00	
			<u>\$ 1,699.92</u>	
Share in expense of Christ Church House.....			\$ 1,800.00	
Program expense.....			1,041.85	
			<u>\$ 12,484.46</u>	
Other college centers—Grants.....			1,000.00	
Departmental expense, travel and conference expense.....			262.04	
			<u>\$ 13,746.50</u>	
BISHOP'S COMMITTEE ON LAYMEN'S WORK:				
Travel.....			\$ 390.70	
Miscellaneous.....			57.39	
			<u>\$ 448.09</u>	
DIOCESAN USE OF CATHEDRAL BUILDING.....			\$ 1,000.00	
SHARE IN GENERAL PROGRAM OF THE CHURCH..			55,495.00	
APPORTIONMENT—Grand Totals.....	<u>\$ 0.00</u>	<u>\$144,265.87</u>	<u>\$149,277.62</u>	<u>(\$5,011.75)</u>

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1956

	Balance 12/31/55	Received	Disbursed	Balance 12/31/56
MISCELLANEOUS ACCOUNTS:				
Camp Huston Operating Account.....	\$ 296.76	\$ 9,720.26	\$ 9,641.90	\$ 375.12
Clergy Emergency Fund.....	3,258.62	3,248.58	2,899.15	3,608.05
Displaced Persons.....	1,440.38			1,440.38
E.M.C. Material.....	3.54	13.35	175.34	(159.45)
Indiana Plan Conference.....	0.00	415.00	288.76	126.24
Missions Forward.....	2,972.49			
Collections on Prior Years' Apportionment.....		6,867.10		
Other Offerings and Miscellaneous.....		293.63		
Emergency Loan Fund.....			1,996.21	
Nevius Fund.....			1,421.06	
Apportionment.....			1,000.00	
Diocesan Survey.....			1,705.00	
Miscellaneous.....			1,349.05	2,661.90
National Council.....	600.00	500.00	500.00	600.00
St. Andrew's House—				
Operating Account.....	(454.65)	3,035.85	2,301.67	549.53
Special Offerings: Birthday Thanks.....	115.33	275.59	219.13	171.79
Share Our Surplus.....	25.00	35.96		60.96
Good Friday.....	0.00	654.35	620.10	34.25
Church School Lenten.....	0.00	5,288.47	5,288.47	0.00
Youth Sunday.....	0.00	136.96	136.96	0.00
Men's Advent Communion.....	31.14	0.00	0.00	31.14
Church School Advent—1955.....	679.70	1,140.18	1,819.88	0.00
Church School Advent—1956.....	0.00	995.45	902.54	92.91
Bishop's Year Celebration.....	0.00	4,073.15	0.00	4,073.15
Lewis J. Bailey Memorial.....	140.50	0.00	0.00	140.50
Kobe Nursery.....	400.00	440.00	850.00	(10.00)
K.E.E.P.	137.70	104.00	241.70	0.00
Theological Education Sunday.....	0.00	369.23	369.23	0.00
Operation Alaska.....	0.00	37.50	37.50	0.00
St. Francis Boy's Home.....	0.00	37.50	37.50	0.00
United Thank Offering.....	0.00	188.14	186.49	1.65
Hungarian Refugees.....	0.00	2,292.28	5.00	2,287.28
MISCELLANEOUS ACCOUNTS—Totals..	\$ 9,646.51	\$ 40,162.53	\$ 33,723.64	\$16,085.40

BALANCE SHEET — DECEMBER 31, 1956

	Debit	Credit
Assessment—deficit		(\$6,110.51)
Apportionment—deficit		(5,011.75)
Net credit balances above.....		16,085.40
Bank of California checking account.....	\$ 16,990.05	
Accounts receivable.....	10,288.72	
Prepaid liability insurance.....	6,144.98	
United Airlines deposit.....	425.00	
Sundry suspense items.....	2,118.98	
Operating reserves.....		1,200.11
Payroll taxes withheld and accrued.....		804.48
Note payable.....		10,000.00
Working capital trust fund.....		19,000.00
	<u>\$ 35,967.73</u>	<u>\$35,967.73</u>

NOTES: The books were held open until January 12, 1957, for the inclusion of matters pertinent to the year 1956.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

APPENDIX IIc

DIOCESE OF OLYMPIA

Trust Accounts

(as of December 31, 1956)

A. THE DIOCESAN INVESTMENT TRUST

Assets

United States Bonds.....	5.9%	\$ 20,887.40	
Corporation Bonds and Debentures.....	32.3%	114,658.75	
Common Stocks.....	59.2%	210,360.38	
Mortgage .....	.7%	2,600.00	
Cash	1.9%	6,775.00	\$355,231.53
	100.0%		

Liabilities

28,488 shares owned by the following churches and
Diocesan Institutions:

Children's Educational Foundation.....	\$ 9,293.41	
Deaf Mute Fund.....	123.58	
Clergy Emergency Fund.....	16,065.74	
Episcopal Endowment Fund.....	135,446.52	
Episcopal Home Fund.....	5,684.80	
Revolving Fund	2,236.84	
Theological Education Fund.....	5,326.41	
Emmanuel Church — Mercer Island.....	605.55	
St. Andrew's Church — Tacoma.....	20,366.41	
St. James' Church — Kent.....	642.63	
St. Mark's Cathedral — Seattle.....	144,208.53	
St. Paul's Church — Bellingham.....	9,664.15	
St. Paul's Church — Seattle.....	2,397.50	\$352,062.07

Undistributed Earnings..... 3,211.03

Adjustment on Stock Purchase Due to
Seattle-First National Bank — Agent..... 8.33

\$355,281.53

Income and Disbursements

Interest and Dividends Received.....	\$ 12,177.15
Less Audit Fee.....	55.00
Credited to Shareholders.....	\$ 12,122.15

Value of Fund December 31, 1955..... \$363,214.42

Less 1,029 Shares Cancelled..... 12,958.45

\$350,255.97

Value of Fund, December 31, 1956..... 352,062.07

\$ 1,806.10

Shares Purchased During Year — 675 Shares..... 8,424.02

Unrealized Decrease in Market Values..... \$ 6,617.92

\$ 6,617.92

Shares outstanding at January 1, 1956 were valued at.....	\$12.593	
Shares outstanding at December 31, 1956, were valued at.....	12.358	
	\$.235	
Percentage of decrease to January 1, 1956, valuation.....	1.9%	
Shares outstanding at January 1, 1956, earned.....	\$.43283	
Percentage of earnings to January 1, 1956, valuation.....	3.44%	

B. THE NEVIUS FUND (The Diocesan Loan Fund)

Assets

Cash:

Seattle-First National Bank.....	\$ 2,224.50	
Puget Sound Mutual Savings Bank.....	5,752.32	\$ 7,976.82

Building Loans Receivable:

Auburn — St. Matthew's Church.....	\$ 3,097.68	
Eastsound — Emmanuel Church.....	1,017.44	
Edmonds — St. Alban's Church.....	4,572.20	
Gig Harbor — St. John's Church.....	340.88	
Kenmore — Church of the Redeemer.....	3,524.69	
Kirkland — St. John's Church.....	7,853.23	
Mercer Island — Emmanuel Church.....	2,739.63	
Oak Harbor — St. Stephen's Church.....	3,950.89	
Seattle — Church of the Advent.....	8,321.42	
— All Saints'.....	2,975.09	
— St. Andrew's.....	3,930.22	
— St. Luke's.....	3,512.68	
Sequim — St. Luke's.....	1,901.45	
Tacoma — All Saints'.....	3,412.15	
— St. Andrew's.....	14,161.45	
— St. Mary's.....	6,453.53	71,764.63
		\$ 79,741.45

Liabilities

Earnings Held for Department of Missions.....	\$ 6,530.51	
Earnings Held for Contingent Fund.....	255.71	
	\$ 6,786.22	
Capital Funds.....	72,955.23	\$ 79,741.45

Income and Disbursements

Undistributed Income, December 31, 1955.....	\$ 5,164.26	
Interest Charged on Loans and Received From Banks.....	3,406.25	\$ 8,570.51
Less:		
Audit Fee.....	\$ 40.00	
Payment to Department of Missions.....	2,000.00	2,040.00
Undistributed Income, December 31, 1956.....		\$ 6,530.51

C. THE EMERGENCY LOAN FUND**Assets**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Kenmore—Church of the Redeemer.....	\$ 10,000.00	\$ 4,832.60	\$ 5,167.40
Seahurst — St. Elizabeth's Church.....	3,000.00	3,000.00	.....
Seattle — Church of the Advent.....	25,000.00	11,250.00*	13,750.00
— All Saints' Church.....	10,000.00	5,269.14	4,730.86
Tacoma — All Saints' Church.....	12,000.00	4,800.00*	7,200.00
— St. Andrew's Church.....	15,000.00	6,200.00*	8,800.00
— St. Mary's Church.....	15,000.00	7,500.00	7,500.00
	<u>\$ 90,000.00</u>	<u>\$ 42,851.74</u>	<u>\$ 47,148.26</u>

Liabilities

Seattle-First National Bank Overdraft.....	\$ 2,148.26
Loan Payable to the National Council (balance)**	45,000.00
	<u>\$ 47,148.26</u>

* Repayments were made partly from local funds and partly from Nevius Funds loans.

** Payable \$9,000.00 per annum each March 1 until paid. The instalment due March 1, 1957, was paid when due.

D. THE REVOLVING LOAN FUND**Assets**

Cash — Seattle-First National Bank.....	\$ 4,218.75
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Building Loans Receivable:

	Original Loan	Repaid	Balance
Diocese of Olympia —			
Archdeacon's House	\$ 17,929.52	\$ 17,929.52	\$
Edmonds —			
St. Alban's Church.....	15,000.00	6,531.89	8,468.11
Kenmore — Church			
of the Redeemer.....	7,324.20	3,981.16	3,343.04
Kirkland —			
St. John's Church.....	30,349.49	21,122.14	9,227.35
Medina —			
St. Thomas' Church.....	46,248.74	36,338.17	9,910.57
Seahurst —			
St. Elizabeth's	97,445.74	36,898.98	60,556.76
Seattle — All Saints'	11,927.92	1,362.15	10,565.77
— St. Andrew's....	103,686.33	78,282.70	25,403.63
	<u>\$329,921.94</u>	<u>\$202,446.71</u>	<u>\$127,475.23</u>
			<u>\$131,693.98</u>

Liabilities

Bank of California — Loans Payable.....	\$129,392.36
Undistributed Income	<u>2,301.62</u>
	<u>\$131,693.98</u>

APPENDIX IIIa

DIOCESE OF OLYMPIA

Department of Finance

Budget for 1958 — Adopted by Diocesan Convention, May 17-19, 1957

A. DIOCESAN ADMINISTRATION

1. The Episcopate		\$ 16,500.00
2. The Archdeacon.....		10,232.00
3. Diocesan Office		23,450.00
4. Department of Property.....		25,760.00
5. Miscellaneous Expense		5,700.00
6. Allowance for Diocesan Use of Cathedral.....		1,000.00*
7. Department of Christian Education.....		3,000.00*
8. Department of Youth.....		800.00*
9. Department of Christian Social Relations.....		1,500.00*
10. Department of Promotion and Publicity.....	\$ 20,000.00	
Less Special Gift.....	10,000.00	10,000.00*
11. Department of College Work.....	18,900.00	
Less Income From Students.....	400.00	
Less National Council Grant.....	1,850.00	16,650.00*
12. Committee on Laymen's Work.....		300.00*
		<u>\$114,892.00</u>

Items marked * totalling \$33,250.00 from Apportionment.

Other items totalling \$81,642.00 from Assessment and other income.

B. CONVENTION EXPENSE

1. Assessments Outside the Diocese		
a. General Convention (for Presiding Bishop's Salary and General Convention Expense).....		\$ 1,400.00
b. Province of the Pacific.....		1,500.00
c. State Council of Churches and Christian Education.....		150.00
d. National Council of Churches.....		100.00
e. World Council of Churches.....		100.00
		<u>\$ 3,250.00</u>
2. Diocesan Convention Expense		
a. Diocesan Convention		1,750.00
b. Reserve for Expenses of Diocesan Deputies to General Convention		800.00
c. Reserve for Expenses of Diocesan Deputies to Provincial Synod.....		800.00
		<u>\$ 3,350.00</u>
TOTAL.....		<u>\$ 6,600.00</u>

C. MISSIONARY WORK

1. General Church Program of the National Council.....		\$ 61,908.00	
2. Diocesan Missionary Program			
a. Departmental Expense			
1. Church by Mail.....	\$4,500.00		
2. Moving Expenses	2,500.00		
3. Travel Grants	500.00		
4. General Expense	500.00	\$ 8,000.00	
b. Continuing Stipendiary Grants.....		55,000.00	
c. New Work		15,543.00	
d. Supplementary Grants to Cover Hardship Cases of Extraordinary Assessment and Apportionment Increases		2,000.00	80,543.00
3. Contingency Fund			7,500.00
			<u>\$149,951.00</u>

TOTAL BUDGET.....\$271,442.00 — TO BE RAISED AS FOLLOWS:

	Assessment	Endorsement and Other Income	Apportionment	Totals
A	\$ 69,142.00	\$ 12,500.00	\$ 33,250.00	\$114,892.00
B	6,600.00	.....	.....	6,600.00
C	.....	5,300.00*	144,651.00	149,951.00
TOTALS	\$ 75,742.00	\$ 17,800.00	\$177,901.00	\$271,443.00

* From National Council: Pacific County.....	\$ 800.00
From Missions Forward.....	1,500.00
Nevius Fund Income.....	2,000.00
All Other Sources (estimated).....	1,000.00
	<u>\$ 5,300.00</u>

APPENDIX IIIb

DIOCESE OF OLYMPIA

Congregational Quotas for 1958

	Assessment	Apportionment	Total
Aberdeen—St. Andrews.....	861	2,022	2,883
Bellingham—St. Paul.....	1,633	3,835	5,468
Bremerton—St. Paul.....	935	2,196	3,131
Chehalis—Epiphany.....	735	1,725	2,460
Everett—Trinity.....	1,661	3,902	5,563
Hoquiam—Trinity.....	689	1,619	2,308
Kent—St. James.....	833	1,956	2,789
Longview—St. Stephen.....	1,402	3,294	4,697
Medina-Bellevue—St. Thomas.....	2,769	6,503	9,272
Olympia—St. John.....	1,614	3,790	5,404
Port Angeles—St. Andrew.....	507	1,190	1,697
Puyallup—Christ Church.....	986	2,317	3,303
Renton—St. Luke.....	1,267	2,976	4,243
Seattle—Ascension.....	1,605	3,769	5,374
—Christ Church.....	2,388	5,610	7,998
—Epiphany.....	4,685	11,002	15,687
—St. Clement.....	926	2,114	3,100
—St. John.....	1,268	2,979	4,247
—St. Mark.....	5,668	13,311	18,978
—St. Paul.....	2,117	4,973	7,090
—St. Stephen.....	4,337	10,187	14,524
—Trinity.....	3,315	7,786	11,101
Snohomish—St. John.....	906	2,128	3,034
Tacoma—Christ Church.....	3,854	9,052	12,906
—Holy Communion.....	875	2,056	2,931
—St. Luke.....	1,757	4,128	5,885
Vancouver—St. Luke.....	2,095	4,920	7,015
Anacortes—Christ Church.....	232	546	778
Auburn—St. Matthew.....	609	1,431	2,040
Bainbridge Island—St. Barnabas.....	999	2,347	3,346
Burien-Seahurst—St. Elizabeth.....	1,009	2,371	3,380
Camas-Washougal—St. Anne.....	479	1,125	1,604
Centralia—St. John.....	463	1,088	1,551
Eastern Grays Harbor Mission.....	544	1,279	1,823
Edmonds—St. Alban.....	542	1,274	1,816
Gig Harbor—St. John.....	504	1,184	1,688
Issaquah—St. Michael.....	631	1,482	2,113
Kenmore—The Redeemer.....	639	1,501	2,140
Kirkland—St. John.....	951	2,234	3,185
Mercer Island—Emmanuel.....	1,425	3,347	4,772
Mount Vernon—St. Paul.....	605	1,420	2,025
Pacific County Mission.....	804	1,888	2,692
Port Gamble—St. Paul.....	236	555	791
Port Townsend—St. Paul.....	499	1,173	1,672
San Juan Island Mission.....	641	1,506	2,147
Seattle—Advent.....	627	1,472	2,099
—All Saints.....	869	2,042	2,911
—Highlands.....	1,071	2,515	3,586
—St. Andrew.....	1,080	2,537	3,617
—St. George.....	119	279	398
—St. Luke.....	1,025	2,407	3,432
—St. Peter.....	663	1,558	2,221
Sequim—St. Luke.....	71	166	237
Shelton—St. David.....	687	1,613	2,300
Tacoma—All Saints.....	595	1,399	1,994
—St. Andrew.....	678	1,591	2,269
—St. John.....	635	1,491	2,126
—St. Mary.....	1,744	4,097	5,841
—St. Matthew.....	565	1,326	1,891
Upper Skagit Mission.....	499	1,172	1,671
Vashon Island—Holy Spirit.....	522	1,225	1,747
Whatcom County Mission.....	325	764	1,089
Whidbey Island Mission.....	467	1,096	1,563
	<u>75,742</u>	<u>177,901</u>	<u>253,643</u>

APPENDIX IV

Report of the Department of Christian Social Relations Diocesan Convention

1957

The Department of Christian Social Relations is the dumping ground for all matters which cannot be classified as coming within the scope of any other duly constituted Department of the Diocese. That is one way of looking at it, and is the perhaps jaundiced view of one who is on the receiving end of matters so passed on. From another point of view, it may be regarded as the Department entrusted with giving guidance in the working out of Christian concern and responsibility in all fields of social relationships from the individual in his relationships to his neighbor, his community, his country, or the world, to the like relationships on a larger scale of the Church as a whole.

With so wide a field before it, it is obvious that the Department will be under constant pressure to extend its activities, to multiply the number of its sub-committees, and to spread itself too thinly for effective work. It has been our policy during the past year to expand our work slowly, restricting our field to those areas in which there was real urgency, and in which we felt we could do an effective job. It is for this reason that we may appear to have neglected areas which present manifest need, even to which Convention has formally drawn our attention. These must wait their turn, when and as we have the manpower, the organization, and the funds.

During the year under review the Department has been reorganized and its activities extended. A Steering Committee of ten members has been set up, which meets approximately once a month with the chairmen of seven departmental committees plus the Christian Social Relations Chairman of the House of Churchwomen, to hear reports from the committees, and to take action as indicated by such reports. In all, there are now about 35 men and women directly involved in the committee work of the Department. I would like to commend the committee chairmen for the way in which they have pursued the work entrusted to them, recruiting strong membership for their committees, and furthering a policy of decentralization within the Department.

The Committee on Alcoholism will make its own report today, and give you a clearer picture of what it is doing than can be given in this Report. The Committee is assuming rapidly a leading role in the whole community approach to problems related to alcoholism, and its chairman has served on commissions appointed by both the Governor of the State and the Mayor of Seattle.

The Committee on Refugees and Overseas Relief was brought into operation in connection with the Hungarian emergency last fall, and worked in close cooperation with a special committee set up by the Seattle-King County Council of Churches. An appeal was sent out to all parishes and missions asking for refugee sponsorships and for funds, and to both of these there was a most generous response. Sponsorship offers were far beyond what was needed, and I know that many were disappointed that their offers were not accepted. It must be remembered that there were only 68 refugees on the one plane which the Council was able to bring in before the whole national refugee program was held up by the failure of Congress to act in the matter. Of these 68, nine are now sponsored within the Diocese.

The whole-hearted response of the Diocese to the Hungarian emergency, not only with regard to the appeal for funds and sponsors, but also in actual work done by laymen in the mechanics of handling the refugees, is worthy of mention as an indication what can be done when the Episcopal Church gets down to working with its brethren of other denominations. It was refreshing to hear the Episcopal Church being congratulated on something other than its "incomparable liturgy."

The Diocese contributed \$1,500.00 to the pooled expenses of the operation. This leaves a balance of \$3,500.00 in our Refugee Fund. Disposal of this awaits further possible action by Congress to make possible the continuance of the National Refugee and Displaced Persons program. A resolution regarding this program will be offered by the Department. The Department is anxious that the interest and concern for the refugee situation as a whole, which was pinpointed by the Hungarian emergency, should be directed to a long-term program for displaced persons generally.

The Committee on Legislation made a study of bills coming before the 1957 session of the State Legislature. Seventeen bills were selected as being of special concern to Church people; a report and recommendations on these were sent to all parishes and missions, as well as a letter summarizing these recommendations to all members of the Senate and House. Among the replies received is one of particular interest:

"I am taking the time to reply to you, in appreciation of the fact that this is the first letter that I have received from any church organization, other than my own Unitarian Groups, that have been concerned with the wider questions and the more important questions. Of the several hundred other letters I have received from church groups, all of them have been confined solely to the relatively minor issues concerning liquor laws."

I think it will be of interest to Convention to know that at present there are six Episcopalians among the members of the State Senate, and nine Episcopalians in the House.

Other Committees active during the year are those on Racial Relations, Senior Citizens, and Correction and Parole, while a Committee on Education and Communication has been studying means of relating the activities of the Department to the parishes and missions of the Diocese.

The Committee on Racial Relations has had referred to it by the Bishop a specific situation involving principles and policy of our Church. A resolution affirming these principles is presented for adoption to this meeting of Convention. A local situation, no matter how small may be the degree of its intensity, cannot be divorced from the larger setting within which it stands, and any consideration of Racial Relations on the local level quite properly relates to the position of the Church as a whole in the matter of Racial Relations. This brings before us the tragic situation in South Africa and the strong, heroic stand which our sister Church of that Province has taken to resist the application of the doctrine of "apartheid" by the civil government. To encourage and to give practical help to the South African Church in this crisis, and to keep American Churchmen informed of developments in the situation, an organization known as Episcopal Churchmen for South Africa has been formed at the Church of the Resurrection, New York City, which deserves the interest and support of all church people. A further resolution is therefore to be offered to Convention expressing our sympathy with our fellow-churchmen in South Africa in their time of trial and urging support of all means of helping them in the hardships resulting from their loyalty to Christian principles and practice.

In connection with the matter of Communication, the Department would draw attention to the fact that in far the majority of parishes and missions

Christian Social Relations are treated as being of concern to women only. Surely this is an area of life in which the whole Church should be showing an active and effective interest. Parishes and missions have set up Christian Education Committees consisting of both men and women. Many have responded to the request of the Department of College Work to appoint men and women as links between the Department's activities and the congregations. The Department of Christian Social Relations regards the appointment of both a man and a woman in each congregation who will act in a liaison capacity between the Department and the local church as a necessary step in the furthering of any work it may undertake, and will present a resolution to this effect to this meeting of Convention. It is our plan to hold regional conferences or workshops for such representatives in order that our total program may be forwarded.

In closing, I would like to express my thanks to all members of the Department and its committees for their unstinted cooperation throughout the year.

Respectfully submitted,

ERIC W. JACKSON, Chairman

APPENDIX V

1956-1957 Annual Report

Committee on Alcoholism

Department of Christian Social Relations

Diocese of Olympia

In order to understand the purpose and functions of your Committee on Alcoholism it is necessary to recall some of the recommendations made by the General Convention of 1955 following the report of the Joint Committee to Study the Problems of Alcoholism. Among the several recommendations made were these:

1) The Department of Christian Social Relations, in conjunction with a proposed Joint Commission on Alcoholism and the Department of Christian Education, be directed to provide material for study groups in such organizations as the Woman's Auxiliary, Presiding Bishop's Committee on Laymen's Work, Division of College Work, and Division of Youth, on the problems of Alcoholism in the fields of both prevention and rehabilitation, and take proper steps to implement these studies.

2) That the Department of Christian Social Relations provide study material on prevention and rehabilitation, both for alcoholics and their families.

Our diocesan Committee on Alcoholism was established in August, 1956, when the Bishop of the diocese appointed the present chairman and charged him with the responsibility of organizing a committee and of having that committee develop an alcoholism program in the Diocese of Olympia. The original

committee was composed of four clergymen and one layman: The Rev. Messrs. George F. Pratt, John R. Wyatt, James T. Golder, Malcolm Lattimore, and Mr. H. Behel Hunt. Subsequently there have been added: The Rev. Herman A. Berggren, Mr. Emmett Polkinghorne, Mr. Herbert M. Stephens, and Dr. Robert M. Talbot. Inasmuch as it is the intention of the National Council to have in each diocese and missionary district at least one clergyman who has received special training at the Yale School of Alcohol Studies at Yale University, we feel fortunately blessed in having as members of our committee no less than three clergymen who are graduates of the Yale School. We are fortunate also in having as a special consultant Dr. Joan Jackson, of the Department of Psychiatry of the University of Washington. It is to be regretted that the Rev. John R. Wyatt's removal to California this summer will deprive the diocese and this committee of his valuable contributions and helpful services in the future.

In approaching its task your committee took cognizance of certain statistical facts and findings, established by scientific research and accepted by virtually all workers in the field of alcoholism. Such facts indicate the prevalence of drinking problems, and help to point up the importance of our committee's attempts to cope with them.

Among the nations of the world, the United States stands third in the volume consumption of alcoholic beverages; we are second among the nations in number of alcoholic victims. Alcoholism is said to be the Number Two public health problem in America today. In our country there are 70,000,000 adult consumers of alcoholic beverages. Of these, approximately 5,000,000 are alcoholics; hundreds of thousands more, called "problem drinkers" are on the road to becoming alcoholics. When one realizes that for each alcoholic there are from five to 10 other persons whose life and happiness are affected, alcoholism looms as the Number One Public Health problem in the United States.

On the basis of research findings published in 1950 by the Yale Center of Alcohol Studies, our State of Washington has today in excess of 48,000 victims of alcoholism. It is small comfort to know that the alcoholism rate is higher in a few other states of the Union. It should concern us as Christian citizens that alcoholism increased 46 per cent in our state between 1940 and 1953. Today in Seattle eight out of every 100 adults are alcoholics; the city has approximately 24,000 alcoholics, about 4,000 of whom are women. If the Seattle rate is applied to the population of King County it is discovered that there are 35,460 alcoholics in this one county alone. Also, on the basis of research findings it is estimated that one out of 16 social drinkers—and there are 65,000,000 in the nation—will become alcoholics.

These figures serve to focus our attention on the immensity of this social problem. But to reduce the problem to a dimension which we can better grasp and appreciate, let us imagine a congregation in Seattle which numbers 500 adults. On the basis of the rates used above, we may reasonably expect to find 40 alcoholics in that group. Of the remainder, we can predict with a remarkable degree of accuracy that there are 30 more in that congregation who will eventually become victims of alcoholism.

It is the recognition by the Episcopal Church of this problem which threatens the nation, our communities, and the lives of many within the Church family, that caused her to take action against this growing social, economic and spiritual menace. The work of your diocesan committee is part of this action to combat and arrest this disease which is destroying the homes and lives of thousands of God's children.

Alcoholism may be defined in various ways. Suffice it here to say that alcoholism is compulsive and uncontrolled drinking, causing a progression of growing problems. The alcoholic may be described as one whose excessive drinking creates serious problems in the management of his life, and yet is

usually unable to stop drinking, even if he wants to, without outside help. Alcoholism is recognized by the American Medical Association as a disease—a progressive disease which at best can only be arrested; there is no cure for alcoholism known to science.

All too many people in our society, Churchmen among them, visualize the alcoholic as a Skid Road bum staggering in the streets or lying in the gutter. This is a very limited and grossly inaccurate picture; only 15 per cent of alcoholics fit this description. Because certain agencies now exist which care for and minister to many who fall into this category, and while your committee includes them within the scope of its responsibility, we are more deeply concerned with the 85 per cent who are very much like ourselves, and the friends and neighbors with whom we worship in our churches, and with whom we meet on a social or business level almost daily. Alcoholism is no respecter of persons. It knows no social, educational, or economic distinctions. Hidden beneath an exterior facade of respectability there often lurks this monstrous illness which consumes and destroys the body, mind and spirit of its victim. The alcoholic is a desperately sick person. The moral stigma so commonly and so wrongly attached to alcoholics must be removed and Christian men and women must help to do this, and we must begin by accepting the scientifically proven fact that alcoholism is a disease and that its victims are in need of our help and support. The alcoholic cannot tolerate alcohol emotionally any more than a diabetic can tolerate sugar physically. The facts are, he drinks too much; he is no longer able, like the normal user of alcohol, to take it or leave it alone. For him, one drink is too many, and a thousand are not enough. Because there is no known cure for this disease, once contracted, the only answer for its victim is an adjustment to a life of complete abstinence from alcohol in any form. To attain to a life of sobriety, and to maintain it, the alcoholic needs our help, understanding and support.

The members of our committee on alcoholism do not fancy themselves as "experts" in this field, despite the special training some of them have received. We are deeply conscious of our limitations and inadequacies. Yet as Churchmen we are convinced that there lies in this vast social problem a glorious opportunity for the Church to exercise Christ's healing ministry, and to witness in action and deed to our belief in the Church as a Redemptive Fellowship.

Your committee on alcoholism is not a referral agency, and this needs to be emphasized strongly. The function of the committee is largely an educational one. Our main task, as we see it, is to provide for the clergy in particular and the laity in general such knowledge and training as will enable them to recognize the symptoms of alcoholism, and to be of constructive help in rehabilitating the alcoholic and his family. It is our hope that the clergy in this diocese may become intelligently informed and competent counsellors to the alcoholic victim and to those indirectly affected by the disease. It is our devout hope that the Episcopal Church in each community within this diocese may gain the reputation of being a place where the victim of this complex illness may turn with confidence for understanding, Christian compassion and constructive help. Because alcoholism is a triple disease affecting body, mind and spirit, we think it is not only desirable but essential that our clergy be qualified to take his place on the team with the physician and the psychiatrist in restoring the alcoholic and his or her family to a normal mode of life within the Society of the Redeemed.

Our committee has been busy almost from the day of its creation last August. Our first efforts were directed towards providing the clergy of the diocese with knowledge and techniques which would assist them in dealing with drinking problems on the parish level. At the Bishop's invitation, a general orientation was presented at the Fall Clergy Conference at Camp Huston last September. The enthusiastic response of the approximately 50 clergy in

attendance made it necessary to find time in the next day's schedule for further discussion and questions.

Encouraged by this response the Committee made arrangements for a series of four one-day Alcoholism Institutes for the clergy, and three of these were held in October and November. The fourth, for reasons beyond the committee's control, was cancelled. Location of and attendance of these institutes was as follows: St. Mark's Cathedral, Seattle, 9; Christ Church, Tacoma, 8; St. Luke's Church, Vancouver, 4. Nine clergy of the diocese of Oregon attended the institute held at Vancouver. In addition to the four clerical members of the committee, 21 of the diocesan clergy attended the three institutes. Clergymen in attendance were provided with kits containing informative background material, counseling helps, and a list of recommended books, pamphlets, and discussion group material which might be used with profit by themselves and by members and friends of their congregations. In each of the three locations, the committee provided a panel of speakers for an evening presentation which was open to the public in general.

The Committee has provided program speakers for a number of organizations and groups within and without the Church. We have appeared before the Executive Board of the Churchwomen of the Diocese, and spoken before groups at Christ Church, St. Paul's Church, and St. Clement's Church, in Seattle; and at St. James' Church, Kent; St. Paul's Church, Bremerton; Emmanuel Church, Mercer Island, and St. John's Church, Kirkland. Father Pratt, has, in recent weeks, been privileged to speak to the Law Enforcement Officers of Skagit and Whatcom Counties, and also the officers and men stationed at the Blaine Radar Station on the subject of alcohol and alcoholism.

Last August three members of the committee were members of a panel which spoke before the annual Pacific Northwest Conference of Alcoholics Anonymous held in Mission City, British Columbia. Individual members of the committee have made numerous addresses before small and large Alcoholics Anonymous groups within the diocese.

In the area of legislation, the committee has actively supported efforts to establish State and local programs for the treatment and rehabilitation of the alcoholic. Advice as to proposed and pending legislative measures dealing with alcoholism was mailed to all clergy of the diocese with the request that such information be passed on to the laity. We are gratified to have had a small part in the recent passage of legislation which will establish in the State of Washington an Alcoholism program of education, treatment and rehabilitation. In Seattle, one member of our committee, along with other Seattle citizens, has served as an advisor to the Mayor and City Council in the city's effort to procure a new location for the expansion of its Police Rehabilitation Farm project which has won national recognition for its success in rehabilitating victims of alcoholism.

Your Committee on Alcoholism submits to this Convention the following recommendations:

- 1) That Alcoholism Institutes for Clergy continue to be held at least once annually for the benefit of new additions to the diocesan clerical family, and those clergy who may not have attended an institute in the past.
- 2) That meetings of the clergy be held at which opportunity may be given for the presentation and study of actual case histories of problem drinkers encountered and dealt with pastorally on the parish level.
- 3) That Problems of the Family of Alcoholics be given greater attention and study, and that help with these problems be made available to congregations and groups within the diocese.

- 4) That a small but carefully selected group of books and other literature on alcoholism and its related problems be purchased by the Department of Christian Social Relations and added to the Diocesan Library located in Diocesan House.
- 5) That congregations be encouraged to make church facilities available for meeting places for Alcoholics Anonymous groups in their communities.
- 6) That the Department of Christian Social Relations carefully follow the progress of the State's effort to establish a state-wide Alcoholism program and that the department be especially concerned that such a State program provide adequate facilities and techniques for the treatment and rehabilitation of alcoholics, in addition to provision for education and research.

The fact that almost every congregation is called to minister to alcoholics and their families presents both a challenge and an opportunity for the clergy and lay people of the Church in this diocese. It has been demonstrated that people having this disease can be helped to recovery. Such recovery requires the acceptance, the love, and the fellowship which should be found in a Christian family that believes in forgiveness and redemption. We cannot remain indifferent to the moral and spiritual problems which are usually concomitants of this type of disease. The condition of the alcoholic differs only in its manifestation from the condition of all men estranged from God, isolated from one another, and distraught within themselves. The great need of the alcoholic is for the restoration and healing that only the redeeming love of God can provide, as we see it in Jesus Christ. It requires the understanding, the patience, and persistent prayer which consecrated clergy and laymen of the Church can offer freely. Our ultimate concern is that we be, or become, channels of God's love. It is not for us to sit in the seat of judgment. Our role as Christian men and women is to be bearers of the Good News of redemption and release, and to make known God's love as it best can be made known, by the love of a man for his neighbor.

Respectfully submitted,

JAMES T. GOLDER, Chairman
Committee on Alcoholism
Diocese of Olympia

May 18, 1957.

APPENDIX VI

The Department of Youth

The program for the Youth of our Diocese has been expanded and enlarged to include the Junior High young people and the adult advisors. A Fall Conference and Summer Conference have been planned for the Junior High age level in addition to the Senior High Fall Conference and the Senior High Summer Conference.

Also, in response to many requests from clergy and laity, leadership training sessions were held for the Youth advisors and this will be expanded to include leadership training sessions for Youth leaders.

For the first time in the history of the Diocese the Fall Conference was held outside of Seattle at St. Luke's Church in Tacoma with the largest total attendance and the best representation from our Parishes and Missions in Diocesan history.

Plans are now well under way for the Junior High Conference at Annie Wright Seminary with the theme, "Growing Up in the Church," and the Senior High Conference to be held at Camp Huston with the theme, "The Sacraments and You." Our emphasis has been upon providing facts and experiences to help the young people become mature Christians.

APPENDIX VII

Annual Report of the Annie Wright Seminary

May 18, 1957

Mr. President and Members of the Convention:

The headline news of the Seminary this year is the beginning of construction of the new wing made possible by the generous gifts of many alumnae, patrons and friends of the school. Ground was broken on a cold, windy day in January shortly after a meeting of the Board of trustees when the unheard of news was reported that cost of construction, if begun immediately, would be \$20,000 less than the original estimate. Reports also indicated that gifts in hand were within a few thousand dollars of the \$238,000 contract, with assurance that the entire amount would be in hand by completion of this project November first. It is my great hope that when the building is completed many of you will join us in the dedication ceremonies. The addition of 4 new classrooms, 2 studios, a covered play area, a small kitchen and lounge for faculty use, and an assembly hall will provide the first group of facilities recommended in the Faculty-Trustee Survey which I reported to you two years ago. At the moment there is nothing to stand in the way of the completion of our entire building program, which includes the construction of a Library, except the \$100,000 needed to pay the cost.

We do not anticipate increasing the enrollment by this expansion of our building, but rather to relieve the congestion and provide more adequate facilities for our already increased enrollment.

You may be interested to know that our student body numbers 307, 95 of whom are boarding students. We have also 58 persons on the staff.

During the year 5 girls have been brought to baptism and 13 confirmed, of whom 5 came in from other religious bodies. All have been transferred to home parishes.

Recognition of the need for church schools in our Diocese by the formation of a Diocesan corporation for Church Schools, about which you will hear, is evidence of genuine concern for Christian education. Despite the fact that the Seminary by its articles of incorporation is not a strictly diocesan school, the fact remains that for 73 years it has in practice operated as a church school, with the Bishop of the Diocese as President of its Board, as provided in the Articles of Incorporation. I still cherish the hope that there may be among the

members of the church in the Diocese people outside the Alumnae and patrons of the school and Tacoma, friends who will want to share in the Development program of the school simply because as church members they believe in the kind of education a church school can give.

In the school year 1958-59 we will be celebrating our 75th Anniversary when we hope to have our building program completed and enter into the second phase of our Development program that of providing a salary scale and pension program at least comparable to that of the public schools. As I said in my last report to the Convention, we cannot continue to count on finding or keeping first rate teachers will or able to forego the more attractive monetary offers now made by the public schools by industry and government. Nor can a school long retain its self-respect under such limitations. There will be cause for great rejoicing in our 75th year if between now and then we can complete our two building projects and develop a giving program to subsidize salaries and pensions and increase our scholarship funds. Surely the Church has an obligation as a steward of the inheritance which came to us from our founder, Bishop Paddock, our first benefactor Charles Wright, and the friends in the East who responded to Bishop Paddock's call to build the first school, and the countless others who through the years have supported it by their gifts, as well as those who have given their lives in service to the school these many years. We would be unfaithful stewards if we failed to use the talents entrusted to us and invest and develop them in line with present day conditions and do so with the same determination and sense of obligations as those who have gone before us.

The other day I re-read our first catalogue. We have come a long way since that first catalogue of the Seminary was published, in 1884, in which, "Board, Furnished Room, Tuition in English Branches and Latin, and Laundry Services" were listed as available for \$300.00 a year. Other aspects of the school, however, have remained unchanged, though in the present day catalogue couched in somewhat different words—for example—in the first catalogue, "the mild and equable climate, and the entire absence of malaria, make the school particularly fortunate." Malaria may not concern us today, but climate seems still to be a good topic for conversation. The aim and object of the school was stated in that first catalogue as follows—"Not only the intellect, but the character, manners and morals of the pupils are subjects of earnest care and solicitude, teachers being selected with reference to their personal influence over the pupil as well as their capabilities as teachers." This goal, except for somewhat different phraseology, remains essentially the same in 1957.

Emphasis on the arts was a very important part of the school then as now. Music was referred to as "that beautiful and refining art." We discovered this summer on our travels through Japan that music was a wonderful means of communication and understanding among people who do not understand each other's spoken language. Our concern in the school today is perhaps somewhat different from that of 1884, with greater emphasis on the creative aspects of the arts, with training in the arts as a useful tool in gracious living and particularly for women both within the life of the family and in relationships in the larger community.

It is particularly gratifying to us that in this his tenth year as President of our Board the Bishop is presenting to the school at Commencement an award to be made in the field of creative arts, in recognition of his concern for this aspect of the training of young girls in preparation for their place in family and community life.

Another significant event of our Commencement week end is one in which I know people throughout the Diocese will want to share. The Seniors came

home from the Bishop's Congress with a determination to have a share in celebrating the Bishop's year and to honor our Chief Shepherd in some tangible way. The result was their decision to make their graduation gift to the school a portrait of the Bishop, to have a place of honor in our Great Hall. The portrait is being painted by Jeanie Walkinshaw, who did the portrait of Bishop Huston now adorning the Diocesan House. Bishop Bayne's portrait will be unveiled on Saturday, June 1st, at 2:30 P.M. when I hope you will be present to share in this presentation and in the reception to honor our Bishop.

On the same occasion there will be dedicated a new pipe organ for Raynor Chapel, the generous gift of one of our young alumnae in memory of her parents.

Last year I spoke of the repeated request of the students for a tiny chapel for private prayer. During the year this has been completed and on this same afternoon it will be dedicated as the Chapel of St. Mary. The furnishings, designed by Lance Gowen, will include a reredos painting in the form of a triptych and a hand-carved canopy over the altar, both as a memorial to our first graduate, Idalia Ouimette Fratt and given by her family. The altar will be given in memory of my father, and other furnishings as a memorial to Bess Lewis, a beloved Seminary teacher and after her retirement a member of St. Andrew's, Seattle.

All of these gifts, while perhaps not absolutely necessary to survival, nonetheless will add to the beauty of the school and enrich the lives of those who come within its walls, and I hope you will be among that number.

And now I want to close with just a brief reference to another event of the past year which has had a deep impact on the school in the matters of relationships.

Growing out of our Service League projects a very worth while experience was afforded a small group of students and myself this past summer in our participation in an International Girls' work camp to Japan. For many years the school has sponsored projects to teach the responsibility for stewardship, to widen horizons of understanding. Through monthly personal pledges and money-raising projects the girls and staff give annually some \$3,000 for special projects. At present the money is shared with the Bishop of Ceylon, a school in India to provide for the education of three girls, the Olympia Day Nursery in Japan, the Lenten Mite Box offering, the Tacoma United Good Neighbor Fund, the support of our own Raynor Chapel and the payment of the salary of the Librarian and Kindergarten teacher of the Kiyosato Educational Experiment Project in Japan. It was to this project that I took eight girls last summer to join 24 Japanese girls selected from ten church schools in Japan on a work camp project for 2 weeks. In the course of our travels before camp we visited several of our church schools, were the guests of Bishop Yashiro for a day, spending part of a day at our own Olympia Day Nursery, and seeing the various institutions and churches of Kobe in company with the Presiding Bishop of Japan. Everywhere we were extended a welcome that was only surpassed in warmth by the weather. The two weeks in work camp came to be the highlight of the whole journey. While only 8 of us were able to have this experience first-hand, the impact this year on the lives of others in the school has been one of the most gratifying experiences of fifteen years at the Seminary. For those of us who went to Japan, we discovered there is nothing that breaks down barriers between people more completely than sharing a work camp life under somewhat primitive conditions. I knew that our mission had been accomplished when one of our girls said said to me one evening, "You know I used to think we looked different from Japanese people, but tonight as I looked around the room I couldn't see any difference." I wish I might tell you more of our seven

weeks' experience, but that will have to keep for another time. When on board the plane in Tokyo for our return trip we discovered we were sharing accommodations with 24 Korean orphan babies and we were allowed the opportunity of caring for them for the 17 hours in flight, the girls agreed that it was a perfect ending to a rich and rewarding summer that gave us all new experiences in relationships and in better understanding of another part of God's world.

I wish I had time to tell you of our meeting at Seabury House recently when there came into being the National Association of Church Schools, under the National Department of Christian Education and to say a word about its importance not only to the schools but to the whole church.

I cannot close without a reference to the transfer of our little Charles Wright School, begun 8 years ago, to the new Charles Wright Academy. We welcome with open arms the development of another church school in the Diocese, and particularly so a boys' school and look forward to a long and happy relationship. But I must leave that story for others to tell.

It has been the busiest of my 15 years but none has been happier for me, and I hope it is as fruitful for every member of the school as it has been for me.

RUTH JENKINS
Headmistress

APPENDIX VIII

Report of the Dean to the 47th Annual Convention of the Diocese of Olympia

Bishop Bayne and Members of the Convention:

Mine is an easy and pleasant task this morning. Due to the slight indisposition of the Dean last August he had very little to do with some of the most encouraging events of the past year. I suspect I have learned an interesting formula for discovering real vitality in a parish: Work hard for five years, have a mild coronary, and then sit back for a few months and watch things go forward as they never have before. Of course there are other reasons for this—the competence and devotion of one's staff and Vestry, and the determination of every working member of the parish to do his or her part in a crisis. It is salutary indeed to discover as I have discovered that no man is indispensable and that success in parish life as elsewhere depends upon teamwork as it does on nothing else. Therefore what I have to report briefly today can be appraised with a measure of objectivity not possible in other years.

The state of the Cathedral parish can be put quite briefly. The Every Member Canvass for 1957 secured over \$60,000 in 511 pledges, which is 100% increase over 1951 in amount pledged. The last remaining indebtedness on any property owned by the Cathedral has been erased with the payment of the mortgage on the Dean's House. Our budget for 1957 is in balance thanks to a generous year-end gift. While we have some way to go before the base of giving is broad

enough for long-range safety, the parish is making steady and encouraging progress toward that end each succeeding year.

This healthy financial condition reflects the steady growth in the spiritual vitality of the Cathedral parish. Record baptisms in 1956 and thus far in 1957, the largest confirmation class in many years presented this February, larger average congregations and a high percentage of attendance at Church School are very encouraging signs. In fact we have every expectation of breaking into "the big time" by next Convention when our communicant strength should be over 1000.

The thing of greatest importance, however, as far as this Convention is concerned is the announcement that the Cathedral Vestry has taken unanimous and enthusiastic action on a specific first step toward the building of more adequate facilities for parish and diocesan use and some beautification of the interior of this church.

Soon after the Convention of last year, the Vestry felt that any expectation of a major building fund campaign for the Cathedral involving the Diocese was unrealistic and unwise at this time in view of other more important capital needs for diocesan purposes. They accepted this fact without rancor or too great disappointment as part of the total diocesan problem. But the Vestry also faced the fact that we cannot continue any longer either as a parish or as a cathedral with make-shift facilities in many respects less adequate than many of the parishes and missions of the diocese. In addition there is the universal desire both within the parish and in the diocese to make this drab and dirty place more attractive for worship; and to provide better facilities in the church for the comfort and convenience of all.

To the meeting of these immediate needs the Vestry addressed its thoughts and attention. A Building Committee of which Albert S. Kerry is the Chairman was appointed to work with the architects in producing a practical and achievable solution to these needs which would make possible further expansion of the apse at some future time.

At a meeting of the Vestry held last Tuesday unanimous and enthusiastic approval was given to a plan for the building of an extension to the crypt occupying an area including that of present Cathedral Hall and incorporating the part of the crypt now in use. Its construction would provide for a later extension of the apse above, and would contain a second story in the outer portion of the building.

In addition the Vestry approved of plans for beautifying the church interior and making provision for toilet, sacristy and other facilities on the main floor.

A careful reckoning of costs indicates the combined project could be completed for somewhere between \$450,000 and \$500,000. As soon as plans can be perfected certainly not later than mid-September, the Vestry will ask for authorization by a Special Meeting of the parish of a finance campaign to achieve these results. And the Dean and Vestry believe it is not too much to expect this Convention to include the Cathedral in any budget for Diocesan Capital Funds that may be authorized as a token of the diocese's stake in the Cathedral Church.

Respectfully submitted,

JOHN C. LEFFLER, Dean and Rector

APPENDIX IX

Report of the Diocesan Cathedral Planning Committee to the 47th Annual Convention of the Diocese of Olympia

Mr. President, Ladies and Gentlemen of the Convention:

The Forty-fifth Annual Convention requested the Cathedral Chapter to appoint a Cathedral Planning Committee, and that was done.

The Planning Committee now wishes to make this report to the Forty-seventh Annual Convention. The Committee has held only three meetings since the last Convention but its members have put in many hours of time and thought during the past year.

It is with very considerable regret that we announce the resignation last August of Walter Wyckoff as a member of the Planning Committee. Since the inception of discussion of the Cathedral problem more than three years ago, Mr. Wyckoff gave more liberally of time, effort and resources than any other person—first as Chairman of the original Committee working on the projected building proposal and subsequently as Chairman of this Committee. Particularly during the first year of Mr. Wyckoff's chairmanship of the Planning Committee, he was most generous when many luncheon and dinner conferences were held throughout the Diocese. If the Diocese is more aware of the Cathedral and its importance to Diocesan life, Mr. Wyckoff certainly deserves major credit and the deep gratitude of this Convention.

It has become obvious to the Bishop, the Dean and the majority of this Committee that other capital needs of the Diocese are so many and important that any large campaign for Cathedral building must be foregone at this time. Probably the first to officially recognize this facts was the Vestry of the Cathedral Parish which, in spite of the Dean's absence last Fall, took hold of the problem with realistic vigor and have come forth with the specific proposal included in the Dean's report.

This Committee feels very strongly, however, that the Diocese has a present and continuing responsibility in the matter of Cathedral building. We rejoice at the health and vigor of the Cathedral congregation and the strong leadership of its Vestry, but in our judgment we feel that the Diocese cannot now or in the future place a disproportionate burden upon the Cathedral Parish to provide at no cost to the Diocese better facilities which all of us would enjoy and use on many occasions during each year. We urge, therefore, that this Convention in any plans for capital funds shall include relatively modest amount toward the equally modest and realistic program of the Cathedral Vestry.

There are two Resolutions which the Cathedral Planning Committee wishes to offer at this time—

First, Be it resolved that this Convention express unanimously its great appreciation and real gratitude to Walter Wyckoff for his untiring and valuable services to the Diocese of Olympia as a member and Chairman of the Cathedral Planning Committee.

Secondly: Be it resolved that capital funds under consideration by this Convention include an amount not exceeding \$100,000 for the use of the Cathedral Parish in its work to remodel the Cathedral building.

Respectfully submitted,

GEORGE W. FARNSWORTH
Temporary Chairman

APPENDIX X

Final Report of Priorities for the Establishment of New Missions in the Diocese of Olympia

This report is made by the Department of Missions to the Diocesan Council, March 7th, 1957.

The following mission projects are given top priority and it is recommended that they be established as soon as funds are available. This group is placed in a Class A priority.

I. Class A—New Mission Congregations

1. Northwest King County Mission
2. The Factoria Area—(East of Lake Washington)
3. Highlands-Lake Hills (East of Bellevue)
4. Midway-Federal Way Area

Class B—Property Purchase

1. Bothell
2. Redmond
3. West Seattle
4. Angle Lake
5. Skyway
6. Chapel of St. Stephen's
7. South Mercer Island
8. Normandy Park
9. Tacoma (Fircrest)
10. North of Mountlake Terrace

II. Building Programs (Existing Congregations)

1. St. George (Lake City)
2. Highlands
3. St. Alban, Edmonds
4. Issaquah

III. Relocation and Special Projects

St. John South, Tacoma; Holy Communion, Tacoma

APPENDIX XI

Committee on Bishop's Address

We receive with gratitude the wise words of Stephen, our Bishop, in his address to the 47th Annual Convention of the Diocese of Olympia and at the completion of the tenth year of his episcopate.

We note the continued growth of the Church in the Diocese in membership, in physical equipment, and in the increasing number of clergy in the diocesan family. We urge that the words "A disciplined and witnessing Church dedicated to evangelical truth and apostolic order" be recognized as the ideal towards which every parish and mission of the Diocese should strive.

We welcome the strong, prophetic words spoken to the moral needs of our time, especially concerning the moral implications of inflation, tax structure, labor organization, and labor and management relationships. We rejoice in this fearless statement in an area where the Church should speak out but where too often her voice is not heard.

We recognize that these words demand of us and of all churchmen a sincere examination of ourselves and our moral responsibilities in the fields on which he has touched. We suggest that this Committee be empowered to select and prepare, with the Bishop's help and authorization, these portions of his address, to be made available to churchmen throughout the Diocese, and be sent to all labor organizations, employers' associations and others directly concerned.

We would commend to the attention of the Diocese the possibility of retreat-conferences for leaders in business, industrial and governmental life, that the claims of Christ as Lord of all life, and the ethical demands which spring from that lordship, may be presented to those in power and authority in our society, and that the Church may explore the "connection between belief and the world we live in and the people who live in the world."

Respectfully submitted,

ERIC JACKSON
Chairman

APPENDIX XII

Camp Huston Report

For some time it has been the feeling of the Camp Huston Committee that with a few major improvements on the existing housing and working facilities, the camp could not only serve its main purpose more efficiently, but also be used for many other large group activities on a year-around basis.

In 1956 two major projects aimed toward the realization of this end have been completed. The first and most important project involved improvements on the Lodge. The upper floors were insulated and sealed making two large dormitories; the cooking facilities in the kitchen were improved by installing a new stove; and a central heating system was installed. The second project involved the revamping of existing buildings on the upper camp ground for the purpose of centralizing the operation of the summer camp. As a result a larger director's cabin complete with indoor plumbing was made; a portion of the chaplain's cabin was partitioned off to make a permanent sacristy; and the small tool shed which for the past few years has served as a director's cabin was remodel for a store. All improvements were paid for out of camp committee funds.

Last year the youth conference and the clergy conference were held on our own property rather than elsewhere. These conferences are too large to be held at St. Andrew's House. Also during the winter, the Lodge was in full use almost every week-end. Over a thousand people have used the camp for winter activities such as parish conferences, meetings, ski parties, etc.

Now I would like to make a few remarks about the summer camp program. Last year \$200 was budgeted for the hiring of a young person to take care of the camp store and to teach arts and crafts, as well as to perform many other duties helpful to the director. This scheme worked so well that another young man is to be hired for the job again this year, and we hope to continue the practice.

Certain changes have been made in the programming for 1958 to improve the summer camp operation. There will be three chaplains assigned by the Bishop for each session, in order that a fuller and more varied religious instruction program may be carried out. Since the majority of children who come to camp are in the 8 to 11 age bracket the age distinction has been eliminated to avoid the overcrowding of what heretofore has been known as the "junior sessions." However, children up to 15 years of age may enroll. You will please note that a mistake was made in this year's brochure setting the age limit at 13.

The camp committee hopes that even more use of the camping facilities will be made by the people of the Diocese in the future in view of the new improvements. We also hope that more families will be encouraged to send their children for the summer sessions—for Camp Huston is one of our greatest instruments for evangelism among the children of the Diocese.

Respectfully submitted,

(The Rev.) EDWARD D. LECHE
for the Camp Huston Committee

APPENDIX XII (b)

Camp Huston

Estimated Budget for Operating the Summer Sessions, July and August, 1957

STAFF

Director	\$500.00	
Chef	500.00	
Assistant to the Chef.....	340.00	
Other kitchen helpers.....	450.00	
Nurse	100.00	
Craft and Handiwork Director.....	200.00	
		\$2,140.00

FOOD SUPPLIES (THESE ARE PURCHASED BY THE CHEF) \$4,200.00

FUEL OIL (for kitchen stoves, shower rooms, etc.) 250.00

PROPANE GAS (for heater in Lodge) 40.00

ELECTRICITY 175.00

LAUNDRY (uniforms, linens, mattress covers, etc.) 75.00

FREIGHT (delivering supplies) 75.00

MEDICAL SUPPLIES (needed by the Nurse) 75.00

ADMINISTRATION

Advertising, printing 5,000 brochures).....	\$160.00	
Telephone	70.00	
Postage	60.00	
Travel expenses (gas for Chairman and Director).....	250.00	
Insurance on Camera and Staff.....	225.00	
		765.00

PROGRAM

Educational Supplies	\$250.00	
Sports equipment	150.00	
Awards.....	60.00	
Office and Store Supplies.....	125.00	
		585.00

MISCELLANEOUS

Expenses for repairs, emergencies, etc.....	350.00	
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TOTAL ESTIMATED BUDGET FOR JULY AND AUGUST.... \$8,720.00

This budget is an increase of \$475.00 over 1956, and is still not allowing for much expansion, but with full camps at each session and efficient management of the store, we can come out. It will mean, of course, that we will all have to get on the band-wagon and let it be known what Camp Huston is. It will take 325 campers to meet this budget, and we should have at least 400.

APPENDIX XIII

Report of the Standing Committee for 1956-57

The Standing Committee was organized at a meeting held immediately after the close of Convention on May 21, 1956, with the election of the Rev. Canon Elmer B. Christie, D.D., as President, and the Rev. John R. Wyatt as Secretary. The other members are the Rev. Frederick H. Avery, the Rev. Warren R. Fenn, and Messrs. John Ambler, W. Paul Uhlmann, Lawrence West, and Samuel H. Brown.

Six meetings were held during the year.

Consent was given for election of a Suffragan Bishop in the Diocese of Minnesota.

Consents to the consecration of the following bishops-elect were given:

The Rev. James Jarker Clements to be Suffragan Bishop of Texas.

The Rev. Frederic Cunningham Lawrence to be Suffragan Bishop of Massachusetts.

The Rev. William Francis Moses to be Suffragan Bishop of South Florida.

The Very Rev. John P. Craine to be Coadjutor Bishop of Indianapolis.

The Rev. Clarence Haden to be Coadjutor Bishop of Sacramento.

Consent to the consecration of the Rev. Norman Foote as Bishop of Idaho was withheld.

Consent was given for the ordination to the Priesthood of the following Deacons:

The Rev. Clayton Roy Coulter, The Rev. Thaddeus Edmund Beck.

Consent for ordination to the Diaconate was given for:

Eric George Gratton

Ernest Theodore Lottsfeldt

John Arthur Huston

Herbert Charles McMurty

Daniel Hevenor

John Sturges Yaryan

In concurrence with the Bishop, permission was given to the following parishes to encumber their property with loans or mortgages:

St. John's, West Seattle—\$75,000

St. Stephen's, Seattle—\$200,000

St. Mary's, Lakewood—\$42,000 additional

Christ Church, Tacoma—\$75,000

Trinity, Everett—\$45,000

Christ Church, Puyallup—\$35,000

and to St. Luke's Renton, to incur a temporary indebtedness of \$7,500, and to St. Luke's, Vancouver, for \$5,000.

In concurrence with the Bishop permission was given to these parishes to sell or purchase property as follows:

St. James, Kent, to purchase property and incur \$10,000 indebtedness.

St. Luke's, Vancouver, to borrow up to \$50,000 to improve the Spirit Lake property.

Permission was given to the Diocese of Olympia, concurrently with the Bishop, to purchase or sell property and incur indebtedness in behalf of the following missions:

St. Alban's, Edmonds, to purchase property at Five Corners and to mortgage and enter into contract on the two tracts involved.

Eastern Gray's Harbor to purchase a house and lot adjacent to St. Luke's, Elma, and to mortgage this property.

Christ Church, Anacortes, to purchase a vicarage and mortgage their parish house for this purpose.

San Juan Mission to purchase a vicarage at East Sound and incur \$10,000 indebtedness.

St. Matthew's, Auburn, to purchase a lot and a half adjacent to their present property and incur \$500 indebtedness.

St. John's, Gig Harbor, to purchase a new site for the church and sell the old one.
and to sell the old property and building of St. Philip's (now Church of the Advent).

Notice was received of the deposition of Alfred E. Brandt, presbyter, by the Bishop of Colorado.

JOHN R. WYATT, Secretary

APPENDIX XIV

Report of Registrar and Historiographer

Your Registrar and Historiographer reports that during the year 1956 the first part of his duties was carried out as usual by Miss Lucy Taylor, your secretary.

During the past year your Historiographer has answered a number of queries from parishes and missions concerning their earlier history. He hopes that at the Diocesan Convention the history of St. Paul's Church, Port Townsend, prepared by Miss Nelley Frances Willison, will be on sale. He had the pleasure of reading proof on this work and hopes it will lead other parishes to similar efforts.

Several inquiries from out-of-state students of prominent Episcopalians in the Pacific Northwest have been received, the latest of which is a prospective Master's thesis on the early Bishops of Oregon.

Your Historiographer attended the December meeting of the Pacific Coast branch of the American Historical Society, held at Eugene, Oregon. The Canadian Church was represented at this conference where several papers were given on the religious history of the Northwest. Your Historiographer was the only Episcopal clergyman present.

The financial report for the year 1956 is as follows:

Cash on hand, Jan. 1, 1956.....	\$ 44.38
Receipt—Diocese of Olympia.....	50.00
Sale of literature.....	10.60
	<u>\$104.98</u>
Historical Societies and publications.....	\$13.00
Postage.....	2.65
American Historical Society Confer.....	48.40
	<u>64.05</u>
Balance on hand, Dec. 31, 1956.....	\$ 40.93

Respectfully submitted,

THOMAS E. JESSETT

Registrar and Historiographer

APPENDIX XV

Report of the Churchwomen, Diocese of Olympia

Mr. President and Members of Convention:

The work of all churchwomen is the same as that of the Church—to grow in the grace of God, and to bring people to Christ that they, too, may enjoy him forever. In a recent revision of our constitution much time was spent in discussing the aims of the churchwomen's work. This is the expression of the committee: "The purpose of this organization is to create a fellowship of women, to reach every woman of the Diocese and to include here in the whole program of the Church, in the home, parish, community, diocese, nation and world through worship, service, fellowship and study; so that she may express her peculiar talents in building the Christian community."

Our first step was to establish a goal. A goal with a definite objective for the year, and a focal point for our program planning. The goal was to deepen our individual faith, to be more positive witnesses to Christ. We understand this to mean a deeper knowledge of the doctrines of the Church, the acceptance of these beliefs, and the ability to speak and act convincingly within these frames.

We were delighted to be chosen one of the first Dioceses to have a Pilot Project conference. This is a new venture for the National Executive Board of the Woman's Auxiliary. Three members of that group came to the Diocese for a conference with our Women's Executive Board for evaluating our efforts. What is the job of the Church? How are we, as women, carrying out this work? Are we training leaders? Is our communication what it should be? These were some of the questions discussed. The conference clarified our job. It is to: help the parish church and its clergy in every way possible to carry out its true function: be a switchboard for information from parish to Triennial Convention and National Executive Board, as well as from the National Executive Board to the churches in the Diocese . . . interpret information if necessary. In every way the conference served to sharpen the goal for the churchwomen.

The Training Institute held in September was a new venture for us. We asked the clergy and women presidents to send leaders and potential leaders of their churchwomen, to discuss evangelism, what it was, and how to deepen our faith to be good witnesses. The program included information on Christian education and the outreach of the Church as well as techniques of presenting this information successfully to other groups. Ninety-one women came from forty churches and expressed such enthusiasm that plans for a second institute next September are already under way.

Again, through urging churchwomen to visit the monthly board meetings, we have enlarged the fellowship of the women by acquainting them better with the program of the Church, by having them meet women from other churches and by having them discover all churchwomen have the same problems and concerns, and how often we can help each other. We now have about fifty observers at these monthly meetings. Surely, this signifies a growing interest in the Church.

In addition, this year the board worked out a panel program for their visits to local groups. This has been well accepted because of its informality; and discussion within the panel gives the women freedom to ask questions

and enter into the discussions. It points the way to better presentation techniques in conveying useful material.

Of first consideration in this deepening of faith has been emphasis on a devotional program. Churchwomen are committed by baptism and confirmation to bring people to Christ, and if this is our conviction, Christ must be first in our thinking. Each meeting must be Christ-centered, each woman develop confidence in her own ability to lead a devotional program. At board meetings, the vice-president has demonstrated use of different types of devotional materials, and the clergy have been generous with their time in giving us meditations which have added inspiration to our monthly board meetings.

When we speak of inspiration we must speak of the United Thank Offering. Mrs. Plum, our United Thank Offering custodian, has sent out some 16,000 envelopes to hold the semi-annual offering of each woman. This means there are about 8,000 women in the Diocese of Olympia who are offering prayers of thanksgiving to God., and translating their thanks into service to God through the Church's mission around the world. Over \$10,000 was offered at the Altar last May. We are eager to hear what next Tuesday's offering will add to this amount.

The secretaries of the departments of Missions, Christian Education, Social Relations and Personnel try to relate Christianity to the life of each individual within their scope. There is not time here to tell of the work of each department, but I want to close by telling you of the work of two of the departments.

Supply work for our missions interests most women because it allows a tangible effort for others. It represents service offered in terms of physical work, and money for those in need. This year, \$3,000 was sent by the women of the Diocese in clothing and hospital supplies to missions in Farmington, New Mexico; the Philippines; Shageluk and Fort Yukon, Alaska. We appreciate the opportunity to personalize supply work by making pajamas and dresses for the native Alaskans in our own sanitariums.

The department of Christian Social Relations has really caught fire this year. Many church groups now have a Christian Social Relations chairman and are developing programs within their own community. In cooperation with the Diocesan department programs are now available on alcoholism, refugees, the aging, ecumenical relations, child welfare, and legislation.

The women of the Diocese have wanted to sponsor a refugee family, and money has been put aside for this purpose. To date, these plans have not materialized. We hope new legislation will make this privilege possible soon. In the meantime, our members are vitally concerned with legislation relating to refugee families brought to this country. We are concerned that the American people shall have an opportunity to express their wishes in regard to this legislation, and the department of Christian Social Relations is responsible for a letter written to all Washington senators and congressmen asking that this proposed legislation be not allowed to die in committee. Many of our women's groups and individuals have sent similar letters since then. This concern for God's people is part of our Christian commitment.

The Rev. Moran Weston, Department of Christian Social Relations of the National Council, points out most graphically that our job is to bring people into "collision" with Jesus Christ, not only in their inner life, but also in relationships with people. Men search for freedom, justice and fellowship; and lack of these lead to frustration and tenseness. Our business is to help man find and share these things we need.

This, then, sums up briefly the last twelve months. There is an exciting feeling of awakening interest; we pray we will grow stronger together each year through Christ.

Submitted by

MRS. B. FRANKLIN MILLER
President, Churchwomen

APPENDIX XVI

Report of Church-by-Mail

In reviewing the work of Church-by-Mail for 1956, we find that we reached a total of 640 isolated or semi-isolated persons during the year. The majority are of our own communion, but about 30% are unbaptized persons to whom the Holy Spirit has given us an opportunity for evangelism. The only measurable results of our evangelistic efforts are found in the number of our members who entered the Church through Holy Baptism during the year—41, and in the number confirmed during the year—22.

Our membership may be divided into three categories. First, there is a minority whose circumstances deny them any participation whatever in the life of any of our present congregations. They obviously need some such help as Church-by-Mail if they are to have any sense of corporateness within the Body of Christ, or if they are to receive any stimulus from that Body to encourage growth in knowledge and practice of the Christian Faith.

Second, and this is the majority, there are those who have only a limited contact with a parish or a clergyman. They are able to get in to town to church services or to attend periodically scheduled local services, perhaps once a month, perhaps only on the great festivals of the Church Year. Such infrequent participation gives these people far less than their spiritual health requires of the worship and teaching and fellowship of the Church. Therefore, they need the supplementary help of Church-by-Mail.

Third, and this is the smallest group, there are those who, were they so minded, **could** travel the necessary miles to share in the full life of a parish church. Experience shows that it is possible to encourage them to be so minded. Though it is a slow process to overcome the inertia of years of neglect, still Church-by-Mail has helped each year in restoring a dozen or more persons to active status in parishes many miles distant from their homes.

All of this speaks of the value of our extension service, both to the individual and to the Church as a whole. During 1956, the program included 34 generalized mailings for adults and children; hundreds of individualized mailings: visits by the Director and clergy in the homes of most of the members; a liaison between the individual, the parish, the diocese, and the National Council; and the privileges of a Lending Library and a Shopping Service.

This was effected at a total cost to the diocese of \$3,593.98, or at an average expenditure, per member, of \$5.63 for the entire year. Special offerings received and disbursed during the year were as follows:

United Thank Offering.....	\$193.13
Birthday Thank Offering.....	17.81
Children's Lenten Offering.....	48.01
St. Andrew's Healing Prayer Group.....	5.00
Funds for two emergencies in member-families.....	76.03
Presiding Bishop's Fund for World Relief.....	5.00
Theological Sunday Offering.....	1.00
Total.....	<u>\$345.98</u>

Insofar as it goes, the half-time program is good. However, it is wholly inadequate in view of the thousands of rural people presently without the ministry of any branch of the Church. It is inadequate in view of the hundreds of our own Churchmen who live in areas so sparsely populated that it is economically impracticable to provide them with pastoral care. It is my hope that, in the not too distant future, we may seriously consider our mission in the rural areas and small towns of our diocese, where we might well use a team of diocesan missionaries, with or without Chapels on Wheels. For, "How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?"

KATHRYN S. MILLER
Director, Church-by-Mail

APPENDIX XVII

Report of the Department of Christian Education for the Year 1956

The principal purpose of the department during the year 1956 was to foster Christian Education at every level, using and implementing the work of the Department of Christian Education of the National Council. To this end, a representative of the National Council visited each convocation during the spring, to encourage and train those who would train others. This has been followed up by providing Parish Life Conferences and Parish Life Missions in conjunction with the Department of Missions. Twelve clergy were provided transportation to Group Life Laboratories, a program which is continuing. Four clergy have attended conferences of the "Indiana Plan" of adult training. Eight clergy and lay readers attended a National Council conference for adult education in Portland during November. All of these programs are intended to train leaders who will train others.

In direct service to parishes and missions, the Department has arranged for teacher training programs wherever requested, has consulted on curriculum and materials, arranged for Cathedral Day, the Advent Missionary Offering, and the June Adult Conference at Annie Wright Seminary.

An innovation during 1956 was a Diocesan Teachers' Day, held at the Church of the Epiphany, Seattle, on November 3rd. This day brought more than 300 church school teachers to worship, have a view of materials and methods available, share insights, and to have their very great contribution recognized. Bishop Bayne presented certificates to some 50 persons who have made outstanding contributions to Christian Education in their parishes.

The Department met three times during the year, with committees meeting as necessary. In defining its task, the Department has felt that it should limit itself to doing well those specific things which can be done by a volunteer department, and to urge the use of aids and counsel supplied directly by the National Council to parishes and missions. An attempt has been made to secure wide distribution of the publication CHRISTIAN EDUCATION FINDINGS which is an invaluable aid to teachers, no matter what course of study they are using.

It is the opinion of the Department that its work should be done on a much deeper level, and it seeks a full-time professional Executive Secretary to this end.

W. C. WOODHAMS, Chairman
Department of Christian Education

APPENDIX XVIII

1956 Archdeacon's Report

Listed below are some official statistics related to the Archdeacon's work:

Services.....	150
Bishop's Committee Meetings.....	31
Other meetings	154
Days spent in calls.....	76
Mileage by car.....	29,782
Mileage by train on church business.....	2,500
Total mileage	32,282

The story behind these statistics is told in some small way below:

SUNDAY VISITATIONS

From September, 1956, through June of 1957 the Archdeacon will have made a Sunday visitation to each mission in the Diocese. In some cases, where vacancies have occurred more than one Sunday visit has been made. While no definite pattern has been established for these visits, usually the Archdeacon speaks to the Family Service on our program in the Diocese, addresses the parents' class on mission-diocese relationship and preaches at the later service.

OTHER SERVICES

One of the growing joys in the pastoral ministry of the Archdeacon has been the church's program at the Monroe Reformatory. A regular Service of Holy Communion has been scheduled each month. The attendance has varied from eight to seventy-three. Four men have been baptized, and an average of six each month have made their communions. Several men have begun their preparation for Confirmation and this has been completed when they have returned to their own communities, many within this diocese. Much of 1956-57 has been without a State-assigned Chaplain so our work has been even more important.

The Archdeacon has visited other State institutions with our local priests and it should be said here, that while our institutional ministry is still far from adequate, our local clergy are doing a magnificent job with the time and resources at their disposal. The lay ministry looms as a strong potential adjunct to this ministry, especially within the scope and program of several new chapters of the Brotherhood of St. Andrew.

The growth and development of the Church of the Transfiguration, Darrington, has been a real joy and the Archdeacon has conducted a Service of Holy Communion there each month on the fourth Sunday evening. This spring, the Rev. James Price, rector of St. John's, Snohomish, has bolstered this ministry by conducting services there each second Sunday evening. Many lay readers from all over the diocese have gladly traveled to Darrington to conduct Sunday services and their blessed ministry has been an important factor in the growth of this mission. Bishop Bayne dedicated the building and confirmed ten people in September of 1956.

During Lent the Archdeacon conducted two weekly teaching missions, one on Tuesday evening at the Church of the Transfiguration, Darrington, and the other on Wednesday evening at St. James, Sedro-Woolley, in the Upper Skagit field.

LAY READERS

The Archdeacon's office is responsible for assigning lay readers for services in vacant cures. We had several long vacancies this past year and had it not been for a faithful and devoted corps of lay readers several parishes and missions would have been without Sunday services each week. We express gratitude for this good work.

DIOCESAN SURVEY

This convention sees the completion of the Diocesan Survey which we all undertook at the start of 1955. The outstanding phase of the Survey this past year was (1) the formation of Regional Committees in the Greater Seattle Area for reviewing and recommending priorities on the basis of the Unit of Research Study, and (2) the conducting of Parish Life Conferences and Missions in the diocese for the purpose of strengthening the lives of our existing parishes and missions. Canon Devik was the excellent leader for many of these programs. The Tacoma Planning Committee has done an outstanding job in studying and advising on the life of the church in that area.

DEPARTMENT OF DIOCESAN PROPERTIES

In 1956-57 this department under the chairmanship of the Archdeacon was reorganized and developed. Four laymen, experts in the field of construction and maintenance were appointed to the department and a thorough study of the diocesan properties was undertaken. The fruit of their work will be found in convention reports. The department is prepared to be of real assistance to parishes and missions desiring their help in property maintenance and upkeep.

In closing this report thanks is given for the strong support and Godly leadership of Bishop Bayne in all the programs reported above. Mrs. Kathryn Miller, our Director of Church-by-Mail, has been a strong partner in much of this work, especially the ministry at Monroe and among the scattered congregations all over the diocese. And above all, thanks to the mission clergy of the diocese whose friendship and fellowship have meant so much in our common work of planning and praying for the extension of God's work in this diocese.

Respectfully submitted,

WALTER W. McNEIL, JR.
Archdeacon of Olympia

APPENDIX XIX

Episcopal College Work Foundation

December 31, 1956

BALANCE SHEET

ASSETS	1956	1955
Cash in National Bank of Commerce.....	\$ 480.50	\$ 480.50
Real Estate	15,000.00	15,000.00
Fixtures and Equipment.....	25.75	25.75
	<u>\$15,506.25</u>	<u>\$15,506.25</u>
LIABILITIES		
Real Estate Contract Payable.....	\$ 2,664.48	\$ 3,703.00
General Account	12,841.77	11,803.25
	<u>\$15,506.25</u>	<u>\$15,506.25</u>

STATEMENT OF RECEIPTS AND DISBURSEMENTS

RECEIPTS

Contributions:		
Diocese of Olympia.....	\$ 1,200.00	\$ 1,200.00
Other		
	<u>\$ 1,200.00</u>	<u>\$ 1,200.00</u>
Total Receipts	\$ 1,200.00	\$ 1,200.00

DISBURSEMENTS

Interest	\$ 161.48	\$ 212.14
Total Disbursements	<u>161.48</u>	<u>212.14</u>
GAIN FOR YEAR.....	\$ 1,038.52	\$ 987.86

VITAL STATISTICS — 1956

BAPTISMS				COMMUNICANTS					CHURCH SCHOOL				
Parishes	Families	Baptized Persons	Children	Adults	Total	Number Last Reported	Confirmations	Present Number of Communicants	Marriages	Burials	Teachers and Officers	Pupils	Total
Aberdeen, St. Andrew.....	143	482	13	2	15	235	12	246	7	13	15	157	172
Bellingham, St. Paul.....	701	996	55	26	81	619	52	623	13	32	34	550	584
Bremerton, St. Paul.....	274	513	13	13	26	397	31	427	5	10	12	168	180
Chehalis, Epiphany.....	120	220	13	10	23	171	30	197	1	7	8	65	73
Everett, Trinity.....	442	1,000	26	5	31	697	14	701	5	28	24	248	272
Hoquiam, Trinity.....	82	278	5	3	8	213	1	211	....	9	9	71	80
Kent, St. James.....	130	502	16	12	28	231	48	294	6	12	18	206	224
Longview, St. Stephen.....	271	732	26	6	32	476	16	489	5	9	17	282	299
Medina-Bellevue, St. Thomas.....	611	1,700	86	21	107	579	81	696	5	16	92	615	707
Olympia, St. John.....	345	1,115	28	7	35	754	31	726	10	23	29	304	333
Port Angeles, St. Andrew.....	121	400	19	4	23	285	19	278	4	8	7	108	115
Puyallup, Christ Church.....	180	535	33	13	46	355	63	377	3	18	17	285	302
Renton, St. Luke.....	401	1,387	48	16	64	502	86	607	13	28	48	303	351
Seattle, Ascension.....	388	1,200	26	25	51	625	62	700	11	34	28	371	399
Seattle, Christ Church.....	472	1,478	33	19	52	795	47	881	13	21	35	509	544
Seattle, Epiphany.....	561	1,900	82	12	94	1,193	99	1,249	43	61	78	589	667
Seattle, St. Clement.....	72	287	11	4	15	185	14	165	2	13	10	111	121
Seattle, St. John.....	235	950	41	18	59	474	48	627	13	25	26	342	368
Seattle, St. Mark (Cathedral).....	385	1,474	48	22	70	937	46	978	30	33	48	282	330
Seattle, St. Paul.....	238	787	19	3	22	585	16	588	9	12	22	175	197
Seattle, St. Stephen.....	841	2,509	76	34	110	1,047	88	1,141	40	30	41	1,027	1,068
Seattle, Trinity.....	339	1,085	41	14	55	638	44	669	11	37	28	355	383
Snohomish, St. John.....	106	403	21	13	34	258	21	275	8	15	14	150	164
Tacoma, Christ Church.....	402	1,250	52	14	66	916	57	816	22	25	27	330	357
Tacoma, Holy Communion.....	77		18	5	23	290	3	267	3	8	5	16	21
Tacoma, St. Luke.....	419	1,236	75	37	112	537	92	617	21	52	23	304	327
Vancouver, St. Luke.....	396	1,380	26	34	60	798	28	821	12	24	31	450	481
MISSIONS													
Anacortes, Christ Church.....	33	111	17	....	17	45	12	62	1	3	5	28	33
Auburn, St. Matthew.....	80	321	29	....	29	158	11	136	1	4	13	80	93

Burien-Seahurst, St. Elizabeth.....	306	1,047	42	6	48	247	28	319	1	10	31	267	298
Camas-Washougal, St. Anne.....	55	193	5	1	6	75	6	86	....	2	15	81	96
Centralia, St. John.....	94	260	2	3	5	127	24	175	1	2	12	76	88
Eastern Grays Harbor Mission.....													
Elma, St. Luke.....	28	87	2	....	2	60	1	63	....	4	2	7	9
Montesano, St. Luke.....	47	175	11	4	15	103	5	86	2	3	5	38	43
Edmonds, St. Alban.....	132	404	38	10	48	95	33	....	....	5	11	175	186
Gig Harbor, St. John.....	89	299	32	9	41	108	30	140	4	6	17	165	182
Issaquah, St. Michael & All Saints.....	106	225	7	9	16	130	28	159	1	7	9	65	74
Kenmore, The Redeemer.....	114	388	41	11	52	126	23	147	2	6	14	156	170
Kirkland, St. John.....	104	392	29	4	33	164	28	199	3	7	20	196	216
Mercer Is., Emmanuel.....	292	847	41	5	46	298	23	362	2	6	32	342	374
Mt. Vernon, St. Paul.....	100	335	4	5	9	155	13	154	3	9	11	113	124
Pacific County Mission.....													
Ilwaco, St. Peter.....	20	61	1	0	1	....	4	36	....	1	5	7	12
Raymond-South Bend, St. John.....	68	225	11	3	14	144	18	130	1	3	11	45	56
Port Gamble, St. Paul.....	70	254	6	12	18	61	8	51	....	....	7	58	65
Port Townsend, St. Paul.....	63	245	15	2	17	142	17	155	3	10	10	64	74
San Juan Island Mission.....	80	260	3	2	5	87	17	92	....	5	9	61	70
Seattle, Advent.....	41	152	11	4	15	99	21	109	1	1	8	60	68
Seattle, All Saints.....	201	651	42	8	50	313	26	285	3	32	30	202	232
Seattle, Highlands.....	224	675	16	8	24	237	39	240	5	9	13	189	202
Seattle, St. Andrew.....	177	588	27	10	37	328	42	367	3	14	85	382	467
Seattle, St. George.....	89	316	22	6	28	48	20	86	....	1	9	141	150
Seattle, St. Luke.....	175	374	20	15	35	266	20	279	9	22	12	205	217
Seattle, St. Peter.....	98	227	12	5	17	110	9	127	1	....	26	87	113
Sequim, St. Luke.....	25	80	....	....	....	49	4	47	....	3	5	35	40
Shelton, St. David.....	162	337	15	1	16	138	12	155	3	9	13	120	133
Tacoma, All Saints.....	82	248	6	....	6	139	14	146	1	8	13	116	129
Tacoma, St. Andrew.....	107	378	18	2	20	129	36	185	4	7	18	162	180
Tacoma, St. John.....	46	165	8	3	11	96	3	104	2	5	8	44	52
Tacoma, St. Mary.....	259	903	27	6	33	342	66	412	3	2	39	313	352
Tacoma, St. Matthew.....	90	294	13	12	25	149	6	146	1	3	22	137	159
Upper Skagit Mission.....	64	259	36	17	53	63	32	93	2	5	9	53	62
Vashon Is., Holy Spirit.....	44	171	8	2	10	84	10	94	1	4	4	44	48
Whatcom County Mission.....	63	165	7	6	13	61	....	68	4	3	4	34	38
Whidbey Island Mission.....	33	133	11	1	12	50	13	88	1	....	6	51	57
Diocesan Register.....	....	....	....	....	....	....	10	....	....	....	....	....	....
GRAND TOTAL.....	12,725	38,420	1,598	586	2,184	20,074	1,871	21,516	389	833	1,313	12,824	14,137

FINANCIAL STANDING

PARISHES	Balance Dec. 31, 1956	Total In- debtedness	Endowment and Invested Funds
Aberdeen, St. Andrew.....	\$ 498.22	\$ 1,412.99	.....
Bellingham, St. Paul.....	1,996.61	644.60	\$ 8,000.00
Bremerton, St. Paul.....	1,087.71	16,434.05	.....
Chehalis, Epiphany	183.91	3,170.50	.....
Everett, Trinity	91,320.20	9,850.88	.....
Hoquiam, Trinity	1,231.68	.....	.....
Kent, St. James	6,400.75	12,171.14	6,000.00
Longview, St. Stephen.....	4,540.12	17,648.19	.....
Medina-Bellevue, St. Thomas.....	5,968.08	70,721.05	3,412.50
Olympia, St. John.....	90,565.75	11,305.59	90,565.75
Port Angeles, St. Andrew.....	1,228.68	300.00	12,000.00
Puyallup, Christ Church.....	8,261.01	.....	.....
Renton, St. Luke.....	1,870.10	17,621.56	.....
Seattle, Ascension	42,333.85	.....	.....
Seattle, Christ Church.....	762.93	18,880.41	.....
Seattle, Epiphany	17,319.75	57,019.40	80,000.00
Seattle, St. Clement.....	30.24	10,618.00	.....
Seattle, St. John.....	23,827.49	20,000.00	.....
Seattle, St. Mark (Cathedral).....	16,757.68	9,700.00	178,942.56
Seattle, St. Paul.....	2,423.52	7,357.94	22,846.64
Seattle, St. Stephen	71,383.49	3,249.36	.....
Seattle, Trinity	23,877.95	565.91	22,072.59
Snohomish, St. John.....	3,704.76	.....	.....
Tacoma, Christ Church.....	39,465.43	7,633.59	.....
Tacoma, Holy Communion.....	884.59	857.59	.....
Tacoma, St. Luke.....	270.39	19,000.00	.....
Vancouver, St. Luke.....	7,923.08	32,427.44	925.00

FINANCIAL STANDING (*Continued*)

MISSIONS	Balance Dec. 31, 1956	Total In- debtedness	Endowment and Invested Funds
Anacortes, Christ Church.....	104.20	11,220.19	.....
Auburn, St. Matthew.....	111.55	10,887.09	.....
Bainbridge Is., St. Barnabas.....	3,942.84	.....	.....
Burien-Seahurst, St. Elizabeth.....	566.68	84,181.76	.....
Camas-Washougal, St. Anne.....	730.06	3,390.40	.....
Centralia, St. John.....	1,785.74	8,611.79	.....
Eastern Grays Harbor.....	306.23	.....	.....
Elma, St. Luke.....		75.00	.....
Montesano, St. Mark.....		225.00	.....
Edmonds, St. Alban.....	1,009.31	23,662.33	.....
Gig Harbor, St. John.....	425.86	590.88	.....
Issaquah, St. Michael & All Angels.....	829.49	7,790.63	.....
Kenmore, The Redeemer.....	460.40	13,203.04	.....
Kirkland, St. John.....	703.96	33,847.70	.....
Mercer Is., Emmanuel.....	1,719.99	14,696.04	617.07
Mount Vernon, St. Paul.....	2,430.20	3,226.11	.....
Pacific County Mission.....	518.61	.....	.....
Ilwaco, St. Peter.....		2,990.16	.....
Raymond-South Bend, St. John.....		5,783.89	.....
Port Gamble, St. Paul.....	763.02	.....	.....
Port Townsend, St. Paul.....	1,884.38	.....	.....
San Juan Island Mission.....	1,881.11	6,000.00	.....
Seattle Advent	211.28	21,850.36	.....
Seattle, All Saints.....	2,697.44	30,487.62	.....
Seattle, Highlands	3,088.22	17,741.30	.....
Seattle, St. Andrew.....	6,421.86	62,833.07	1,000.00
Seattle, St. George.....	647.22	.....	.....
Seattle, St. Luke.....	442.23	12,506.18	.....
Seattle, St. Peter.....	3,027.44	13,338.84	.....
Sequim, St. Luke.....	303.34	.....	.....
Shelton, St. David.....	2,184.73	7,491.97	.....
Tacoma, All Saints.....	117.38	10,612.15	.....
Tacoma, St. Andrew.....	1,418.41	23,761.45	20,753.67
Tacoma, St. John.....	372.94	5,045.00	.....
Tacoma, St. Mary.....	28,209.83	28,883.06	.....
Tacoma, St. Matthew.....	165.79	29,054.79	.....
Upper Skagit Mission.....	379.46	12,084.45	.....
Vashon Is., Holy Spirit.....	388.84	.....	.....
Whatcom County Mission.....	329.87	6,150.89	.....
Whidbey Island Mission.....	793.92	3,950.89	.....
GRAND TOTAL	\$537,491.80	\$864,764.22	\$447,135.78

FINANCIAL STATISTICS — 1956

RECEIPTS

PARISHES	Parish Support	Special Parochial	Outside Parish	Capital Account	Total Receipts	Non-Income	Cash on Hand Jan. 1, 1956	Total Receipts Incl. Balance
Aberdeen, St. Andrew.....	\$ 12,884.96	\$ 204.55	\$ 220.50	.....	\$ 13,310.01	.....	\$ 1,645.15	\$ 14,955.16
Bellingham, St. Paul.....	22,889.47	405.68	220.42	.....	23,515.57	283.25	872.29	24,671.11
Bremerton, St. Paul.....	14,469.76	1,499.23	.....	163.55	16,132.54	2,099.00	447.13	18,678.67
Chehalis, Epiphany.....	8,465.79	426.95	967.24	.....	9,859.98	1,000.00	800.78	11,660.76
Everett, Trinity.....	17,063.15	630.98	572.53	13,156.30	31,422.96	.....	87,806.78	119,229.74
Hoquiam, Trinity.....	10,079.66	.....	38.20	154.00	10,271.86	113.41	1,709.04	12,094.31
Kent, St. James.....	18,050.19	.....	251.41	858.00	19,159.60	.....	5,970.06	25,129.66
Longview, St. Stephen.....	23,220.54	3,212.97	2,504.27	4,081.50	33,019.28	3,528.00	4,987.39	41,534.67
Medina-Bellevue, St. Thomas.....	46,861.11	14,616.37	3,511.27	12,001.87	76,990.62	.....	9,451.50	86,442.12
Olympia, St. John.....	26,283.51	193.28	102.48	47,755.93	74,335.20	.....	90,910.52	165,245.72
Port Angeles, St. Andrew.....	7,813.75	.....	.....	.....	7,813.75	.....	981.75	8,795.50
Puyallup, Christ Church.....	13,861.71	155.62	119.69	191.95	14,328.97	536.00	8,149.16	23,014.13
Renton, St. Luke.....	18,078.02	1,552.07	2,898.51	424.52	22,953.12	.....	1,053.26	24,006.38
Seattle, Ascension.....	25,070.92	29,850.83	1,340.00	.....	56,261.75	.....	15,401.49	71,663.24
Seattle, Christ Church.....	34,915.30	6,133.41	419.26	.....	41,467.97	.....	1,334.68	42,802.65
Seattle, Epiphany.....	84,944.72	5,966.25	12,104.39	.....	103,015.36	.....	6,521.70	109,537.06
Seattle, St. Clement.....	13,553.21	141.00	77.69	.....	13,771.90	42.91	309.71	14,124.52
Seattle, St. John.....	18,636.02	1,005.00	224.85	25,085.47	44,951.34	25,313.31	24,110.95	94,375.60
Seattle, St. Mark (Cathedral).....	95,867.58	1,569.32	1,637.15	2,787.69	101,861.74	2,500.00	4,854.82	109,216.56
Seattle, St. Paul.....	32,259.73	1,246.90	834.93	49,527.75	83,869.31	1,762.00	1,630.49	87,261.80
Seattle, St. Stephen.....	66,598.31	97,813.95	541.09	.....	164,953.35	107,847.45	61,517.64	334,318.44
Seattle, Trinity.....	35,424.46	17,062.12	13,251.37	1,694.25	67,432.20	.....	9,724.16	77,156.36
Snohomish, St. John.....	13,433.66	775.28	159.15	2,857.00	17,225.09	121.38	490.97	17,837.44
Tacoma, Christ Church.....	42,263.64	730.92	11,244.02	51,946.27	106,184.85	.....	(—163.84)	106,021.01
Tacoma, Holy Communion.....	9,503.53	994.03	151.56	59.92	10,709.04	.....	(—84.18)	10,624.86
Tacoma, St. Luke.....	22,762.21	493.02	643.03	25,510.72	49,408.98	5,538.88	1,580.96	56,528.82
Vancouver, St. Luke.....	26,560.09	41,565.60	419.83	79.18	68,624.70	35,890.16	43,018.73	147,533.59

FINANCIAL STATISTICS — 1956 — RECEIPTS (Continued)

MISSIONS

Anacortes, Christ Church.....	5,158.43	150.05	98.65	5,407.13	268.01	5,675.14
Auburn, St. Matthew.....	92.50	30.50	1,598.89	10,759.28	62.20	10,821.48
Bainbridge Is., St. Barnabas.....	14,168.38	300.50	74.23	14,543.11	3,076.07	17,619.18
Burien-Seaburst, St. Elizabeth.....	15,693.06	72.52	2,215.51	65.50	219.22	21,148.85
Camas-Washougal, St. Anne.....	7,482.97	270.00	138.39	530.00	2,046.01	11,525.59
Centralia, St. John.....	7,457.82	111.00	183.74	7,752.56	395.83	8,148.39
Eastern Grays Harbor Mission.....	8,124.18	362.70	90.84	8,577.72	2,143.09	10,720.81
Edmonds, St. Alban.....	10,101.61	345.06	201.49	10,648.16	1,343.41	12,540.08
Gig Harbor, St. John.....	9,434.61	5.00	65.52	9,505.13	369.68	11,207.80
Issaquah, St. Michael & All Angels.....	9,081.86	359.97	187.49	765.00	1,397.15	11,791.47
Kenmore, The Redeemer.....	6,626.72	4,136.82	207.92	4,325.36	688.79	16,341.49
Kirkland, St. John.....	12,232.33	85.00	212.08	12,529.41	9,671.84	23,060.89
Mercer Is., Emmanuel.....	27,815.91	846.24	.....	2,377.81	505.82	42,061.84
Mount Vernon, St. Paul.....	9,417.39	.....	78.54	9,498.93	.....	11,710.67
Pacific County Mission.....	10,144.76	613.05	242.32	103.40	886.45	13,662.42
Port Gamble, St. Paul.....	4,628.02	.....	215.00	4,843.02	459.77	5,302.79
Port Townsend, St. Paul.....	6,790.90	897.85	368.34	8,057.09	901.58	8,958.67
San Juan Island Mission.....	7,450.46	738.58	139.67	8,428.71	251.85	8,680.56
Seattle, Advent.....	7,517.22	1,815.14	22.50	9,354.86	99.84	9,454.70
Seattle, All Saints.....	15,023.05	1,598.10	192.80	822.84	7,413.64	25,849.23
Seattle, Highlands.....	20,549.89	453.19	485.59	21,498.67	5,824.67	27,323.34
Seattle, St. Andrew.....	16,680.36	687.98	388.54	38,336.06	2,903.39	95,984.98
Seattle, St. George.....	6,906.71	.....	256.99	7,163.70	7,163.70	18,379.47
Seattle, St. Luke.....	16,337.98	780.00	215.00	17,332.98	1,714.88	18,379.47
Seattle, St. Peter.....	13,084.78	433.40	67.77	2,545.91	862.91	18,541.66
Sequim, St. Luke.....	1,189.32	.....	.....	8,817.75	10,007.07	10,259.63
Shelton, St. David.....	11,686.97	.....	261.05	11,948.02	2,322.57	14,270.59
Tacoma, All Saints.....	8,325.90	1,760.92	89.34	10,176.16	1,757.60	11,981.29
Tacoma, St. Andrew.....	12,907.90	377.00	102.16	13,387.06	693.59	17,008.69
Tacoma, St. John.....	8,406.28	1,001.82	.....	9,408.10	7.35	9,415.45
Tacoma, St. Mary.....	19,554.27	2,916.81	297.42	15,572.70	8,304.90	34,408.22
Tacoma, St. Matthew.....	7,823.13	66.62	57.61	7,947.36	23.41	7,970.77
Upper Skagit Mission.....	5,287.58	1,318.33	17.73	6,623.64	548.81	7,172.45
Vashon Is., Holy Spirit.....	7,359.30	469.65	78.84	7,907.79	594.95	8,502.74
Whatcom County Mission.....	5,780.19	1,000.00	15.39	6,795.58	36.93	6,832.51
Whidbey Island Mission.....	6,143.28	.....	.....	6,143.28	626.46	6,769.74
GRAND TOTAL.....	\$1,133,256.41	\$252,311.13	\$63,322.19	\$312,708.20	\$1,761,597.93	\$259,277.59
					\$471,851.64	\$2,492,727.16

FINANCIAL STATISTICS — 1956

DISBURSEMENTS

PARISHES	Current Expense	Pension	Assessment	Special Parochial	Outside Parish	Capital	Total Disbursement	Repayment	Exchange	Cash on Hand	Total Disbursement Incl. Balance
Aberdeen, St. Andrew.....	\$ 7,309.84	586.25	\$ 772.92	\$ 558.93	\$ 4,266.00	384.13	13,878.07	\$ 578.87	.....	\$ 498.22	\$ 14,955.16
Bellingham, St. Paul.....	14,805.39	840.00	1,242.00	1,654.92	3,848.94	.....	22,391.25	283.25	.....	1,996.61	24,671.11
Bremerton, St. Paul.....	10,403.70	857.50	619.86	547.53	2,920.14	1,200.00	16,548.73	850.00	192.23	1,087.71	18,678.67
Chehalis, Epiphany.....	6,401.77	612.50	587.00	1,548.91	957.24	.....	10,117.42	1,359.43	.....	183.91	11,660.76
Everett, Trinity.....	13,713.16	840.00	730.98	916.41	2,662.51	9,046.48	27,909.54	.....	.....	91,320.20	19,229.74
Hoquiam, Trinity.....	6,103.36	630.00	795.91	516.27	300.70	1,682.48	10,028.72	650.00	183.91	1,231.68	12,094.31
Kent, St. James.....	9,220.42	816.67	669.98	1,334.09	2,163.32	2,000.00	16,204.48	338.23	2,186.20	6,400.75	25,129.66
Longview, St. Stephen.....	14,695.39	875.00	1,007.00	9,475.29	4,779.85	552.44	31,384.97	5,609.58	.....	4,540.12	41,534.67
Medina-Bellevue, St. Thomas.....	27,573.58	1,684.50	1,600.08	18,762.59	6,871.02	7,248.93	63,760.70	16,713.34	.....	5,968.03	86,442.12
Olympia, St. John.....	14,790.71	910.00	1,344.00	32,517.44	3,841.00	8,072.13	61,475.28	12,604.69	600.00	90,565.75	165,245.72
Port Angeles, St. Andrew.....	4,688.60	577.50	437.20	1,207.32	505.45	150.75	7,566.82	.....	.....	1,228.68	8,795.50
Puyallup, Christ Church.....	8,692.18	813.75	891.04	746.51	2,381.69	691.95	14,217.12	536.00	.....	8,261.01	23,014.13
Renton, St. Luke.....	12,455.13	840.00	913.07	1,620.62	2,998.51	650.56	19,377.89	2,758.39	.....	1,870.10	24,006.38
Seattle, Ascension.....	13,230.48	.....	.....	8,876.74	5,812.00	1,410.17	29,339.39	.....	.....	42,333.85	71,663.24
Seattle, Christ Church.....	24,064.08	1,200.00	1,727.00	956.81	7,370.31	6,721.52	42,039.72	.....	.....	762.93	42,802.65
Seattle, Epiphany.....	44,690.71	3,014.38	3,605.00	13,358.71	12,781.35	8,632.34	86,082.49	6,134.82	.....	17,319.75	109,557.06
Seattle, St. Clement.....	8,580.07	737.55	758.00	1,610.83	476.69	12,163.14	1,888.23	42.91	.....	30.24	14,124.52
Seattle, St. John.....	11,433.67	874.99	908.00	710.79	2,091.01	54,529.65	70,548.11	300.00	.....	23,827.49	94,375.60
Seattle, St. Mark (Cathedral).....	49,279.58	2,415.00	4,405.00	13,439.34	14,231.15	8,388.81	92,158.88	.....	.....	16,757.68	109,216.56
Seattle, St. Paul.....	19,714.21	1,382.08	1,686.00	3,396.13	5,631.93	1,618.00	33,428.35	.....	51,409.93	2,423.52	87,261.80
Seattle, St. Stephen.....	41,198.29	1,601.25	12,290.02	5,703.26	992.79	200,003.68	261,789.29	1,145.66	.....	71,383.49	334,318.44
Seattle, Trinity.....	27,431.32	1,706.25	3,112.00	3,418.85	10,134.58	3,129.77	48,932.77	1,027.86	3,317.78	23,877.95	77,156.36
Snohomish, St. John.....	8,778.44	682.50	2,843.00	569.58	242.15	13,135.67	13,135.67	422.04	574.97	3,704.76	17,837.44
Tacoma, Christ Church.....	33,433.38	1,923.00	2,715.00	3,108.52	10,618.92	14,756.79	66,555.58	.....	.....	39,465.43	106,021.01
Tacoma, Holy Communion.....	7,176.49	385.60	1,194.25	97.67	659.92	.....	9,513.93	226.34	.....	884.59	10,624.86
Tacoma, St. Luke.....	15,340.81	944.99	1,401.96	2,760.58	5,408.96	12,963.01	38,820.31	17,438.12	.....	270.39	56,528.82
Vancouver, St. Luke.....	18,763.55	841.77	1,301.22	482.65	6,962.36	107,253.96	135,610.51	3,072.56	927.44	7,923.08	147,533.59

DISBURSEMENTS (Continued)

MISSIONS

Anacortes, Christ Church.....	3,693.88	351.00	78.00	1,066.41	321.65	5,510.94	60.00	104.20	5,675.14
Auburn, St. Matthew.....	6,057.57	599.68	399.20	697.71	1,519.53	9,323.69	1,386.24	111.55	10,821.48
Bainbridge Is., St. Barnabas.....	9,329.69	780.00	780.00	548.42	2,298.23	13,676.34	.....	3,942.84	17,619.18
Burien-Seahurst, St. Elizabeth.....	10,983.75	696.00	655.90	1,565.65	2,215.51	2,231.07	2,234.29	566.68	21,148.85
Camas-Washougal, St. Anne.....	6,189.20	613.50	274.00	1,080.07	939.24	1,688.47	.....	730.06	11,525.59
Centralia, St. John.....	2,867.95	131.25	501.00	858.55	1,635.76	5,994.51	368.14	1,785.74	8,148.39
Eastern Grays Harbor Mission.....	6,094.77	657.00	437.04	773.78	1,306.84	10,157.01	257.57	306.23	10,720.81
Edmonds, St. Alban.....	5,612.66	704.76	192.00	1,484.97	690.40	1,613.72	1,162.29	69.77	1,069.31
Gig Harbor, St. John.....	6,126.94	711.00	194.00	1,274.31	621.52	10,430.44	351.50	425.86	11,540.08
Issaquah, St. Michael & All Angels.....	5,924.17	577.50	145.00	1,116.76	601.49	1,907.06	.....	829.49	11,791.47
Kenmore, The Redeemer.....	6,410.58	603.08	358.00	1,302.65	1,228.39	11,754.75	4,124.34	460.40	16,341.49
Kirkland, St. John.....	9,365.00	703.50	536.00	203.83	1,746.08	12,554.41	9,802.52	703.96	20,060.89
Mercer Is., Emmanuel.....	14,108.55	672.00	925.00	3,341.28	3,065.00	34,240.29	5,595.74	1,719.99	42,061.84
Mount Vernon, St. Paul.....	5,283.88	735.00	506.16	511.43	1,594.54	8,561.01	719.46	2,430.20	11,710.67
Pacific County Mission.....	7,241.45	673.75	335.00	1,438.14	1,199.08	10,887.42	2,010.82	518.61	13,662.42
Port Gamble, St. Paul.....	3,630.17	294.75	75.00	324.85	215.00	4,539.77	.....	763.02	5,302.79
Port Townsend, St. Paul.....	4,422.70	577.50	381.00	437.24	1,255.85	7,074.29	.....	1,884.38	8,958.67
San Juan Island Mission.....	3,653.25	179.20	369.00	1,193.42	319.61	6,159.20	640.25	1,881.11	8,680.56
Seattle, Advent.....	6,012.67	403.26	97.74	2,428.01	301.74	9,243.42	.....	211.28	9,454.70
Seattle, All Saints.....	8,371.93	735.00	569.00	2,193.68	1,818.80	4,382.17	3,046.35	2,697.44	25,849.23
Seattle, Highlands.....	10,465.97	735.00	716.00	1,525.88	2,533.57	7,258.70	.....	3,088.22	27,323.34
Seattle, St. Andrews.....	10,331.04	685.50	800.00	5,464.40	2,675.54	89,563.12	.....	6,421.86	95,984.98
Seattle, St. George.....	2,958.02	252.00	232.20	2,807.47	266.79	6,516.48	.....	647.22	7,163.70
Seattle, St. Luke.....	9,954.79	752.50	603.00	895.29	2,610.66	1,101.00	1,450.00	442.23	18,379.47
Seattle, St. Peter.....	7,256.33	867.46	537.00	1,539.90	1,768.55	1,767.48	1,546.50	3,027.44	18,541.66
Sequim, St. Luke.....	772.73	90.00	48.00	29.00	139.00	8,877.56	.....	303.34	10,259.63
Shelton, St. David.....	6,950.29	672.00	441.00	1,123.84	1,511.05	10,698.18	1,387.68	2,184.73	14,270.59
Tacoma, All Saints.....	5,535.23	735.76	234.03	1,413.08	630.08	462.00	621.19	117.38	11,181.29
Tacoma, St. Andrew.....	5,848.66	738.00	337.00	4,494.27	1,024.31	3,120.00	28.04	1,418.41	17,008.69
Tacoma, St. John.....	6,168.46	525.00	227.00	632.63	700.76	788.66	9,042.51	372.94	9,415.45
Tacoma, St. Mary.....	15,148.55	613.79	1,016.89	2,036.59	27,516.16	47,434.24	3,438.00	28,209.83	84,408.22
Tacoma, St. Matthew.....	4,080.62	315.00	250.00	1,170.48	798.32	6,614.42	680.56	165.79	7,970.77
Upper Skagit Mission.....	3,628.02	433.73	122.64	689.47	823.03	241.04	5,937.93	379.45	7,172.45
Vashon Is., Holy Spirit.....	5,222.37	651.00	287.00	1,003.69	899.84	50.00	8,113.90	388.84	8,502.74
Whatcom County Mission.....	2,836.90	225.00	293.00	431.63	874.39	4,660.92	74.16	329.87	6,832.51
Whidbey Island Mission.....	3,441.60	402.50	164.00	655.85	594.93	716.94	.....	793.92	6,769.74

GRAND TOTAL.....\$705,953.85 \$48,626.00 \$63,674.29 \$178,008.89 \$167,405.61 \$598,036.93\$1,761,705.57 \$109,627.70 \$83,902.09 \$537,491.80 \$2,492,727.16

VALUATION OF CHURCH PROPERTY — 1956

PARISHES									
	Church Building	Rectory or Vicarage	Parish House and Other	Building Total	Content and Organ	Land	Total Valuation	Insurance Total	
Aberdeen, St. Andrew.....	\$ 49,683.35	\$ 9,558.04	.....	\$ 59,241.39	\$ 9,000.26	\$ 6,500.00	\$ 74,741.65	\$	55,000.00
Bellingham, St. Paul.....	175,000.00	7,500.00	\$ 95,000.00	277,500.00	35,000.00	20,000.00	332,500.00		201,000.00
Bremerton, St. Paul.....	30,030.00	16,500.00	12,650.00	59,150.00	13,500.00	6,500.00	79,150.00		58,900.00
Chehalis, Epiphany.....	20,000.00	12,000.00	6,300.00	38,300.00	6,580.20	3,500.00	48,380.00		38,300.00
Everett, Trinity.....	225,000.00	15,000.00	5,000.00	245,000.00	20,000.00	7,300.00	272,300.00		114,850.00
Hoquiam, Trinity.....	65,000.00	16,000.00	.....	81,000.00	25,100.00	3,500.00	109,600.00		15,000.00
Kent, St. James.....	40,000.00	15,000.00	19,000.00	74,000.00	11,500.00	4,000.00	89,500.00		85,500.00
Longview, St. Stephen.....	75,000.00	18,000.00	30,000.00	123,000.00	15,000.00	9,700.00	147,700.00		139,600.00
Medina-Bellevue, St. Thomas.....	155,000.00	25,000.00	95,000.00	275,000.00	28,500.00	20,000.00	323,500.00		203,500.00
Olympia, St. John.....	.....	15,000.00	124,000.00	139,000.00	9,000.00	21,000.00	169,000.00		140,000.00
Port Angeles, St. Andrew.....	10,000.00	10,000.00	16,000.00	36,000.00	10,000.00	6,000.00	52,000.00		22,800.00
Puyallup, Christ Church.....	60,000.00	15,000.00	.....	75,000.00	11,000.00	7,500.00	93,500.00		34,000.00
Renton, St. Luke.....	65,000.00	23,000.00	23,000.00	111,000.00	13,500.00	15,000.00	139,500.00		102,000.00
Seattle, Ascension.....	50,000.00	19,300.00	.....	69,300.00	8,500.00	17,000.00	94,800.00		78,500.00
Seattle, Chris' Church.....	50,000.00	17,250.00	136,000.00	203,250.00	20,000.00	60,000.00	283,250.00		204,500.00
Seattle, Epiphany.....	378,970.00	23,110.00	160,709.00	562,789.00	20,000.00	35,000.00	617,789.00		425,500.00
Seattle, St. Clement.....	74,000.00	15,000.00	.....	89,000.00	6,000.00	6,000.00	101,000.00		56,000.00
Seattle, St. John.....	50,000.00	20,000.00	132,000.00	202,000.00	15,000.00	23,200.00	246,200.00		212,200.00
Seattle, St. Mark (Cathedral).....	590,000.00	20,610.28	21,500.00	632,110.28	30,255.29	60,834.07	723,249.64		463,000.00
Seattle, St. Paul.....	61,713.00	15,000.00	.....	76,713.00	26,287.00	7,500.00	110,500.00		92,000.00
Seattle, St. Stephen.....	90,408.97	23,296.13	79,914.56	193,619.66	21,505.66	49,095.29	264,220.61		193,000.00
Seattle, Trinity.....	329,473.00	27,995.00	282,989.00	640,457.00	81,370.63	32,318.00	754,145.63		380,000.00
Snohomish, St. John.....	40,000.00	15,000.00	20,000.00	75,000.00	18,000.00	12,000.00	105,000.00		62,560.00
Tacoma, Christ Church.....	100,000.00	.....	140,000.00	240,000.00	28,000.00	17,500.00	285,500.00		203,142.00
Tacoma, Holy Communion.....	50,000.00	.....	13,500.00	70,000.00	14,500.00	18,000.00	86,500.00		79,510.00
Tacoma, St. Luke.....	250,000.00	18,000.00	170,000.00	438,000.00	18,100.00	20,000.00	476,100.00		214,000.00
Vancouver, St. Luke.....	54,616.00	16,446.00	182,563.00	253,625.00	21,125.00	20,000.00	294,750.00		224,000.00
MISSIONS									
Anacortes, Christ Church.....	10,000.00	11,000.00	8,500.00	29,500.00	656.25	5,000.00	35,156.25		25,950.00
Auburn, St. Matthew.....	11,000.00	12,000.00	3,750.00	26,750.00	6,288.00	6,000.00	39,038.00		11,000.00
Bainbridge Is., St. Barnabas.....	77,250.00	.....	19,000.00	96,250.00	13,000.00	5,000.00	114,250.00		77,000.00
Burien-Seahurst, St. Elizabeth.....	125,030.00	10,000.00	8,030.00	143,000.00	8,800.00	27,000.00	178,800.00		110,000.00
Camas-Washougal, St. Anre.....	18,042.20	.....	.....	18,042.20	1,000.00	.....	19,042.20		14,000.00
Centralia, S. John.....	23,000.00	12,500.00	9,000.00	44,500.00	4,400.00	7,000.00	55,900.00		38,200.00
Eastern Grays Harbor.....	11,000.00	12,000.00	3,750.00	26,750.00	6,288.00	6,000.00	39,038.00		11,000.00
Elma, St. Luke.....	14,000.00	.....	5,500.00	19,500.00	3,000.00	.....	22,500.00		17,500.00
Montesano, St. Mark.....	40,000.00	.....	.....	40,000.00	.....	.....	40,000.00		29,000.00
Redondo, St. Albert.....	.....	11,000.00	10,000.00	21,000.00	2,000.00	20,000.00	43,000.00		26,000.00



JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FORTY-EIGHTH
ANNUAL MEETING
OF THE CONVENTION
MAY 16, 17, 18, 1958



BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FORTY-EIGHTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON
May 16, 17, 18, 1958

FORTY-EIGHTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1958-1959

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DIOCESAN HOUSE, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D., D.C.L.

THE ARCHDEACON

The Ven. Walter M. McNeil, Jr.

THE CANON MISSIONER

The Rev. Canon Rudolf Devik

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF THE DIOCESE

The Rev. Lincoln P. Eng

The Rev. Canon Elvin W. Smith, Assistant

THE TREASURER

Mr. James F. Hodges, L.H.D.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. Arthur A. Vall-Spinosa, D.D., President (1959)

Mr. W. Paul Uhlmann, Secretary, (1960)

The Hon. George Revelle (1959)

The Rev. Frederick H. Avery (1961)

The Rev. Russell B. Staines, D.D. (1960)

Mr. Samuel H. Brown (1961)

The Rev. Charles T. Mentzer (1962)

Mr. Robert B. Waltz (1962)

THE DIOCESAN COUNCIL

Ex-Officio

The Bishop

The Secretary of the Diocese: The Rev. Lincoln P. Eng

The Treasurer of the Diocese: Mr. James F. Hodges, L.H.D.

The President of the Standing Committee: The Rev. Arthur A. Vall-Spinosa, D.D.

The President of the Churchwomen: Mrs. B. Franklin Miller

The Diocesan Keyman: Mr. Myron Calkins

The President of the Young Churchmen: Mr. Kenneth E. Charlton

The Chancellor: Mr. Harold S. Shefelman

The President of Convocations:

Northern: The Rev. John Schaeffer

King County: The Rev. Charles T. Mentzer

Pierce County: The Rev. J. Irwin McKinney

Southern: The Rev. Arnold Fenton

1959—The Rev. David S. Alkins, Mus.D.

The Rev. J. William Bertolin

Mr. Lawrence Hamilton

Mr. Ralph Noerenberg

1960—The Rev. Arnold A. Fenton

The Rev. Wilbur C. Woodhams

Mrs. Robert Miller

Mrs. Robert Waltz

1961—The Rev. Richard W. Garlichs

The Rev. James E. Price

Mr. Harry Machenheimer

Mr. W. Robinson Weiss

Appointed by the Bishop (Four Members)

The Very Rev. John C. Leffler, D.D.

The Rev. Canon Elmer B. Christie, D.D.

The Rev. Russell B. Staines, D.D.

Mr. B. Franklin Miller

OFFICERS

President: The Bishop, ex-officio

Executive Vice-President: Mr. James F. Hodges, L.H.D.

Vice-President-in-charge of Finance: Canon Christie

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Miss Lucy Mays Taylor

Treasurer: Mr. James F. Hodges, L.H.D.

Assistant Treasurer: Mrs. Rebecca Jones

DEPARTMENTS

Missions.....	The Rev. Russell B. Staines, D.D.
Administration and Finance.....	The Rev. Canon E. B. Christie, D.D.
Education.....	The Rev. Richard W. Garlich
Social Relations.....	The Very Rev. John C. Leffler, D.D.
College Work.....	The Rev. David S. Alkins, MUS. D.
Promotion and Publicity.....	Mr. B. Franklin Miller
Youth.....	The Rev. J. Burton Salter
Diocesan Properties.....	The Ven. Walter W. McNeil, Jr.

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman.....	Mr. Myron Calkins
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THE CHURCHWOMEN

President.....	Mrs. B. Franklin Miller
Vice-President.....	Mrs. Warner A. Paul
Secretary.....	Miss Emily Griffin
Treasurer.....	Mrs. R. H. Swanson
United Thank Offering Treasurer.....	Mrs. Frank A. Plum
Christian Education Secretary.....	Mrs. Larry D. Felts; Asst., Mrs. Ivar H. Peterson
Supply and Diocesan Missions Secretary.....	Mrs. O. J. Ashford
Christian Social Relations Secretary.....	Mrs. Kenneth Chapman
Personnel Secretary.....	Mrs. C. Diiler Pratt
Youth Work Chairman.....	Mrs. Leonard Frank
College Work Chairman.....	Mrs. Howard H. Hamlin
Operation Alaska Chairman.....	Mrs. William G. Burr
Ecumenical Relations Chairman.....	Mrs. E. W. Pigion
Diocesan House Hostess.....	Mrs. E. C. Buchanan
Altar Guild President.....	Mrs. Charles Rossio
Church Periodical Club Director.....	Mrs. E. B. Riley
Girls' Friendly Director.....	Mrs. Louis Solomon
Daughters of the King President.....	Mrs. W. E. Miles
Annie Wright Seminary Headmistress.....	Miss Ruth Jenkins, L.H.D.
Historiographer.....	Mrs. Arthur J. Quigley
Regional Directors:	
Northern.....	Mrs. David B. Smith; Asst., Mrs. Rogan Jones
King County.....	Mrs. Robert P. Hutchinson; Asst., Mrs. James W. Haviland
Pierce County.....	Mrs. C. C. Peterson; Asst., Mrs. C. A. Brenner
Peninsula.....	Mrs. Warren Woodcock
Southern.....	Mrs. Arthur Lord; Asst., Mrs. R. Daniel Welch
Nominating Committee.....	Mrs. William H. Whiteley
Executive Secretary.....	Mrs. Daniel M. S. Hevenor

YOUNG CHURCHMEN

President.....	Mr. Kenneth E. Charlton
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CONVOCATIONS

Northern Convocation.....	The Rev. John Schaeffer, President
King County Convocation.....	The Rev. Charles T. Mentzer, President
Pierce County Convocation.....	The Rev. J. Irwin McKinney, President
Southern Convocation.....	The Rev. Arnold Fenton, President

THE CATHEDRAL CHAPTER

Ex-officio Members:

The Bishop
 The Chancellor of the Diocese
 The Treasurer of the Diocese
 The Dean and Rector of the Cathedral Parish
 The Secretary of the Convention
 The President of the Standing Committee
 The Canons of the Cathedral:
 The Rev. Arthur Bell, D.D.
 The Rev. Ernest B. Smith
 The Rev. Thomas E. Jessett, S.T.D., D.D.
 The Rev. Herbert H. Gowen, D.D.
 The Rev. Elmer B. Christie, D.D.
 The Rev. Elvin W. Smith
 The Rev. Gernosuke Shoji

From the Cathedral Congregation:

Mr. Keith G. Fiskien
 Mr. Andrew Price, Jr.
 The Hon. George Revelle
 Mr. Hubert A. Hines
 Mr. Philip A. Schaeffer

CHURCH SCHOOLS IN THE DIOCESE OF OLYMPIA

The Bishop, President	Mr. Carl Phillips
Mr. Norton Clapp, Vice-President	Mr. Harold S. Shefelman
Mr. Samuel H. Brown, Secretary	The Rev. Russell B. Staines, D.D.
Mr. James F. Hodges, L.H.D., Treasurer	Mr. Dexter K. Strong
Dr. G. Clement French	The Rev. A. A. Vall-Spinosa, D.D.
Miss Ruth Jenkins, L.H.D.	The Rev. W. C. Woodhams
The Rev. Robert H. Parkes	

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	Mr. Austin Grant
The Ven. Walter W. McNeil, Jr.	Mr. Samuel H. Brown
The Rev. Arnold Fenton	Mr. George Teufel
The Rev. W. C. Woodhams	Mrs. Palmer Patterson

EPISCOPAL COLLEGE WORK FOUNDATION**Directors**

Mr. Victor J. Whitlock, President	Capt. Eric L. Barr, U.S.N., Ret.
Mr. Harold S. Shefelman, Vice-President	Mr. Henry H. Ketcham
Mr. C. H. Candee, Treasurer	Mr. Grant Armstrong
The Ven. Walter W. McNeil, Jr.	Mr. John C. Fox
The Rt. Rev. Stephen F. Bayne, Jr.	Dean Milnor Roberts
Mr. Samuel H. Brown	Mr. N. Henry Gellert
Mrs. Edward F. Colcock	Mrs. Arthur H. Peat

Trustees

Mr. Henry Bacon	Judge Frank D. James
Mr. C. H. Candee	Mr. Henry H. Ketcham
Mr. Scott K. Cassill	

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON**The Diocesan Council****THE TRIAL COURT**

The Rev. Frederick H. Avery	Judge William Wilkins
The Rev. Vincent H. Gowen	Mr. Alanson A. Hull
The Very Rev. John C. Leffler, D.D.	

EXAMINING CHAPLAINS

The Rev. William Forbes, President	The Rev. Vincent H. Gowen
The Rev. Arthur A. Vall-Spinosa, D.D., Secretary	The Rev. Russell B. Staines, D.D.
The Rev. Canon Elmer B. Christie, D.D.	The Rev. Charles A. Forbes
	The Rev. Warren P. Frank

DELEGATES TO THE STATE COUNCIL OF CHURCHES

Clergy.....	The Rev. J. Irwin McKinney
Layman.....	Mr. Myron Calkins
Youth Work.....	The Rev. J. Burton Salter
Laywomen.....	Mrs. B. Franklin Miller
Member-at-Large.....	The Rev. Herbert Lazenby

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Charles Wright Academy
 Church Schools of the Diocese of Olympia, Inc.
 Church Supply Corporation, Seattle
 College Work Foundation
 Diocesan House, Seattle
 St. Andrew's House, Union

The Congregation of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
 The Rev. Canon Elvin W. Smith, Associate Minister
 The Rev. Daniel M. S. Hevenor, Curate

Honorary Canons

The Rev. Arthur Bell, D.D.	The Rev. Thomas E. Jessett, S.T.D., D.D.
The Rev. Elmer B. Christie, D.D.	The Rev. Ernest B. Smith
The Rev. Herbert H. Gowen, D.D.	The Rev. Gennosuke Shoji

The Chaplaincy at the University of Washington

The Rev. Charles A. Forbes, Jr.

St. Andrew's House, Alderbrook, Union, Wash.

The Rev. Robert B. Echols, Warden
 Mr. M. W. Taylor, Caretaker, Star Rt. 1, Box 147, Telephone Union 362

Church by Mail

Mrs. Robert B. Miller

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. John G. Schaeffer, Vicar
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. Glion T. Benson, Vicar
East Sound, Emmanuel	
Friday Harbor, St. David's	
Lopez Island, Grace	
Sedro-Woolley, St. James'.....	The Rev. Edward Caldwell
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	
Whidbey Island Mission.....	The Rev. Richard A. Wakefield, Vicar
Harbor Center, St. Augustine's	
Oak Harbor, St. Stephen's	

Mission Stations

Darrington	Lummi Island
North Cascade	

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Glenn M. Sawdon, Rector
Kent, St. James'.....	The Rev. Warren P. Frank, Rector
Medina-Bellevue, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector
	The Rev. Kenneth J. Allen, Assistant
Renton, St. Luke's.....	The Rev. Herbert C. Lazenby, Jr., Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
	The Rev. Donald S. Miller, Assistant
Christ Church.....	The Rev. David S. Alkins, Mus.D., Rector
	The Rev. George F. Hartung, Assistant
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector
	The Rev. Jerome L. Fritsche, M.D., Assistant
	The Rev. John A. Huston, Assistant
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Clement's.....	The Rev. James T. Golder, Rector
St. John's.....	The Rev. Elmer M. Lofstrom, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean
	The Rev. Canon Elvin W. Smith, Associate Minister
	The Rev. Daniel M. S. Hevenor, Curate
St. Paul's.....	The Rev. John B. Lockerby, Rector
St. Stephen's.....	The Rev. Russell B. Staines, D.D., Rector
	The Rev. Bernard F. Young, Assistant
Trinity.....	The Rev. Paul E. Langpaap, Rector
	The Rev. Richard H. McGinnis, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. John S. Yaryan, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Burien-Seahurst, St. Elizabeth's.....	The Rev. Herman A. Bergen, Vicar
Edmonds, St. Alban's.....	The Rev. Richard W. Garlich, Vicar
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, Vicar
Kenmore, Redeemer.....	The Rev. C. Roy Coulter, Vicar
Kirkland, St. John's.....	The Rev. Richard Hayman, Vicar
Mercer Island, Emmanuel.....	The Rev. Matthew P. Bigliardi, Vicar
	The Rev. Charles W. Hunter, Assistant
Port Gamble, St. Paul's.....	The Rev. Harold W. Steup, Vicar
Seattle,	
All Saints'.....	The Rev. Edward W. Slater, Vicar
St. George's.....	The Rev. James G. Long, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., D.D., Vicar
St. Luke's.....	The Rev. Keith R. Dean, Vicar
St. Peter's.....	The Rev. Lincoln P. Eng, Vicar
Vashon Island, Holy Spirit.....	The Rev. Herbert C. McMurty, Vicar

Mission Station

Lester

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. G. W. Frederick McKinney, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. E. T. Lottsfeldt, Jr., Assistant
Holy Communion.....	The Rev. Marshall Ellis, Rector
St. Luke's.....	The Rev. J. Irwin McKinney, Rector
	The Rev. William J. Hunter, Assistant

Missions

Brown's Point, St. Matthew's.....	The Rev. Eldin D. Lougee, Vicar
Gig Harbor, St. John's.....	The Rev. H. Frederick McLauchlan, Vicar
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. J. William Bertolin, Vicar
St. John's.....	The Rev. Marshall Ellis, Vicar
St. Mary's, Lakewood.....	The Rev. George H. Ziegler, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Robert H. Parkes, Rector
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. Arnold A. Fenton, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. Eric G. Gratton, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. Edwin L. Bishop, Vicar
Centralia, St. John's.....	The Rev. Arthur Lord, Vicar
Eastern Grays Harbor Mission.....	The Rev. John Mann, Rector
Elma, St. Luke's	
McCleary	
Montesano, St. Mark's	
Pacific County Mission.....	The Rev. Edward D. Leche, Vicar
Ilwaco, St. Peter's	
Raymond-South Bend, St. John's	
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's	Pe Ell (affiliated congregation)
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NON-PAROCIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
 Diocesan House, Keator Chapel
 Camp Huston, St. John's Chapel
 Tacoma, St. Peter's
 St. Andrew's House, Union

The Clergy of the Diocese

(As of July, 1958)

(Canonical Residence indicated by number in parentheses)

- The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., D.C.L., (1947)
 Bishop of Olympia
 Office: 1551 Tenth Avenue North, Seattle 2.....EASt 5-4200
 Residence: 1147 Harvard Avenue North, Seattle 2.....EASt 4-1147
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., (retired) (1925)
 Residence: Route 1, Ext. 26, Winslow, Wash.....VIking 2-4337
- The Rt. Rev. Frank A. Rhea, S.T.D., D.D. (retired Bishop of Idaho) (1958-non. r.)
 Office: 609 Eighth Avenue, Seattle 4.....MAIn 4-5337
 Residence: 620 Eighth Avenue, Seattle 4.....MUtual 2-8379

In Active Service

- The Rev. David S. Alkins, Mus. D. (73) (1955) Rector, Christ Church, Seattle
 Office: 1305 East 47th Street, Seattle 5.....MElrose 3-1611
 Residence: 5723 East 57th Street, Seattle 5.....LAkeview 3-8874
- The Rev. Kenreth Allen, Jr. (43) (1951) Asst., St. Thomas', Medina-Bellevue
 Office: c/o Box 124, Medina.....GLencourt 4-9541
 Residence: 7856 N.E. 8th Street, Medina.....GLencourt 4-6097
- The Rev. Frederick H. Avery (32) (1949) Rector, St. Luke's, Vancouver
 Office: 426 East 26th Street, Vancouver.....OXford 3-2711
 Residence: 412 26th Street, Vancouver.....OXford 5-5755
- The Rev. Glion T. Benson (54) (1953) Vicar, San Juan Island Mission
 Office: East Sound, Washington.....DRake 6-2635
 Residence: Same
- The Rev. Herman A. Berngen (52) (1953) Vicar, St. Elizabeth's, Burien-Seahurst
 Office: c/o Box 872, Seahurst.....CHerry 3-3174
 Residence: 804 S.W. 148th Street, Seattle 66.....CHerry 2-7987
- The Rev. J. William Bertolin (58) (1953) Vicar, St. Andrew's, Tacoma
 Office: 1201 South Jackson Street, Tacoma 66.....SKyline 2-4402
 Residence: 1214 South Jackson Street, Tacoma 66.....SKyline 2-3381
- The Rev. Matthew P. Bigliardi (55) (1953) Vicar, Emmanuel, Mercer Island
 Office: 6309 S.E. 28th, Mercer Island.....ADams 2-1253
 Residence: 9737 S.E. 41st, Mercer Island.....ADams 2-8691
- The Rev. Edwin L. Bishop (74) (1955) Vicar, St. Anne's, Camas-Washougal
 Office: c/o Box 686, Washougal.....TEmpLe 4-4631
 Residence: 1538 N.E. Garfield, Camas.....8863
- The Rev. Edward F. Caldwell (101) (1958) Vicar, St. James, Sedro-Woolley
 Office: 805 Puget Avenue, Sedro-Woolley.....ULrick 5-3852
 Residence: Same

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- The Rev. Canon Elmer B. Christie, D.D. (9) (1930) Rector, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....EAsT 4-2573
 Residence: 1805 38th Avenue, Seattle 22.....EAsT 4-4046
- The Rev. John F. Como (15) (1939) Rector, St. Andrew's, Port Angeles;
 in charge St. Luke's, Sequim
 Office: c/o Box 146, Port Angeles.....GLencourt 7-6887
 Residence: 122 West 5th Street, Port Angeles.....GLencourt 7-6887
- The Rev. C. Roy Coulter (75) (1955) Vicar, The Redeemer, Kenmore
 Office: c/o Box 254, Kenmore.....HUnTer 6-3777
 Residence: 18104 62nd N.E., Seattle 55.....HUnTer 6-3777
- The Rev. Keith R. Dean (100) (1958) Vicar, St. Luke's, Seattle
 Office: 5718 22nd Avenue N.W., Seattle 7.....SUnset 4-3119
 Residence: 7545 Jones Avenue N.W., Seattle 7.....SUnset 4-1382
- The Rev. Canon Rudolf Devik (84) (1956) Canon Missioner
 Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence: 232 Dorrfel Drive, Seattle 22.....EAsT 3-7116
- The Rev. Robert B. Echols (62) (1953)
 Vicar, St. David's, Shelton; Warden, St. Andrew's House Union
 Office: 509 West Harvard Avenue, Shelton.....HARrison 6-3563
 Residence: Same
- The Rev. Marshall J. Ellis (97) (1958)
 Priest-in-chg., Church of the Holy Communion and St. John's, Tacoma
 Office: 1407 South I Street, Tacoma 3.....MARket 7-3246
 Residence: 1715 South Lawrence, Tacoma.....BRoadway 2-7628
- The Rev. Lincoln L. Eng (47) (1952) Vicar, St. Peter's, Seattle
 Office: 1610 King Street, Seattle 44.....EAsT 3-5250
 Residence: 1830 Dearborn Street, Seattle 44.....EAsT 3-8125
- The Rev. Warren R. Fenn (36) (1950) Vicar, St. Paul's, Port Townsend
 Office: 1020 Jefferson Street, Port Townsend.....419
 Residence: Same
- The Rev. Arnold A. Fenton (79) (1955) Rector, St. Stephen's, Longview
 Office: 1418 22nd Avenue, Longview.....HAMilton 3-5600
 Residence: 1428 22nd Avenue, Longview.....HAMilton 3-5650
- The Rev. Charles A. Forbes, Jr. (46) (1952) Chaplain, University of Washington
 Office: 1305 East 47th Street, Seattle 5.....MElrose 3-2146
 Residence: 1818 East 50th Street, Seattle 5.....LAKeview 4-3217
- The Rev. William Forbes (21) (1947) Vicar, St. Paul's, Mount Vernon
 Office: 425 South Tenth Street, Mount Vernon.....EDgewater 6-2908
 Residence: Same
- The Rev. Warren P. Frank (42) (1951) Rector, St. James', Kent
 Office: c/o Box 32, Kent.....ULrick 2-4450
 Residence: 734 Alvord Street, Kent.....ULrick 2-3453
- The Rev. Jerome L. Fritsche, M.D. (72) (1955) Assistant, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....EAsT 4-2573
 Residence: 1817 37th Avenue, Seattle 22.....EAsT 3-6442
- The Rev. Richard W. Garlichs (61) (1953) Vicar, St. Alban's, Edmonds
 Office: 620 Edmonds Way, Edmonds.....PRospect 8-0371
 Residence: 376 Sunset Avenue, Edmonds.....PRospect 6-3582

- The Rev. James T. Golder (78) (1955) Rector, St. Clement's, Seattle
Office: 1501 32nd Avenue South, Seattle 44.....EAsT 4-3072
Residence: 2727 34th Avenue South, Seattle 44.....PArkway 2-1275
- The Rev. Vincent H. Gowen (20) (1946) Vicar, St. Barnabas', Bainbridge Island
Office: c/o Box 217, Port Blakely.....VIking 2-3477
Residence: Port Blakely.....VIking 2-2025
- The Rev. Eric G. Gration (81) (1956) Assistant, St. Luke's, Vancouver
Office: 426 East 26th Street, Vancouver.....OXford 3-2711
Residence: 3921 East 18th Street, Vancouver.....OXford 3-7762
- The Rev. George F. Hartung (26) (1948) Associate, Christ Church, Seattle
Office: 1305 East 47th Street, Seattle 5.....MElrose 3-1611
Residence: 1206 East 50th Street, Seattle 5.....LAkeview 3-9667
- The Rev. Daniel M. S. Hevenor (89) (1957) Curate, St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
Residence: 930 12th Avenue North, Seattle 2.....EAsT 4-4709
- The Rev. Charles W. Hunter (90) (1957) Assistant, Emmanuel, Mercer Island
Office: 6309 S.E. 28th, Mercer Island.....ADams 2-1253
Residence: 14633 Allan Road, Bellevue.....SHerwood 6-1191
- The Rev. William J. Hunter (102) (1958) Assistant, St. Luke's, Tacoma
Office: 3601 North Gove Street, Tacoma 7.....SKYline 2-2352
Residence: 3615 North Gove Street, Tacoma 7.....SKYline 2-0567
- The Rev. John A. Huston (82) (1956) Assistant, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....EAsT 4-2573
Residence: 1807 37th Avenue, Seattle 22.....EAsT 3-7678
- The Rev. Canon Thomas E. Jessett, S.T.D., D.D. (14) (1939)
Vicar, Highlands Parish, Seattle
Office: 13203 7th Avenue N.W., Seattle 77.....EMerson 3-4319
Residence: Same.....EMerson 2-9135
- The Rev. Paul E. Langpaap (96) (1957) Rector, Trinity, Seattle
Office: 609 Eighth Avenue, Seattle 4.....MAIn 4-5337
Residence: 615 Eighth Avenue, Seattle 4.....MAIn 2-1424
- The Rev. Herbert C. Lazenby, Jr. (49) (1952) Rector, St. Luke's, Renton
Office: 99 Wells Street, Renton.....ALpine 5-3323
Residence: 135 Capri Drive, Renton.....ALpine 5-7232
- The Rev. Edward D. Leche (63) (1954) Vicar, Pacific County Mission
Office: 1315 Duryea Street, Raymond.....825
Residence: Same
- The Very Rev. John C. Leffler, D.D. (44) (1951)
Dean, St. Mark's, Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
Residence: 1531 Tenth Avenue North, Seattle 2.....EAsT 4-1334
- The Rev. Gordon W. Lind (33) (1950) Rector, Trinity, Everett
Office: 2311 Hoyt Avenue, Everett.....BAyview 7764
Residence: 2123 Hoyt Avenue, Everett.....BAyview 0862
- The Rev. John B. Lockerby (98) (1958) Rector, St. Paul's, Seattle
Office: 15 Roy Street, Seattle 9.....ATwater 2-0786
Residence: 1612 Eighth West, Seattle 9.....ATwater 4-8956

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- The Rev. Clarence A. Lody (64) (1954)
 Vicar, St. Michael and All Angels, Issaquah
 Office: c/o Box 521, Issaquah
 Church: Washington Street between 3rd and 4th
 Residence: Hill & 4th Streets.....EXbrook 2-3270
- The Rev. Elmer M. Lofstrom (34) (1950) Rector, St. John's Seattle
 Office: 3050 California Avenue, Seattle 16.....WEst 7-4545
 Parish House.....WEst 7-6760
 Residence: 8835 41st Avenue S.W., Seattle 16.....WEst 7-0300
- The Rev. James G. Long (65) (1954) Vicar, St. George's, Seattle
 Office: 4037 East 109th Street, Seattle 55.....EMerson 3-7080
 Residence: Same
 Parish House: 2050 East 125th, Seattle 55.....EMerson 2-2747
- The Rev. Arthur Lord (85) (1956) Vicar, St. John's, Centralia
 Office: 120 North Washington Street, Centralia.....PErshing 6-3643
 Residence:
- The Rev. E. T. Lottsfeldt, Jr. (91) (1957) Assistant, Christ Church, Tacoma
 Office: 306 North K Street, Tacoma 3.....FUlton 3-1569
 Residence: 3609 North 18th Street, Tacoma.....SKyline 2-5926
- The Rev. Eldin D. Lougee, Jr. (77) (1955)
 Vicar, St. Matthew's, Brown's Point, Tacoma
 Office: Rt. 6, Box 622, Tacoma.....WAverly 7-8908
 Residence:WAverly 7-9826
- The Rev. John Mann (80) (1956) Vicar, Eastern Grays Harbor Mission
 Office: Box 428, Montesano.....2211
 Residence: 210 Broadway East, Montesano.....3911
- The Rev. Charles T. Mentzer (11) (1934) Rector, St. Andrew's, Seattle
 Office: 111 East 80th Street, Seattle 15.....LAkeview 3-7476
 Residence: 1115 East 43rd Street, Seattle 5
- The Rev. Donald S. Miller (95) (1957) Assistant, Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 99.....ATwater 3-3967
 Residence: 3835 34th West, Seattle 99.....ATwater 3-7813
- The Rev. Poland H. Miller (22) (1947) Rector, Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 99.....ATwater 3-3967
 Residence: 2405 Westmont Way, Seattle 99.....ATwater 3-9231
- The Rev. Richard H. McGinnis (66) (1954) Assistant, Trinity, Seattle
 Office: 609 Eighth Avenue, Seattle 4.....MAIn 4-5337
 Residence: 715 Cherry Street, Seattle 4.....MAIn 2-9136
- The Rev. G. W. F. McKinney (99) (1958) Rector, Christ Church, Puyallup
 Office: P.O. Box 208, Puyallup.....THornwall 5-5118
 Residence: 209 Fifth Avenue N.W., Puyallup.....THornwall 5-9427
- The Rev. J. Irwin McKinney (85) (1956) Rector, St. Luke's, Tacoma
 Office: 3601 North Gove Street, Tacoma 7.....SKyline 2-2352
 Residence: 3805 Soundview Drive, Tacoma 66.....SKyline 2-0567
- The Rev. H. Frederick McLauchlan (53) (1953) Vicar, St. John's, Gig Harbor
 Office: P.O. Box 314, Gig Harbor.....ULysses 8-2361
 Residence: Same

- The Rev. Herbert C. McMurtry (92) (1957)
 Vicar, Church of the Holy Spirit, Vashon
 Office: Box 126, Vashon.....Howard 3-2455
 Residence:Howard 3-4413
- The Venerable Walter W. McNeil, Jr. (25) (1948) Archdeacon
 Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence: 7007 34th Avenue N.W., Seattle 7.....SUnset 3-1008
- The Rev. Douglas B. Northrop, D.D. (45) (1951) Vicar, All Saints, Tacoma
 Office: 205 East 96th Street, Tacoma 4.....GRanite 4-6200
 Residence: 6426 Pacific Avenue, Tacoma 4.....GRanite 4-6200
- The Rev. Robert H. Parkes (70) (1954) Rector, Epiphany, Chehalis
 Office: 935 St. Helens Avenue, Chehalis.....SHerwood 8-8232
 Residence: 881 St. Helens Avenue, Chehalis.....SHerwood 8-8232
- The Rev. George Foster Pratt (40) (1951) Vicar, Whatcom County Mission
 Office: c/o Box 842, Abbotsford, B.C., Canada.....6306
 Residence: Same
- The Rev. James E. Price (39) (1950) Rector, St. John's, Snohomish
 Office: St. John's Church, Second Street, Snohomish.....L Logan 3-5262
 Residence: 1314 Fourth Street, Snohomish.....L Logan 3-3492
- The Rev. J. Burton Salter (37) (1950) Rector, St. John's, Olympia
 Office: 114 East 20th Avenue, Olympia.....FLeetwood 7-7440
 Residence: 514 Carylton Street, Olympia.....FLeetwood 2-3615
- The Rev. Glenn M. Sawdon (76) (1955) Rector, St. Paul's, Bremerton
 Office: 511 Chester Avenue, Bremerton.....ESsex 3-1242
 Residence: 1615 Gregory Way, Bremerton.....ESsex 7-5394
- The Rev. John G. Schaeffer (67) (1954) Vicar, Christ Church, Anacortes
 Office: 1216 7th Street, Anacortes.....CYpress 4-4355
 Residence: 4002 L Avenue, Anacortes.....CYpress 4-4304
- The Rev. Edward W. Slater (27) (1948) Vicar, All Saints', Seattle
 Office: 5150 Cloverdale Street, Seattle 18.....PArkway 3-5025
 Residence: 9330 Lima Terrace, Seattle 18.....PArkway 5-4397
- The Rev. Canon Elvin W. Smith (59) (1953)
 Associate, St. Mark's Cathedral, Seattle
 Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence: 718 E. Aloha Street, Seattle 2.....EAsT 5-2942
- The Rev. Russell B. Staines, D.D. (50) (1952) Rector, St. Stephen's, Seattle
 Office: 4805 East 45th Street, Seattle 5.....LAkeview 2-7144
 Residence: 4120 Surber Drive, Seattle 5.....LAkeview 5-7412
- The Rev. Harold W. Steup (68) (1954) Vicar, St. Paul's, Port Gamble
 Office: P.O. Box 172, Port Gamble.....Port Gamble 2731
 Residence: Kingston, Wash.....Kingston 5809
- The Rev. Elvon L. Tull (51) (1952) Rector, Trinity Church, Hoquiam
 Office: 212 Fourth Street, Hoquiam.....701
 Residence: Same
- The Rev. Norris Twitchell (23) (1947) Rector, St. Andrew's, Aberdeen
 Office: First and G Streets, Aberdeen (Box 355).....618
 Residence: 415 West Second Street, Aberdeen.....1636

- The Rev. Arthur A. Vall-Spinosa, D.D. (31) (1949)
 Rector, St. Thomas', Medina-Bellevue
 Office: c/o Box 124, Medina.....GLencourt 4-9541
 Residence: 1017 N.E. 84th Avenue, Medina.....GLencourt 4-1095
- The Rev. Richard A. Wakefield (94) (1957) Vicar, Whidbey Island Mission
 Office: Rt. 2, Box 359, Oak Harbor.....ORchard 5-3055
 Residence:ORchard 5-3524
- The Rev. W. Robert Webb (24) (1957) Rector, St. Paul's, Bellingham
 Office: 2117 Walnut Street, Bellingham.....5042
 Residence: 2106 Utter Street, Bellingham.....5042
- The Rev. W. C. Woodhams (35) (1950)
 Rector, Christ Church, Tacoma; Chaplain, Annie Wright Sem., Tacoma
 Office: 306 North K Street, Tacoma 3.....FULton 3-1569
 Residence: 621 North D Street, Tacoma 3.....MARket 7-6212
- The Rev. John S. Yaryan (93) (1957)
 Vicar, St. Matthew's, Auburn; Assistant, St. Columba, Midway
 Office: 1st and A Streets N.W., Auburn.....TEmpLe 3-1890
 Residence: 1314 F Street S.E., Auburn.....TEmpLe 3-1244
- The Rev. Bernard F. Young (69) (1954) Assistant, St. Stephen's, Seattle
 Office: 4805 East 45th Street, Seattle 5.....LAkeview 2-7144
 Residence: 6551 49th Avenue N.E., Seattle 5.....LAkeview 4-3858
- The Rev. George Ziegler (88) (1957) Vicar, St. Mary's, Tacoma
 Office: 10630 Gravelly Lake Drive S.W., Tacoma 99.....JUniper 8-5269
 Residence: 9908 Whitman S.W., Tacoma 99.....JUniper 8-4375

Retired

- The Rev. Caron Arthur Bell, D.D. (5) (1922) 818 North 5th Street, Tacoma 3,
 WashingtonBRoadway 2-5367
- The Rev. Canon Herbert H. Gowen, D.D., (1) (1897) 2205 74th S.E., Mercer Island,
 WashingtonADams 2-1376
- The Rev. C. Stanley Mook (3) (1920) 9845 S.E. Mt. Scott Blvd., Portland, Oregon
- The Rev. Sidney L. Morgan (29) (1948) 2705 S. 14th Street, Tacoma, Washington
 BRoadway 2-1580
- The Rev. John B. Pennell (16) (1939) 7549 19th Avenue N.E., Seattle 15, Wash-
 ingtonLAkeview 5-7924
- The Rev. E. C. R. Pritchard (7) (1926) Crescent, B.C., Canada
- The Rev. Sylvester P. Robertson (8) (1928) Far View Farm, Plainsfield, Massa-
 chusetts
- The Rev. Earl C. Schmeiser (10) (1930) 1539 Neptune Ave., Encinitas, California
 California
- The Rev. Canon G. Shoji (2) (1918) 2359 16th Avenue South, Seattle 44, Wash-
 ingtonEAsT 4-1724
- The Rev. Canon E. B. Smith (17) (1942) 1616 Larrabee Street, Bellingham,
 WashingtonBellingham 1333

NON-PAROCHIAL

- The Rev. Richard C. Adams (57) (1953) General Theological Seminary, Chelsea, Square, New York 11, N.Y.
- The Rev. Hugh Barnes, Chaplain (71) (1955) 2nd U.S. Army Missile Command, Fort Hood, Texas
- The Rev. Charles B. Bradshaw (86) (1956)
- The Rev. Robert C. Cummings (60) (1953) Rt. 5, Box 50, Tucson, Arizona
- The Rev. Holt H. Graham, D.D. (18) (1943) Theological Seminary, Alexandria, Virginia
- The Rev. Daniel B. Kunhardt, Chaplain (48) (1952) 500 First Air Base Group, APO 731, Seattle, Washington
- The Rev. Malcolm S. Lattimore (83) (1956)
- The Rev. Lee M. MacArthur (56) (1953) Church Divinity School of the Pacific, 2451 Ridge Road, Berkeley, California
- The Rev. Robert D. McFarland (28) (1948) St. Thomas' Cathedral, Churchgate Street, Fort Bombay 1, India
- The Rev. Clifford L. Samuelson (13) (1935) National Council, 281 Fourth Avenue, New York 10, N.Y.
- The Rev. James H. Terry, Chaplain (19) (1943) 7822 A.U., APO 407, c/o Postmaster, New York, N.Y.
- The Rev. Johnson E. West, Chaplain (41) (1951) Hdqr. 807th Air Base Group, March Air Force Base, California

Without Cure

- The Rev. Ohmer M. Bailey (12) (1935) 508 West 114th Street, New York 25, New York
- The Rev. Thomas E. Crumb (6) (1924) Morton, Washington
- The Rev. Hugh Farrell (38) (1950) Christ's Mission, 369 Carpenter Ave., Sea Cliff, L. I., New York
- The Rev. Howard E. Davis (30) (1949) 576 Ridge Street, Reno, Nevada
- The Rev. Chester A. Taylor (4) (1922) 3019 26th Avenue W., Seattle 99, WashingtonATwater 2-8870

Licensed

- The Rev. T. W. Bennett, D.D., 7026 40th Avenue N.E., Seattle 5, Washington
LAkeview 3-4171
- The Rev. W. Friend Day, 615 High Street, Bellingham, Washington
- The Rev. Arthur G. Fullerton, 19th and Landes Street, Port Townsend, Washington
- The Rev. Chester L. Hults, Chaplain M.S.T.S., Pier 37, Seattle 4, Washington
ATwater 3-5200, Local 579
- The Rev. Paul G. Linaweaver, Chaplain, 13th Naval District, Seattle Naval Air Station, Seattle 15, Washington.....LAkeview 3-0550, Ext. 559

The Rev. Jack D. Livingston, Chaplain, QRTRS 3219-A, Fort Lewis, WashingtonFort Lewis 31-216

The Rev. Richard T. Middleton, Chaplain, Eighth Field Hospital, Fort Lewis, WashingtonJUniper 8-3611
Office: Fort Lewis 27-217

CANDIDATES FOR HOLY ORDERS

John H. Mighell.....Canterbury
David A. Ogden.....Seattle
Murray L. Trelease.....Church Divinity School of the Pacific
William E. Tudor.....Church Divinity School of the Pacific

POSTULANTS FOR HOLY ORDERS

William M. Burnett.....Church Divinity School of the Pacific
Paul E. Christensen.....Church Divinity School of the Pacific
Donald D. Cole.....Nashotah House
Thomas E. Dobson.....General Theological Seminary
John P. Fitzgerald.....Church Divinity School of the Pacific
Christian M. Havig.....Seattle
Stephen L. Merrill.....Whitman College
John J. Miller.....Anglican Theological College
Duane R. Mills.....Olympia
Brian F. Nurning.....Church Divinity School of the Pacific
Richard C. Rene.....Los Angeles
Charles D. Ridge.....General Theological Seminary
Larry A. Westlund.....General Theological Seminary

LICENSED LAY READERS

Northern Convocation

Hal Arnason, Jr.....Bellingham	Elmer C. Maier.....Everett
Wilbur Bowen.....Bellingham	William E. Murphy.....Friday Harbor
Clifford A. Flanary.....Mount Vernon	Horace J. McGee.....Snohomish
Jack Graham.....Bellingham	Warren Russell.....Mount Vernon
John W. Hallen.....Lopez	Oliver E. Sandwith.....Friday Harbor
Henry C. Heal.....Bellingham	Donald J. Silliman.....Anacortes
Arthur C. Hicks.....Bellingham	Charles C. Taylor.....Friday Harbor
Alan Johnstone.....Edmonds	Harry Van Arnam.....Darrington
Robert B. Judson.....Bellingham	Robert R. Waltz.....Snohomish
John H. Kannair.....Edmonds	Larry A. Westlund.....Bellingham
Franklin M. Kilpatrick.....Anacortes	Thomas D. Wood.....Snohomish
Oliver E. Leiser.....Bellingham	Frank Zurline.....Bellingham

King County Convocation

Reid Allen.....	Renton	Frank Kinkaid.....	Seattle
Walter G. Anderson.....	Seattle	Carroll V. Kroeger.....	Medina
David R. Andrews.....	Renton	Riley Kuehn.....	Auburn
Jiro Aoki.....	Seattle	John Langfeldt.....	Seattle
John L. Ashby.....	Seattle	Samuel C. Lawrence.....	Seattle
John Backus.....	Seattle	David S. Lawson.....	Bremerton
Robert A. Barnes.....	Medina	Wilbur J. Linde.....	Seattle
David Bates.....	Seattle	William Lingley.....	Medina
Duncan A. Bayne.....	Seattle	Robert Long.....	Midway
Andrew C. Beery.....	Seattle	Karl Lorenz.....	Renton
Elliott Benton.....	Seattle	George F. Lucas.....	Medina
Frank Blumberg.....	Seattle	John Matsumoto.....	Seattle
Fred L. Bolster.....	Seattle	Donald H. Melin.....	Auburn
Wallace Bristol.....	Seattle	Kenneth C. Metcalfe.....	Burien
Earl R. Bookwalter, Jr.....	Kirkland	John H. Mighell.....	Seattle
Alan Bower.....	Seattle	Maurice I. Moore.....	Renton
Richard Bower.....	Burien	James K. Morrill.....	Auburn
Thomas F. Brooks.....	Winslow	C. W. Morris.....	Kirkland
Lon Brown.....	Medina	James Munger.....	Seattle
Robert E. Brown.....	Bremerton	Ernest Muzatko.....	Seattle
William M. Burnett.....	Kirkland	Arthur Myrtle.....	Seattle
Jack C. Caskey.....	Kirkland	Donald H. McChesney.....	Winslow
Richard L. Chatelain.....	Kirkland	Archie D. McDonald.....	Bremerton
Paul Christensen.....	Seattle	Michael H. McGilvra.....	Auburn
Edward Churchill.....	Seattle	Van S. McKenney, Jr.....	Seattle
Donald D. Cole.....	Seattle	David A. Ogden.....	Seattle
Arthur Cook, Jr.....	Kent	Ralph A. Ostheller.....	Kirkland
David Cottingham.....	Seattle	William R. Parker.....	Seattle
Guy L. Cullison.....	Seattle	Earl Payne, Jr.....	Kirkland
Harold G. Cummins.....	Newport	Oran K. Percy.....	Renton
Donal Dexter.....	Seattle	Philip L. Peterson.....	Seattle
Thomas E. Dobson.....	Renton	Richard C. Rene.....	Seattle
John E. Downing.....	Seattle	H. M. Rudd.....	Seattle
Herbert Elliott.....	Seattle	Ralph Shower.....	Renton
Warren Fish.....	Medina	Townsend H. Shelton.....	Medina
John P. Fitzgerald.....	Seattle	Edwill N. Smith.....	Medina
Herbert W. Ford.....	Seattle	Harry Smith.....	Burien
Alan Forrester.....	Seattle	Rufus C. Smith.....	Auburn
Stuart Forth.....	Seattle	Terry S. Stacy.....	Winslow
Tad Fujioka.....	Seattle	Ets Takizawa.....	Seattle
James Goff.....	Seattle	Warner W. Talso.....	Renton
Alfred W. Gurr.....	Auburn	William J. Thorp.....	Auburn
C. W. Hadley.....	Seattle	Murray L. Trelease.....	Seattle
Patrick Hagiwara.....	Seattle	Ribot J. Valiton, Jr.....	Seattle
Leland Hannum.....	Seattle	W. R. Weiss.....	Medina
Christian Havig.....	Medina	Lawrence A. West, Jr.....	Kirkland
Raymond Hillyard.....	Bremerton	Stanley Wheeler.....	Burien
Michael Hiltner.....	Seattle	Gordon White.....	Medina
James F. Hodges.....	Winslow	John B. Williams.....	Medina
Brian Holmes.....	Seattle	Walt Woodward.....	Winslow
Wayne Jacobi.....	Winslow	Lloyd Woolsey.....	Seattle
Zane B. Johnson.....	Auburn	John Yoshida.....	Seattle
Richard Kaemmer.....	Seattle		

Pierce County Convocation

Richard E. S. Adams.....	Tacoma	John J. Miller.....	Tacoma
Herrick Allen.....	Tacoma	J. Vernon Mollett.....	Tacoma

John L. Aram.....Tacoma
 Darwin W. Brainerd.....Tacoma
 Samuel H. Brown.....Tacoma
 James D. Cooke.....Tacoma
 Harry W. Crandall.....Tacoma
 Alexander M. Fiske.....Tacoma
 Homer W. Flemming.....Tacoma
 Floyd Gretler.....Tacoma
 Walter W. Harvey.....Tacoma
 R. Charles Holmes.....Tacoma
 John Keliher.....Tacoma
 Paul D. Martin.....Tacoma
 Harold N. Mann.....Tacoma
 Warner Matson.....Tacoma
 Albert Mellish.....Tacoma
 Wallace Melton, Jr.....Tacoma
 Stephen L. Merrill.....Tacoma

Thomas H. Mutchler.....Tacoma
 Donald F. McKay.....Tacoma
 Brian F. Nurdin.....Tacoma
 Robley O'Farrell.....Tacoma
 Roderic Olzendam.....Tacoma
 Charles D. Ridge.....Tacoma
 J. Norris Pearson, Jr.....Tacoma
 Lionel Schmitt.....Tacoma
 William M. Shedd.....Tacoma
 P. F. Stevens.....Tacoma
 William E. Tudor.....Tacoma
 Gerrit Vander Ende.....Tacoma
 James P. Walter.....Tacoma
 Warren Wilson.....Tacoma
 William B. Woolf.....Tacoma
 Charles E. Young.....Tacoma

Southern Convocation

Howard Arisman.....Vancouver
 Charles K. Bishop.....Washougal
 Floyd E. J. Blair.....Washougal
 Doane Brodie.....Olympia
 Andrew Dykkestén.....Vancouver
 Robert Finney.....Camas
 Morrill P. Folsom.....Centralia
 Stanberry Foster.....Olympia
 J. Norman Gibson.....Olympia
 John Hagensen.....Vancouver
 John L. Hendricks, Jr.....Olympia
 William A. Jacka.....Aberdeen
 John E. Jeffery.....Shelton
 Marvin E. Johnston.....Longview
 K. Kenneth Keeler, Jr.....Longview

Orme Kellett.....Vancouver
 Francis R. Marsh.....Elma
 James G. Miller.....Longview
 Duane Mills.....Olympia
 Charles E. McElroy.....Chehalis
 Eugene Nordstrom.....Vancouver
 Clarence W. Olson.....Vancouver
 Howard Phillips.....Vancouver
 Emmett Polkinghorne.....Centralia
 Emmet Porter.....Vancouver
 Robert J. Preble.....Aberdeen
 E. R. Richardson.....Camas
 Boyd J. Rozen.....Montesano
 William Schneider.....Olympia
 James R. Tompkins.....Vancouver

WOMEN WORKERS

In Active Service

Miss Mary Alice Naden, Seattle

Mrs. N. B. Ralls, Seattle

Mrs. Robert B. Miller, Church-by-Mail

Miss Ray McL. Carrie, Tacoma

Retired

Miss Gladys V. Gray, Bellingham

Anna E. MacDonald (Deaconess), Seattle

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the Diocese of Olympia

May 16, 17, 18, 1958

The Forty-eighth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Friday, May 16 at 7:30 P.M. The Very Rev. John C. Leffler, D.D., Dean of the Cathedral, was the officiant, and Mr. James F. Hodges, L.H.D., Treasurer of the Diocese was the Lector. The offering at the service was designated for the missionary work of the Church in this Diocese. The Bishop gave his annual address to the Convention (Appendix I).

Following the address, the Bishop made his annual awards of the Bishop's Cross to the following:

Alice Lagergren

"From her birth, this child of God has lived in a little community in the far southwest corner of our diocese, where there has never been a resident clergyman of any Church. As a girl, she was touched and changed by God the Holy Spirit as she picked out a hymn-tune on the family organ. From that day to this, she has given herself whole-heartedly to the work of the Gospel in the establishment, as a young girl, of a community Sunday School which still continues steadfastly in the Lord's service.

Thirty miles from the nearest of our altars, she yet was brought to Baptism and Confirmation as a mature woman. Since then, St. John's, South Bend, has been her spiritual home, if any one place could be said to be her home. Pacific County is her parish; by her own efforts, 98 persons have been added to our Church-by-Mail; scores have been brought to Baptism and Confirmation; and the light of Christ burns bright in many isolated homes because of her selfless devotion.

Once I called her "The Archdeacon of Pacific County." So she was and is. Now I wish that Alice Lagergren would wear the Bishop's Cross, and know that she is no longer merely an Archdeacon, but will wear the best sign this world affords, as a mark of the grateful pride of her Church and her Lord."

Peter Hallock

"The most precious treasure of the Church is her worship. And when, to this great purpose, a great art and talent is added, then we are able to offer to the Lord a superb gift indeed. It is hard to remember any great occasion in the life of our diocese which has not been enriched by the skill and loving care of this young man. His art and his gifts are God's and not his; but his generous and tireless devotion to his Church is his responsibility, and well does he fulfill it, whether it be a Te Deum for our Centennial or a puppet show for our clergy Christmas Dinner. He has been a teacher and a guide for many; he has written, for the love of God, things of beauty that have moved and lifted all our hearts; as a son of this diocese, he has brought great richness to it; and I wish that Peter Hallock would accept the Bishop's Cross from the shepherd whose heart he has gladdened time and time again."

W. Yale Henry

"For long years a faithful and devoted son of this Church, he has many times given freely of himself in companionship with his fellow-Churchmen and his bishops. Most recently, he took to his own heart the need of Tacoma's oldest church building, the little chapel of St. Peter's which for generations has stood in that community as a valiant witness to the Faith in a pioneer society.

Neglected and half-forgotten as it was, St. Peter's found a strong advocate in this man, who with unconquerable concern plagued the busyness and complacency of his bishop, and of many others, and led the way to the triumphant restoration of old St. Peter's to be once again a respected and historic shrine in the heart of a city. Many helped; many worked and gave to restore that old church. But none did more than the tireless, energetic disturber of bishops, and friend of every good cause—Yale Henry, of Christ Church parish, Tacoma, and it would please my heart if he would accept from grateful hands, the Bishop's Cross."

Following the awarding of the Crosses, the Bishop appointed and installed the following as Canons of the Cathedral with these citations:

Elvin Woodrow Smith

"One of those happy few born in California, Elvin Smith was educated in his native state. After some years of service as a professional social worker, he was graduated from the Church Divinity School of the Pacific and, in 1943, ordained by Bishop Stevens of Los Angeles.

Successively Vicar of St. Simon's, San Fernando, and Rector of St. Peter's, Santa Maria, he heard the cry from the north and, with his family, came to this diocese in company with another pilgrim, and brought to our Cathedral his warm presence, his sincere devotion, and his very great gifts as pastor and priest.

For five years he has given to this city and diocese the double blessing of his priesthood and of his skill and experience in a trained ministry in social work. Hundreds of men and women outside the Church as well as in it rise up and call him blessed, for the tireless and affectionate understanding he has given them. Not the least do his brothers in the clergy give thanks for him and for his family.

For five years an Associate Minister on the staff of this Cathedral, it is my very great pleasure now to claim him for the whole diocese, to establish his ministry and gifts as part of our own commonwealth in this household, and to appoint him as Canon Pastor of the Cathedral Church and of the Diocese which happily welcomed him five years ago and now even more happily prays that he may be in our company all the days of his life."

Gennosuke Shoji

"Born, baptized and confirmed in Japan, Gennosuke Shoji came to this country in 1907. In 1908—fifty years ago—he was assigned as lay Reader to St. Peter's Japanese Mission in Seattle. St. Peter's itself was just beginning its life, thanks to the missionary devotion and generous imagination of the saintly rector and people of Trinity parish, Seattle; and Fr. Shoji began his ministry as the congregation of St. Peter's Church began theirs, and where he was for so many years to serve.

Ordained by Bishop Keator in 1918, he was reassigned to St. Peter's as a Deacon, and, later, as Vicar. Until 1940, when ill-health caused his retirement, he gave powerful leadership to that growing congregation. Then, despite retirement, when the evil stress of war forced the evacuation of our Japanese

Churchmen from our midst, he resumed his ministry in camps in Puyallup, and in Hunt and Minidoka in Idaho. From that exile he returned with his faithful flock in 1945, and began the arduous task of rebuilding the shattered congregation, joining, that first Sunday, with three communicants amid all the confusion of a building still marked by the exigencies of wartime evacuation and long disuse.

He retired again in 1949, but his gentle presence and faithful willingness to serve his Church and his Lord have been an abiding blessing over the succeeding years. In 1957 he returned to his native country for a six-month visit, preaching in every diocese of our sister Church, Nippon Sei Ko Kai, and building yet another bridge of friendship and of the Gospel between our two great Pacific Nations.

In his fiftieth year of the life of St. Peter's Church, and the seventy-ninth of that priest whose living monument is St. Peter's, it is my very great pleasure to appoint him as a Canon of Honor of the Cathedral of St. Mark and of the Diocese of which he has, for half a century, been a loyal and devoted son.

At the close of the service, the Convention was called to order by the President. The Secretary certified that a canonical quorum of each order was present, and roll call was dispensed with by consent. The President then declared the Convention organized and ready for business.

The Rev. Lincoln P. Eng was nominated and elected Secretary of the Convention, and of the Diocese. The Rev. Canon Elvin W. Smith was appointed Assistant Secretary.

The President made the following appointments which were confirmed by the Convention:

The Bishop's Appointments:

Chancellor:

Mr. Harold S. Shefelman

Presidents of Convocation:

The Rev. John G. Schaeffer (Northern)

The Rev. Arnold A. Fenton (Southern)

The Rev. Charles T. Mentzer (King County)

The Rev. J. Irwin McKinney (Pierce County)

Trial Court:

The Rev. Frederick H. Avery

The Rev. Vincent H. Gowen

The Very Rev. John C. Leffler, D.D.

Mr. Alanson Hull

Judge Wilkins

Examining Chaplains:

The Rev. Canon Elmer B. Christie, D.D.

The Rev. Charles A. Forbes

The Rev. William Forbes

The Rev. Warren P. Frank

The Rev. Vincent H. Gowen

The Rev. Russell B. Staines, D.D.

The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington:

The members of the Diocesan Council

Committee of Convention, 1958**Nominating Committee:**

The Rev. Elmer B. Christie, D.D., chairman
The Rev. Charles T. Mentzer
The Rev. Poland H. Miller
Mr. George Farnsworth (St. Paul's, Seattle)
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)

Dispatch of Business:

The Very Rev. John C. Leffler, D.D., chairman
The Rev. Canon Rudolf Devik
Mr. B. Franklin Miller (Epiphany, Seattle)
Mr. Myron D. Calkins (St. Luke's, Tacoma)

Unfinished Business:

The Rev. Douglas B. Northrop, D.D.
Mr. Edward F. Colcock (Trinity, Seattle)
Mr. P. F. Stevens (Christ Church, Tacoma)

Committee on Privilege:

The Rev. Charles T. Mentzer, chairman
Mr. Ralph Noerenberg (Holy Communion, Tacoma)
Mrs. Woolvin Patten (St. Mark's Cathedral)

Committee on Admission of New Parishes and Missions:

The Rev. Arthur A. Vall-Spinosa, D.D., chairman
Mr. R. H. Swanson (St. Luke's, Tacoma)
Mrs. Oliver Leiser (St. Paul's, Bellingham)

Committee on Bishop's Address:

The Rev. Canon Elvin W. Smith, chairman
The Rev. Matthew P. Bigliardi
Mr. Kenneth Bolster (St. Paul's, Seattle)
Mrs. W. J. Hall (Pacific County Mission)

Committee on Canons:

The Rev. Canon Thomas E. Jessett, S.T.D., D.D., chairman
The Very Rev. John C. Leffler, D.D.
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
Mr. James B. McCoy (St. Stephen's, Longview)

Commission on Church Architecture:

The Bishop
The Archdeacon
The Rev. Arnold Fenton
The Rev. W. C. Woodhams
Mr. Samuel H. Brown
Mr. Austin Grant
Mr. George Teufel
Mrs. Palmer Patterson

Committee on Resolutions:

The Rev. W. C. Woodhams, chairman
The Rev. Vincent H. Gowen
Mr. Lee Adamson (St. Paul's, Bellingham)
Mrs. Thomas Mutchler (St. Mary's, Tacoma)

The Very Rev. John C. Leffler, D.D., Chairman of the Committee on the Dispatch of Business, moved that the mimeographed order of business be adopted as the Order of Business of the Convention. This was seconded and carried.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, reported on behalf of the committee:

“MR. PRESIDENT AND MEMBERS OF THE CONVENTION:

The Committee on Privilege reports that all parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefore entitled to representation in this Convention.

The Committee moves that the courtesy of a seat and voice in this Convention be extended to the Right Reverend Frank A. Rhea, D.D., the Very Reverend Sherman E. Johnson, Ph.D., S.T.D., Dean of the Church Divinity School of the Pacific, the Reverend Alexander Jurisson, Ass't. Secretary of the Presiding Bishop's Committee on World Relief, the Reverend Thomas W. Bennett, D.D., and to the Reverend Clergy serving in the Armed Forces and now stationed in this Diocese, Chaplain Chester L. Hultz, Chaplain Paul A. Linaweaver, Chaplain Richard T. Middleton, and Chaplain Jack Livingston.

Also the same privileges to the Reverend Marshall Johnston Ellis, the Reverend John Bradley Lockerby and the Reverend George William Frederick McKinney canonically resident, but not for the minimum three months required for voting privilege.

Respectfully submitted,

The Committee:

The Rev. Charles T. Mentzer, Chairman
Ralph Noerenberg, Holy Communion, Tacoma
Mrs. Woolvin Patten, St. Mark's Cathedral, Seattle”

This report was moved by the chairman, seconded and adopted.

The Rev. Arthur A. Vall-Spinosa, D.D., Chairman of the Committee on the Admission of New Parishes and Missions, presented and moved the approval of the application for the admission of St. Andrew's Church, Seattle as a parish:

“WHEREAS, with the virtual completion of all needful preliminaries, St. Andrew's Church, Seattle, comes to this meeting on the eve of its full establishment as a constituent, incorporated parish of the Diocese, and

WHEREAS, for 52 years as a mission of this Diocese, the clergy and people of St. Andrew's have borne steadfast witness and given devotedly and selflessly to their diocese and their Lord,

BE IT RESOLVED, That this Convention, now assembled in our 48th Annual Meeting, express our thankful joy at the approaching milestone in the life of one of our congregations, welcome with them the growing strength with which God has blessed them, and assure them that, with the fulfillment of the final steps, they will take their place among the number of our senior congregations, with every right and dignity which rightfully is theirs. And be it further

RESOLVED, That the Secretary of this Convention, when all the constitutional steps have been taken, is authorized to enroll St. Andrew's mission as the parish of St. Andrew's Church in Seattle, in union with this Convention, in accordance with the Constitution and Canons of the Diocese.”

This report was seconded and carried.

The Rev. Charles T. Mentzer was asked to come forward to receive on behalf of the parish, the congratulations of the Convention. Mr. Mentzer presented Mrs. Elizabeth Agnes Hardie, fifty-two years a devoted and cheerful lay worker from the day of the founding of the parish as an example of the zeal of laymen which gives to St. Andrew's Church its strength.

The President called for resolutions and petitions of reference. There being none, the Convention recessed until Saturday morning at 9:00.

Saturday Morning, May 17, 1958

The Convention began the day with the reading of Morning Prayer by the Very Rev. John C. Leffler, D.D., Dean of the Cathedral. The lector was the Rev. W. Robert Webb, Rector of St. Paul's Church, Bellingham.

The President called the Convention to order, and called for the reports of Committees of Convention.

The Very Rev. John C. Leffler presented two resolutions for referral. The first concerning health insurance for the clergy, and the second with courtesy to the newspapers. They were referred to the Committee on Resolutions.

The Rev. Edwin L. Bishop presented a resolution on adoption of work in an overseas jurisdiction to strengthen our missionary concern. This resolution was referred to the Committee on Resolutions.

The President called for the presentation of the Department reports of their work and their budgetary asking. The President called attention to the pictorial display on the side wall of the Cathedral.

The Rev. W. Robert Webb, Chairman of the Department of College Work, presented the work of the Department (Appendix II, and then called upon the Rev. Charles A. Forbes, Chaplain at the University of Washington, to present a report of his work (Appendix II-B).

The Rev. Russell B. Staines, D.D., Chairman of the Department of Missions, made the report of the Department (Appendix III, and asked the Clergy and lay representatives of the new mission to speak of their work. The Rev. Warren Frank, Rector of St. James, Kent, spoke on behalf of the work of St. Columba at Midway. The Rev. Kenneth Allen, Assistant at St. Thomas', Bellevue-Medina, spoke on behalf of the Chapel of the Resurrection in the Lakehill-Highland area. The Rev. John Huston, Assistant at Epiphany Church, Seattle, spoke on behalf of St. David's, North City. The Rev. Dr. Staines moved that the Convention commend the rectors, vestries, clergy, and parishes which have sponsored these missions. This motion was seconded and carried. The Rev. Charles S. Hunter, Assistant at Emmanuel Church, Mercer Island, spoke on behalf of the diocesan sponsored mission of St. Margaret's, Newport. Following the reports, the chairman remarked that it seems that the difference between a parochially sponsored mission and a diocesan sponsored mission is the difference between planned parenthood and a founding left on the doorstep. The Chairman moved that we grant to the representatives of these as yet unorganized missions the privilege of a seat and a voice in the this Convention. This was seconded and carried.

The Rev. J. Burton Salter, Chairman of the Department of Youth, presented the report of the Department (Appendix IV).

The Ven. Walter W. McNeil, Jr., Chairman of the Department of Properties, presented the report of the Department (Appendix V).

Following a fifteen minute recess, the President introduced Mrs. Ruth Hopkins who spoke about the arrangements available for travel to General Convention at Miami Beach, Florida.

The Department of Evangelism and Stewardship report was made by Mr B. Franklin Miller (Appendix VI) with the help of the Executive Secretary, the Rev. Canon Rudolf Devik.

The Rev. Wilbur C. Woodhams presented the report of the Department of Christian Education (Appendix VII). He called upon the Rev. Herbert Lazenby to speak about the Adult Training Program which has set up workshops and Bible study groups. The Chairman called upon the Rev. Glenn Sawdon to speak about the Church School Committee's work on the 'Teachers' Festival Day, and the help to teachers. The Chairman asked the Rev. Richard Garlich's to report on the Adult Conference which this year will be a family camping session at the Camp of the Holy Spirit, August 2-10, with the Rev. Samuel D'Amico of Inglewood, California as the director.

The Rev. Canon Elmer B. Christie reported for the Committee on Nomination on the nominations made on the ballot:

FOR MEMBERS OF DIOCESAN COUNCIL

Clergymen

Garlich's, the Rev. Richard W., St. Alban's, Edmonds
Langpaap, the Rev. Paul E., Trinity, Seattle
Lord, the Rev. Arthur, St. John's, Centralia
Price, the Rev. James E., St. John's, Snohomish

Laymen

Machenheimer, Harry E., Emmanuel, Mercer Island
Quoidbach, Robert E., St. Stephen's, Longview
Schmitt, Lionel, Christ Church, Tacoma
Weiss, W. Robinson, St. Thomas', Medina

FOR SECRETARY OF THE DIOCESE OF OLYMPIA, INC.

The Rev. Lincoln P. Erg, St. Peter's, Seattle

FOR TREASURER OF THE DIOCESE OF OLYMPIA, INC.

Mr. James F. Hodges, L.H.D., St. Barnabas, Bainbridge Island

FOR THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D., Highlands Parish, Seattle

FOR MEMBERSHIP ON THE STATE COUNCIL OF CHURCHES

Clergy:

McKinney, the Rev. J. Irwin, St. Luke's, Tacoma

Youth Work:

Hartung, the Rev. George F., Christ Church, Seattle

Laymen:

Calkins, Myron D., St. Luke's, Tacoma

Laywomen:

Miller, Mrs. B. Franklin, Epiphany, Seattle

Member at Large:

Alkins, the Rev. David S., Christ Church, Seattle

FOR STANDING COMMITTEE OF THE DIOCESE OF OLYMPIA**Clergymen**

Frank, the Rev. Warren P., St. James, Kent

Mentzer, the Rev. Charles T., St. Andrew's, Seattle

Laymen

Vanasse, Horace J., St. Paul's, Seattle

Waltz, Robert B., St. John's, Snohomish

The Rev. Canon Thomas E. Jessett presented the report of the Committee on Constitution and Canons:

"At the 1956 Diocesan Convention, Article X, Section 1, of the Constitution was amended to permit the election of members of the standing committee for a four-year term on a rotating system. At the same time Article XIV, Section 2, was brought into conformity with the above. Both passed the first reading at this Convention.

At the Convention of 1957, Article X, Section 1, was passed for the second time and became a part of the Constitution. There was a great many canonical changes proposed at this Convention, and in the ensuing debate the chairman failed to present to the Convention for a second reading the motion to amend Article XIV, Section 2, to make it conform. Article XXI of the Constitution states that amendments "be adopted at two successive annual meetings of the Convention," but as this is merely a matter of bringing one section into conformity with another already adopted, the chairman hopes that a ruling can be given which will permit this Convention to pass the second reading of the amendment first passed in 1956. The amendment proposed that Article XIV, Section 2, be amended by striking out the words 'as nominees eight presbyters and eight laymen from whom the standing committee may be elected' and substituted therefor the phrase 'two presbyters and two laymen as nominees to the standing committee'."

The President with the help of the Chancellor ruled the admissibility, and the Chairman moved its adoption which was seconded. The motion carried in both orders.

The Chairman reported on the proposed canon for a rotation system for the Board of Examining Chaplains:

"The Convention of 1957 referred back to the Committee on Constitution and Canons a proposed new canon concerning a rotating system for the Board of Examining Chaplains. The legality of certain parts of this new convention was questioned by the Chancellor, and the Bishop objected to other portions. Conferences with the Bishop and the Chancellor indicate that their objections are of sufficient weight to make it impossible for this committee to propose a canon that would secure a rotating system for this committee. Under the circumstances the Committee on Constitution and Canons requests that it be relieved of this matter."

The President relieved the Committee on Constitution and Canons of this matter.

Mrs. Robert B. Miller, Director of Church-by-Mail, presented her report (Appendix VIII), and also reported that through this service, the women presented a United Thank Offering of approximately \$190.

The Convention recessed for noon-day prayers, following which, the Rev. James Price presented the Camp Huston Report (Appendix IX).

Mr. W. Paul Uhlmann, Secretary of the Standing Committee, presented the Standing Committee report (Appendix X).

The Convention recessed for lunch during which the clergy of the Diocese are to have their picture taken.

Saturday Afternoon, May 17, 1958

The Convention reconvened at 2:00.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, asks that seat and voice be given to the following full-time women workers: Mrs. Robert B. Miller, Miss Evelyn Carr, Miss Ray McL. Carrie, Mrs. John Kelly, Mrs. Gordon Gutteridge, Miss Mary Alice Naden, and Mrs. Irene Ralls. The motion was seconded and carried.

The Rev. Wilbur C. Woodhams, Chairman of the Committee on Resolutions, presented the following two resolutions which were seconded and carried:

"BE IT RESOLVED: That the Diocese of Olympia in Convention assembled extend to the Right Reverend William L. Gordon, Jr., Missionary Bishop of Alaska, its best wishes on the occasion of the 10th anniversary of his Consecration and offer its prayer for God's continued blessing on him and his people."

"BE IT RESOLVED: That the Diocese of Olympia in Convention assembled extend to the Right Reverend Edward Lambe Parsons, Retired Bishop of California, its expression of love and warm good wishes on the occasion of his 90th birthday, with thanks for his faithful ministry and prophetic leadership."

The Rev. John Huston, Secretary of the Christian Social Relations Department presented the departmental report (Appendix XI). The Very Rev. John C. Leffler, Chairman of the department, presented the Rev. Alexander Jurrison of the Esthonian Orthodox Church who is Assistant Secretary of the Presiding Bishop's Fund for World Relief.

The Rev. Mr. Jurrison spoke to Convention about the tremendous work and part played by our church in the resettlement of refugees in this country and in other countries. 9,000 refugees have been resettled in this country by our church through the financial help given through the Presiding Bishop's Fund for World Relief. Through this fund we have been able to help our Church in Hong Kong and Korea care for the homeless and orphans; we have been able to cooperate with the World Council of Churches in other relief programs. The Rev. Mr. Jurrison also stated that about \$600,000 given by our church people through other relief channels is lost because of the high cost of administration and promotion in those channels. In the Presiding Bishop's Fund for World Relief there is no deduction for administration, and every cent is used for re-

lief. As an example of what we can do, he said that while one dollar through a well known agency will purchase 23 pounds of food, the same amount through our channels will send over 200 pounds of food. He hopes that every parish will put the Presiding Bishop's Fund into their program in the future.

The Rev. Canon Elmer B. Christie presented the budget for the consideration of Convention (Appendix XII). Action will be taken tomorrow. He asked Mr. James F. Hodges to present the portion known as Diocesan Administration. Mr. Hodges spoke of the new item for Bishop Rhea's assistance, and explained the items under miscellaneous expense for unforeseen expense, and also for the maintenance increase for the Department of Property. Canon Christie then asked Dean Leffler to speak about the increase in the General Church Program of the National Council.

Mr. James F. Hodges, L.H.D., Treasurer of the Diocese, presented his report (Appendix XIII).

The Rev. Charles Bradshaw presented the report of the Church Schools of the Diocese of Olympia and more especially the Charles Wright Academy. (Appendix XIV).

The Convention recessed, following which the Convention was invited to the Diocesan House for tea served by the Churchwomen.

Sunday Morning, May 18, 1958

Holy Communion was celebrated at 8:00 with the Rt. Rev. Stephen F. Bayne, Jr., Celebrant, assisted by the Very Rev. John C. Leffler; the Rev. Canon Elmer B. Christie; and the Rev. Canon Elvin W. Smith. Breakfast followed in the Cathedral Hall.

The Convention was called to order at 9:45 by the President.

The President appointed Messrs. George Revelle and Robert Barnes, and the Rev. Messrs. John Lockerby and Fred McKinney as tellers of the election.

The Rev. Canon Elmer B. Christie, Chairman of the Committee on Nomination read the nominations and called for further nominations. There being no further nominations for the Secretary of the Diocese, the Rev. Lincoln P. Eng was declared elected. There being no further nominations for the Treasurer of the Diocese, Mr. James F. Hodges was declared elected. There being no further nominations for the Registrar and Historiographer, the Rev. Canon Thomas Jessett was declared elected.

Dr. Alkins withdrew his name from the State Council of Churches. The Rev. Herbert Lazenby was nominated for Member-at-Large. The Rev. J. Burton Salter was nominated as our Youth delegate to the State Council. The nominations were closed for Clergy delegate, the Rev. J. Irwin McKinney; the lay delegate, Mr. Myron Calkins; Mrs. B. Franklin Miller, Laywoman delegate; Member-at-Large, the Rev. Herbert Lazenby. They were declared elected. A standing vote was taken for Youth delegate, and the Rev. J. Burton Salter was elected.

In the clerical order for Standing Committee, the Rev. Harold Steup and the Rev. Charles Bradshaw were nominated. In the lay order, Mr. John Turrill of All Saints, Seattle, and Mr. Edward Colcock of Trinity, Seattle, were nominated. The Nominations were closed, and the Convention proceeded to cast their ballot.

In answer to questions about the church of the Advent, the President said:

"The closing of the Church of the Advent has been under discussion with the people of that church for about a year and a half. The announcement came as no surprise. All have entered into it in public meetings, and in meetings of the Bishop's Committee and in subcommittees, as well as the Department of Missions and a special Committee on Inter-racial affairs of our diocesan Council. In general the closing of the Church of the Advent met the full approval of the vast majority of the congregation.

The purpose of it, of course, was not the closing of a work, it was a re-grouping to make a fresh and more effective attack on the central area of Seattle. To do our job apparently requires a different method of attack than the method we had been using, a small neighborhood congregation. We weren't getting a neighborhood congregation. Fewer than 18 per cent of the congregation lived in the parish. It was tending to become more and more a congregation of visitors who were loyal to it because of past membership or relationship, or because they felt the church ought to be kept going, or for whatever other reason. This is not a healthy basis on which to do a major job in a difficult area of town. If you are not using or winning the people in the community, and are not accomplishing the evangelistic work in the community, then it needs very sober re-thinking.

That is the reason why, a year and a half ago, we began these major studies which culminated finally in the decision to terminate this operation and to transfer the diocesan funds, which amount to an annual subsidy of something over five thousand, plus the capital funds involved, to a new attack of central Seattle which we felt would be far more efficient, would do our job better, and would avoid the rather painful situation in which many found ourselves seeming to be supporting a segregated church.

All the people of the Advent, I think, share this, and understand this. They felt sometimes that I was oversensitive in the subject on segregation. I would rather be oversensitive than undersensitive. I felt that all understood that this was a calculated risk which we took. But I was uncomfortable, and the vast majority was uncomfortable, in the appearance of seeming to support a segregated church particularly when that job, when that congregation, felt itself unable to do the work which the church had asked them to do. It was the combination of all of this which led us finally to feel that we ought to back off and then take a fresh bite somewhere else."

The Rev. Arnold Fenton presented the report of the Camp of the Holy Spirit (Appendix XV) and the resolution of the Diocesan Council:

"BE IT RESOLVED: That the Diocesan Council recommend to the Convention, the acceptance of the offer of St. Luke's, Vancouver, and St. Stephen's, Longview, of the gift of the Camp of the Holy Spirit with thanks and gratitude for the great amount of work expended upon it.

This acceptance to be subject to the conditions as outlined by the parishes, and (2) that the Council recommends to the Convention that a full time director be employed to supervise the operation and maintenance of the Camp of the Holy Spirit, Camp Huston, and St. Andrew's House."

This resolution was seconded. The Rev. Frederick Avery spoke on the history of the camp, and of the supplemental use of the camp to care for the

overflow from Camp Huston, and for youth conferences and family camping. In a clarification of the resolution, it was brought out that we are voting on the proposal at the end of the report which does not call for the full time director. The motion carried.

The budget now comes up for consideration and adoption. It was moved that we accept the estimated budget which includes the apportionment of \$214,872 which will include the \$89,000 for the General Church subject to the final decision of the General Convention in October. This was seconded and carried.

The President presented the Very Rev. Sherman Johnson, Dean of the Church Divinity School of the Pacific who spoke to Convention on the building program for the seminary for the future spiritual and intellectual leadership of our world. He spoke of the increasing growth of the faculty and student body and the pressing need for expansion of buildings amounting to \$4,000,000.

The Very Rev. John C. Leffler proposed the following resolution:

“RESOLVED, That this Convention give complete and enthusiastic approval of the proposal of the Church Divinity School of the Pacific to enlarge its facilities, and

“BE IT FURTHER RESOLVED, That we assure the Trustees of the Church Divinity School of the Pacific of our intention to include our full share of the project in our forthcoming capital fund campaign.”

The resolution was seconded by the Rev. James Long, and the motion carried.

The Rev. Arthur A. Vall-Spinosa spoke on the future program of the General Theological Seminary in New York.

Miss Evie Carr presented to the Convention Miss Kris Olson who is from the Canterbury Club of the University of Washington, regional president of the Northwest Episcopal Students' Association, and recognized by Mortar Board not only for her scholarship but also for her work for her church.

The tellers of the election reported the following: Elected to the Standing Committee in the clerical order—the Rev. Charles Mentzer; to the lay order—Mr. Robert Waltz. Elected to the Diocesan Council in the clerical order—the Rev. Richard Garlichs, and the Rev. James Price; in the lay order—Mr. Harry Machenheimer, and Mr. W. Robinson Weiss.

The Convention recessed for lunch.

Sunday Afternoon, May 18, 1958

The Convention was called to order at 1:30 by the President.

Miss Ruth Jenkins presented the report of the Annie Wright Seminary (Appendix XVI).

The Rev. Lincoln Eng was asked to speak about the forthcoming 50th Anniversary celebration at St. Peter's Church.

The Very Rev. John C. Leffler presented the report of the Cathedral and the Cathedral Chapter (Appendix XVII). He then presented three of his leaders among the laity: The Hon. George Revelle, Dr. Robert Barnes, and Mr. Albert Kerry.

The Ven. Walter McNeil presented the Archdeacon's report (Appendix XVIII).

Mrs. B. Franklin Miller presented the Churchwomen's report (Appendix XIX).

The Rev. Canon Thomas Jessett presented the report of the Registrar and Historiographer (Appendix XX).

The Rev. Canon Elvin W. Smith presented the report of the Committee on the Bishop's Address (Appendix XXI). The report and the resolutions in the report were moved, seconded, and adopted.

The Rev. Wilbur C. Woodhams, Chairman of the Committee on Resolutions, presented the following resolutions for action:

"WHEREAS, the overseas missionary effort of the church is hampered by the lack of interest at home;

AND WHEREAS, our laypeople have little personal contact with the missionary effort which they are supporting;

AND WHEREAS, there are means at our disposal to increase the interest and personal concern of our people;

THEREFORE, BE IT RESOLVED, that the 48th Convention of the Diocese of Olympia memorialize the General Convention of the Protestant Episcopal Church in the United States of America to investigate and study the possibility for the diocese and domestic missionary districts to adopt some overseas missionary jurisdiction or some work within a jurisdiction, that we may establish a bond of personal fellowship, prayer and concern with the front line forces of the Church's mission to the world."

This resolution was moved, seconded, and carried.

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

DIOCESE OF OLYMPIA

ACTION AND RECOMMENDATIONS FOR AGING PERSONS

"WHEREAS, Our country has gained a new generation in the last half century through the dramatic increase in the average length of life and

WHEREAS, no longer can the Church fulfill its social mission to the aging by the provision of shelter alone and

WHEREAS, the task of the Church now is to lead society to a greater acceptance of the aging and recognition of their value, and to develop a program which will further their spiritual growth and enable them to share fully in the life of the church therefore

BE IT RESOLVED that this convention of the Diocese of Olympia meeting in session on May 16-18, 1958 memorialize the General Convention of the Protestant Episcopal Church in the United States of America

meeting in Miami Beach, Florida, on October 5-17, 1958 to consider action and recommendation on these items.

1. The National Council should agument its staff to meet the demand of dioceses and parishes for consultation in the field of the aging.
2. Every diocese should have a Committee on the Aging with a qualified worker to serve as consultant.
3. On the parish level, programs should be realistic in relation to needs and abilities of aging people.
4. The Church should take a positive stand on legislative and private programs to provide adequate income, decent housing and comprehensive medical care for aging people.
5. The Church should make sure that each community has sufficient counseling services for aging people.
6. The Church must be helping its members to re-think the nature of filial responsibility with respect to terminal care."

This resolution was moved, seconded and carried.

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

DIOCESE OF OLYMPIA

NATIONAL POLICY ON CARE AND ADMISSION OF REFUGEES

"BE IT RESOLVED by the Forty-eighth Annual Convention of the Diocese of Olympia of the Protestant Episcopal Church, that

WHEREAS the plight of millions of refugees in Europe and Asia continues to be of deep concern to us as Christian people, and

WHEREAS we feel a joint responsibility for them with nations which, by the accident of geography, find themselves in countries of asylum,

NOW, THEREFORE, we of the Diocese of Olympia respectfully urge the Government of the United States to continue its efforts, along with other nations, to bring relief to refugees. We record our support of governmental and inter-governmental refugees measures based upon considerations of justice, mercy and sound mutual assistance.

BE IT FURTHER RESOLVED that the Congress be urged

1. to take steps to regularize the status of Hungarian refugees admitted under parole, thus giving them the rights of legally admitted aliens;
2. to enact provisions for admitting refugees to the United States, in order that there be no further necessity to employ the parole provision;
3. to amend the Immigration and Nationality Act of 1952 to eliminate discrimination based on race, color and sex, to revise national origins system so that one country's unused quota might be used by a country whose quota has already been filled, and to provide more adequately for the admission of relatives, and of refugees, as well as of other immigrants who qualify for admission to the United States.

BE IT FURTHER RESOLVED that we endorse the position that the United States Government has an obligation to support effectively the United Nations programs for refugees without necessary limitations to percentage of support by other governments. Especially we stress the urgency of adequate support for the United Nations Refugee Fund, the

United Nations Relief and Works Agency for Palestine Refugees, and the fund for transport of European refugees in the Far East to the countries which are offering them asylum.

BE IT FURTHER RESOLVED that copies of this resolution be forwarded to the President, the Chairmen and members of the Senate and House Judiciary Committees, the two United States Senators from the State of Washington, and to the representatives in Congress from the First, Second, Third and Sixth Congressional Districts, as well as to the Congressman at large from the State of Washington, as well as to the Department of Christian Social Relations of the National Council of the Protestant Episcopal Church, U.S.A. and the National Council of Churches of Christ in the U.S.A."

"The resolution was moved, and seconded. The Very Rev. John C. Leffler moved an amendment to strike out all the articles of the resolution except that concerning the regularizing of the status of Hungarian refugees admitted under parole. This amendment was seconded, and lost. The original resolution carried.

"WHEREAS, The Diocese of Olympia has expressed its concern for the Christian Education of our Church's youth through the establishment of the corporation known as, THE CHURCH SCHOOLS OF THE DIOCESE OF OLYMPIA, INCORPORATED, and its first venture, THE CHARLES WRIGHT ACADEMY FOR BOYS, and

WHEREAS, The Rev. Charles B. Bradshaw, Headmaster, has in this first year of the Academy's operation firmly established those sound principles of godly learning so necessary for the spiritual health of our youth,

BE IT THEREFORE RESOLVED, that the Diocese of Olympia, now in Convention assembled, express to Father Bradshaw its deep and sincere appreciation and love for his untiring zeal and faithful leadership and his devotion to his task this past year."

This resolution was moved, seconded and carried.

"BE IT RESOLVED:

That the Diocese of Olympia, in convention assembled, extend to the Right Reverend Henry Shires, Suffragan Bishop of California, its warm expression of love and appreciation upon his retirement this year."

This resolution was moved, seconded and carried.

"BE IT RESOLVED:

That the Diocese of Olympia, in convention assembled, extend to The Right Reverend Karl Morgan Block, Bishop of California, its warm expression of love and appreciation upon his retirement this year."

This resolution was moved, seconded and carried.

"BE IT RESOLVED:

That the Diocese of Olympia, in convention assembled, extend to The Right Reverend Benjamin Dagwell, Bishop of Oregon, its warm expression of love and appreciation upon his retirement this year."

This resolution was moved, seconded and carried.

"BE IT RESOLVED:

That the Diocese of Olympia, in convention assembled, extend to The Right Reverend Clarence Hayden, Bishop of the Diocese of Sacramento, its congratulations and good wishes upon his Consecration and its prayers for him and his diocese."

This resolution was moved, seconded and carried.

"BE IT RESOLVED:

That the Diocese of Olympia, in convention assembled, extend to The Right Reverend James Pike, Bishop Coadjutor of the Diocese of California, its congratulations and good wishes upon his Consecration and its prayers for him and his diocese."

This resolution was moved, seconded and carried.

RESOLUTION

"RESOLVED, that this Convention recognize by action and commendation Mr. Eddie Mitchell and Mr. Lane Smith, Church Editors of the Seattle Post-Intelligencer and the Seattle Times, for the depth of professional competence and dedication which they bring to the field of religious news reporting, and that it express its appreciation to these men for the service which they have rendered all churches in this area, and further that a letter of commendation be sent by the Secretary of the Convention expressing our feelings of gratitude."

This resolution was moved, seconded and carried.

"BE IT RESOLVED, that the greetings of this Convention be extended to our priests now serving as chaplains with the armed forces."

This resolution was moved, seconded, and carried.

"WHEREAS, this Convention has enjoyed the hospitality of the Cathedral Parish;

BE IT RESOLVED, that the thanks of this Convention be expressed to the Dean and his people who have cared for us so graciously."

This resolution was moved, seconded, and carried.

"BE IT RESOLVED, that this Convention wish the Bishop a happy birthday next Wednesday, May 21st."

This resolution was moved, seconded, and carried.

Mr. B. Franklin Miller made an interim report for the committee for the Capital Fund drive. The committee is composed of Canon Christie, the Archdeacon, Mr. James Hodges, the Rev. Dr. Staines, Canon Devik, Mrs. B. F. Miller, Mrs. Warner Paul, Mrs. T. H. Monroe, Mr. Paul Uhlmann, Mr. Gerrit VanderEnde, Mr. George Farnsworth, Mr. Alex Fiske, and Mr. B. F. Miller. Three sub-committees have been appointed: The Archdeacon on the Committee of Needs; Dr. Staines on the Committee on Priority; and Mr. Miller on the Committee on Methods.

Following a summary of the work of Convention, and prayers, the Convention was adjourned.

APPENDIX I

The Bishop's Address — Convention of 1958

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU AND PEACE:

As we stand, I bid your prayers for all the faithful who are, in God's mercy, delivered from the burden of the flesh and in joy and felicity. Each of you will have some names to add in your heart to those I read. For them all, and especially for those of our household who have gone from us since our last meeting, I ask your most devoted prayer:

Mabel Adams, a deaconess of the Church with many years of consecrated service in Alaska, and of late a member of the Church of the Advent, Seattle; Lucille Anderson, faithful communicant of All Saints', Seattle; Woolsey Aspinwall, faithful layman in St. Paul's and Epiphany parishes, Seattle, and for many years a lay Reader; Julius Bloedel, long-time member of the Cathedral parish and generous benefactor; Alice Boothe, member of family long active in this diocese, and herself an active participant in women's organizations in Trinity parish, Seattle; Lola Chandler, devoted member of the Church of the Advent in Seattle; Harold Cooper, priest of this diocese since 1941, sometime Vicar of Snohomish and Rector of Puyallup, and a loved and trusted member of our brotherhood; Hawthorne Dent, distinguished member of the Seattle business community and warm-hearted supporter of our diocesan work; Anna Johnson Dow, an unfailing Churchwoman of Epiphany parish, Seattle, generously concerned with many good works; Lillion Dye, steadfast member and long-time treasurer of the Church of the Holy Spirit, Vashon Island; Dora Fullerton, a life-long leader in the Woman's Auxiliary and faithful communicant and devoted choir mother of St. Paul's, Port Townsend; Norman Freeman, former vestryman of Trinity parish, Seattle; J. Richard Goodfellow, a life-long communicant of Trinity parish in Seattle, a former member of the Standing Committee and often in our diocesan assemblies; Richard Gough, at his death one of our two senior lay Readers, always a dear friend and earnest missionary in the life of the Church; Lance Gowen, distinguished diocesan architect, and son and brother of two of our clerical family; William Graham, father of one of our clergy and sometime member of the Diocesan Council, always a devoted Churchman; William Grant, architect and father of another of our diocesan architects, sometime member of the Diocesan Council and of Christ Church, Seattle, and the Church of the Holy Spirit, Vashon; Arthur D. Harris, consecrated member of the Church of the Advent, Seattle; Mabelle Platt Iverson, a charter member of St. Michael's and All Angels', Issaquah; Mary Kildall, devoted member of Trinity parish in Seattle since 1911; Howard Knott, M.D., a founder of St. Stephen's parish, Seattle, often in this Convention and a man of wide and devoted interests; Mabel Killien, for more than forty years a devoted Churchwoman of St. John's, Snohomish; Henry Lane, steadfast member of All Saints', Seattle; Milton Main, enthusiastic leader among the young churchmen of St. John's, Snohomish; Carol Morris of St. George's, Seattle, known and loved by many for her courageous bearing of grievous physical handicap and pain; Admiral William Munter, a founding member of St. Stephen's, Laurelhurst; Dornatt McGale, valiant member of the Church of the Advent, Seattle; Florence Nanson, faithful member of Trinity parish, Seattle, and its activities; Frederick William Palmer of Camas, a founder of St. Anne's and a stalwart soldier of the Church for long years; Colin Radford, a founder and benefactor of St. Thomas' parish, Medina; Mary Rasmussen of All Saints', Seattle, faithful

communicant for many years; Ruth Ripley, a member of the Cathedral parish for more than fifty years, and a staunch Churchwoman always; Milnora Roberts, for more than fifty years a member of Trinity parish, Seattle, and a leader both in her city and her Church; Druscilla Salmon, devoted member of the Church of the Advent, Seattle; Delia Smith, a staunch and unforgettable member of the Cathedral choir and congregation; Clarence Stickney, quiet and faithful communicant of All Saints', Seattle; Colonel Philip Thurber, a founding member of St. Stephen's, Laurelhurst; Arch Tracy, parish treasurer of St. Stephen's, Longview, for more than twenty years, for an equal time a loved and faithful servant of his parish and his diocese; Curtis Vail, distinguished chairman of the Department of Germanic Languages at the University of Washington and a notable Churchman of St. Stephen's, Laurelhurst; Elizabeth Lea Wells, unique and consecrated leader of our Diocesan Altar Guild; Sarah Williamson, editor for many years of the Washington Church News and faithful member of Trinity parish, Seattle; Marion Sandin Yelle, lay Reader, often a member of this house and always a dedicated layman of St. John's, Olympia; and Donald Yoder, member of the Vestry of St. John's, Snohomish, and worker in many projects including Camp Huston.

Tonight we come together, against the dark background of a divided and suspicious world, in the forty-eighth meeting of our legislature and in the one hundred and sixth year of the life of our Church in Western Washington, to examine our stewardship, give thanks for what is past, and to plan under God's guidance for what lies ahead.

Our growth continues—since our last meeting 1,760 have been confirmed and added to our communicant rolls, and tonight we stand with a total membership of about 23,000 communicants, with more than 13,000 children in our Sunday Schools, and a total membership of 40,000. Ten years ago our numbers were about half that.

During the year we have lost four from our clergy. Harold Cooper's death took from us a brother and father whose gentle and abiding devotion enriched countless lives. By Letters Dimissory we lost John Wyatt to the Diocese of California and Eric Jackson to the Missionary District of Spokane. We lost also one other member of our clergy by deposition, Walter George Horn.

Five young men came to us through their ordination as Deacons last June, Charles William Hunter of St. Margaret's, Newport; Ernest Theodore Lottsfeldt, Jr., of Christ Church, Tacoma; Herbert Charles McMurtry of the Holy Spirit, Vashon Island; John Sturges Yaryan of St. Matthew's, Auburn, and St. Columbia's, Midway, and Donald Stewart Miller of Ascension, Seattle.

Five more came to us by Letters Dimissory—Richard Alonzo Wakefield from the Diocese of Western New York to be Vicar of Whidby Island; Paul Euvrard Langpaap, from the Missionary District of San Joaquin, to be Rector of Trinity, Seattle; Marshall Johnston Ellis, from the Diocese of Atlanta, to be priest-in-charge of the Holy Communion and St. John's, Tacoma; John Bradley Lockerby, from the Diocese of Los Angeles, to be Rector of St. Paul's, Seattle, and George William Frederick McKinney, from the Diocese of Kentucky, to be Rector of Christ Church, Puyallup. Our clergy now stand at 102, 76 in parish work in the Diocese, and the rest either retired or non-parochial or serving the Church in various special ministries.

I must not fail to speak also of the coming of Bishop Rhea to live among us. Bishops are above such things as Letters Dimissory; they come and go like the wind. But it is a happy wind; it means much to me to have the retired Bishop of Idaho choose to make his home here and to lend his strength to us. He is not only giving me much appreciated Episcopal assistance, but also serving in Trinity parish's extensive ministry to some of our downtown hospitals.

I want to add a word particularly about our Chaplains in the Armed Forces. Four of our clergy, Hugh Barnes, Daniel Kunhardt, James Terry and Johnson West, are all on duty in various parts of the world. In return, it is our privilege to have with us for the time being Chester Hults, Paul Linaweaver, Jack Livingston and Richard Middleton, all priests of our Church of other dioceses, stationed here to minister to the thousands of young men and women in the armed services of our country.

Tomorrow is Armed Forces Day; and we shall want to have in our prayers and hearts not only these eight men, but the hundreds of others who like them are serving their Church in this frontier mission of military duty.

Growth in the population of Western Washington, and our Church's growth at better than twice the rate, continues to confront us with both its promise and its problems. I said jokingly to the clergy a few weeks ago that by extending our rate of growth on into the future, and also extending the present growth of the total population of Western Washington, by the year 2029 everybody in Western Washington will be an Episcopalian! Things don't happen quite as easily as that, I know; and I don't expect our prodigious rate of growth to continue indefinitely (although it would be nice if it did). Much of our growth in these post-war years has come from the establishment of new churches and the rapid growth of small missions in underchurching areas. This won't go on indefinitely; we shall have to fight harder for our conversions than we have had to up to now. This will not be bad for us—it will deepen our own sense of personal responsibility for evangelism, and it will make us pay a little closer attention to our own personal witness and to the strength and clarity of what we preach and teach.

Even if our rate of growth were to slow down, we should still have to face the important financial problems raised by new missions. If we have to wait, in all our new suburbs, until we have enough Episcopalians to build a big enough church, we will never have the kind of Church we want. Where we are able to go into a new community early enough, with strong backing, we may expect that 20%-30% of the population will find their way into our household. If we wait, then we must be satisfied with only a tiny fraction, perhaps 2% or 3%. This is a chief reason for an aggressive, missionary policy such as we follow.

But to take the missionary initiative this way requires that the Diocese shall be able to assist new congregations far more generously than we are now able to. This is, of course, the reason for the Capital Funds drive which is projected for next year. We have been lucky so far in being able to improvise meeting places for most of our new congregations. But we can't go on much longer without being able to invest substantial sums in land purchase and in new buildings.

Our Capital Funds Committee has begun its work under Canon Christie's leadership, and should have full and considered plans for us by next fall or early winter. They deal with the financial problems; but we all must deal with the problems of evangelism—of sharpening and strengthening the witness we bear publicly, and reaching out more and more into our community with the saving Gospel. It is relatively easy still to make people members of the Episcopal Church. But to make that membership mean something, to lift it until it is seen not as membership in a congenial and liberal-minded club, but deep and committed devotion to Christ and membership in His Body, is not quite so easy. And this is by far the greater task.

The year since our last Convention has brought many blessings to us. Chiefly I think of the four new missions which have come into life since last summer. They are the Chapel of the Resurrection, Lake Hills; St. Columba's,

Midway; St. Margaret's, Newport; and St. David's, Seattle. Three of the four are being sponsored by parishes—Lake Hills by St. Thomas', Medina; Midway by St. James', Kent; and St. David's by Epiphany, Seattle. St. Margaret's, Newport, is being financed entirely by the Diocese, although it is drawing much valuable strength from the clergy and people of Emmanuel, Mercer Island.

Parochial missions are likely to be the quickest to grow and the sturdiest in their early years. This is so because they can draw freely on the strength and experience of the mother parish. Where we cannot have parochial missions, then we will start them in any other way we can. In the end it may come to much the same; but still there is a wonderful access of strength from having a strong and mature congregation lend its strength to a new child.

More than this, there is a blessing which comes to the sponsoring parish—a blessing in the form of direct involvement in missionary work. To such a sponsoring parish, missions no longer mean simply dollars in a budget; they mean a real group of people bearing their witness in a new and difficult situation. I wish with all my heart that every Churchman might have the privilege of working with a new mission.

All four of these new infants are thriving, I am glad to report, and give great promise for the future. One of them, St. Columba's, Midway, was particularly helped by our Department of Evangelism and Stewardship, another great blessing of this past year.

You will remember that a year ago we enlarged very greatly our appropriation for the old Department of Promotion. We renamed it the Department of Evangelism and Stewardship, and added Canon Devik as the full-time Director of that Department. All of us know what a wonderful help the Olympia Churchman now is, in its enlarged format. Every month 18,000 copies of that periodical are sent to our families and friends, and bring the news of the Diocese and the Church to many thousands of people. But the Olympia Churchman is only one of the interests of our new Department. Another is the assistance to missions, such as was illustrated in the founding of St. Columba's, Midway, when the Department planned a general promotional campaign in the Midway neighborhood, developed a three-night Preaching Mission in a rather unique setting—that of a well-known dancing resort on Highway No. 99—and in other ways helped to launch the new venture.

Still another development of the year was the Camp of the Holy Spirit, the new camp property acquired by our Longview and Vancouver parishes, on the shores of Spirit Lake at the foot of Mount Saint Helens. Last summer was our first experience with the new camp, and it was a highly satisfactory one, despite many limitations. At this meeting of Convention, the two parishes are offering the camp property to the diocese, complete with the improvements and additions which have been generously made by the sponsoring congregations.

Since our last meeting seven new church buildings have been completed and are in use. They ranged from such great buildings as St. Stephen's, Laurelhurst, and St. John's, Olympia, through the middle ranges of St. Mary's, Lakewood, the Ascension in Seattle and St. Michael and All Angels, Issaquah, down to our new little Church of St. John the Evangelist, Everson, and the even tinier multi-purpose building for St. David's, Friday Harbor.

Six major parish or class-room buildings have also been finished during the year. I spoke of three last year—St. John's, West Seattle; Christ Church, Tacoma; and Trinity, Everett. Similar projects were completed during the year by Christ Church, Puyallup, and St. Stephen's, Longview, as well as St. John's, Snohomish, where useful class-room facilities were constructed in excavated space under the parish hall.

Dollar values in an inflationary time like ours do not mean too much, but for what they are worth, this new construction has increased our investment in land and buildings to something over ten million dollars. On this there is a current indebtedness of about one and a quarter million dollars. This measures the reach forward of a growing Church, when it is manifestly impossible for us to build adequately to our steadily increasing needs, and therefore we take as long a step in advance as we can. I do not minimize the cost of such indebtedness. But I cannot fear it, where it is a mark of a bold and imaginative policy for the future. Consent of not only banks, but Bishop and Council and Standing Committee, as well, is needful for such debt to be contracted; and such agreement is not easily given. We are guarded against foolish indebtedness more adequately than we are against timidity and a failure in our evangelistic impulse!

The new class-room addition to the Annie Wright Seminary was finished and dedicated during the year, adding greatly needed new facilities to that school in the first major construction program since the present building was built, over thirty years ago.

May 18th I shall have the pleasure of breaking ground for the new church and parish hall for Emmanuel, Mercer Island, a \$175,000 project undertaken by one of our largest missions. Soon to follow are similar ceremonies for the Highlands, and for St. George's, two more of our missions. St. Alban's, Edmonds, are delayed a bit on their project pending the completion of a second capital fund drive to provide funds sufficient for the church. This is a case where, if the Diocese had more adequate loan funds, we could go ahead faster. I hope before long we shall be able to, for such a church as St. Alban's, Edmonds, is a critically important one in a rapidly growing suburb and ought not to be delayed any longer than is absolutely required. To diminish our plans to fit our present funds would defeat our mission. Therefore, we must wait only until we can give again, to meet our needs. How much better if the whole household could help at the outset.

Other projects are on the drawing boards or nearly so. Two new classrooms are to be added to the Charles Wright Academy this summer to provide for the addition of a fifth and sixth grade, indicating the healthy growth of that new diocesan school. The Annie Wright Seminary is hopeful of being able to start their library wing before the year is out; and I hope that there will be many more in the Diocese who will join all of us who have already contributed to the Seminary's building fund.

One more word about building funds—note should be taken of the wonderfully successful campaign undertaken by the Cathedral congregation, which resulted in a fund of well over \$400,000 to provide a new and more adequate Cathedral hall for their parish activities. The time will shortly come, I hope, when the Diocese can join them in at least some work in the Cathedral proper. But their first necessity is of course adequate provision for their own parish activities, and this has been guaranteed by their successful drive.

Enough about money and buildings. At this meeting we will shortly welcome into union with the Convention a new parish, St. Andrew's, Seattle. It will be a somewhat proleptic welcome, for a bit of paper work remains to be done; but there can be no question of the enthusiasm and warmth with which this courageous and constant mission will now be counted among our sturdy parishes. After many years as a mission they have completed all requirements for parish status. That is to say, they have been self-supporting for a long enough time to give every assurance of their stability; they have completed their first major capital building program; they have a more than adequate pool of experienced lay people; and they have given ample and generous assurance of their full loyalty and participation in diocesan life. What a joy it is

for them and for us all to welcome this vigorous congregation now as in every sense an established and responsible senior member of our family.

I must also tell the Convention of an unprecedented action which I hope need never be taken again—that of closing a mission. For more than a quarter of a century the little mission congregation in central Seattle known originally as St. Philip's and more lately as the Church of the Advent, has struggled with the burden of bearing our Church's witness in one of the most difficult and complex social areas in the city. After years of very generous financial support by the Diocese as well as by their most loyal congregation, it has become clear to all that we were simply not doing the job that needed doing, through our ministry there. Try as we did, it remained a small congregation, discouraging alike to its own devoted membership and to all of us who were anxious to make a major contribution to the life of the city, and seeming to betray our Diocese and our people into an unintended policy of segregation. The segregation was of course untrue. The appearance of segregation was a calculated risk we took, in order to do a job we felt ought to be done. But it has not seemed to any of us that the attack was successful, in spite of consistent and devoted priestly leadership and the warm-hearted loyalty of many individuals and families.

Our hope is that every one of our Advent families will quickly find a place in one or another of our city parishes. The mission as such will be terminated, and as soon as our obligations there can be discharged, the diocesan investment will be transferred to a different attack on the same area, probably to be undertaken through Trinity parish in Seattle, perhaps through a vastly enlarged ministry to youth. This transition will take the better part of the coming year, and it is premature to try to see all of its ramifications. But the Department of Missions and the Council alike agreed with most of our people at the Advent, that we needed to make a fresh try and to explore new kind of ministry.

Let me speak briefly of some other and more heart-warming developments during the year. One was the restoration of St. Peter's Church, Tacoma, through the devoted leadership of some of our laymen and clergy there. St. Peter's is not to be re-established as a parish; it will serve the community as a non-parochial chapel; but it is a joy to all of us to have that historic landmark in good condition and ready for many years of witness to the spiritual roots of a great city.

I must pay special tribute also to the superb leadership and assistance which have been given by many hundreds of people during the year. It is idle for me to try to name them. You can know well who they are. I think of our lay Readers, now nearly two hundred in number, many of whom have undertaken major responsibilities in both their own parishes and in missionary work in the Diocese. I think of the devoted and able leadership of our Department Chairmen, each of whom will have a chance tomorrow to tell you of the work and plans of our Departments. I think of our Bishop's Committee on Laymen's Work, which in spite of a number of discouragements this year, notably the illness and resignation of our chairman, Orme Kellett, has planted the seed of a new kind of diocesan organization which promises very well for the future. Of our Churchwomen I need say only that they have behaved as they always do! A particular pleasure this year was the joy of a monthly conference with the Board of the Churchwomen, when we thought of the Christian Faith together and came to know one another a little bit better.

I start remembering the things that happen in a year—then I realize the impossibility of recording adequately the indebtedness I share with you all for my devoted partners. Bishop Huston continues his wonderful generosity, ready

to accept whatever request I make of him. Archdeacon McNeil and Canon Devik are as well known to you as they are to me, and it is foolish for me to try to express our appreciation. As a matter of fact, judging from the amount I see of them, they are probably better known to you than they are to me! The Treasurer, Mr. Hodges, in his unvarying quiet ministry has solved a legion of problems for us all. And of the staff at Diocesan House I can only say that they are far better than we deserve. The Diocesan Altar Guild, although heartbroken by the loss of Elizabeth Wells, seems to gain new strength almost daily in its ministry to us all. And so I could go on, for in truth there are not very many Episcopalians in this Diocese to whom we are not indebted, for service, for witness, for abiding and steadfast loyalty to our Lord and His Church.

We will be thinking of our programs tomorrow, and I shall not trespass on what our Department Chairmen will present. As always, when we speak of budgets we are thinking primarily not of dollars but of our specific plans and programs. The year 1959 will not see any very dramatic steps forward—it will simply continue what we have already been doing, at the accelerated pace which we must come to expect every year, as we grow and gain in strength.

Two new ventures however should be mentioned as part of our program. One is the Camp of the Holy Spirit, of which I have already spoken, which will doubtless become a full-fledged operation of the Diocese by next summer. The second is a new mission to be opened this fall—not a suburban mission as most of our recent babies have been, but a rural mission in one of the most scattered parts of our frontier. Running up into the Cascades, east of Arlington and Sedro-Woolley, are valleys and tiny communities faced with an almost complete dearth of religious ministry. We have two little congregations on the edge of that area—the Transfiguration in Darrington, and a parallel congregation in Concrete. With the cooperation of the National Council, we are assigning a priest to this whole area. We hope to equip him with a mobile unit complete with the necessary tools for such a scattered ministry. Needless to say, we do not expect this mission to become self-supporting in record time! We do expect through it to bring the ministry of Christ's Church to many hundreds of scattered and isolated families.

Such a mission is a most important new development for us. It is possible because of the devoted work of the Church by Mail. You have read month by month in the Olympia Churchman of Mrs. Miller's superb ministry. In the new North Cascade Mission, you see one of the first fruits of that ministry.

On Sunday morning we shall consider the magnificent new plans for the development of the Church Divinity School of the Pacific. This seminary of our Church, the only one west of the Rocky Mountains, now trains about half of our young men preparing for the ministry. It has grown since the war from barely three dozen students to more than one hundred and fifty. They are housed in a wild collection of old buildings and new—converted fraternity houses, and outmoded class-room building, a chapel which will seat only the early-comers, and so on. The Trustees of the seminary have agreed to launch an appeal throughout our Province, for four million dollars, for the construction of a complete new set of buildings adequate for a community of 225 students and teachers. The Synod of the Province at our meeting in Reno last week, gave unanimous and warm-hearted approval to the plan.

The point, of course, of this great new proposal is not primarily one of buildings and funds—it is the absolutely central importance of theological education in a Church like ours. We can never understand a theological seminary if we look on it simply as a place which trains ministers. We must understand it in far wider terms. During the three years young men spend there, they are learning to use the great ideas on which our civilization is built. They

come to us to minister those ideas, to remind us of what man really is and of what life is really like; they come to us as the steadfast ministers of God's truth.

I wish that sometimes we might have a meeting to consider nothing but the absolute minimum essentials of the Church. We stand, in our present world, in daily and frightening nearness to mass suicide; we have the means, at the touch of a finger, to destroy every outward mark of civilization; in a day's time we could, with terrifying ease, utterly destroy the inheritance of thousands of years of man's laborious toil and dreaming.

Suppose it were to happen. We pray it may not; but suppose it were. Suppose that all the great buildings, the universities and churches and factories, were laid waste, and the orderly lives of our cities were destroyed, and all the easy membership of the Church were done away, and all the secondary and the unimportant and the superficial in our Christian enterprise were to be squeezed out of us, and nothing left save the absolute heart and core. What would that final treasure be.

It would be precisely what a theological school deals in—ideas—the tiny cluster of absolutely irreplaceable words and thoughts, which have come to us from God's own revelation, which have taught us what manhood really is and what it is worth, which have established the cardinal imperatives which made our human society possible. All else could go to smash and ruin, and still there would remain the seeds of life, guarded and nurtured in the colleges of the Church. It was the vocation of the Church once to cherish and transmit this inheritance, when an earlier barbarism destroyed the ancient civilizations of the Empire. We may well have this vocation again. If we do, the treasure to be guarded will be this same, timeless constellation of ideas.

This is why I speak of the supreme importance of the theological seminary. It is the fountain of the Church's life, dealing not in numbers or dollars, but dealing in truth and ideas. No Church will ever be better than the theological training of its clergy. For this reason I am perfectly confident that our Province will stand behind the Divinity School wholeheartedly and to the utmost of our ability, and that in a few short years our Church in the West will be able to give not only to our own nation but to all our sister-Churches in the Pacific world, intellectual leadership of the very finest and highest order.

For the first time this past year I have felt that we were seeing the beginning of the end of our problem of clergy supply. We come to this meeting of our Convention more completely staffed than at any previous time, with only one vacancy to be filled, and with prospects of filling that one in short order. I hesitate to say that our Diocese is yet self-supporting in terms of the clergy—we have as fine a group of students as any diocese in the country, but we must still depend in some degree on immigrants to staff our expanding work.

In this, we are increasingly hampered by our present salary scale. This has been particularly notable in filling our vacancies this spring, where what defeated us was not the problems or limitations of fine new missions, but our inability to meet even on an equal basis the salary schedules in other dioceses. Three years ago we raised our minimum salary to \$3,600, at the time a creditable median position. With the constant decrease in the value of the dollar, I think the time has come when we must restudy our whole salary structure once again, and ask the Department of Missions and the Council to make proposals to us at our next meeting, looking toward a more realistic scale of salary and allowances. It is perfectly true that men do not seek Holy Orders in order to achieve a comfortable competence in life. But the Church has no right to trade on a man's devotion, or the love of his family. We have an obligation to make

it possible for a clergyman to live without fear and without hardship for his loved ones. I am perfectly sure that you are at one with me in this, and will welcome these new studies.

This summer, as you know, brings another meeting of the Lambeth Conference—that world-wide gathering of Anglican Bishops which comes at ten-year intervals. I have already written about “Lambeth” in the Olympia Churchman, and I won’t repeat myself: I only want your prayers for me this summer every day, and for all of us gathered together. We are going to be thinking about important things, about the deep problems our world faces and the part that our Anglican Communion of Churches can play. I have to be Chairman of one of the five committees as you know—the one dealing with the Family in Contemporary Society. You can imagine for yourself the problems we shall be trying to deal with—the problems of uprooted families in our urban and industrial society, the problems of over-population, problems of family planning, problems of adequate financial and social provision for family life, and all the rest. I hope that every day you will have me in your hearts, and all the two hundred or so other bishops, too, that we may not only think about important things, but think about them in an important way.

Then in October our Church’s General Convention will meet in Miami Beach. We shall have many things to do and think. Of perhaps the greatest importance will be the election of a new Presiding Bishop. Bishop Sherrill must retire this year, under our Canons, and we must elect a successor. I think that all of us in this Diocese feel alike about Bishop Sherrill, filled with admiration for his courageous and adventurous leadership and for the loving thoughtfulness with which he has dealt with every part and parcel of our Church. What a job his successor will have! I pray that we may choose wisely.

And of course our General Convention will have also to deal with our Program and Budget for the next three years; and we shall have a multitude of other important matters to decide. Some of these will be discussed briefly by our Convention, I am sure.

Perhaps chief among these will be the critical matter of our Church’s relation to the Church of South India. As a member of the Joint Commission which will present a unanimous report to the General Convention, my own attitude is unmistakable. I do not ask for any expression from this Convention (though I should welcome any questions or debate), for the issue is a complex one and a brief meeting like ours is probably not the place for such a large-scale discussion.

June 11th, St. Barnabas’ Day, when we sail for Lambeth, I shall be beginning my twelfth year as your Bishop. There is something symbolic in the generosity of your gift to me last year, which makes it possible for my wife and our daughter to go with me to Lambeth, a pretty lonesome job otherwise. We shall have five days at sea, and they will be days filled with very thankful remembrance of all that the eleven years have brought and of earnest prayer that there will be many more years to come. You know my daily life; I have no secrets from people who read my Diary! You know that, for all the weariness of spirit which every clergyman knows, there is still an unending and sustaining strength that is a wonderfully joyful blessing.

This past year has been as busy as any year I can remember, as full of jobs to be done and trips to be made and things to be written and meetings to be attended as any twelve months could be. And about this time of each year I am as tired as any man could be.

I am advised by a great many people that I should learn how to say “no.” This is good advice and I do not argue with it (as long as I remember that I

must not say "no" to the people who advise me to). But, in truth, what is at stake here is not simply a matter of how busy a clergyman ought to be. Any man who has an interesting job works hard at it. He does so not because he is afraid he will lose it or hoping for a raise, but he does because the job is his life, and because he would not be happy doing anything else. This is as true of me as it is of anybody else in an interesting and creative ministry.

I have learned this about myself over the years, and I have watched it in our clergy and in many others, too. The great word for the quality I mean is, I think, the word "Obedience." It is a word that to me describes the source of all deep joy in work, and the source of all true witness to Christ.

In truth, we are not our own masters, whether we be clergymen or laymen. We are obedient, in the first place, to the law of our own natures. God made us a certain way; and no man knows joy in his work who is not free to be obedient to himself as God made him. What is our vocation? How do we find it? We find it in no other way, first of all, save by looking at the kind of person we are and the skills and talents we have; and then using them, with utter and complete devotion, in the service of the best and highest thing we know.

This is obedience. It is the quality which has been forever and unforgettably made known to us in our Saviour. Watch Him from the very beginning of His ministry, when He went into the Wilderness to find what manner of task the Father had for Him, and to see the form and outlines of His obedience. Watch Him as He goes from day to day, answering people's questions not from His own likes and dislikes alone, not indeed from His own wisdom alone, but from a profound obedience to the will of the Father Whose servant He was.

Watch Him making hard choices, not because He found some easy advantage thereby but because there was no other alternative for Him except to make that hard choice. Watch Him as He enters Jerusalem in that final wonderful week—when He turns His back on the easy escape which still was open to Him, and chose instead to carry the fight into the enemy's camp and to defeat evil even in evil's greatest hour of triumph. What was at work here? Nothing else save obedience to the Father's will.

Can any man ever read the Gospels without sensing this wonderful grace that comes when in our freedom we make the offering of ourselves to God? The Prayer Book speaks, in that lovely and familiar Collect in Morning Prayer, of the God "Whose service is perfect freedom." The words are perhaps so familiar to us that we do not often listen to them, and understand what the prayer is saying. What it is saying is that we are truly free only when we bind ourselves wholeheartedly in the service of God. This is a paradox to many, who mock such a combination of freedom and obedience. But it is no paradox to any of us who have thought at all deeply about ourselves and about the Gospel. We have understood how it is that a man or woman becomes most himself when he gives himself most.

As it is with us, so is it with the Church. We are not our own masters here. Our parishes do not exist to serve their priests; nor is a diocese at the mercy of its bishop. Clergy and laity alike are men under authority, obedient to the Lord Whose Body is the Church. Holy Scripture teaches us this obedience, and Holy Scripture remains the master of our belief and our conduct. We recite the Creeds, to express our obedience to the common faith of the Catholic Church. We receive the Blessed Sacrament because our Lord commanded us to do this, not trusting in our own righteousness, but offering "our bounden duty and service."

Even in such commonplace affairs as our day-by-day Church life—as perhaps this meeting of our Convention illustrates—we show forth this same quality

at its best. The authority of the Church—the authority of a Diocesan Convention or a General Convention—cannot be measured merely in legal terms. Its deepest authority is in the common obedience of all of us to the will of God as He leads us to take great steps forward for Him. Every priest, every congregation, every individual has got to test himself by this. We have to learn to give our loyal support to the Household of God, not because we will be penalized if we do not, but because we can ask of life nothing better than that we shall find in free and corporate obedience the common strength and witness we desire. God did not make Bishops to make policemen; He made Bishops in order that we might be the most obedient of all the servants of God, joined together in His family. By that hope and faith I try to live; and I am persuaded that every Churchman so must live.

This means much more than merely Churchly things, this principle of obedience. It means the way we have got to look at our daily work. Every man's job, every woman's job, is intended by God to be the way of obedience. Our daily work is designed by our Creator to be our way of ministry, to be the day-by-day means whereby we shall live out our obedience to what we are, to what God gave us, to what God plans for us.

The heartache of our world, as we have so often thought, is that it is so hard for most men and women to find the kind of job which will open the way to that obedience. Our work seems to us trivial, oblique to God, even valueless and routine. Often it is those things. Indeed I think that this may be almost the central problem of our society—how to restore to men and women the joy in their daily work which God means for us to have. It is easy enough to say if a man or a woman can't be obedient to God in his job, then he should change his job. I agree with this; yet it does not answer the basic question. For our obedience is far more than merely what goes on in eight hours of work.

Our basic obedience is the twenty-four hour obedience of men and women doing their jobs, making their homes, raising their families, exercising their citizenship, worshipping their God, and loving their neighbors, all in a simple, soldierly, forthright obedience to the Lord. This is our ideal, whether we wear the uniform of a clergyman or not. This is the strength of the Church's witness. This is what we offer to the world—not merely the attractive speculations of interesting preachers, but the solid and steadfast witness of disciplined men and women who have learned how to obey that which alone is worth obeying.

So I end one more year, with a thankful heart. I wish that I could be far more what I preach; I wish that I could feel that my little stabs at obedience ever could be a witness to what I so deeply believe and so humbly pray. All I know clearly is the ideal which binds me and which I pray will bind us all—the ideal of this company of free and disciplined people, glad to be obedient to Him Whom we love. May it be so with us in all the years that lie ahead; may it be that the men and women in this dear land of ours may take notice of us, not that we are rich or poor or brilliant or influential or numerous or few, but may take note of us that we serve a better Master than the world serves.

Look then at your life as Church men and women with this word "obedience" in your mind. Is it true obedience which brings you faithfully Sunday by Sunday to do your duty to God? Is it true obedience which commands your speech and your actions so that you are not ashamed to hear yourself called a Christian? Is it obedience which is the keynote of your support of the Church, in time and money? I say to you that there could be no greater dignity given to any one of us than to know that obedience and to live it out; and I pray that it may be so with us, that we of our Church and ask of life nothing more than the supreme honor of being under His authority Who lives and reigns, Father, Son and Holy Ghost forever and ever. Amen.

APPENDIX II

Report of the Department of College Work

At the last meeting of Diocesan Convention a resolution was passed requesting that a committee be set up to study college work in the Diocese of Olympia in three areas, the so-called matter of religious liberties, the relation of the Episcopal Church on the Campus to other denominational college programs, and the relation of the parishes of the Diocese to the Department of College Work. In the late summer the Bishop of Olympia requested the Department of College Work to be the special committee to study this resolution and to report back to Diocesan Convention. At that time three special sub-committees were formed to report to the Department. The first sub-committee to report was composed of the Rev. Dr. Staines, Chairman; the Rev. Fathers Bigliardi, Woodhams and Devik, members, dealt with the matter of ecumenical relations on the campus. Their report is as follows and this has been approved by the Department of College work:

"... that local Canterbury groups be encouraged to support the Ecumenical Movement of the Church through study and joint association in study and action with other college groups who represent member bodies of the N.C.C.C. or who accept the standard of this organization." and "... that we do not find anything in the 'Plan of Merger' which would commend it to further action on our part. This is extended to all plans or schemes which would see federation as a primary goal."

Messrs. Herbert Little, John Ambler, David Sprague, and Charles Martin, make up the sub-committee studying the matter of civil liberties and this group has made preliminary studies and will continue to meet.

The Rev. Elmer Lofstrom is the chairman of the sub-committee studying the work of college chaplains in the Diocese of Olympia and the relationship to our several parish programs and this committee will continue to meet.

A full delegation of students will represent the Diocese of Olympia at the National Youth Convention to be held in Oberlin, Ohio, in August. These are Miss Kris Olson of the University of Washington, Miss Borg Anderson of the College of Puget Sound, Tacoma, and Richard Canfield of Western Washington College, Bellingham. We will also be represented by the Rev. Charles Forbes, Chaplain at the University of Washington.

Two new chaplains went to work in the Diocese of Olympia since our last convention. The Rev. Theodore Lottsfeldt began his duties in Tacoma in the fall after serving as chaplain at Camp Huston during the summer. The Department rejoiced also in the appointment of the Rev. Charles Forbes, former director of the Department of Youth, to be Chaplain at the University of Washington. Chaplain Forbes will conclude the report of the Department of College Work by outlining for you some of his work and his plans for the ministry of the Diocese of Olympia at the University of Washington.

The Chairman wishes to express his appreciation to the members of the Department of College Work who have worked with him so loyally and faithfully during the past three years.

Respectfully submitted,

THE REV. W. ROBERT WEBB, Chairman
Department of College Work,

APPENDIX II-B

1 January, 1958. It was raining in Seattle, we were working the day and night watch out of Christ Church. My associate is Evie Carr, the boss is Bishop Bayne, my name is Forbes. I carry a Bible and Prayer Book—I'm a college Chaplain.

9 a.m. A student came in to talk. For some time a mysterious force had been at work seeking to separate young men from God. All evidence pointed to that clever master criminal the Devil. His m.o. in all cases was the same—through the use of ingenious disguises to hoodwink young people into trusting him. Our job—defeat him.

10 a.m. We ran the name through R and I and came up with the following packet. 18th Century convicted of trying to prove God did not work in the world, sentenced to life by Bishop Butler. 19th Century escaped and apprehended on a charge of science disproves religion sentenced by a number of persons—among which Anglican Archbishop Frederick Temple in decision. "Essays and Reviews." Escaped once more to appear in the guise of "Liberalism" to water down the Christian Faith to sentimental drivel. Never sentenced because of seeking another disguise under Neo-Orthodoxy. It was clear that we were dealing with a most ruthless force.

2 January, 1958. Investigation showed that in the past years his work had been extremely potent. He had showed himself in our area in a number of ways. His greatest success was to promulgate the idea that truth can be established without reference to God and the result would be real truth. In this he had used an accomplice, the state constitution and its interpretation about the separation of Church and state in education. Thus the U Board of Regents and the president and faculty of the U were forced to follow the devil's line. Secondly he had guised himself in the form of accepted behavior. Working in this manner he had convinced a number that it was a good thing, indeed the acceptable thing, to go to church on Sunday. His diabolical scheme caused them to believe religion belonged there and there only. Thirdly, he had capitalized upon the natural individualism of the citizens and caused them to believe that to be grown up meant to reject the God of childhood in favor of grownup behavior. And finally he had worked through the evident apathy of many parents to believe that religious training belonged only to Sunday School.

January 10, 3 p.m.—We interviewed one of his victims. "But I can't accept God," she said. "What do you mean?" we asked. "we just want the facts, ma'm." "Well, yesterday I wanted to pass my exam in history so I prayed—but I failed. If God is real, I should have passed. Why didn't He let me?" "There is one you better ask that of," I replied. "Who," she answered. "Him, ma'm." 3:15 p.m. We left to plan a course of action.

January 11, 10 a.m.—My associate and I met to consider action. The boss was being pressed by newspapers and articles about the beat generation, undergarment raids and frisbie. We called on the Department of College Work under Father Webb and were assured of their support. We held consultations with all the officers—among them the Rev. Ted Lottsfeldt. We found that the criminal was operating with the same M.O. in other areas. We ruled out the possibility of there being two of them because the M.O. in all cases was the same. It seems that an earlier sleuth, St. John the Divine, was right. This was a spiritual character. Through the good cooperation of local clergy we were able to enlist the support of women to help us with suppers. It was up to us now.

We decided to do a stake-out on as many places as we could where he had been known to appear. Calls were made on fraternity and sorority houses

and as many living groups as possible. We sought to warn them of the danger and to get them to have confidence in our interest in them. Many of them promised to call us if the criminal appeared. We determined that at this point, prevention was most important. Worship services—a corporate Communion on Wednesday mornings and Evening Prayer on Sunday evening, proved to be the most effective. These are held at the local precinct station—Christ Church. The rest of the officers at the station are valuable beyond measure in proving that God is at work in his people and that these students are loved by God through his people. We attempted a bold stroke by invading the devil's stronghold, the campus. A series of discussion groups were set up for noon in the Student Union Building. We knew what we might be in for. If any of his henchmen should make a fuss about this to the Attorney General we would be out. We went armed. But nothing untoward happened. The enemy must have been shook—we even dared to discuss the Holy Communion as it applied to the ongoing life of the individual in the world and the book of Acts as a message to Christians today. Two persons decided to be Confirmed. It was clear we were on the right track.

January 16. The day was spent in interviews. Some of these were victims who realized that they had been tricked and now sought the Good News. Some were those who had a glimmer of light and searched for the answer in reference to their life's work, marriage, the meaning of mature Christian citizenship. These we helped as best we could but in the last analysis determined that our greatest consultant must be theirs as well. We showed them how He worked and how He could be discovered. Some of these wanted to join the force—we referred them to the boss. We kept in contact with others of the country who were engaged in the same problem—National Council and other force people in our area.

Much of our progress proved to be in the leadership of the local citizenry. Vigilante groups are set up on Sunday evening and Tuesday supper. These use resources such as clergy from other precincts, rebels of the devil's stronghold (faculty) who refuse to be his henchmen and follow the party line. Also some of the citizenry prove to be very adept at expressing their own convictions in this matter and the forces they have found in avoiding the criminal's grasp and deception.

May 15, 9 a.m.—We decided to go before the boss and the Diocesan Convention to report our progress in apprehending this criminal and to ask the prayers of the Devil's enemies for our support.

Respectfully submitted,

THE REV. CHARLES A. FORBES,

Chaplain at the University of Washington

APPENDIX III

Report of the Department of Missions Diocesan Convention 1958

Bishop Bayne and members of the Convention:

On behalf of the Department of Missions I have the following report to submit: It is of necessity concerned primarily with figures since this is an accounting of our stewardship, but the figures are important only as they reflect the concern of this diocese for the expansion of the Church and the preaching of the Gospel of Christ.

The Department was given a total budget for the year 1958 of \$145,250. Included in this sum of course, is our Apportionment for the General Church Program of the National Council, amounting to \$61,908. This left us an operating budget of \$83,342. General Departmental expenses, including "Church-by-Mail" and missionaries' moving expenses, will amount to \$8,000. The sum of \$3,6000 has been reserved for new mission work and will be allocated for the North Cascade Mission, for the second half of the year. The sum of \$630 has been set aside for emergencies—a totally inadequate sum. The Department had available therefore for missionary work the amount of \$71,112. It was necessary, however, to make supplementary grants to four missions in order to balance their 1957 budgets.

These congregations were: All Saints, Tacoma; The Advent, Seattle; The Redeemer, Kenmore, and Pacific County. In the case of the latter, the grant was made necessary because of certain economic conditions that seriously affected that area. The remaining sum of \$68,112 was allocated for Stipendiary grants to 25 places, aiding 31 congregations. These grants ranged from \$810 to Shelton to \$6,110 to our newest diocesan mission, St. Margaret's, Newport.

The Department wishes to commend All Saints, Seattle, and St. John's, Centralia, for having attained self-support for 1958. We further wish to commend three congregations: St. George's, Seattle, The Redeemer, Kenmore, and the Whidbey Island Mission for having taken a deduction beyond the normal 10 per cent.

We are further pleased to report that new work has begun in four places, three sponsored by Parishes and one by the Diocese. We commend the Rectors and congregations of St. Thomas, Medina, for beginning the Chapel of the Resurrection in Highlands, Bellevue; St. James, Kent, for starting the Mission of St. Columba, Midway—with assistance also from St. Matthew's, Auburn, and St. Matthew's, Brown's Point, and Epiphany, Seattle, for initiating the congregation of St. David's, North Seattle.

We conclude our report therefore by presenting to Convention representatives of these four new congregations, and request the Priest in Charge of each to give us a brief report on the progress to date, and the plans for the future.

Respectfully submitted,

THE REV. RUSSELL B. STAINES, Chairman

APPENDIX IV

The Department of Youth

This year the Department promoted pioneer programs in the areas of a Junior High Summer Conference and Leadership Training for Adult Advisers with successful and encouraging results. Help for the Adult program was provided by Miss Louise Hatch, Junior High Field Secretary of The Department of Youth of the National Council. Miss Hatch led the Conference on the Thanksgiving week end. As the result of these sessions plans are being made for this year's project which will be a joint-leadership training Conference for adult leaders and youth leaders.

Special mention and praise must be given to the members of the Diocesan Youth Council which have provided excellent and responsible leadership in all the programs. Through the efforts of these fine young people regular Youth Conferences have been held in each of the Convocations of the Diocese. Delegates to the National Youth Convention, which will be held this summer, were elected at the Fall Conference. After this intensive training they will be well equipped to provide the new Diocesan Youth Council with vigorous leadership this fall.

Respectfully submitted,

BURTON SALTER, Chairman,
Department of Youth

APPENDIX V

Report of the Department of Properties, 1958

The work of the Department of Properties is reflected in the respective Diocesan budgets for 1957, 1958, and the proposed budget for 1959.

Budget—In 1957 the budget amount for the Department of Properties was \$7,000.00. In 1958 it is \$27,260 or a 400% increase. In 1959 the asking is \$33,870.00 or an increase of about 25% over 1958.

Lest you be alarmed over this tremendous increase in one department, let me hasten to point out that in 1957 the department had the responsibility for Camp Huston and St. Andrew's House property only.

Last Year's Grouping—Last year this Convention decided to place under the jurisdiction of the Department of Properties, not only St. Andrew's House and Camp Huston, but also the houses of the Bishop, the Archdeacon, Canon Devik and the University Chaplain. Diocesan House was also included. You will notice in the budget before you, that the budgeted amounts include not only maintenance and repair, but also an item for purchase in the case of the houses of the Archdeacon, University Chaplain, Canon Devik and Camp Huston (purchase of the Horn property).

New This Year—Brand new in the 1959 budget are items for the maintenance of Canon Devik's home (\$1,000) and the entire budget amount of the

Camp of the Holy Spirit (\$3,500). As you can see from the size of this budget, the properties management of the Diocese of Olympia is big business and it is going to continue to grow.

Personnel—To adequately handle the work of this Department, we have enlarged our membership this past year. We are fortunate in having clergy and lay-people of special talents to do this work. Serving on the Department now are:

The Rev. Mssrs. James Golder and Eldin Lougee, and Mssrs. Frank Blumberg, St. Luke's, Seattle; Richard Zook and Ronald Canedy, St. Andrew's, Seattle; Austin Grant of Christ Church, Seattle; Rob Quoidbach of St. Stephen's, Longview, and William Burwell of St. George's, Seattle. Beside the clergy, these men represent an engineer, two architects, two contractors and the Washington State Director for Surplus Food and Equipment. These men have given many hours and much energy to the task of serving as stewards of these properties, which mean so much to our Diocesan family.

Deferred Maintenance—One of the problems of the Department of Properties has been the catching up on deferred maintenance. Like every parish and mission there is the temptation to "let things go for another year" and hope the roof won't leak and that the old paint job won't be too noticeable. We all face problems in maintenance that "what is everybody's job is nobody's job." By grouping all of the Diocesan properties under one department for responsible upkeep, we are going to have to spend more for maintenance for a few years because in the past much necessary work was deferred.

Survey—The members of the Department have made a thorough inspection of all of our properties and have worked out a maintenance schedule for them for the next few years. Similar inspections will be made from time to time. We hope that you approve of our methods of stewardship because the Department early agreed that it could work under no other philosophy—i.e., maintaining our properties in first class shape so that they will be useful for the purpose for which they are intended and also that they will be attractive to all.

First Class Shape—This calls for no frills or extravagances but rather for maintaining what we have in good order.

Building and Grounds Committees—We are pleased to note that in the Diocese, more attention is being paid to keeping the property in first class condition. Much of this is due to the care and devotion of Buildings and Grounds Committees (many times under the direction of the Junior Warden). May we urge all vestries and Bishop's Committees to put this matter high on their priority list—particularly in the matter of adequate budget amounts.

Schedule of Maintenance—One matter which the Department has on the agenda for future development, is a survey of all mission property and the scheduling of maintenance and replacement over a period of years. Parishes desiring this service will be included. In this respect we will need laymen with special talents, such as: appraisers, real estate men, engineers, contractors, and architects. We will welcome the laymen's work committee co-operating with us in this program.

Good Material Basis Sacramental Principal—Finally, Bishop Emrich of Michigan recently issued a pamphlet entitled "The Five Marks of a Healthy Parish." In it he lists as number one—"A Good Material Basis." He makes the point that the Spiritual health of a parish may be determined to quite a degree by its physical appearance. Your Department of Properties agrees with this statement. We are a Sacramental Church, our buildings and grounds are an outward and visible sign of the inward and spiritual grace of a congregation.

APPENDIX VI

Report of the Department of Evangelism and Stewardship

You, in Diocesan Convention last May, authorized the establishing and enlarging of the Department of Promotion.

Many questions immediately needed answers. What should our purpose be? How large the scope? How did this department dovetail with the department of Christian Education, Missions, Women's Work, Men's Work, Youth Work?

Take just one for example: The Diocesan paper. A newspaper or a magazine type? How large? How often? Subscription or free of charge? Paid advertising? What kind of news?

It was our hope that our new department in the Diocese of Olympia could be a real "stirrer-upper" to originate ideas and projects; that it could be a pilot organization to pioneer in the accomplishing of new tasks; that it could be a service department for all of the work of the church. To more truly express this, the name of the department was changed from "promotion" to "Evangelism and Stewardship."

How far have we accomplished our aims?

First, we secured the man, with the training, the ability and the drive; the man we wanted as our executive director. You will recall the great concern of convention at this time last year as to what was going to happen to the Rev. Rudolf Devik. He not only changed hats when he moved from missions to our department—he added new hats.

The department was activated on a limited basis last October. It became a full-fledged department on January 1, 1958. We now have back of us about a half year's operation.

Our concern at present is in four areas: I want to briefly tell you of them and of their chairman. I only wish that I tell you of specific accomplishments of the over 100 men and women of this Diocese that have been active on the various committees of this department.

Most obvious of the work of the department is the division of publications. The Olympia Churchman goes to over 17,000 families each month. This is one of the largest circulations of any Diocesan paper in the world. The Rev. James Long, drawing from his many years of experience in the newspaper field, ably heads this division. You will be glad to know that the Olympia Churchman has already received national recognition for its makeup and design.

Publicity and public relations, our second area, is chaired by Mr. Dick Maginot, sales promotion director of one of our large national organizations in this area. The Bishop mentioned in his address how Mr. Maginot and his committee undertook the promotion of the new St. Columba mission at Midway. Currently they are working on a "how-to-do" manual for parish mission publicity and public relations. The exhibits around the side of the cathedral is this committee's way of telling visually of the work of the Diocese. Especially do I want to publicly thank Nancy Lou Patterson for her part in this. This division has a committee of over 50 men and women, specialized in any

field of publicity and public relations that will assist you in ANY phase of this work. All you need to do is to make your need known.

Stewardship—not in the dollar sense—but in a total commitment that “all that I am, my time, my talents, my treasure” belong to God—is our third area. Headed by Jack Wiltbank this division is planning area Every Member Canvass Seminar and Training Sessions.

Experienced E. M. C. advisors are available for spot problems, or to assist any parish or mission in their Every Member Canvass this fall. For the last three years over 20 of our churches have availed themselves of this aid.

Our last area—but by no means least—is Evangelism. Under the direction of The Rev. Charles Forbes, this division is concerned with the outreach of the church and uses and advises on training methods and programs which aid the local parish or mission in fulfilling its evangelistic responsibilities.

Your department of Evangelism and Stewardship. This is your service department—your service department. How valuable it will be depends on you. It stands ready to aid and assist in any way in any one or more of the four areas above. It is our hope that department chairmen—Education, Camps, Christian Social Relations, College Work, Missions—will call on us. It is our hope that the divisions—women's work, men's work, our church schools—will call on us. It is our hope that parishes and missions will let us know when we can be of help. What we do depends on you.

Our budget is before you for your consideration. The department of Evangelism and Stewardship stands ready to be of help more and more in furthering Christ's work in your parish, in this Diocese and throughout the world.

To give you some of our dreams and hopes and our planning, the able executive director of this department will now speak to you.

The Rev. Rudolf Devik.

Respectfully submitted,

B. FRANKLIN MILLER, Chairman,

Department of Evangelism and Stewardship

APPENDIX VI-B

The Department of Evangelism and Stewardship was informally organized October 1, 1957, and continued operating from that time, until the end of the year, under budget title of the Department of Promotion. The Department began active operation January 1, as a full unit of the Diocesan Council. Mr. B. Franklin Miller was appointed as Chairman and the Rev. Canon Rudolf Devik, Canon Missioner of the Diocese of Olympia was appointed Executive Director.

The Department was organized under four main divisions. These are:

Evangelism—The Division of Evangelism is concerned with the outreach of the Church and with the use of training methods, and training programs, which will aid the local parish, in fulfilling its responsibilities for outreach. This division is under the direction of the Rev. Charles Forbes, Chaplain at the University of Washington.

Stewardship—The Division of Stewardship is concerned with the general program of Stewardship within the Diocese and especially with the training of Every Member Canvass chairmen and the use of Every Member Canvass materials. Mr. Jack Wiltbank, of Kirkland, is the Chairman of this division.

Publications—The Division of Publications is primarily concerned with the production of the Olympia Churchman, and with the printing of other material as called upon. The Rev. James Long is chairman of this division.

Publicity and Public Relations—Division of Publicity and Public Relations is concerned with the whole area of publicity, promotion and public relations as it pertains to the life of the Church. This division is at the service of the Diocese and of any parish and may be called upon and aid when needed. This division is under the direction of Mr. Dick Maginot, of Emmanuel, Mercer Island.

The Department began by producing the new Olympia Churchman, a monthly paper, designed as a tabloid. Sent to some 17,000 families within the Diocese, this paper has achieved recognition in all parts of the Church and within our Diocese for its design and content. Future plans for the Olympia Churchman call for an expanded format which will allow an even greater presentation of pictures and news. It is the hope that this publication will become a primary channel of communication within the life of the Diocese.

The Department cooperated in the formation of a new mission at Midway and has participated in the formation of another mission when called upon to act as an advisor.

An ongoing program of retreats, parish life mission, etc., has been carried on and is being planned by the division of Evangelism.

The division of Stewardship has recently surveyed the Every Member Canvass training and in a series of meetings held throughout the Diocese, is developing procedures to be used this fall in further training for Every Member Canvass Chairmen and teams. A primary concern of this division is an ongoing program of Stewardship which will not be restricted to the "once a year" operation.

The Department expresses its very sincere appreciation and gratitude to the clergy and laity of the Diocese who in the beginning of this work have expressed their interest and have actively cooperated. All have contributed in making the Department an organization which can take meaningful action and it can affect the life of the Church in Western Washington.

APPENDIX VII

Report of Department of Christian Education

DIOCESAN CONVENTION — MAY, 1958

The Department of Christian Education has met four times since last Convention, including a two-day conference at St. Andrew's House. Subcommittees have met frequently.

In order to work most effectively as a volunteer department, the work has been allocated to the Committee for Adult Education, the Rev. Herbert Lazenby, Chairman; Church School Department, the Rev. Glen Sawdon, Chairman; the Conference Committee, the Rev. Richard Garlichs, Chairman, plus committees for specific functions such as Cathedral Day, ably handled by the Rev. Clarence Lody.

This year the Department has been fortunate to have the services of Mrs. Eva Hunter as part time secretary to offer professional help and guidance to parishes. We have conceived our function to be that of a resource and the means of enabling work done at the national level to be effective at the diocesan level, recognizing that the job is finally done in each parish. To this end we have sent five more persons to Group Life Labs, have cooperated in sponsoring the Indiana Plan, have brought Mlle. Suzanne de Dietrich to give her excellent training help. We have assisted with the Camp Huston curriculum and have made an allowance from our budget to aid the educational program at the camp this summer. We are sponsoring the Family Camp at Spirit Lake this summer in lieu of the Adult Conference of former years.

Parish Life Conferences have been available for any parishes or groups desiring them; Teacher Training Institutes have been held in each Convocation.

Your Department has had the cooperation of other Diocesan Departments in unusual measure this past year and has worked closely with the Department of Youth, Evangelism and Stewardship and the Churchwomen in particular.

During 1957, \$1,482 of the \$3,000 budget was expended; during 1958 the \$3,000 budget is being used.

The budget proposed for 1959 is concerned with continuing the program of making available locally the results of our National Department's work, to increase teacher-training facilities, and adult training leadership, and to take our part in a new program of "Training for Confirmation," for which we have been selected as a pilot diocese by the National Council Department of Christian Education.

Respectfully submitted,

W. C. WOODHAMS, Chairman,
Department Christian Education

APPENDIX VIII

Church-by-Mail

ANNUAL REPORT FOR 1957

Personnel—1. A half-time Director, working within the Department of Missions, under the guidance of the Bishop and the Archdeacon.

2. Approximately 800 members (churchmen and non-churchmen, adults and children), a 25% increase over 1956.

Program—1. Regular weekly mailings to 215 addresses; each mailing usually included:

- a. An adult paper, "Our Church Times;"
- b. A mimeographed newsletter;
- c. Sunday School materials for children, when necessary;
- d. Occasional other literature for adults and/or children on a periodic or seasonal basis.

2. Occasional mailings to 12 other addresses, for individuals or families who need or want less than the weekly mailings.

3. Library books to 29 other addresses, for those who want this part of the service only.

4. Individual mailings to a total of 1,286 (11% more than in 1956). These comprised a wide variety of literature and many letters to meet individual needs or requests.

5. Library privileges, open to all but used by about half the members—634 books were borrowed, 7% more than in 1956.

6. "Shopping Service," for religious books and supplies unavailable in most rural areas. Reimbursement was made for 58 Bibles, Prayer Books, etc.

7. Visitation—262 visits (24% more than in 1956) were made by the Director in members' homes. Because of distances involved, this took 34 full days and required 4,732 miles of travel by car in addition to several train trips.

Liaison—A steady interflow of information between members and clergy as necessary to arrange for Sacraments, provide pastoral care, inform as to group activities, see to transfer of letter, etc.

Cost to the Diocese—All expenses, including salary of the Director, amounted to \$3,632.21. The cost to the diocese per member for the entire year was, therefore, approximately \$4.50.

Response from membership as a whole in 1957 showed an increase in:

- | | |
|-------------------------------------|------------------------------------|
| 1. Family worship at home | 5. Purposeful correspondence |
| 2. Attendance at Church services | 6. Newcomers brought in by members |
| 3. Reception of the Sacraments | 7. Attendance at Cathedral Day |
| 4. Offerings through Church-by-Mail | 8. Children attending Camp Huston |

Outreach—Unlimited. The names of any individuals or families who might welcome this service of the Diocese should be sent to

MRS. ROBERT B. MILLER
1551 Tenth Avenue North
Seattle 2, Washington

Questions as to any aspect of the operation of Church-by-Mail may be asked from the floor of Convention during the time allotted Mrs. Miller for her report.

APPENDIX IX

Report to the Diocesan Convention of Camp Huston

The Camp Huston Committee wishes to report to the Convention that 1957, the 30th year of the operation of the Camp, was no doubt the most successfully operated, as well as attended year in the history of this Diocesan Institution.

The Camp Huston committee is made up of representatives of the several Departments of the Diocese—Evangelism, Scripture, Youth, Christian Education, Finance, Churchwomen, Laymen, Girls' Friendly, etc., thus giving representation to the whole scope of the Diocesan Family.

The third year of the course on the Bible, with some variations and adaptations by our Chaplains, was presented and taught to the campers, with a large degree of success, however, the Chaplains recommended to the committee that the matter of the 1958 course, be given serious thought and revised. This recommendation has been considered and acted upon.

Under the fine leadership of our Director, The Rev. Ernest T. Lottsfeldt, Jr., and his excellent staff, a wonderful four session season was counted by all a huge success, much of which was due to the fine spirit of cooperation and sincerity to the whole program, given by Mr. Lottsfeldt and the staff. A total of 521 campers came to camp last year, and with a staff totaling 64 in all sessions, numbered 585, a considerable operation to say the least.

Three chaplains were used at each session instead of the former number of two. The addition was felt necessary because of heavy registrations and increased numbers. The increased numbers presented our gravest problem of overcrowded conditions in every phase of the Camp progress and facilities. This year we will only be able to accept the maximum number of just over 100, if we are to avoid the same confusion. It is therefore recommended the policy of "first come, first served," and others will be referred to another session, or their application be returned. The sessions for this year have been moved ahead, the first boys' session opening on June 22, and continuing 10 days. This change was made in order to add a fifth session when a coeducation Junior High group will be conducted, jointly with the Department of Youth. This session will run from August 17th to 27th. The fee of \$27.50 for 10 days has been maintained in spite of rapidly increased prices on food and other commodities.

Last year the Great Northern railroad discontinued train service to Gold Bar. This caused a real problem, but was solved by securing the services of the Index Stage Lines of Monroe to transport the campers back to Seattle. This year we have engaged the same line to provide transportation to and from camp, leaving Diocesan House at 10 A.M. on the opening date, and returning at 12:30 P.M. on the closing dates. The regular bus fare will be charged.

A new concrete block shower house is presently in the process of construction and will be completed in time for opening of Camp. The committee recommends to the Bishop the need for a new and adequate dispensary for the use of the nurse, and added toilet facilities. The number one need is a new chapel. The Bishop has already started a fund for this much needed addition.

The camp, we feel, is now a real functioning unit of the Diocese, carrying on the largest single missionary program for the youth, in the Diocese, and with the continued fine leadership will do even a better job in the future. Each year new and better methods are tried, and with each experience we become more proficient in operating your Diocesan Camp.

Respectfully submitted,

REV. JAMES E. PRICE, Chairman

APPENDIX X

Report of the Standing Committee for 1957-1958

The Standing Committee was organized at a meeting held immediately after the close of the convention on May 19, 1957. The Rev. Canon Elmer B. Christie, D.D. was elected President, and Mr. John Ambler was elected Secretary.

Eleven meetings were held during the year.

Mr. John Ambler, on the advice of his physician, resigned as Secretary and as a member of the Standing Committee in January of 1958. The members of the committee expressed to Mr. Ambler the appreciation of the Diocese and the Standing Committee for the faithful and valuable services which he has rendered.

The Honorable George H. Revelle, a member of St. Mark's Cathedral, was elected by the Standing Committee, pursuant to its canonical authority, to replace Mr. Ambler. Judge Revelle will serve as a member of the Standing Committee for the balance of the two year term for which Mr. Ambler was originally elected, which expires in 1959. W. Paul Uhlmann was elected Secretary of the Standing Committee.

New forms were prepared, adopted and requested to be used by bodies when making requests to the Standing Committee for consent to encumber, alienate or dispose of church property.

Each of the following consents were granted, as requested by the respective Dioceses involved:

(A) To changes in status as follows:

Election of The Rt. Rev. David Emrys Richards, Suffragan Bishop of Albany to become Bishop of Missionary District of Central America.

Election of the Rt. Rev. Lyman Cunningham Ogilby, Suffgran Bishop of the Missionary District of the Philippines to become Bishop of that missionary district.

Election of The Rt. Rev. Harry Lee Doll, Suffragan Bishop of the Diocese of Maryland to become the Bishop Coadjutor of that diocese.

(B) To the Ordination and Consecration of the following Bishops Elect:

The Very Rev. Robert McConnell Hatch, Diocese of Western Massachusetts.

The Rev. Jose Guadalupe Saucedo, Missionary District of Mexico.

(C) To the Ordination and Consecration of the following Bishop Coadjutor elect:

The Very Rev. James Albert Pike, Diocese of California

(D) To the Ordination and Consecration of the following Suffragan Bishops elect:

The Very Rev. John Henry Esquirol, Diocese of Connecticut

The Rev. Phillip Frederick McNairy, Diocese of Minnesota

The Rev. Daniel Corrigan, Diocese of Colorado

(E) To elect Bishops Coadjutor:

Diocese of Maryland
 Diocese of California
 Diocese of Southern Ohio

(F) To elect Suffragan Bishops:

Diocese of Colorado
 Diocese of Southern Virginia
 Diocese of Connecticut
 Diocese of Newark

The following gentlemen were recommended as candidates for Holy Orders:

Mr. William Ellis Tudor
 Mr. John Halbert Mighell
 Mr. Murray L. Trelease

The following were recommended and approved for ordination to the Diaconate:

Mr. Herbert Charles McMurtry
 Mr. Ernest Theodore Lottsfeldt, Jr.
 Mr. Charles William Hunter
 Mr. John Sturges Yaryan
 Mr. Donald S. Miller

The following Deacons were approved and recommended for ordination to the Priesthood:

The Rev. Malcolm Stockton Lattimore, Jr.
 The Rev. Eric George Gratton
 The Rev. John Arthur Huston

Consents were given to the following Parishes to sell or encumber real estate:

- Ascension, Seattle—\$95,000 short term indebtedness and \$25,000 long term mortgage
- St. Stephens, Longview—\$75,000 mortgage for combination Parish House and Christian Education Bldg.
- Epiphany, Seattle—Sale of residence property occupied by The Rev. Canon Devik, to Diocese of Olympia for \$18,250.
- St. James, Kent—Purchase of residence property adjoining church on real estate contract for \$14,950.
- St. Paul's, Bremerton—Mortgage \$10,000 for purchase additional lot.
- St. John's, Snohomish—Sale strip of land for \$2,500 and parking privileges.
- St. Paul's, Seattle—Sale of old rectory \$17,000; purchase of new rectory to be mortgaged for \$9,000.

Consents were given to the Diocese of Olympia to purchase, sell or encumber real property and/or incur indebtedness in behalf of the following Missions:

- Eastern Grays Harbor,—Execute mortgage for \$6,500 and incur additional Montesano related indebtedness of \$2,300.
- St. Andrews, Tacoma—To sell lot for \$3,000 cash
 —To erect Parish Hall addition, at estimated cost of \$32,169 and for Diocese to underwrite payment of building fund pledges to extent of \$16,650
- St. Michael and All—Mortgage \$35,000 for new building
 Angels, Issaquah

Mission House, Everson—Sell on contract Mission House subject to mortgage—equity of Diocese \$800

Emmanuel, Mercer Is.—Mortgage \$50,000 to build Church, Christian Education Unit and other improvements (estimated total cost \$192,480)

Consent was given to the appointment of The Rev. Charles T. Mentzer to become President of the King County Convention to succeed The Rev. Eric Jackson.

Approval was given to the appointment of The Rev. Charles A. Forbes, Jr. and The Rev. Warren P. Frank as Examining Chaplains.

Consent was given to the Bishop, who was also advised, to accept from Walter George Horn his written Renunciation of The Ministry of the Church dated January 6, 1958.

W. PAUL UHLMANN, Secretary

APPENDIX XI

Report of the Department of Christian Social Relations Diocesan Convention — 1958

Your Department of Christian Social Relations operates as a command post for planning and executing an ordered social ministry both within our diocesan household and out within the quite real world of Western Washington.

It is operating today on five fronts of major concern: Aging, Alcoholism, Legislation, Refugees and Relief, Parole and Corrections. Informed and devoted laymen and clergy are assembled and at work and thought on each of these fronts. Do not mistakenly label their work as "departmental." Their witness is on behalf of all in the household.

Major action has occurred on nearly all fronts this year. The program of basic training of clergy and lay people in Alcoholism recognition and rehabilitation has continued. A set of basic books has been established at Diocesan House for loan. Testimony that the Episcopal Church is known to respond to the alcoholic's problem with compassion and competent insight is reflected in the continual resource aid requested of your Committee's Chairman, The Rev. James Golder, by the major community organizations dealing with alcoholism.

The aging, or senior citizens, are a new generation confronting all our communities and parishes. Your Committee on the Aging is moving with thoroughness and imagination. At a recent Seabury House Consultation on the Aging, your Chairman's report and performance earned for the Diocese the title "the-one-place-somethirg-is-being-done." As for your Chairman, The Rev. Herbert C. Lazenby, he was considered the outstanding contributor. During this past year your Committee undertook a survey of the senior citizen age group in every congregation, offering program planning assistance where ever it was requested. Two major pastoral work helps were published: A diocesan area "Nursing Home Directory and Evaluation Guide" and a "Directory of Retirement Homes in the State of Washington."

Your Committee on Legislation is an evaluation and study group ready to prompt and prod in legislative matters if need be, but always working to raise up a more informed household of citizen-Churchmen. Both talents were employed last fall during a crucial school-levy election in the Seattle area and in consequence wide publicity was given a statement of our Bishop on the Christian's duty to vote.

Your Committee on Refugees and World Relief is proud to be able to highlight its area of concern through the presence at this Convention of The Rev. Alexander Jurisson, Assistant Secretary of the Presiding Bishop's Committee on World Relief and Church Cooperation. During this year your Committee needed to give little attention to the six Hungarian families settled in our midst. In nearly all cases the sponsoring parishes, or the families themselves, were able to solve the problems which arose. Your Committee has, however, offered standby guidance and help to the local agency charged with Hungarian Resettlement in this area, the Seattle Family Society. During the winter job-crisis a \$1,000 emergency grant was given this agency. A job finding committee of our own Churchmen was formed at the request of the Society to help relieve the burden on their limited staff. Considering the many problems faced in this complicated area by the Committee, Mrs. William H. Whiteley, its indefatigable Chairman, and her aides, deserve a great vote of thanks. Care for 'the stranger within the gate' is not easy.

Your Committee on Correction and Parole is a new one. Its task is to work for a more rounded and effective ministry within Institutions. It also is taking thought about assistance by our congregations to probationers and parolees, where possible.

A Committee of the Department also worked with the Department of Missions in evaluating the future of Church of the Advent, Seattle.

Your Department considers itself under the obligation of being sensitive to the headline issues which confront and often divide Churchmen. Last fall in response to an urgent request for guidance by a Tacoma Neighborhood Group, a special study committee was formed to consider the issue of Atomic Fallout and the Christian Conscience. Findings of the committee were sent forward to the National Council. A similar study and evaluation of the issue of "right to work" legislation is in the making by your Committee on Legislation.

What of our ministry within and without the household in the coming year! Briefly:

Your Committee on the Aging will seek to make a definite proposal about a Diocesan Home for the Aging; it will establish a referral center on aging matters; and it plans convocation training institutes and the publication of additional resource guides.

Your Alcoholism Committee Chairman will be sent to the North Conway Conference on the "Alcohol Education of the Family" in order that our regular diocesan training program can be enriched with this much-needed emphasis. In addition, the Committee is planning an Institute for Physicians as a way of advancing the alcoholism education of the medical fraternity within and without the household.

Your Committee on Legislation is laying plans for thorough review of legislation proposals on Mental Health and in co-operation with the District of Spokane will prepare an "issue" education manual on a variety of topics at the next State legislature.

By these actions, and more, the Church in this Diocese will mark its loyal obedience to our Lord's command: "Go ye into the world."

Respectfully submitted,

JOHN A. HUSTON, Secretary.

APPENDIX XII-A

DIOCESE OF OLYMPIA

Department of Finance

Budget for 1959

Adopted by Diocesan Convention, May 16-18, 1958

A. DIOCESAN ADMINISTRATION

1. The Episcopate	\$ 16,500.00*
2. Episcopal Assistance	2,000.00
3. The Archdeacon	10,232.00
4. Diocesan Office	25,250.00
5. Miscellaneous Expense	7,952.00
6. Department of Property	33,870.00
7. Allowance for Diocesan use of the Cathedral	1,000.00*
8. Department of Christian Education	3,600.00*
9. Department of Youth	800.00*
10. Department of Christian Social Relations	1,500.00*
11. Department of Evangelism and Stewardship	\$20,695.00
Less special gift	10,000.00
	10,695.00*
12. Department of College Work	18,295.00
Less Income from Students	400.00
Less National Council Grant	1,250.00
	16,645.00*
13. Committee on Laymen's Work	300.00*
	\$130,344.00

Items marked * totaling \$34,540.00 from apportionment.

Other items totaling \$95,804.00 from assessment and other income.

B. CONVENTION EXPENSE

1. Assessment Outside the Diocese	
a. General Convention (for Presiding Bishop's Salary and General Convention Expense)	\$ 1,400.00
b. Province of the Pacific	2,148.00
c. State Council of Churches and Christian Education	2,000.00
d. National Council of Churches	100.00
e. World Council of Churches	100.00
	\$ 5,748.00
2. Diocesan Convention Expense	
a. Diocesan Convention	\$ 2,250.00
b. Reserve for Expenses of Diocesan Deputies	800.00
c. Reserve for Expenses of Diocesan Deputies to Provincial Synod	800.00
	\$ 3,850.00
TOTAL	\$ 9,598.00

C. MISSIONARY WORK

1. General Church Program of the National Council.....	\$ 89,303.00	
2. Diocesan Missionary Program		
a. Departmental Expense		
1. Church by Mail	\$4,500.00	
2. Moving Expenses	2,500.00	
3. Travel Grants	500.00	
4. General Expense	500.00	
		\$ 8,000.00
b. Continuing Stipendiary Grants.....	69,329.00	
c. New Work	11,000.00	
		88,329.00
3. Contingency Fund		8,000.00
		<u>\$185,632.00</u>

TOTAL BUDGET, \$325,574.00; TO BE RAISED AS FOLLOWS:

	Assessment	Endowment and Other Income	Apportionment	Totals
A	\$81,504.00	\$14,300.00	\$ 34,540.00	\$130,344.00
B	9,598.00	.....	.....	9,598.00
C	.....	* 5,300.00	180,332.00	185,632.00
TOTALS	\$91,102.00	\$19,600.00	\$214,872.00	\$325,574.00

*From National Councils: Pacific County.....	\$ 800.00
From Missions Forward.....	1,500.00
Nevius Fund Income.....	2,000.00
All other sources (estimated).....	1,000.00
	<u>\$5,300.00</u>

APPENDIX XII-B

DIOCESE OF OLYMPIA

Estimated Congregational Quota for 1959

The figures below are based upon adoption by Convention of the total budget to be presented to Convention. Any changes made by Convention in the budget will naturally cause variations in individual quotas.

	Assessment	Apportionment	Total
Aberdeen—St. Andrew.....	\$ 967.00	\$ 2,280.00	\$ 3,247.00
Bellingham—St. Paul.....	1,941.00	4,578.00	6,519.00
Bremerton—St. Paul.....	1,225.00	2,889.00	4,114.00
Chehalis—Epiphany.....	820.00	1,935.00	2,755.00
Everett—Trinity.....	1,916.00	4,519.00	6,435.00
Hoquiam—Trinity.....	795.00	1,875.00	2,670.00
Kent—St. James.....	1,086.00	2,561.00	3,647.00
Longview—St. Stephen.....	1,773.00	4,182.00	5,955.00
Medina-Bellevue—St. Thomas.....	3,599.00	8,490.00	12,089.00
Olympia—St. John.....	1,987.00	4,685.00	6,672.00
Port Angeles—St. Andrew.....	580.00	1,368.00	1,948.00
Puyallup—Christ Church.....	1,173.00	2,766.00	3,939.00
Renton—St. Luke.....	1,580.00	3,726.00	5,306.00
Seattle—Ascension.....	1,866.00	4,401.00	6,267.00
Christ Church.....	2,932.00	6,914.00	9,846.00
Epiphany.....	5,627.00	13,273.00	18,900.00
St. Andrew.....	1,326.00	3,128.00	4,454.00
St. Clement.....	1,129.00	2,664.00	3,793.00
St. John.....	1,573.00	3,711.00	5,284.00
St. Mark.....	6,637.00	15,653.00	22,290.00
St. Paul.....	2,527.00	5,961.00	8,488.00
St. Stephen.....	5,302.00	12,505.00	17,807.00
Trinity.....	3,662.00	8,637.00	12,299.00
Snohomish—St. John.....	1,080.00	2,548.00	3,628.00
Tacoma—Christ Church.....	4,426.00	10,440.00	14,866.00
Holy Communion.....	909.00	2,143.00	3,052.00
St. Luke.....	2,182.00	5,147.00	7,329.00
Vancouver—St. Luke.....	2,695.00	6,356.00	9,051.00
Anacortes—Christ Church.....	451.00	1,064.00	1,515.00
Auburn—St. Matthew.....	762.00	1,798.00	2,560.00
Bainbridge Island—St. Barnabas.....	1,204.00	2,840.00	4,044.00
Burien-Seahurst—St. Elizabeth.....	1,243.00	2,931.00	4,174.00
Camas-Washougal, St. Anne.....	673.00	1,586.00	2,259.00
Centralia, St. John.....	569.00	1,343.00	1,912.00
Eastern Grays Harbor Mission.....	661.00	1,558.00	2,219.00
Edmonds—St. Alban.....	711.00	1,677.00	2,388.00
Gig Harbor—St. John.....	721.00	1,701.00	2,422.00
Issaquah, St. Michael and All Angels.....	784.00	1,849.00	2,633.00
Kenmore—The Redeemer.....	812.00	1,914.00	2,726.00
Kirkland—St. John.....	1,174.00	2,768.00	3,942.00
Mercer Island—Emmanuel.....	1,823.00	4,299.00	6,122.00
Mount Vernon—St. Paul.....	681.00	1,607.00	2,288.00
Pacific County Mission.....	916.00	2,161.00	3,077.00
Port Gamble, St. Paul.....	484.00	1,143.00	1,627.00
Port Townsend, St. Paul.....	579.00	1,366.00	1,945.00
San Juan Islands Mission.....	718.00	1,693.00	2,411.00
Seattle—All Saints.....	1,084.00	2,557.00	3,641.00
Highlands.....	1,316.00	3,104.00	4,420.00
St. George.....	526.00	1,240.00	1,766.00
St. Luke.....	1,252.00	2,952.00	4,204.00
St. Peter.....	857.00	2,021.00	2,878.00
Sequim—St. Luke.....	110.00	261.00	371.00
Shelton—St. David.....	858.00	2,023.00	2,881.00
Tacoma—All Saints.....	609.00	1,436.00	2,045.00
St. Andrew.....	799.00	1,883.00	2,682.00
St. John.....	767.00	1,808.00	2,575.00
St. Mary.....	1,010.00	4,741.00	6,751.00
St. Matthew.....	716.00	1,689.00	2,405.00
Upper Skagit Mission.....	403.00	953.00	1,356.00
Vashon Island—Holy Spirit.....	635.00	1,497.00	2,132.00
Whatcom County Mission.....	395.00	931.00	1,326.00
Whidbey Island Mission.....	484.00	1,143.00	1,627.00
	<u>\$91,102.00</u>	<u>\$214,872.00</u>	<u>\$305,974.00</u>

APPENDIX XIII-A

Report of the Treasurer and Department of Administration and Finance

In the following sections we are giving financial reports for the year ending December 31, 1957, covering operating account transactions, trust accounts, and the budget for 1959 in its final form, as adopted by Convention in May, and also the assessments and apportionment quotas of each parish and mission for 1959.

Last year we reported on the serious financial difficulty facing the Diocese in 1956 because of arrearages in apportionment and assessment payments from parishes and missions, month by month, to the Diocese. This situation had reached acute proportions by summer and early fall, when payments were in arrears approximately \$35,000.

We urged that the congregations be more aware of the necessity of remitting 1/12 of the assessment and apportionment each month, so that the Diocese would have funds to meet its obligations, which also are due and payable each month.

We are glad to now report to you that the record was tremendously improved in the year of 1957, and as a result of this splendid effort by treasurer and vestries, and in fact entire congregations, the Diocese was able to operate during the year without borrowing money at any time in order to meet its operating payments.

I would particularly like to commend to your consideration the constructive attitude of five or six of our largest congregations which adopted a policy in 1957, which they are continuing in 1958, of paying their quotas well in advance in the first half of the year. This is the time when collections are best and when the churches are apt to have a surplus of funds. By doing this they are in a position to miss payments in July and August, if their summer collections fall off to such a point, and still enter the fall season with their Diocesan account on a current basis on account of the prepayments. If these churches are fortunate enough to have sufficient receipts in the summer time, they have continued to make their monthly payments to the Diocese and complete their payments for the entire year well before December 31st. This offsets, to a large extent, those of our churches who fall behind in their payments during the summer and the fall.

It would be a very fine thing for the Diocese if more of our churches would adopt this policy, as they find it possible to do so. Naturally this involves an educational process down to grass roots level, but when it is done it not only helps out the Diocese, but to a much greater extent, it helps the individual parish's finances, because they, too, have a substantially larger sum to carry them through the summer and still pay all of their bills promptly.

By the end of 1957, as is usually the case, all of the churches except four had been able to bring their accounts up to date. These four, St. Clement's parish, Seattle; Eastern Grays Harbor; Advent, Seattle, and St. John's, Tacoma, the latter three missions, ran into financial difficulties. St. Clement's elected to make up their small deficit during 1958, but the three missions mentioned were unable to meet their obligations.

In order that their quotas might be paid to cover moneys budgeted and spent for 1957 Diocesan operations, it was necessary for the Department of Missions to make supplemental grants to them, totaling slightly over \$2,400, out of the 1958 appropriations for Diocesan Missionary Program. I need not point out how unfortunate this is when the Diocesan Missionary Program is already restricted year by year for lack of funds, and then to have to take money that it has planned to use in 1958 in order to make up deficits for the previous year.

If this situation should continue and require a similar supplemental grant at the end of 1958, it would seem that an item should be included in the budget setting aside a certain sum each year for these inabilityes to make the payments which the mission has promised to make at the first of the year. I am not implying that the mission is necessarily at fault. They operate on a very tight budget and have no surplus funds to make up any shrinkage in their pledge receipts. Nevertheless, and regardless of the cause, this situation will need attention if it is to occur year after year.

By and large, our financial situation is a healthy one. With the slackening of business the last half of 1957 we might well have expected many of the churches to have a drop in income causing them difficulty in paying their Diocesan quotas and their other bills. However, income did not seem to drop, except in a few distressed areas, so, as stated above, most of the churches had completed all payments due to the Diocese by the year end. We are very grateful for this conscientious effort.

JAMES F. HODGES, Treasurer

APPENDIX XIII-B

DIOCESE OF OLYMPIA

Financial Report

Operating Account Transactions—Year Ending December 31, 1957

	Balance 12/31/56	Received	Disbursed	Balance 12/31/57
ASSESSMENT—Deficit	(\$ 6,110.51)			
Congregations		\$ 62,745.29		
Transfer from Apportionment.....		1,420.36		
Diocesan Investment Trust		4,988.51		
Henry Trust		5,000.00		
Hodges Foundation		2,500.00		
Rental from Cathedral		1,200.00		
Use of Diocesan House—Miscellaneous.....		120.00		
		<u>\$ 77,974.16</u>		
Episcopate			\$ 16,710.52	
Archdeacon			10,817.30	
Department of Finance.....			1,286.60	
Office			20,332.67	
Diocesan House Operation			7,228.72	
Miscellaneous Expense			6,249.25	
Department of Properties.....			7,613.65	
Outside Assessments			3,591.93	
Convention Expense			3,187.27	
Congregations' Share Working Capital Trust Fund....			5,000.00	
ASSESSMENT—Grand Totals	(\$ 6,110.51)	<u>\$ 77,974.16</u>	<u>\$ 82,017.91</u>	(\$10,154.26)
 APPORTIONMENT—Deficit	(\$ 5,011.75)			
Congregations—1956		\$ 7,305.64		
1957		162,778.05		
Transferred to Assessment.....			\$ 1,420.36	
Nevius Fund		2,000.00		
Missions Forward		1,500.00		
Gifts and Offerings.....		355.01		
		<u>\$173,938.70</u>		
Diocesan Missions			\$ 81,734.55	
Department of Christian Education.....			1,482.93	
Department of Youth			699.46	
Department of Christian Social Relations.....			557.89	
Department of Promotion and Publicity.....			6,380.53	
Department of College Work.....			15,898.75	
Bishop's Committee on Laymen's Work.....			123.48	
Diocesan Use of Cathedral Building.....			1,000.00	
Share in General Program of the Church.....			59,629.00	
APPORTIONMENT—Grand Totals	(\$ 5,011.75)	<u>\$173,938.70</u>	<u>\$168,926.95</u>	<u>\$ 0 00</u>

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1957

	Balance 12/31/56	Received	Disbursed	Balance 12/31/57
MISCELLANEOUS ACCOUNTS:				
Camp Huston Operating Account.....\$	375.12	\$ 13,378.96	\$ 12,391.21	\$ 1,362.87
Clergy Emergency Fund	3,608.05	3,209.99	3,245.83	3,572.21
Displaced Persons	1,440.38		1,000.00	440.38
E. M. C. Material.....	(159.45)	181.14	112.27	(90.58)
Indiana Plan Conference	126.24	80.00	109.50	96.74
Missions Forward	2,661.90	7,684.27	8,418.99	1,927.18
National Council	600.00	1,100.00	500.00	1,200.00
St. Andrew's House Operating Account	549.53	3,248.70	1,860.25	1,937.98
Special Offerings:				
National Objectives	267.00	5,967.07	6,102.23	131.84
Diocesan Objectives	4,197.20	13,826.70	16,206.98	1,816.92
Other	2,419.43	4,227.61	3,240.62	3,406.42
Stipends Suspense	(3,843.73)		9,384.91	0.00
For 1956		2,216.15		
For 1957		11,012.49		
MISCELLANEOUS ACCOUNTS—Totals..\$	<u>12,241.67</u>	<u>\$ 66,133.08</u>	<u>\$ 62,572.79</u>	<u>\$ 15,801.96</u>

BALANCE SHEET—DECEMBER 31, 1957

	Debit	Credit
Assessment—Deficit		(\$10,154.26)
Apportionment		0.00
Net Credit Balances Above.....		15,801.96
Bank of California Checking Account.....\$	16,455.48	
Accounts Receivable	13,214.75	
Prepaid Liability Insurance.....	3,366.09	
United Airlines Deposit.....	425.00	
Sundry Suspense Items.....		1,030.10
Operating Reserves		1,317.95
Payroll Taxes Withheld and Accrued.....		465.57
Working Capital Trust Fund.....		25,000.00
	<u>\$33,461.32</u>	<u>\$33,461.32</u>

NOTES: The books were held open until January 10, 1958, for the inclusion of matters pertinent to the year 1957.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

APPENDIX XIII-C

DIOCESE OF OLYMPIA

Trust Accounts

(as of December 31, 1957)

A. THE DIOCESAN INVESTMENT TRUST

Assets

United States Bonds.....	5.5%	\$ 19,762.50	
Corporation Bonds and Debentures.....	33.1%	118,515.63	
Common Stocks	48.5%	173,557.90	
Mortgages	10.9%	39,019.69	
Cash	2.0%	7,246.03	\$358,101.75
	100.0%		

Liabilities

29,588 shares owned by the following churches and Diocesan Institutions:			
All Saints' Church—Seattle.....	\$	955.34	
Children's Educational Foundation.....		8,980.23	
Deaf Mute Fund.....		119.42	
Diocesan Clergy Emergency Fund.....		16,718.52	
Emmanuel Church—Mercer Island.....		585.15	
Episcopal Endowment Fund.....		130,882.12	
Episcopal Home Fund.....		16,479.68	
Revolving Fund		2,161.47	
St. Andrew's Church—Tacoma.....		19,680.09	
St. James' Church—Kent.....		620.97	
St. Mark's Cathedral—Seattle.....		139,348.86	
St. Paul's Church—Bellingham.....		9,338.49	
St. Paul's Church—Seattle.....		2,316.70	
Theological Education Fund.....		5,146.91	\$353,333.95
Undistributed Earnings			4,767.80
			<u>\$358,101.75</u>

Income and Disbursements

Interest and Dividends Received.....	\$ 13,773.32
Less Audit Fee.....	50.00
Credited to Shareholders.....	<u>\$ 13,723.32</u>
Value of Fund December 31, 1956.....	\$352,062.07
Value of Fund December 31, 1957.....	353,333.95
	<u>\$1,271.88</u>
Shares Purchased During Year—1100 Shares.....	13,594.26
Unrealized Decrease in Market Values.....	<u>\$ 12,322.38</u>

Shares outstanding at January 1, 1957, were valued at.....	\$12.358
Shares outstanding at December 31, 1957, were valued at	11.942
Decrease in value per share.....	<u>\$.416</u>
Percentage of decrease to January 1, 1957, valuation.....	3.4%
Shares outstanding at December 31, 1957, earned.....	\$.4655
Percentage of earnings to December 31, 1957, valuation....	<u>3.90%</u>

B. BUILDING LOAN FUNDS

1. THE NEVIUS FUND—(Long-term Loans)

Assets

Cash—Puget Sound Mutual Savings Bank.....	\$ 5,926.81	
Building Loans Receivable:		
Auburn—St. Matthew's Church.....	\$ 2,763.30	
Eastsound—Emmanuel Church	4,626.04	
Eastern Grays Harbor Mission.....	2,259.84	
Edmonds—St. Alban's Church.....	12,939.29	
Kenmore—Church of the Redeemer.....	3,391.27	
Kirkland—St. John's Church.....	14,688.18	
Oak Harbor—St. Stephen's Church.....	3,591.43	
Seattle—Church of the Advent.....	8,463.60	
All Saints' Church	2,574.74	
St. Andrew's Church	3,755.18	
St. Luke's Church	3,106.70	
Sequim—St. Luke's Church	1,505.33	
Tacoma—All Saints' Church	2,032.68	
St. Andrew's Church	12,921.36	
St. Mary's Church	5,555.81	
St. Matthew's Church	1,311.10	85,485.85
	<u>\$ 91,412.66</u>	

Liabilities

Seattle-First National Bank—Overdraft	\$ 4,476.18	
Earnings Held for Department of Missions.....	8,147.65	
Loan Payable—Diocese of Olympia		
Operating Account	5,750.00	
	<u>\$ 18,373.83</u>	
Capital Funds	73,038.83	<u>\$ 91,412.66</u>

Income and Disbursements

Undistributed Income, December 31, 1956.....	\$ 6,530.51	
Interest Charged on Loans and Received from Banks	3,677.14	\$ 10,207.65
Less:		
Audit Fee	\$ 60.00	
Payment to Department of Missions.....	2,000.00	2,060.00
Undistributed Income, December 31, 1957.....	<u>\$ 8,147.65</u>	

2. THE EMERGENCY LOAN FUND**Assets**

Building Loans Receivable

	Original Loan	Repaid	Balance
Kenmore—Church of the Redeemer....	\$ 10,000.00	\$ 6,000.00*	\$ 4,000.00
Seattle—Church of the Advent.....	25,000.00	15,000.00*	10,000.00
All Saints' Church	10,000.00	6,269.14*	3,730.86
Tacoma—All Saints' Church	12,000.00	7,200.66*	4,800.00
St. Andrew's Church	15,000.00	7,400.00	7,600.00
St. Mary's Church	15,000.00	9,000.00	6,000.00
	<u>\$ 87,000.00</u>	<u>\$ 50,869.14</u>	<u>\$ 36,130.86</u>

Liabilities

Seattle—First National Bank—Overdraft	(\$ 130.86)
Loan Payable to the National Council (balance)**	<u>36,000.00</u>

*Repayments were made partly from local funds and partly from Operating Account Loan.

**Payable \$9,000.00 per annum each March 1, until paid.
The instalment due March 1, 1958, was paid when due.

3. THE REVOLVING LOAN FUND—(Short-term Loans)**Assets**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Burien—Seahurst—			
St. Elizabeth's Church.....	\$ 98,462.49	\$ 60,583.70	\$ 37,878.79
Edmonds—St. Alban's Church	15,000.00	12,323.02	2,676.98
Issaquah—St. Michael's and			
All Angels' Church.....	4,627.00	2,482.48	2,144.52
Kenmore—Church of the Redeemer....	7,324.20	6,446.44	877.76
Kirkland—St. John's Church	30,349.49	30,349.49	0.00
Medina—St. Thomas' Church	46,248.74	46,248.74	0.00
Olympia—St. John's Church	67,000.00	17,796.23	49,203.77
Seattle—All Saints' Church	11,927.92	6,868.15	5,059.77
St. Andrew's Church	103,686.33	95,214.01	8,472.32
St. George's Church	6,802.87	1,457.64	5,345.23
Tacoma—St. Mary's Church	63,355.32	43,617.67	19,737.65
	<u>\$454,784.36</u>	<u>\$323,387.57</u>	<u>\$131,396.79</u>

Liabilities

Seattle—First National Bank—Overdraft	(\$ 901.69)
Bank of California—Loans Payable.....	126,783.23
Guarantee Fund	<u>3,711.87</u>
	<u>\$131,396.79</u>

APPENDIX XIV

Report of the Charles Wright Academy to the Forty-eighth Convention of the Diocese of Olympia

The Charles Wright Academy, which came into being since the last Convention, traces its history from two sources: 1) a school by the same name for First and Second Grade boys, which started at the Annie Wright Seminary in 1949; and 2) seven years of planning by a group of parents, who were desirous for continuing educational opportunities for their boys in a Church school of top quality. Their quest was greatly aided by the incorporation of the Board of Church Schools in the Diocese of Olympia. Under the sponsorship of this Board, a 130-acre country tract was acquired on the outskirts of Tacoma, and the new Academy was independently established and opened its doors to the first classes last September. Several of old Charles Wright School boys formed a nucleus for the original student body at the new Academy.

Because the question so frequently arises, it is worth pointing out that the Academy is named in memory of Charles Barstow Wright (1822-98). This benefactor of the Church and the cause of education was the father of the now famous Annie Wright. In spite of this family tie, the two institutions are separately governed, but co-exist on terms of friendship and cooperation.

In the beginning, existing buildings were remodeled. Original facilities included five classrooms, common room, kitchen, Chapel and office space. There is also a faculty cottage. This allowed room only for kindergarten and the first four grades, at the beginning stage. Forty-eight students were enrolled the first year and the faculty, including the headmaster and a part-time art teacher, numbered seven.

For the new academic year, fifth and six grades will be added, thus bringing to completion the Lower School. To accommodate this growth, a building containing three classrooms, is planned for readiness by September. Applications already received indicate a good enrollment. Long-range plans intend to offer continuity through the high school level. Boarding facilities will also be provided, when practicable. Commitment has been made to a classical curriculum in the Secondary School, and thorough-going college preparatory training has been announced as one of the aims, when that level is reached.

The Founders of the Academy have stated among their objectives: "A striving for excellence in a world degraded by mediocrity" and "Training students to judge and take sides for humanity, against what would tend to degrade it." This necessarily involves more than alert minds and healthy bodies. It involves spiritual and moral values and it calls for social maturity. It reaches beyond mere humanism and humanitarianism. It calls for God-centered activities. It is felt that, unless attention is given to the coordinated development of spiritual, physical and intellectual capacities, the total personality will suffer and the processes of education will be incomplete. The expectation at the Academy is for the best performance in each of these areas, and the results, to date, have been satisfying. The greatest source of satisfaction has been to demonstrate that even the very young are capable of performance far above the general expectations of contemporary society.

Religious training at the Academy begins with the premise that religion must be experienced in worship, as well as studied. Consequently, each school day begins in the Chapel. Worship is followed up with instruction, which, at this age level, consists chiefly of study of the Bible and basic Christian beliefs and practices. Only about half of the present student body is Episcopalian, and the program is designed so that all may build some sound basis, for making an intelligent choice in religious matters—a decision which too few people are prepared to face in life in this day and age.

Mention should be made of the prime-movers, without whose tireless efforts the Charles Wright Academy would still be a dream, rather than a reality. They are Mr. and Mrs. Samuel Houston Brown, who somehow found provision for the original needs. Whereas there are few who are adventurous enough to finance a mere idea, there are many who will support a functioning institution. Since Mr. and Mrs. Brown were courageous and far-sighted enough to see this first and most difficult hurdle cleared, some reputation and identity has now been established, and there is a much wider basis for appeal. This is evidenced by response to a drive, already in progress, for funds for the new building unit. A substantial portion of the amount needed has already been pledged.

Before opening, the Academy announced as policy that insofar as possible, the student body would not be determined solely upon the economic ability of parents to pay tuition. It was, therefore, a source of further gratification when gifts totaling \$1,825.00 were received for scholarship assistance the first year. It is of the utmost importance that this policy be continued and expanded as the school grows.

In the matter of teachers' salaries, it was realized that a faculty could not be built simply upon the charitable disposition and missionary zeal of those who would teach. The Trustees realistically set up a policy that, insofar as possible, salaries would be comparable to the public school wage scale. This good intention, though not defeated, was somewhat thwarted when, immediately afterwards, the public schools put into effect substantial pay increases. A new salary scale for the Academy is now in the state of preparation, with the hope of adjusting the present inequities.

Apart from teachers' salaries, operating expenses were kept to a minimum this first year by much labor, on buildings and grounds and in the kitchen, recruited from the ranks of parents. The benefits from such willing and generous help are obvious, but such an arrangement cannot be regarded as more than temporary. In time, the cost for these services will have to be absorbed in operating expenses. Though these costs seem only incidental at the moment, there are so many "incidentals" that the expenses pyramid alarmingly.

There is not time or need to illustrate this in further detail, but the point is that every student's education costs the Academy far more than he pays. Every student's education is subsidized to some extent, whether he receives a scholarship or not. Eventually, it may be conceivable that some ratio could be worked out, whereby tuition would approximately pay operating expenses, but this condition, however desirable, is hardly to be expected. And under no circumstances could capital improvements (which will be considerable in the years ahead) be financed by anticipated revenues. Help must come from many outside sources, including foundations, corporations and individuals.

Education, as it is manifested in the Western World, owes its development and survival to the Church. The ancient schools and universities were Church foundations, and though many have been supplanted by the secular order, the importance of Christian institutions has not diminished through the years. This phase of the Church's teaching ministry has suffered general neglect in the

United States, but it is highly significant that the Church in the Northwest has taken the stand shown by the formation of the Board of Church Schools in the Diocese of Olympia, and, contingently, the establishment of The Charles Wright Academy. This movement deserves a first priority to support, on the part of all Church people who can give it.

Experience proves that no undertaking of this kind is achieved without "growing pains." In this instance, some growing tensions have recently erupted in pronounced differences of opinion, though fortunately not in matters touching the basic objectives of the Academy. As a result, there will be a number of changes, including a new headmaster next year. This particular change will come about amicably and by mutual consent at the conclusion of the present academic year. Meanwhile, a great deal has been accomplished in this first and most difficult phase of the Academy's history, and the same determination, which brought it into being, will see the long-range plans and objectives brought to fulfillment.

Respectfully submitted,

C. B. BRADSHAW, Headmaster

May 17, 1958

APPENDIX XV

Camp of the Holy Spirit

Note: This fact sheet has been prepared for distribution to members of the Convention of the Diocese of Olympia and other interested parties.

Geography — The Camp of the Holy Spirit is located at the foot of Mt. St. Helens (altitude 9,671 feet) and on the shores of Spirit Lake (elevation 3,199 feet). This lake covers 1,800 acres and is about two and one-half miles long. At its deepest point the lake reaches 200 feet, but an easy slope at the camp site permits safe swimming.

History before Church Acquisition — The Camp was established in 1912 by the Y.M.C.A. of Portland, Oregon. In 1922 the Lodge, now called St. Patrick's Lodge was erected; and in 1928 what is now named St. Alban's Lodge was completed. In 1951 the Portland Y.M.C.A. consolidated all camping at the north end of the lake and determined to sell the existing camp. Immediate action became necessary when a portion of the roof of St. Alban's Lodge collapsed under heavy snow in the winter of 1955-56.

Acquisition by the Church — The Y.M.C.A. was anxious to pass on the property to a religious group, and on July 9, 1956, the camp was offered to the Bishop of Olympia. The Bishop referred the matter to the rectors of Vancouver and Longview in these words, "Is there any chance of your parishes being interested in taking this over as a parochial project principally to hold the property and use it until such time as the Diocese is in a position to take it over?" Both parishes approved and agreed to spend \$5,000 immediately to repair St. Alban's Lodge and also contracted to pay the purchase price of \$10,000 at the rate of \$1,000 per annum, commencing in 1959. The Y.M.C.A. accepted the proposal on September 29, 1956, and the Forestry Service issued a new permit to the two parishes.

PROPERTIES

St. Alban's Lodge: Insurance evaluation \$20,000. The Lodge has a large ground floor room with fireplace at one end and kitchen at the other. The room could easily seat 300 people. Upstairs in the lodge are 16 individual rooms which can sleep two to eight persons. There are also two full porches on either side of the building. Condition — good.

Clergy Cottage: Insurance evaluation \$2,000. This cottage is located on the lake and has a small kitchen, a generous sitting room and porch, and two upstairs sleeping rooms. Condition — good.

St. Patrick's Lodge: Insurance evaluation \$6,500.00. This lodge is near the waterfront area. The downstairs portion has a fireplace and is used as a chapel. There are sleeping facilities for about fifteen on the second floor. Condition — good.

Sanitary Unit: Insurance evaluation \$1,000. In this divided building there are four toilets and four sinks for men and women. Condition — fair.

Medical Arts Building: Insurance evaluation \$1,000. In this two-story building there are three rooms. Originally the lower area was used as a dispensary and the upper quarters for the nurse. Condition — excellent.

Other: Approximately 16, two- and four-bunk sleeping units are scattered throughout the woods. All are in poor condition. There is also a mess hall in

poor condition. Part must be destroyed and the rest rebuilt. There is an excellent waterfront area and an excellent baseball diamond. In addition, there is an excellent private cottage adjacent to the property which, on the death of the elderly owner, will revert to the Camp.

The Church and the Forestry Service — A total of 25 acres has been leased to the parishes by the Forestry Service. The land will always be government-owned, and all advance planning is made with the Forestry Service; however, it should be noted that the Forestry Service has been enthusiastically co-operative in all plans made thus far and has issued a ten-year lease.

Program — The financial reserves of the two parishes limited the program in 1957 to family camping, youth conferences, an acolytes' conference and Sunday services throughout the summer. The program for 1958 calls for the same program as 1957 with the addition of a laymen's retreat, Brotherhood of St. Andrew conference, and ten days of junior camping, and use by various other parish groups.

Future — The joint committee from both parishes feels the greatest challenge in the future lies in complementing the Camp Houston program in:

1. Conferences and retreats for teenagers (including junior high and college age);
2. Family group camps for young adults and children;
3. Conferences and retreats for parishes and individual adults;
4. Evangelism through worship services for visitors and campers at Spirit Lake. (In 1956 more than 100,000 — by 1966 over 200,000.)

Improvements — Both the Church and Forestry Service must make future improvements. The Forestry Service has announced it will:

1. Build a new access road to the Camp;
2. Remove excess timber;
3. Remove timber to give a view of the mountain.

In the next three years the Church should:

1. Provide electricity (P.U.D. is formulating plans);
2. Provide sanitary facilities in St. Alban's Lodge and erect a separate kitchen — estimate \$12,000;
3. Place a new roof on Clergy Cottage — estimate \$500;
4. Erect shower house — estimate \$7,000;
5. Repair mess hall — estimate \$1,000.

Proposal — St. Stephen's Church, Longview, and St. Luke's Church, Vancouver, hereby offer the Camp of the Holy Spirit to the Diocese of Olympia, subject to the following conditions:

1. The gift will be an outright gift and the Diocese will not reimburse the parishes for any equipment, facilities or past expenditures;
2. The Forestry Service Use Permit will be transferred to the Diocese of Olympia;
3. The Diocese of Olympia will assume the responsibility for and operate the Camp as of January 1, 1959;
4. The Diocese of Olympia will pay \$1,000.00 per annum without interest as of 1959 to the Portland Y.M.C.A. until the purchase price of \$10,000 has been paid;
5. The Diocese of Olympia will include funds for the Camp of the Holy Spirit in any forthcoming Diocesan capital funds drive and include funds for the operation of the camp in 1959;
6. The Diocese shall prepare and submit to the U.S. Forest Service a tract plan for permanent development.

APPENDIX XVI

Annual Report of the Headmistress of
The Annie Wright Seminary to
The Diocese of Olympia

May 18, 1958

In preparing my report to the Convention for this year, a rather significant year in the life of the Seminary, I was reminded of other particularly significant years since its early beginnings. Most important of all was, of course, the founding of the school by Bishop Paddock, who, with Charles Barstow Wright's initial gift of \$50,000 in Northern Pacific Railroad stocks as an endowment, and money raised in the east for the building, opened the school in 1884. After 40 years in that multi-turreted edifice, Bishop Keator and the headmistress, Miss Adelaide B. Preston, with the aid of the Trustees and friends, secured the present site and erected thereon in 1924 the handsome building we now occupy. In the succeeding years, hard hit by the depression, the Seminary experienced difficult times, culminating in the near tragic loss of the school in 1943 by the foreclosure of the bondholders. This event proved, however, to be a blessing in disguise, and with the aid of many friends with faith like that of its founders and benefactors throughout the years, the school began a new era.

Now fifteen years later, with all debts long since paid, a value on our present property and building of \$1,600,000, reserves and endowment funds increased from that first \$50,000 to \$320,000 and having operated for the past ten years with a capacity enrollment of 300 students, the school this year completed its first major building enterprise since 1924. On November 16, 1957, we opened the new wing, completed at a cost of \$247,000, money for which was in hand before construction began. During the year we also started work on plans for a new library to cost approximately \$100,000. At the present time we have one-third of this amount and the balance we believe will be in hand to enable us to begin construction during the coming school year to celebrate the 75th Anniversary of the founding of the school — as a friend in the east said to me recently — a hoary age for anything west of the Mississippi.

We hope to make our 75th year one of thanksgiving for the faith and courage, the vision and hard work of the many people, teachers and students, parents and trustees, alumnae and friends, who through their gifts of themselves and of their means have been our benefactors and made possible our school, enriching the life of this Diocese and beyond, through its work of Christian education for girls.

It is my constant endeavor, as indeed it is for all of those entrusted with the program of the school, to fulfill the purpose of a church school as recently stated in the Agreement of Association of the Church Schools of the Diocese of Olympia — namely that schools founded under its aegis "shall aim at a thorough education as inclusive and fundamental as any school can give, and shall include the knowledge and practice of the Christian religion as a normal and necessary part of the whole." The Seminary agrees in its practice with the further statement of the incorporators that "in a world of diverse churches, allegiance must lie in one of them rather than in none. But the aim is not simply to make Episcopalians. It is, through worship in the school, in the students' common life, and through instruction given, as well as those who give it, to introduce children to the full truth about life, which includes the truth about God as He is revealed in historic Christianity. In the intellectual and academic standards

of the schools, the corporation shall provide the most complete education it is possible to give to prepare students with the knowledge and the means to acquire more, with training and discipline in the means of living, as Christians, in a democratic community, and with a foundation for the Christian standards of judgment by which civilization is maintained."

It is thus not alone in the formal religious teaching of the school but in every classroom and in our resident life, as in all of our so-called extra-curricular activities, that we endeavor to fulfill this statement of purpose. Every act we try to put to the test by asking the question "Does this activity further Christian citizenship, and all that Christian citizenship involves?" If as a result of such teaching and other activities, girls are brought to baptism as were eight this year, or to confirmation as were 14 this year, it is well and good, even though our aim is not to make Episcopalians of all of our students.

We look to the coming Anniversary year with hopes of continuing the steady climb upward in our academic standards. Indeed, the applications for students for next year are already beyond our capacity, giving us the opportunity without anxiety over financing the current operating expenses, to select the best qualified students for our college preparatory program. The upsurge in applications reflects, I believe, the concern of parents over what is commonly termed the educational crisis in our country today.

At this time of year when Seniors are anxiously awaiting word from the colleges in response to their applications for admission it is very gratifying to report that replies thus far received will guarantee admission of every Senior at the Seminary to a college of her choice. Indeed, the replies received this week from the major eastern colleges have all been in the affirmative. And it is equally gratifying to report that two of our Seniors were recipients of Certificates of Commendation from the National Merit Scholarship program and another, the daughter of our Bishop and his spouse, a Certificate of Merit from this same program, as well as the top regional award in the west from Smith College, which she will enter on returning from her summer with her parents at Lambeth.

When Bishop Keator returned from Lambeth Conference in 1920, he brought with him a beautiful silver cup bearing an inscription from Cicero's oration in behalf of the poet Archias — "These pursuits (referring to the literary arts) are an ornament in prosperity and furnish a solace in adversity." Each year the Lambeth Cup is awarded at Commencement to a girl for excellence not only in scholarship, which is important, but also in recognition of an essential part of Christian citizenship, the quality of her life in the school.

At commencement last June, the Bishop said: "Because this is my 10th Anniversary, I want to get up on the same plateau that Bishop Keator did with the Lambeth Cup. I thought if he gave a cup, I would give a bowl. You have many awards for excellence in personal qualities, in scholarship, indeed in proficiency in the arts; but to me, there is a terribly important qualification — that our training in the arts must not be simply an "accomplishment" in the old phrase, but must be put to use to beautify the lives of people and to make glad the hearts of God's children. This is what God gives us these talents for. And so I had a bowl copied from an old American silver bowl, which seemed to me to speak for a native art from the beginning, and on it, it has this inscription which says what I want to say, and what I hope this award will always mean: "For the Creative Arts, yet not for the sake of abilities alone, but for the enrichment, the joy, and the light of excellence and virtue such gifts bring to others."

It is gratifying to me that we are able to single out for recognition, as we can with this award, girls who may not necessarily qualify for the top awards for intellectual achievement, but rather to recognize excellence of another and very important kind. In a college preparatory school, as ours is, it concerns us greatly at a time when colleges are having to select for admission only a small percent-

age of their applicants, that such selection shall give recognition to qualities other than merely a high I.Q. If the colleges should submit, perforce, to such a basis for admission, many highly-motivated students with average intellectual abilities, who may well be the leaders of tomorrow, may be denied the opportunity of higher education, while students with more mental ability but lacking some of the basic qualities of life may well be those to whom colleges will give preference.

As the school year just closing is significant in these several ways, so we look forward to the coming year when we shall celebrate our 75th Anniversary, a real milestone in the life of the Seminary. Briefly, let me say that our plans, now in the making, include a two-day conference at the Seminary in October for all teachers of Independent Schools in the Northwest and British Columbia, and indeed from other parts of the country. To further understanding of the Independent Schools by those engaged in public education, the conference will be "The Vocation of the Educated Person" and the role of the school in the latter half of the 20th Century. The Bishop will be Chairman of the Conference, and the speakers will be a well-known Professor of the Virginia Theological Seminary and extremely stimulating and thoughtful speaker, The Rev. Dr. A. T. Mollegen, and the equally-distinguished editor of the Foreign Policy Association publications, Dr. Vera Micheles Dean of New York.

Other activities are in the planning stage for the local and Diocesan Community. As a member of the Episcopal School Association of the National Council of our Church, the Seminary is charged with the responsibility to alert the church at least in our own area to the reality of its church schools, and to arouse them to a concern for these schools as a part of the church's National and World-Wide program. The coming visit to the Northwest of the Rev. Clarence Brickman, Executive Secretary for the Unit of Parish and Day School of the National Council will, we hope, give impetus to a genuine concern and involvement by church people in the Diocese for its church schools.

Work will continue on our Development Program to insure the completion of our Building Program, and then we shall move into the next stage of building up an annual giving program to enable us to pay adequate salaries and offer more scholarships to worthy girls — impossible without new sources of income unless we increase our tuitions beyond the ability of any but the wealthy to pay. It is my urgent hope that during the years between now and our 100th Anniversary the school may steadily acquire such outside support as will enable it to fulfill the functions of a Church School without the handicap of inadequate income. We have no more right to trade on a teacher's devotion than the Church does to trade on a priest's devotion, as the Bishop said in his address. We have an equal obligation to make it possible for a teacher to live without fear and hardship on herself or her family.

As I close my report I do so, unlike my previous reports, by having made no appeal to you as members of the Diocese to share in the financial support of the school. However, I cannot miss this chance to tell you of an incident in connection with the opening of our new building last November when we were entertaining our generous benefactors. We closed the festivities by presenting a play. It was not until I came on stage to open the play that I realized the unintended implication of the title of the play. We presented "You Can't Take It With You." The fact that I tell you now that we still need \$70,000 for our Library is purely coincidental, though I might add that I am confident that every member of this Diocese will want to share with us in the celebration of our oldest Church School as it reaches its 75th Anniversary by having a part, however small or large, in the completion of the Library as an act of thanksgiving for the life of the School in these seventy-five years.

Respectfully submitted,

RUTH JENKINS, Headmistress.

APPENDIX XVII

Report of the Dean to the Forty-eighth Annual Convention of the Diocese of Olympia

Mr. President and Members of the Convention:

It is with a deep sense of gratitude that I report to you today on the present status of your Cathedral parish. Our general health will appear in the statistics I am grateful that God has given me the physical and spiritual stamina to exercise my office as Dean in the crucial months recently past. If you of the clergy have never juggled Lent and a fund raising campaign at the same time, I commend it to you as a new kind of Lenten discipline!

A more important element by far in my gratitude today is the new evidence of the power of the Holy Spirit given us in this Cathedral parish during this past year. When at our convention a year ago, I blithely told you of our plans to proceed with a campaign for somewhere between 450 and 500,000 dollars, I confess to you now I did so very much as I used to whistle to keep up my courage while passing a graveyard after saying goodnight to my girl-friend at the age of 16 in a little mountain town in Pennsylvania! And I confess further that more than once in last February and March I could have stopped whistling and lain down to let the ghosties have their way with me.

But, as even a parson can do sometimes, I reckoned without the one Ghost who casts out fear—the Holy Ghost. Confronted with a lost generation in this parish, due to the tragic years when this church was dying or dead; He forced us to turn to the resources at hand even as our Lord did, and to entrust the leadership in the enterprise to young and unproven men. Where they lacked wealth, experience, and social pre-eminence they had that priceless gift of the Spirit—enthusiasm. When the “old man” got discouraged they never said die, and again and again lifted me out of the doldrums with the firm conviction we would do this thing—maybe the hard way—but we could do it! And we did!

When we began our general campaign on March 9 we were way behind in special advance gifts. We had one of \$15,000 and three of \$10,000 but were lacking in one of \$50,000, two of \$25,000, one \$15,000 and one \$10,000. Many of those we had counted on for amounts between \$3,000 and \$10,000 either were over-evaluated or unwilling to give. But beginning with the first captain's dinner the miracle of the Spirit began to unfold. Our attendance at the report suppers—five of them in two weeks—averaged 95%. Two \$25,000 gifts came in largely “because of the way those young men are trying”—as one generous woman put it when she raised her pledge from \$10,000 to \$25,000. Then we found it was possible late in the second week of the effort, to use a gift of \$30,000 from the late Julius H. Bloedel, we were “in.” But the significant thing is that 555 pledges totaling over \$330,000 were made by the people of the parish. We now have over \$413,000 pledged with \$120,000 cash in hand.

But all this is really “the outward and visible sign” of something far more important which is happening at the heart of the Cathedral congregation. In a very real sense we have been “born again,”—not by might, nor by wealth, but by the Holy Spirit. Already meetings are being held and plans made to harness this new leadership and vitality to the spiritual function of this Cathedral parish. Where He will lead us we do not know—but there isn't a doubt

in our minds but that as a result of this experience we shall never be the same parish again. Problems we have, and shall have in the future; but we are not afraid of them because we now know that with Him all things are possible.

You will want to know in conclusion what lies ahead. We have a signed contract with the architectural firm of Young, Richardson, and Carleton for full working drawings, plans, and specifications both for the new Cathedral House, the renovation of the interior of the church, and necessary landscaping outside. We now have more than enough pledged to build the new Cathedral House whose construction we expect to begin this Fall. We have every confidence that, with our initial cash in hand and pledges in process of payment, we can finance the balance on a short-term basis without resorting to any mortgage—thus keeping faith with our oft-expressed intention in that regard. Also, we hope that within a short time additional pledges may come in to reach our overall goal of \$480,000, so that we can give this place its long overdue face-lifting. If not we shall just have to wait until the Diocesan campaign nets us that promised \$100,000!

We are thankful that our present effort has been successful without any appeal outside the Cathedral parish except for two or three instances where family roots in St. Mark's indicated memorial gifts.

For the many expressions of congratulation from my clergy brethern and lay people of other parishes, I am deeply grateful. Some have asked me if I were not proud of this thing. My honest answer is—no, I am not proud of anything I have done in this matter. This happened almost in spite of the Dean. I am proud of my people in a natural, human way—but even there, I am only thankful that the Spirit of the Living God sees fit to move in and through us bringing us thus far on the way toward making this a Cathedral Church in a truer and deeper sense than ever before.

To that ultimate goal we dedicate ourselves and crave your earnest prayers that in our moment of partial achievement we may not commit the unpardonable sin of failing to follow where the Spirit leads us.

JOHN C. LEFFLER, Dean and Rector

APPENDIX XVIII

Archdeacon's Report — 1958

Rather than report many statistics to you this year, I am going to tell the story of the Archdeacon's ministry very briefly under specific headings.

Visitations

As in other years, the Archdeacon has visited each mission congregation at least once during the year. Where vacancies have existed, several visits have been made. With the increase of mission congregations each year, soon two missions will have to be included on some Sundays.

Building Plans

The Archdeacon has spent a considerable amount of time this past year in meeting with the Bishop's Committees in connection with their building plans. Elsewhere during this Convention, a report will be given on new buildings accomplished and planned during this past year. It has been phenomenal. The Archdeacon acts as secretary of the Diocesan Architectural Commission and is Chairman of the Department of Properties.

Department of Properties

An ever growing responsibility rest with the Department of Properties. An increasing amount of the Archdeacon's time goes into this work. A competent membership in this Department of clergy and laymen assures that our Diocesan properties will be kept in first class condition.

New Missions

One of the great joys of this office is the close relationship with the new missions in the Diocese—four this past year—(1) Chapel of the Resurrection, Bellevue-Highlands, sponsored by St. Thomas, Medina; (2) St. Margaret's, Newport, a Diocesan mission, but mightily aided by Emmanuel, Mercer Island; (3) St. Columba, Midway, jointly sponsored by St. James', Kent, St. Matthew's, Auburn, and St. Matthew's, Brown Point, and (4) St. David's, North City, sponsored by Epiphany Parish, Seattle. All four are off to an excellent start and the coming year will see their continued growth and development. These are the first fruits of the Diocesan Survey, conducted three years ago.

Pastoral Ministry

The Archdeacon has continued regular Services and pastoral ministry at the Monroe Reformatory and at the Church of the Transfiguration, Darrington. With the coming of a priest to the North Cascade Mission this fall some of this latter responsibility will be relieved.

During this past Lent the Archdeacon had the privilege of conducting Lenten Services in Pacific County, Church of the Holy Communion, Tacoma, and in the Church of the Transfiguration, Darrington.

Many invitations to talk of the program of the Diocese and General Church were received and gladly accepted.

The greatest pastoral privilege of the Archdeacon's office is to stop in informally on brother clergy and other church people in the Diocese on the many

trips in Western Washington. The warmth of the reception is always heart-warming and for a parish-less priest this is a real blessing.

Travel

Approximately 35,000 miles were traveled by the Archdeacon this past year in the Diocese. One trip was made to Wisconsin last fall to attend the annual meeting of the Town and Country Division. The Archdeacon was elected a member of the Advisory Council of this Division this year for a three-year term.

Ferry, train and plane are alternate means of travel.

The work of an Archdeacon in a growing area like Western Washington is thrilling and adventuresome. May it ever be thus in the comradeship of a beloved Bishop and devoted clergy and people.

APPENDIX XIX

Convention Report — Churchwomen

Diocese of Olympia — 1958

Why a Diocesan Women's organization?

Our purpose is to help women in the churches to become more effective witnesses for our Lord Jesus Christ. This involves an understanding of the Church as an organism of society. We must know the place of each unit in the whole Church, and how the women integrate into this picture. For the faithful churchwoman who understands these things will be a good witness to her Lord. It has been said that the primary task of the Church is to increase the layman's ability to live faithfully and obediently in a hostile world.

What we are saying, then, is that the primary purpose of a Women's Diocesan Board is leadership training, so that all churchwomen may take their rightful place in the Church and in the community.

We began the year with a training institute at Pilgrim Firs. One hundred and six women came together from approximately 40 churches in this Diocese to discuss a typical parish situation and the resulting effects on parish life. The leader was the Rev. Canon Devik, with Bishop Bayne, Dean Leffler, and others assisting him. The acceptance and enthusiasm was heartwarming.

Out of the efforts of our Regional Representatives to find the needs of churchwomen came a request for workshops in the various fields of service. In November the secretaries conducted sessions in devotions, Christian Social Relations and United Thank Offering Work. Attendance was good.

In January the members of the adult division of the Diocesan Dept. of Christian Education sponsored workshops for men and women leaders in the education field; and again in April we repeated all of them, including one on Youth work, at the request of presidents. Interest was sufficient to warrant having them again next year.

One of the highlights of the year was a series of regional meetings held throughout the Diocese in March. Mrs. John R. Newcomer, 8th Province representative on the National Executive Board, and Mrs. Don Denning, President of the Women of the 8th Province, were the guests of the Diocese. Most of the time at the meetings was devoted to a discussion led by them on the meaning of leadership in the churches. More women attended these regional meetings than have been there for many years—approximately 350. We are not implying that numbers are the important thing in our work, but they do show an interest in and a need for this type of program.

A goodly number of women from all over the Diocese came together for a day to hear Miss Suzanne De Dietrich discuss how to study the Bible. She is an inspiring person to know, and gave us many good usable ideas.

Four delegates, representatives of Girls' Friendly, Altar Guild and Daughters of the King, and guests attended the Women's Provincial meeting in Reno this month. Again the emphasis of program was on the mission of the Church—evangelism. The Rev. Dr. Paul Musselman, Department of the Urban Church of the National Council, stated that one reason for leakage in the Church was "Too much piffing organization and nagging about money," and again that

"Churchwomen were going to have to give up bazaars and money raising and become evangelistic."

The date of the Women's Annual Meeting in the Diocese has been changed from May to September 23rd this year. It is hoped by this change of date that the Annual Meeting may become a springboard for the work next year. We are fortunate to anticipate as our speaker Mrs. Theodore Wedel, one of the Church's fine leaders and presently one of four women members on the National Council.

One of the worth-while developments over the past few years is the interest shown in our open board meetings. Any churchwoman is welcome to attend these sessions. For many churches it has become customary to have representatives present. The attendance has jumped from our full quota of 32 board members to an average of about 60 at a meeting. Many presidents tell us this has been a splendid source of knowledge about the departments and the general work of the Church. We know that participation in diocesan activities has increased as a result of this interest and the fellowship developed here. Bishop Bayne, in a series of informal talks to our women's board, has made the creeds of our Church live for all of us. I know I speak for our entire board and the many visitors when I offer a sincere appreciation of this ministry. We are looking forward with anticipation the coming year to a continuing of this most worth-while part of our board meetings.

Of keen interest to all churchwomen is the news which has come from the National Executive Board this month announcing the new General Division of Women's Work of the National Council to replace the Woman's Auxiliary. We believe this is a step forward for the women. Now we are part of the laity of the Church rather than auxiliary to. With this unifying step in our church life, we look forward to the use of our woman's organizations in the Church as truly a training ground for the ministry of the laity.

APPENDIX XX

March 7, 1958

The Right Reverend Stephen F. Bayne, Jr., S.T.D., LL.D., D.Litt.
 The Bishop of Olympia
 1551 Tenth Avenue North
 Seattle 2, Washington

Right Reverend Sir:

Your Registrar and Historiographer reports that your secretary, Miss Lucy Taylor, performed the first part of his duties as usual.

The appearance during the last year of the history of Port Townsend Parish, Port Townsend, by Nellie Frances Willison will I hope encourage other parishes to "go and do thou likewise."

The interest in the Episcopal Church in the West seems to be quite widespread. During the year I supplied the Rev. Andrew Otani with a bibliography to help him write a History of the Church in the West for his S.T.M. at Seabury-Western Theological Seminary. I further supplied the same bibliography to a young lady at Yale University for her Master's thesis.

For my own part, I wrote a biography of the Rev. St. Michael Fackler, first clergyman in the Pacific Northwest, which was printed in the Seminary Journal of the Protestant Episcopal Theological Seminary in Virginia, and also in the Historical Magazine of our church. I further prepared a biography of the Rev. John McCarthy, D.D., first clergyman in the Territory of Washington, for the opening of the new St. John's Church in Olympia. This also was published in the Historical Magazine of the church.

The financial report for the year 1957 is as follows:

Cash on hand, January 1, 1957.....	\$40.93
Receipts—Diocese of Olympia.....	50.00
Total.....	<u>\$90.93</u>

Expenditures:

Historical Societies and publications.....	\$ 8.00
Conference	15.00
Office Expense	11.97
Total.....	<u>\$34.97</u>

Cash on hand, December 31, 1957.....	\$55.96
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Respectfully submitted,

THOMAS E. JESSETT
 Registrar and Historiographer
 Diocese of Olympia

APPENDIX XXI

The Report of the Committee on the Bishop's Address

The heralding of major events, important members of the flock, projects undertaken and achieved, and objectives for which to strive, form the pattern of a Bishop's Address. It is the annual report to stockholders of gains and losses, current operations, research and development programs, and new horizons. To keep us abreast of these facts is more than a Bishop's address can do, and this committee commends with appreciation the work of the Department of Evangelism and Stewardship in the publication and distribution of our monthly trade journal "The Olympia Churchman."

Exploding populations bring great demands: not only in caring for our own sheep, but in providing leaders for those sheep, and prayerful approach to the combined demands of our own capital fund needs and those of our Provincial Seminary, the Church Divinity School of the Pacific, must be taken by every member of this flock. And the problem of leadership supply can be solved only temporarily if unrealistic salaries are paid. The committee endorses the proposals for the restudy of clergy salaries.

We rejoice in the capacity so demonstrably presented by our beloved Bishop in the forthrightness with which soul-searching is demanded. Obedience to the will of God is such a demand and certainly each of us finds the only true and meaningful freedom in such obedience. And this twenty-four hour obedience consists of a balance of obedience to His will in job, home and family, and communal citizenship. But it must include a recognition of His will for the physical and spiritual limitations of the worldly body we inhabit and which supplies the medium for the presentation of these unusual qualities. It is the selfish concern of this committee, as we might boldly suggest it is the selfish concern of this convention, yea the whole church, that our Bishop seek to fulfill that part of his obedience which requires the judicious use of the word "No" in the demands made upon him.

Great demands are met by great acts and

Whereas, the Diocese of Olympia is on the growing edge of our whole church, and

Whereas, the need for leadership and facilities is foreseeably acute, therefore be it

Resolved that this Convention endorse and support through its constituents as far as it is able the Capital Funds Campaign of this Diocese.

Be it further Resolved, that this Convention direct the Department of Missions and the Diocesan Council to re-examine the adequacy of clergy salaries and to make such recommendations as are deemed appropriate to the next meeting of this Convention.

The impending meetings of the Lambeth Conference and the General Convention are momentous occasions and in gratitude for the able representation provided by our Bishop therefore be it

Resolved that this Convention extends its greetings to these respective bodies prayerfully encouraging them in their deliberations, and be it further

Resolved that we here express our love and devotion to our chief pastor praying that he may have a fruitful and safe journey.

Respectfully submitted,

ELVIN W. SMITH, Chairman
MATTHEW P. BIGLIARDI
KENNETH BOLSTER

APPENDIX XXII

The Church Pension Fund

My Dear Bishop Bayne:

Each year the Church Pension Fund gives this short written report to Diocesan and District authorities prior to their annual conventions.

Attached is a list of pensions now being received by your clergy and widows. Annual pensions are currently being paid throughout the Church as follows:

	Number	Amount
To retired clergy.....	1,075	\$1,643,815
To disabled clergy.....	97	155,121
To widows	1,563	1,110,018
To orphaned children.....	199	77,233
Total.....	2,934	\$2,986,187

The number of those receiving pensions and the total amounts will increase gradually for a great many years, to over twice the present figures. The actuarial base of the system recognizes this and maintains the necessary balance in resources. An interesting item is that the present beneficiaries and active clergy and surviving widows and children are expected to receive from now on well over \$150 million in pensions.

For those ordained at normal ages, the retirement and disability pensions are one-half of average salary (minimum of \$1,500). The widows' pensions are anywhere from \$750 a year to one-quarter of average salary depending on years of married life in the husband's active ministry, and the minor children's benefits are \$300 to \$500 a year depending upon age bracket. Pensions less than these figures result from 1) salary averaging under \$1,500; 2) ordination at later age; 3) discontinuous assessment payments.

March 1, 1917, marked the fortieth birthday of the Fund. But clergy or surviving widows from among the group ordained in 1917 will still be living forty or fifty years from now. The Fund's responsibility is truly a long-term one.

The services affiliated with the Fund—life insurance and annuities for the clergy and active lay officials and workers, fire and casualty insurance for the churches, and hymnals, prayer books and certain other official publications of the Church—continue to grow and benefit the cause of clergy pensions.

We wish to express sincere thanks to the diocesan authorities, the clergy and the parish treasurers for their great cooperation in this important branch of the Church.

Faithfully yours,

ROBERT WORTHINGTON
Executive Vice-President

The Right Reverend
The Bishop of Olympia

DIOCESE OF OLYMPIA
GRANTS IN FORCE—MARCH 27, 1958
THE CHURCH PENSION FUND

		Age	
	Reverend Arthur Bell.....		\$1,500.00
(a)	Reverend Herbert H. Gowen.....		1,431.12
	Right Reverend S. Arthur Huston.....		2,338.68
	Reverend C. Stanley Mook.....		1,500.00
*	Reverend Sidney L. Morgan.....		811.44
	Reverend John B. Pennell.....		1,500.00
*	Reverend E. C. R. Pritchard.....		914.04
*	Reverend Sylvester P. Robertson.....		1,292.76
	Reverend Earl Carl Schmeiser.....		1,500.00
(a)	Reverend Gennosuke Shoji.....		1,308.72
*	Reverend Ernest B. Smith.....		1,459.92
			\$15,556.68

		Widows	
	Mrs. Rodney J. Arney.....		\$ 750.00
	Mrs. William H. Bliss.....		750.00
	Mrs. Coleman E. Byram.....		750.00
	Mrs. Harold E. Cooper.....		750.00
*	Mrs. Charles R. Cotton.....		633.00
*	Mrs. M. McLean Goldie.....		597.96
	Mrs. D. Vincent Gray.....		750.00
*	Mrs. Raymond D. Holmes.....		530.04
	Mrs. Richard R. Ingersoll.....		750.00
**	Mrs. Paul R. Ito.....		296.76
	Mrs. Sidney T. James.....		750.00
	Mrs. Robert H. McGinnis.....		750.00
	Mrs. John D. McLauchlan.....		1,083.96
(a)	Mrs. Henry J. Purdue.....		649.80
	Mrs. Edgar M. Rogers.....		750.00
	Mrs. Oliver D. Smith.....		750.00
	Mrs. William R. B. Turrill.....		678.84
(a)	Mrs. Dacotah J. Underwood.....		678.84
	Mrs. A. H. Fred Watkins.....		750.00
			\$13,470.36

		Orphans	
	Sally Ann Cooper.....		\$ 400.08
	William Henry Cooper.....		300.00
*	Constance E. Holmes.....		
*	Thomas Holmes.....		669.96
	Judith Ingersoll.....		464.16
	Russell Ingersoll.....		500.04
			\$ 2,334.24
GRAND TOTAL			\$31,361.28

- * Late ordination or reception
 ** Incomplete assessment schedule
 (a) Average annual salary under \$1,500.00

VITAL STATISTICS — 1957

BAPTISMS

COMMUNICANTS

PARISHES	Families	Baptized Persons	Children	Adults	TOTAL	Number Last Reported	Confirmations	Percent of Communicants	Marriages	Burials	Teachers and Officers	Pupils	TOTAL
Aberdeen, St. Andrew.....	137	485	12	....	12	246	16	253	3	18	13	157	170
Bellingham, St. Paul.....	688	989	51	28	79	623	26	603	14	34	33	472	505
Bremerton, St. Paul.....	276	498	28	16	44	427	38	451	5	13	17	143	165
Chehalis, Epiphany.....	129	250	12	6	18	197	12	223	1	12	7	67	74
Everett, Trinity.....	443	1,031	25	9	34	701	40	726	12	27	24	248	272
Hoquiam, Trinity.....	84	290	9	....	9	211	....	212	4	16	8	72	80
Kent, St. James.....	144	546	22	20	42	294	44	324	3	11	18	220	238
Longview, St. Stephen.....	266	847	36	8	44	489	45	477	7	13	17	234	251
Medina-Bellevue, St. Thomas.....	670	1,800	43	25	68	696	114	825	8	11	87	696	783
Olympia, St. John.....	345	1,247	37	4	41	726	31	734	9	30	23	280	303
Port Angeles, St. Andrew.....	120	350	8	9	17	278	20	234	6	14	10	112	122
Puyallup, Christ Church.....	195	564	12	1	13	377	....	371	1	12	17	285	302
Renton, St. Luke.....	389	1,419	32	7	39	607	28	635	18	31	52	260	312
Seattle, Ascension.....	414	1,265	28	9	37	700	30	737	7	31	28	379	407
Seattle, Christ Church.....	498	1,598	45	8	53	881	8	948	16	25	50	574	624
Seattle, Epiphany.....	521	1,784	60	14	74	1,249	100	1,275	42	61	77	572	649
Seattle, St. Clement.....	85	264	7	8	15	165	15	184	5	4	12	99	111
Seattle, St. John.....	245	897	37	12	49	627	42	598	8	21	33	372	405
Seattle, St. Mark's (Cathedral).....	401	1,300	47	22	69	978	66	1,022	19	45	55	393	448
Seattle, St. Paul.....	223	799	30	7	37	583	20	583	5	19	20	203	223
Seattle, St. Stephen.....	859	2,657	72	27	99	1,141	146	1,291	39	29	49	1,120	1,169
Seattle, Trinity.....	330	1,049	22	11	33	669	39	674	17	26	25	260	285
Snohomish, St. John.....	112	435	23	7	30	275	15	293	12	19	16	171	187
Tacoma, Christ Church.....	418	1,296	39	20	59	816	50	855	12	31	32	363	395
Tacoma, Holy Communion.....	75	....	6	1	7	267	6	262	4	4	4	15	19
Tacoma, St. Luke.....	426	1,274	36	8	44	617	38	639	21	76	23	316	339
Vancouver, St. Luke.....	410	1,450	25	46	71	821	70	890	22	24	32	390	522
TOTAL.....	8,903	26,384	804	333	1,137	15,666	1,087	16,319	320	657	782	8,578	9,360

MISSIONS

Anacortes, Christ Church.....	36	153	11	8	19	62	14	56	2	1	5	51	56
Auburn, St. Matthew.....	21	197	13	2	15	136	33	146	13	7	7	117	131

Burien-Seahurst, St. Elizabeth.....	319	1,191	23	6	29	319	12	402	6	10	34	277	311
Camas-Washougal, St. Anne.....	76	207	5	2	7	86	2	84	...	...	12	62	74
Centralia, St. John.....	101	290	11	2	13	175	2	178	2	10	9	105	114
Eastern Grays Harbor Mission Elma, St. Luke.....	32	92	2	4	6	63	...	66	...	2	2	14	16
Montesano, St. Luke.....	47	180	6	1	7	86	6	99	1	3	6	42	48
Edmonds, St. Alban.....	195	723	27	4	31	162	30	218	...	6	18	167	185
Gig Harbor, St. John.....	92	331	13	7	20	140	21	172	2	6	17	181	198
Issaquah, St. Michael & All Angels.....	114	284	17	7	24	159	14	190	1	5	11	88	99
Kenmore, The Redeemer.....	148	475	22	12	34	147	36	152	1	7	17	167	184
Kirkland, St. John.....	96	369	35	4	39	199	26	191	2	5	22	145	167
Mercer Island, Emmanuel.....	313	1,011	59	9	68	362	83	484	4	15	42	370	412
Mount Vernon, St. Paul.....	98	334	9	6	15	154	29	153	5	5	12	105	117
Pacific County Mission Ilwaco, St. Peter.....	14	16	...	...	...	36	...	35	1	1	2	6	8
Raymond-South Bend, St. John.....	59	81	9	4	13	130	1	122	2	4	3	39	42
Port Gamble, St. Paul.....	128	334	11	4	15	51	30	79	2	4	7	58	65
Port Townsend, St. Paul.....	67	257	14	6	20	155	10	119	5	7	13	54	67
San Juan Island Mission.....	87	266	8	16	24	92	16	93	3	4	12	78	90
Seattle, Advent.....	41	205	18	2	20	109	11	115	...	4	9	76	85
Seattle, All Saints.....	197	658	46	10	56	285	31	266	6	31	28	198	226
Seattle, Highlands.....	215	660	21	7	28	240	22	279	6	4	12	191	203
Seattle, St. Andrew.....	188	651	29	13	42	367	36	403	10	12	85	378	463
Seattle, St. George.....	124	434	26	4	30	86	38	128	1	3	12	207	219
Seattle, St. Luke.....	142	334	20	1	21	279	11	291	3	11	17	221	238
Seattle, St. Peter.....	100	265	13	5	18	127	...	125	2	1	22	105	127
Sequim, St. Luke.....	26	80	1	2	3	47	8	48	...	...	...	...	...
Shelton, St. David.....	181	342	7	1	8	155	8	162	1	15	13	109	122
Tacoma, All Saints.....	122	223	8	2	10	146	15	150	4	8	12	118	130
Tacoma, St. Andrew.....	110	388	2	12	14	185	13	201	4	6	15	137	152
Tacoma, St. John.....	50	154	13	2	15	104	11	110	1	10	7	51	58
Tacoma, St. Mary.....	322	1,050	48	7	55	412	59	419	8	8	33	355	388
Tacoma, St. Matthew.....	85	325	12	1	13	146	11	151	1	3	27	172	199
Upper Skagit Mission.....	64	212	12	6	18	93	...	93	4	4	8	53	61
Vashon Island, Holy Spirit.....	31	103	8	3	11	94	3	45	2	1	5	43	48
Whatcom County Mission.....	63	160	4	1	5	68	20	81	2	...	7	45	52
Whidbey Island Mission.....	69	144	4	1	5	88	11	62	...	...	6	37	43
Diocesan Register.....	...	...	...	...	...	...	23	...	...	...	...	...	...
Annie Wright Seminary.....	...	...	11	...	11	...	...	...	4	...	...	...	...
GRAND TOTAL.....	4,354	13,566	604	187	791	6,012	702	6,458	99	225	582	4,686	5,268
	13,257	39,950	1,408	520	1,928	21,678	1,789	22,777	419	882	1,364	13,264	14,628

FINANCIAL STANDING

PARISHES	Balance Dec. 31, 1957	Total In- debtedness	Endowment and Invest- ed Funds
Aberdeen, St. Andrew.....	\$ 1,242.03	\$ 810.77	.....
Bellingham, St. Paul.....	1,663.16	.....	\$ 8,000.00
Bremerton, St. Paul.....	10,241.84	23,644.07	.....
Chehalis, Epiphany	489.00	2,645.51	.....
Everett, Trinity	3,492.90	52,873.34	.....
Hoquiam, Trinity	1,174.53	.....	.....
Kent, St. James.....	8,971.41	30,025.00	.....
Longview, St. Stephen.....	6,031.07	57,666.01	.....
Medina-Bellevue, St. Thomas.....	10,416.27	55,561.05	9,619.65
Olympia, St. John.....	8,733.70	116,994.22	8,733.70
Port Angeles, St. Andrew.....	717.57	.....	12,000.00
Puyallup, Christ Church.....	6,678.17	36,000.00	.....
Renton, St. Luke.....	4,567.16	40,405.00	.....
Seattle Ascension	15,758.42	40,577.32	333.37
Seattle, Christ Church.....	1,332.89	18,880.41	.....
Seattle, Epiphany	35,360.73	43,459.89	80,000.00
Seattle, St. Clement.....	211.60	8,676.24	.....
Seattle, St. John.....	8,476.40	70,432.57	.....
Seattle, St. Mark (Cathedral).....	(—1,847.04)	.....	178,947.28
Seattle, St. Paul.....	2,347.77	.....	22,669.38
Seattle, St. Stephen.....	27,247.61	2,051.04	.....
Seattle, Trinity	35,615.68	7,429.31	43,793.24
Snohomish, St. John.....	226.88	3,000.00	.....
Tacoma, Christ Church.....	7,639.49	85,408.80	.....
Tacoma, Holy Communion.....	2,262.86	1,006.49	.....
Tacoma, St. Luke.....	636.44	.....	.....
Vancouver, St. Luke.....	3,768.84	22,686.25	.....
	\$203,457.38	\$720,233.29	\$364,096.62

FINANCIAL STANDING (*Continued*)

MISSIONS	Balance Dec. 31, 1957	Total In- debtedness	Endowment and Invest- ed Funds
Anacortes, Christ Church.....	\$ 123.71	\$ 10,493.71	.....
Auburn, St. Matthew.....	227.21	.....	.....
Bainbridge Is., St. Barnabas.....	4,134.92	.....	.....
Burien-Seahurst, St. Elizabeth.....	207.94	58,417.20	.....
Camas-Washougal, St. Anne.....	740.56	2,696.32	.....
Centralia, St. John.....	328.84	8,227.70	.....
Eastern Grays Harbor			
Elma, St. Luke.....	.....	4,565.70	.....
Montesano, St. Mark.....	305.03	8,617.45	.....
Edmonds, St. Alban.....	391.45	29,345.81	.....
Gig Harbor, St. John.....	312.02	11,792.13	.....
Issaquah, St. Michael & All Angels.....	451.39	6,306.52	.....
Kenmore, The Redeemer.....	511.79	10,102.03	.....
Kirkland, St. John.....	2,097.92	31,283.53	\$ 2,000.00
Mercer Island, Emmanuel.....	.....	10,282.44	585.06
Mount Vernon, St. Paul.....	1,499.26	2,027.16	.....
Pacific County Mission			
Ilwaco, St. Peter.....	283.06	2,445.56	.....
Raymond-South Bend, St. John.....	72.50	5,483.50	.....
Port Gamble, St. Paul.....	274.44	.....	.....
Port Townsend, St. Paul.....	2,749.70	.....	.....
San Juan Island Mission.....	972.74	9,000.00	.....
Seattle, Advent.....	127.40	.....	.....
Seattle, All Saints.....	1,516.74	22,376.87	988.80
Seattle, Highlands.....	12,081.99	.....	.....
Seattle, St. Andrew.....	9,458.41	42,538.00	1,000.00
Seattle, St. George.....	1,987.99	24,302.87	.....
Seattle, St. Luke.....	120.13	.....	.....
Seattle, St. Peter.....	4,807.35	12,114.47	.....
Sequim, St. Luke.....	255.27	.....	.....
Shelton, St. David.....	2,224.34	6,047.62	.....
Tacoma, All Saints.....	33.81	.....	.....
Tacoma, St. Andrew.....	7,414.40	.....	.....
Tacoma, St. John.....	88.37	4,549.99	.....
Tacoma, St. Mary.....	2,341.36	81,611.99	.....
Tacoma, St. Matthew.....	35.33	27,616.93	.....
Upper Skagit Mission.....	69.61	11,237.45	.....
Vashon Island, Holy Spirit.....	118.85	.....	.....
Whatcom County Mission.....	785.72	8,138.88	.....
Whidbey Island Mission.....	1,683.45	3,576.53	.....
	\$ 60,835.00	\$ 455,198.36	\$ 4,573.86
GRAND TOTAL	\$264,292.38	\$1,175,431.65	\$368,670.48

FINANCIAL STATISTICS — 1957

RECEIPTS

PARISHES	Parish Support	Special Parochial	Outside Parish	Capital Account	Total Receipts	Non-Income	Cash on Hand Jan. 1, 1957	Total Receipts Incl. Balance
Aberdeen, St. Andrew.....	\$ 11,444.27	\$ 1,127.30			\$ 12,571.57	.....	\$ 498.22	\$ 13,069.79
Bellingham, St. Paul.....	23,350.50	230.02	\$ 126.45	\$ 140.00	23,846.97	\$ 1,122.95	1,996.61	26,966.53
Bremerton, St. Paul.....	22,106.20	763.50	191.61	.....	23,061.31	10,000.00	1,087.71	34,149.02
Chehalis, Epiphany.....	8,764.86	1.75	1,001.18	20.00	9,787.79	1,002.37	183.91	10,974.07
Everett, Trinity.....	39,490.25	1,142.12	449.04	472.39	41,553.80	45,000.00	91,320.20	177,874.00
Hoquiam, Trinity.....	8,416.83	.....	19.91	.....	8,436.74	469.75	1,231.68	10,138.17
Kent, St. James.....	21,046.98	.....	427.47	1,232.25	22,706.70	1,097.37	6,400.75	30,204.82
Longview, St. Stephen.....	27,256.69	2,830.29	885.40	39,020.69	69,993.07	50,500.00	4,540.12	125,033.19
Medina-Bellevue, St. Thomas.....	50,522.07	22,508.55	1,761.19	25,280.81	100,072.72	1,887.50	5,968.08	107,728.30
Olympia, St. John.....	69,622.80	29,948.77	.....	.....	99,571.57	127,000.00	90,565.75	317,137.32
Port Angeles, St. Andrew.....	6,170.13	.....	533.64	.....	6,703.77	.....	1,228.68	7,932.45
Puyallup, Christ Church.....	15,008.95	4,112.79	101.55	.....	19,223.29	6,930.96	8,261.01	34,415.26
Renton, St. Luke.....	24,130.90	6,013.04	2,924.63	.....	33,068.57	.....	1,870.10	34,938.67
Seattle, Ascension.....	19,416.07	36,446.86	5,384.74	.....	61,247.67	23,000.00	42,333.85	126,581.52
Seattle, Christ Church.....	35,594.47	2,100.00	646.83	80.93	38,422.23	.....	762.93	39,185.16
Seattle, Epiphany.....	96,002.32	11,920.19	2,042.43	15,845.17	125,810.11	12,000.00	17,319.75	155,129.86
Seattle, St. Clement.....	14,753.24	709.75	270.81	.....	15,733.80	77.85	30.24	15,841.89
Seattle, St. John.....	23,158.18	247.00	419.58	26,448.36	50,273.12	45,050.00	23,827.49	119,150.61
Seattle, St. Mark's (Cathedral).....	94,767.68	155.00	2,969.75	3,583.38	101,475.81	17,786.89	16,757.68	136,020.38
Seattle, St. Paul.....	27,951.85	1,128.06	989.83	15,360.04	45,423.78	1,490.14	2,423.52	49,343.44
Seattle, St. Stephen.....	76,071.96	88,556.69	1,248.49	8,915.24	174,792.38	163,239.76	71,383.49	409,415.63
Seattle, Trinity.....	38,981.38	7,114.54	13,012.57	9,692.26	68,800.75	12,219.66	23,877.95	104,898.36
Snohomish, St. John.....	11,829.30	739.35	236.65	4,830.31	17,635.61	3,044.09	3,704.76	24,384.46
Tacoma, Christ Church.....	48,553.57	1,713.67	1,281.63	25,737.09	77,285.96	75,000.00	39,465.43	191,751.39
Tacoma, Holy Communion.....	8,411.63	.....	617.54	58.53	9,087.70	.....	884.59	9,972.29
Tacoma, St. Luke.....	31,561.48	23,180.54	.....	.....	54,742.02	.....	270.39	55,012.41
Vancouver, St. Luke.....	55,085.86	14,275.15	533.80	786.00	70,680.81	24,989.87	7,923.08	103,593.76
	\$909,470.42	\$256,964.93	\$ 38,076.82	\$177,503.45	\$1,382,015.62	\$622,709.16	\$466,117.97	\$2,470,842.75
MISSIONS								
Anacortes, Christ Church.....	7,997.24	15.00	91.34	.....	8,103.58	.....	104.20	8,207.78
Auburn, St. Matthew.....	9,775.41	458.26	176.09	.....	10,409.76	.....	111.55	10,521.31

Bainbridge Is., St. Barnabas.....	13,741.68	19.80	55.78	500.00	14,317.26	\$	480.30	3,942.84	18,740.40
Burien-Seahurst, St. Elizabeth.....	16,031.37	148.06	2,327.52	7.39	18,514.34		2,102.39	566.68	21,183.41
Camas-Washougal, St. Anne.....	10,126.51	447.63	64.65	210.00	10,848.79		1,484.85	730.06	13,063.70
Centralia, St. John.....	7,762.33		100.55	1,050.00	8,912.88			1,759.53	10,672.41
Eastern Grays Harbor.....	8,141.77	1,287.05	78.85		9,507.67			306.23	981.90
Edmonds, St. Alban.....	12,930.11	184.32	228.26	8,305.42	21,648.11		209.85	1,009.31	22,867.27
Gig Harbor, St. John.....	10,763.72	10.00	51.35		10,825.07		61.18	425.86	11,312.11
Issaquah, St. Michaels & All Ange's.....	10,376.67	371.33	267.59		11,015.59		815.00	829.49	12,650.08
Kenmore, The Redeemer.....	13,715.48	60.46	157.12	284.41	14,197.47		100.00	460.40	14,757.87
Kirkland, St. John.....	16,266.99	30.00	257.01	2,000.00	18,554.00		5,277.16	703.96	24,535.12
Mercer Island, Emmanuel.....	30,142.55	353.45	773.65		31,269.65		204.32	1,719.99	33,193.96
Mount Vernon, St. Paul.....	8,400.81		125.38		8,526.19			2,430.29	10,956.39
Pacific County Misslon.....									
Ilwaco, St. Peter.....	2,927.20	184.08	34.26	3.87	3,149.41		381.24	178.60	3,709.25
Raymond-South Bend, St. John.....	7,059.19	253.49	140.22		7,452.90		1,641.67	340.01	9,434.58
Port Gamble, St. Paul.....	7,750.19				7,750.19			763.02	8,513.21
Port Townsend, St. Paul.....	8,216.31	1,796.15	446.64		10,459.10			1,894.38	12,343.48
San Juan Island Mission.....	9,888.70	132.34	33.05	47.34	10,101.43		5,000.00	1,881.11	16,982.54
Seattle, Advent.....	7,804.43	2,210.80			10,115.23			211.28	10,326.51
Seattle, All Saints.....	16,506.39	2,335.89	332.15	6,497.05	25,671.48		436.04	2,697.44	28,804.96
Seattle, Highlands.....	19,480.22	31,639.67	377.48		51,497.37		14,000.00	3,088.22	68,585.59
Seattle, St. Andrew.....	18,836.39	7,340.20	440.40	19,557.21	46,174.20			6,421.86	52,536.06
Seattle, St. George.....	10,971.67		305.26	364.59	11,641.52			647.22	12,288.74
Seattle, St. Luke.....	14,244.36	538.51	112.48		14,835.35		1,752.00	442.23	17,089.58
Seattle, St. Peter.....	13,832.24	338.80	203.68	1,574.35	15,949.07		630.73	3,027.44	19,607.24
Sequim, St. Luke.....	1,474.83	33.38			1,508.21			303.34	1,811.55
Shelton, St. David.....	11,917.69	477.55	154.25		12,549.49			2,184.73	14,734.22
Tacoma, All Saints.....	9,316.30	44.95			9,361.25			117.38	9,478.63
Tacoma, St. Andrew.....	11,555.80	154.00	53.91	11,664.19	23,227.90		6.15	1,418.41	24,652.46
Tacoma, St. John.....	8,286.97	1,060.50			9,347.47			372.94	9,720.41
Tacoma, St. Mary.....	23,417.98	3,707.18	810.21	2,491.36	30,426.73		7,396.40	28,209.83	66,032.96
Tacoma, St. Matthew.....	13,597.98	686.32	230.57	1,021.00	15,535.98		1,500.00	165.79	17,201.77
Upper Skagit Mission.....	3,106.44	1,876.43	75.26		5,058.13		1,000.00	379.46	6,437.59
Vashon Island, Holy Spirit.....	5,896.67		1,396.98		7,293.65			388.84	7,682.49
Whatcom County Mission.....	6,761.18	1,637.72	74.07		8,472.97		900.00	329.87	9,702.84
Whidbey Island Mission.....	6,894.36		97.06	793.84	7,785.26			889.61	8,674.87
	\$ 415,816.13	\$ 59,833.43	\$ 10,073.07	\$ 56,352.02	\$ 542,074.65		\$ 45,379.28	\$ 71,443.31	\$ 658,897.24
GRAND TOTAL.....	\$1,325,286.55	\$316,798.36	\$ 48,149.89	\$233,855.47	\$1,924,090.27		\$668,088.44	\$537,561.28	\$3,129,739.99

FINANCIAL STATISTICS — 1957

DISBURSEMENTS

PARISHES	Current Expense	Pension	Assess- ment	Special Parochial	Outside Parish	Capital	Total Disburse- ment	Repay- ment	Ex- change	Cash on Hand	Total Disburse- ment Incl. Balance
Aberdeen, St. Andrew.....	\$ 7,616.44	\$ 822.21	\$ 796.00	\$ 418.53	\$ 1,572.46	.....	\$ 11,225.64	\$ 602.12	.....	\$ 1,242.03	\$ 13,069.79
Bellingham, St. Paul.....	15,728.57	943.03	1,390.00	1,946.78	3,946.45	\$ 1,423.27	25,282.17	.....	21.20	1,663.16	26,966.53
Bremerton, St. Paul.....	10,757.98	735.00	711.00	949.16	2,211.61	1,998.00	17,362.75	6,245.53	296.80	10,241.84	34,149.02
Chelalis, Epiphany.....	6,162.89	612.50	666.00	525.31	992.68	.....	8,959.38	1,524.99	.70	469.00	10,974.07
Everett, Trinity.....	16,559.88	840.00	2,242.02	676.74	6,693.06	144,499.40	171,481.10	.....	2,900.00	3,492.90	177,874.00
Hoquiam, Trinity.....	6,271.78	673.75	576.00	413.59	639.41	.....	8,574.53	.....	389.11	1,174.53	10,138.17
Kent, St. James.....	9,724.78	670.83	681.00	2,328.55	2,620.21	1,500.00	17,525.37	2,708.04	1,000.00	8,971.41	30,204.82
Longview, St. Stephen.....	15,559.49	980.00	1,092.00	4,229.43	5,628.28	87,093.74	114,582.94	4,419.18	.....	6,031.07	125,033.19
Medina-Bellevue, St. Thomas.....	30,839.51	1,802.00	2,037.00	21,519.03	8,569.56	18,140.93	82,908.03	14,404.00	.....	10,416.27	107,728.30
Olympia, St. John.....	17,530.29	910.00	1,386.00	3,569.93	3,990.25	243,614.48	271,000.95	14,533.30	22,869.37	8,733.70	317,157.32
Port Angeles, St. Andrew.....	4,645.98	577.50	444.00	.....	533.64	1,013.76	7,214.88	.....	.....	717.57	7,932.45
Puyallup, Christ Church.....	9,839.17	965.09	855.00	168.32	2,478.55	6,500.00	20,806.13	.....	6,930.96	6,678.17	34,415.26
Renton, St. Luke.....	13,314.41	892.50	1,019.00	8,559.56	2,936.67	660.00	27,382.14	2,989.37	.....	4,567.16	34,938.67
Seattle, Ascension.....	15,536.18	1,201.88	1,386.00	7,497.58	3,996.74	79,725.33	109,375.71	1,447.39	.....	15,758.42	126,581.52
Seattle, Christ Church.....	23,819.98	1,140.00	1,911.00	1,991.80	5,898.83	2,780.66	37,542.27	310.00	.....	1,332.89	39,185.16
Seattle, Epiphany.....	45,575.96	3,097.50	3,883.00	11,413.47	14,797.23	25,922.27	105,689.43	14,079.70	.....	35,360.73	155,129.86
Seattle, St. Clement.....	10,239.28	840.00	808.00	1,212.31	770.81	.....	13,870.40	1,759.29	.....	211.60	15,841.89
Seattle, St. John.....	14,027.50	875.00	1,050.00	3,725.74	1,618.08	81,260.77	102,557.09	8,117.12	.....	8,476.40	119,150.61
Seattle, St. Mark (Cathedral)....	55,620.82	2,972.00	4,858.00	19,084.24	16,323.75	26,475.06	125,333.87	9,700.00	2,833.55	(-1,847.04)	136,020.38
Seattle, St. Paul.....	20,364.17	1,183.56	1,785.00	2,142.10	5,896.65	.....	31,371.48	294.15	15,330.04	2,347.77	49,343.44
Seattle, St. Stephen.....	42,650.32	1,260.00	3,664.00	9,945.33	11,917.66	311,532.39	380,969.70	1,198.32	.....	27,247.61	409,415.63
Seattle, Trinity.....	28,370.91	1,648.50	3,155.00	7,952.04	9,844.75	16,320.57	67,291.77	.....	1,990.91	35,615.68	104,898.36
Snohomish, St. John.....	8,927.72	787.50	764.00	729.60	2,281.77	10,666.99	24,157.58	.....	.....	226.88	24,384.46
Tacoma, Christ Church.....	24,972.89	1,691.53	3,227.00	5,398.52	10,714.25	123,953.89	179,556.48	1,995.08	2,558.34	7,639.49	191,751.39
Tacoma, Holy Communion.....	5,765.49	.....	855.00	.....	1,088.94	.....	7,709.43	.....	.....	2,262.86	9,972.29
Tacoma, St. Luke.....	19,197.78	945.00	1,566.00	3,044.98	4,694.25	13,736.40	43,174.41	11,201.56	.....	636.44	55,012.41
Vancouver, St. Luke.....	25,648.12	1,242.13	3,357.00	5,507.16	6,073.26	16,346.68	58,174.35	41,650.57	.....	3,768.84	103,593.76
	\$515,868.39	\$30,311.38	\$46,164.02	\$124,849.80	\$138,723.80	\$1,215,164.59	\$2,071,081.98	\$139,180.31	\$ 57,123.08	\$203,457.38	\$2,470,842.75

SYNOPSIS

Anacortes, Christ Church.....	\$	5,435.92	\$	617.00	\$	103.00	\$	163.71	\$	375.34	\$	1,029.10	\$	7,724.07	\$	360.00	\$	123.71	\$	8,207.78
Auburn, St. Matthew.....		5,437.56		25.08		6.60		720.62		1,791.24		22.56		8,907.86		1,386.24		227.21		10,521.37
Bainbridge Is., St. Barnabas.....		10,094.14		720.00		848.00		7,760.00		2,359.00				4,132.92		207.94		105.58		18,740.40
Burien-Seahurst, St. Elizabeth.....		10,659.93		708.00		766.00		1,615.85		2,227.52		554.68		16,631.98		2,206.10		2,137.39		21,183.41
Camas-Washougal, St. Anne.....		6,594.57		635.00		328.00		1,266.12		1,010.54		928.83		10,793.06		1,530.08		740.56		13,063.70
Centralia, St. John.....		5,809.51		620.00		511.00		479.63		1,505.55		1,023.79		9,959.48		384.09		328.84		10,672.41
Eastern Grays Harbor.....		5,991.57		657.68		226.18		575.90		735.95		1,203.85		9,391.93		69.00		47.94		9,813.90
Edmonds, St. Alban.....		6,729.14		550.81		446.18		1,649.77		1,419.47		8,558.31		19,653.68		2,610.00		212.14		22,867.27
Geig Harbor, St. John.....		6,833.48		738.00		317.00		675.91		946.35		825.03		10,335.74		604.75		312.02		11,312.11
Issaquah, St. Mich'l & All Ang'ls.....		6,080.45		788.00		553.00		925.57		1,084.93		1,045.59		11,077.45		795.31		335.93		12,660.08
Kenmore, The Redeemer.....		8,006.00		657.00		714.00		1,356.64		1,504.94		326.49		11,125.07		3,101.01		20.00		14,757.87
Kirkland, St. John.....		9,391.16		735.00		714.00		342.27		2,216.37		2,000.00		15,386.80		2,974.00		4,064.40		24,535.12
Mercer Is., Emmanuel.....		16,050.65		873.25		1,100.00		8,728.36		3,798.65		1,872.66		32,433.57		556.39		204.00		33,193.96
Mount Vernon, St. Paul.....		5,225.50		659.75		531.00		279.05		1,562.88				8,258.18		1,198.95		1,499.26		10,956.39
Pacific County Mission:																				
Ilwaco, St. Peter.....		1,800.73		145.79		122.04		238.97		370.02				2,677.55		698.72		49.92		3,709.25
Raymond-Sco. Bend, St. John.....		4,675.07		511.24		356.88		165.30		1,232.92				6,981.51		79.50		783.50		9,434.58
Port Gamble, St. Paul.....		5,999.37		569.50		110.00		1,120.00		419.90				9,593.77		901.10		1,479.47		10,513.21
Port Townsend, St. Paul.....		4,733.87		630.00		432.00		1,326.69		1,365.89		1,095.33		9,593.78				274.44		12,343.48
San Juan Island Mission.....		6,257.50		672.00		537.46		1,127.03		1,613.35		5,035.36		15,235.70		774.10		792.74		16,962.54
Seattle, Advent.....		4,902.46		502.50		439.10		1,089.60		1,207.40				8,141.06		2,058.05		127.40		10,326.51
Seattle, All Saints.....		9,369.03		735.00		703.00		2,628.65		2,267.15		2,271.00		17,973.83		8,807.45		506.94		28,804.96
Seattle, Highlands.....		11,130.72		735.00		831.00		6,000.01		2,743.63		21,063.24		42,503.60		14,000.00		12,081.99		68,565.59
Seattle, St. Andrew.....		11,570.37		579.75		877.00		5,734.92		2,850.40		1,203.24		22,812.61		20,325.04		9,458.41		52,596.06
Seattle, St. George.....		9,093.40		756.00		118.04				333.31				10,300.75				1,987.99		12,288.74
Seattle, St. Luke.....		10,064.25		612.50		774.96		188.26		2,242.48		1,092.00		14,974.45		570.00		1,425.00		17,089.58
Seattle, St. Peter.....		7,217.70		735.00		554.00		1,994.94		1,866.28		676.63		13,034.55		1,666.00		99.34		19,607.24
Sequim, St. Luke.....		1,236.28		39.00		49.50		32.50		148.00				1,556.28				255.27		1,811.55
Shelton, St. David.....		7,273.46		653.00		502.00		1,094.68		1,532.39				11,065.53		1,444.35		2,224.34		14,734.22
Tacoma, All Saints.....		4,017.48				519.00		9,28.34		1,398.00		594.00		7,356.82		920.00		1,168.00		9,478.63
Tacoma, St. Andrew.....		6,492.85		783.00		514.00		4,732.32		1,507.12		62.62		14,111.91		3,120.00		6.15		7,414.40
Tacoma, St. John.....		6,529.48		846.15		882.71		25.83		726.20				9,010.36				88.37		9,720.41
Tacoma, St. Mary.....		16,392.91		708.75		2,153.99		1,462.75		5,041.03		26,974.97		52,734.40		3,533.80		7,423.40		66,032.96
Tacoma, St. Matthew.....		7,335.65		656.25		633.00		1,041.06		1,779.57		2,655.67		14,031.20		3,135.24		35.33		17,201.77
Upper Skagit Mission.....		1,246.96				453.00		9,12.33		2,616.42		230.58		5,469.29		898.69		69.61		6,437.59
Vashon Is., Holy Spirit.....		4,507.87		637.20		400.00		840.93		1,077.61				7,563.64				118.85		7,682.49
Whatcom County Mission.....		2,966.31		273.00		365.00		519.24		1,178.07		1,934.29		7,132.91		1,728.59		55.62		785.72
Whidbey Island Mission.....		3,827.45		82.77		460.92		926.58		1,368.70				6,666.42				325.00		9,702.84
		255,790.68		21,270.30		20,313.56		\$ 53,372.09		\$ 60,124.57		\$ 84,486.49		\$ 495,357.69		\$ 82,357.05		\$ 20,347.50		\$ 60,835.00
GRAND TOTAL.....		\$771,659.07		\$51,591.63		\$76,550.58		\$178,221.89		\$188,775.37		\$1,299,651.08		\$2,566,439.67		\$221,537.36		\$77,470.68		\$264,292.38
																				\$3,129,739.99

VALUATION OF CHURCH PROPERTY — 1957

PARISHES	Church Building	Rectory or Vicarage	Parish House and Other	Building Total	Content and Organ	Land	Total Valuation	Insurance Total
Aberdeen, St. Andrew.....	\$ 49,683.35	\$ 9,558.04	.....	\$ 59,241.39	\$ 9,000.26	\$ 6,500.00	\$ 74,741.65	\$ 55,000.00
Bellingham, St. Paul.....	175,000.00	7,500.00	\$ 95,000.00	277,500.00	35,000.00	20,000.00	332,500.00	201,000.00
Bremerton, St. Paul.....	80,000.00	16,500.00	12,650.00	109,150.00	13,500.00	7,500.00	130,150.00	73,900.00
Chehalis, Epiphany.....	22,000.00	12,000.00	6,300.00	40,300.00	6,580.20	3,500.00	50,380.20	38,300.00
Everett, Trinity.....	100,000.00	12,500.00	150,000.00	262,500.00	45,000.00	7,200.00	314,700.00	114,850.00
Hoquiam, Trinity.....	65,000.00	16,000.00	.....	81,000.00	25,100.00	3,500.00	109,600.00	15,000.00
Kent, St. James.....	40,000.00	15,000.00	19,000.00	74,000.00	11,500.00	4,000.00	89,500.00	85,500.00
Longview, St. Stephens.....	142,500.00	18,000.00	60,000.00	220,500.00	22,500.00	25,250.00	268,250.00	127,100.00
Medina-Bellevue, St. Thomas.....	155,000.00	25,000.00	95,000.00	275,000.00	28,500.00	20,000.00	323,500.00	234,200.00
Olympia, St. John.....	259,266.11	15,000.00	112,000.00	386,266.11	27,059.20	24,800.00	438,125.31	285,000.00
Port Angeles, St. Andrew.....	10,000.00	12,000.00	16,000.00	38,000.00	10,000.00	6,000.00	54,000.00	22,800.00
Puyallup, Christ Church.....	128,500.00	10,000.00	.....	138,500.00	16,000.00	6,000.00	160,500.00	114,000.00
Renton, St. Luke.....	82,000.00	22,800.00	30,400.00	135,200.00	15,000.00	21,000.00	171,200.00	102,000.00
Seattle, Ascension.....	129,725.33	15,000.00	10,000.00	154,725.33	33,500.00	16,000.00	204,225.33	178,500.00
Seattle, Christ Church.....	50,000.00	17,250.00	136,000.00	203,250.00	20,000.00	60,000.00	283,250.00	204,500.00
Seattle, Epiphany.....	378,970.00	23,110.00	136,709.00	538,789.00	20,000.00	35,000.00	593,789.00	409,500.00
Seattle, St. Clement.....	80,000.00	15,000.00	.....	95,000.00	20,000.00	4,000.00	119,000.00	45,000.00
Seattle, St. John.....	50,000.00	20,000.00	132,000.00	202,000.00	25,000.00	30,000.00	257,000.00	181,000.00
Seattle, St. Mark (Cathedral).....	590,000.00	20,610.28	21,500.00	632,110.28	30,483.10	60,884.07	723,477.54	463,000.00
Seattle, St. Paul.....	61,713.00	15,000.00	.....	76,713.00	26,287.00	7,500.00	110,500.00	92,000.00
Seattle, St. Stephen.....	90,408.97	23,286.13	367,004.41	480,709.51	22,057.01	45,836.10	548,602.62	472,000.00
Seattle, Trinity.....	417,474.00	32,497.00	333,404.00	783,375.00	66,563.00	32,418.00	882,356.00	615,600.00
Shohomish, St. John.....	60,000.00	25,000.00	20,000.00	105,000.00	15,000.00	15,000.00	135,000.00	74,600.00
Tacoma, Christ Church.....	202,298.00	.....	157,500.00	359,798.00	1,000.00	20,000.00	380,798.00	266,000.00
Tacoma, Holy Communion.....	50,000.00	.....	13,500.00	63,500.00	14,000.00	20,000.00	97,500.00	184,400.00
Tacoma, St. Luke.....	250,000.00	18,000.00	177,000.00	445,000.00	18,100.00	21,000.00	484,100.00	321,000.00
Vancouver, St. Luke.....	54,616.00	16,446.00	182,563.00	253,625.00	21,125.00	20,000.00	294,750.00	224,000.00
	\$3,774,154.76	\$433,067.45	\$2,283,530.41	\$6,490,752.62	\$597,854.86	\$542,888.17	\$7,631,495.65	\$5,179,750.00

[illegible]

Issaquah, St. Michael & All Angels.....	12,500.00	32,300.00	6,300.00	3,500.00	42,300.00	41,000.00
Kenmore, The Redeemer.....	10,000.00	20,000.00	2,000.00	2,500.00	24,500.00	12,000.00
Kirkland, St. John.....	74,436.00	14,027.51	2,880.60	3,500.00	30,408.11	40,000.00
Mercer Island, Emmanuel.....	16,888.00	4,000.00	88,436.00	8,079.90	99,515.90	66,000.00
Mount Vernon, St. Paul.....	19,000.00	10,907.00	27,795.00	1,000.00	63,795.00	25,000.00
Pacific County Mission.....	12,000.00	31,003.00	7,550.00	20,000.00	58,550.00	36,550.00
Ilwaco, St. Peter.....	5,000.00	5,000.00	1,500.00	1,500.00	8,000.00	6,500.00
Raymond-South Bend, St. John.....	25,000.00	46,000.00	7,000.00	1,500.00	54,500.00	23,360.00
Port Gamble, St. Paul.....	9,200.00	5,100.00	23,800.00	3,500.00	28,800.00	22,875.00
Port Townsend, St. Paul.....	20,000.00	10,000.00	41,000.00	9,400.00	55,900.00	34,000.00
San Juan Island Mission.....	30,370.00	3,000.00	33,370.00	2,450.00	37,820.00	35,000.00
Seattle, Advent.....	53,000.00	4,000.00	72,003.00	9,500.00	93,100.00	67,000.00
Seattle, All Saints.....	15,000.00	24,000.00	24,000.00	31,000.00	55,000.00	20,000.00
Seattle, Highlands.....	174,000.00	174,000.00	11,500.00	7,700.00	193,200.00	132,500.00
Seattle, St. Andrew.....	27,500.00	27,500.00	.....	.....	27,500.00	15,000.00
Seattle, St. George.....	24,000.00	9,000.00	33,000.00	1,125.00	34,125.00	40,800.00
Seattle, St. Luke.....	40,000.00	19,200.00	59,200.00	6,000.00	67,700.00	47,500.00
Seattle, St. Peter.....	3,500.00	10,000.00	13,500.00	2,300.00	16,800.00	9,000.00
Sequim, St. Luke.....	67,000.00	8,000.00	75,000.00	10,000.00	88,000.00	76,000.00
Shelton, St. David.....	3,476.00	8,459.00	11,935.00	.....	11,935.00	21,550.00
Tacoma, All Saints.....	25,000.00	25,000.00	26,600.00	1,000.00	34,750.00	28,500.00
Tacoma, St. Andrew.....	23,000.00	11,000.00	34,000.00	3,000.00	49,000.00	31,000.00
Tacoma, St. John.....	110,000.00	11,500.00	178,500.00	5,500.00	190,500.00	182,500.00
Tacoma, St. Mary.....	45,836.00	14,203.00	60,039.00	8,000.00	73,539.00	60,000.00
Tacoma, St. Matthew.....	35,900.00	6,000.00	41,000.00	8,000.00	52,000.00	35,000.00
Upper Skagit Mission.....	7,500.00	.....	7,500.00	2,250.00	11,000.90	9,500.00
Vashon Island, Holy Spirit.....	10,000.00	.....	10,000.00	2,000.00	12,000.00	15,000.00
Whatcom County Mission.....	3,500.00	5,000.00	8,500.00	.....	8,500.00	7,000.00
Blaine, Christ Church.....	8,309.00	.....	8,309.00	500.00	12,809.00	6,500.00
Everson, St. John.....	.....	.....	.....	.....	.....	.....
Whidbey Island Mission.....	.....	.....	.....	.....	.....	.....
OTHER PROPERTIES	\$1,294,107.20	\$244,662.00	\$ 230,084.51	\$174,879.75	\$245,200.00	\$1,552,185.00
Goldbar, Camp Huston.....	.....	.....	.....	.....	.....	.....
Seattle, Archdeacon's Residence.....	.....	.....	.....	.....	.....	.....
Bishop's Residence.....	.....	.....	.....	.....	.....	.....
Canon's House.....	.....	.....	.....	.....	.....	.....
Diocesan House.....	.....	.....	.....	.....	.....	.....
Union, St. Andrew's House and Cottage.....	.....	.....	.....	.....	.....	.....
GRAND TOTAL.....	\$5,068,261.96	\$677,729.45	\$2,513,614.92	\$8,259,606.33	\$772,734.61	\$7,036,435.00



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JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FORTY-NINTH
ANNUAL MEETING
OF THE CONVENTION
MAY 21, 22, 23, 1959
and
JUNE 12, 1959

BE IT RESOLVED, That the Convention of the Diocese of Olympia here assembled concur in the memorial of the Standing Committee and of the Clericus of the diocese to-wit:

"The fact that Bishop Bayne has been selected from among all of the Bishops of the churches affiliated with the Anglican Communion is ample proof of the high esteem in which he is held. His selection, in itself, is a testimonial to his capabilities as a devout and dedicated Christian minister, an energetic and resourceful organizer, and a profound teacher and disciple of our Lord. The fact that he has received the call persuades us that his unique talents and abilities, which we have long appreciated, are needed in the new program for further expansion of the church throughout the world.

"The Diocese of Olympia should be honored to be able to relinquish its Bishop, whom we all revere, to enable him to expand and enlarge the influence of his ministry to vast areas beyond the limited confines of this small Diocese, yes, even to the four corners of the earth. God bless and keep him, for the inconvenience to the few of us, if he leaves, will be a blessing to other millions."

Statement Read at the Ordinations in the Cathedral

29 June, 1959

You will be deeply moved and thankful, I know, to hear that Bishop Lewis has told me that he will come to us, in the Autumn, to be my Coadjutor and successor. It has been a difficult choice for him, after seventeen years as the missionary bishop of Nevada, to uproot himself from all he knows and loves, and come among us to begin a new ministry. All of us have felt that.

Yet our choice of him was so swift and sure and whole-hearted, and our welcome of them both is so warm, that I have no doubt, nor can he have, of the great work which this Diocese and their Bishop will do together in the years ahead.

For myself, I can only say that I am profoundly happy. You know that I took no part whatever in the election, not even casting the ballot I was entitled to cast. I am sure that I was right in withholding myself from any part in the choice of my successor.

Yet you also know that from my seminary days Bishop Lewis has been a man and a priest for whom I have had the warmest admiration. For the past twelve years I have known of his work first-hand, as a fellow-Bishop in this Province and in the House of Bishops; and all I have known has confirmed what was in my heart from the beginning about him. I am well content to know that he will be the Bishop of Olympia and bring to my dearly-loved Diocese all the warmth and courage and thoughtful teaching and steadfast witness he has given to Nevada. He is a good shepherd, fine and true and loving, and I could not wish for you a better pastor than he. I say God bless him and God bless you, with all my heart.

STEPHEN F. BAYNE, JR.
Bishop of Olympia



BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution — May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FORTY-NINTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA



SAINT STEPHEN'S CHURCH
SEATTLE, WASHINGTON
May 21, 22, 23, 1959

and

ST. MARK'S CATHEDRAL
SEATTLE, WASHINGTON
June 12, 1959

FORTY-NINTH ANNUAL MEETING
THE DIOCESE OF OLYMPIA
Directory 1959-1960

* * *

DIOCESAN HOUSE, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D., D.LITT, L.H.D.

THE BISHOP COADJUTOR

The Rt. Rev. William F. Lewis, S.T.D.

THE ARCHDEACON

The Ven. Walter W. McNeil, Jr.

THE CANON MISSIONER

The Rev. Canon Rudolf Devik

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF THE DIOCESE

The Rev. Lincoln P. Eng

The Rev. Canon Elvin W. Smith, Assistant

THE TREASURER

Mr. James F. Hodges, L.H.D.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. Russell B. Staines, D.D., President (1960)

Mr. W. Paul Uhlmann, Secretary (1960)

The Rev. Frederick H. Avery (1961)

Mr. Samuel H. Brown (1961)

The Rev. Charles T. Mentzer (1962)

Mr. Robert B. Waltz (1962)

The Rev. Wilbur C. Woodhams (1963)

Mr. Stuart G. Oles (1963)

THE DIOCESAN COUNCIL**Ex-Officio**

The Bishop

The Secretary of the Diocese: The Rev. Lincoln P. Eng

The Treasurer of the Diocese: Mr. James F. Hodges, L.H.D.

The President of the Standing Committee: The Rev. Russell B. Staines, D.D.

The President of the Churchwomen: Mrs. B. Franklin Miller

The Diocesan Keyman: Mr. Myron Calkins

The President of the Young Churchmen: Mr. William Duncan

The Chancellor: Mr. Harold S. Shefelman

The President of Convocations:

Northern: The Rev. James E. Price

King County: The Rev. Paul E. Langpaap

Pierce County: The Rev. Marshall J. Ellis

Southern: The Rev. Arthur Lord

1960—The Rev. Arnold A. Fenton

The Rev. Wilbur C. Woodhams

Mrs. Robert Miller

Mr. Robert Waltz

1961—The Rev. Richard W. Garlich

The Rev. James E. Price

Mr. Harry Machenheimer

Mr. W. Robinson Weiss

1962—The Rev. Arthur A. Vall-Spinosa

The Rev. J. Irwin McKinney

Mrs. B. Franklin Miller

Mr. Myron Calkins

Appointed by the Bishop (Four Members)

The Rev. Canon Elmer B. Christie, D.D.

Mr. B. Franklin Miller

The Rev. Bernard Young

The Rev. John Huston

OFFICERS

President: The Bishop, ex-officio

Executive Vice-President: Mr. James F. Hodges, L.H.D.

Vice-President-in-charge of Finance: Canon Christie

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Miss Lucy Mays Taylor

Treasurer: Mr. James F. Hodges, L.H.D.

Assistant Treasurer: Mrs. Rebecca Jones

DEPARTMENTS

Missions.....	The Rev. Russell B. Staines, D.D.
Administration and Finance.....	The Rev. Canon E. B. Christie, D.D.
Education.....	The Rev. Richard W. Garlich
Social Relations.....	The Rev. John Huston
College Work.....	The Rev. Wilbur C. Woodhams
Evangelism and Stewardship.....	Mr. B. Franklin Miller
Youth.....	The Rev. Bernard F. Young
Diocesan Properties.....	The Ven. Walter W. McNeil, Jr.
Laity.....	Mr. Myron Calkins and Mrs. B. F. Miller

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman.....	Mr. Myron Calkins
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THE CHURCHWOMEN

President.....	Mrs. B. Franklin Miller
Vice-President.....	Mrs. Warner A. Paul
Secretary.....	Miss Emily Griffin
Treasurer.....	Mrs. James R. Tyrer
United Thank Offering Treasurer.....	Mrs. Frank A. Plum
Christian Education Secretary.....	Mrs. Allen Thompson
Supply and Diocesan Missions Secretary.....	Mrs. O. J. Ashford
Christian Social Relations Secretary.....	Mrs. Kenneth Chapman
Personnel Secretary.....	Mrs. Howard H. Hamlin
Youth Work Chairman.....	Mrs. Leonard Frank
College Work Chairman.....	Mrs. Howard H. Hamlin
Operation Alaska Chairman.....	Mrs. William G. Burr
Ecumenical Relations Chairman.....	Mrs. Wilbur J. Linde
Diocesan House Hostess.....	Mrs. E. C. Buchanan
Altar Guild President.....	Mrs. Charles Rossio
Church Periodical Club Director.....	Mrs. E. B. Riley
Girls' Friendly Director.....	Mrs. Louis Solomon
Daughters of the King President.....	Mrs. Ellen E. Cella
Annie Wright Seminary Headmistress.....	Miss Ruth Jenkins, L.H.D.
Historiographer.....	Mrs. Arthur J. Quigley
Regional Directors:	
Northern.....	Mrs. David B. Smith
King County.....	Mrs. Robert P. Hutchinson; Asst, Mrs. Thomas Dobson
Pierce County.....	Mrs. C. A. Brenner
Peninsula.....	Mrs. Warren Woodcock
Southern.....	Mrs. Arthur Lord
Nominating Committee.....	Mrs. William H. Whiteley; Mrs. John Cox; Mrs. Richard W. Smith
Executive Secretary.....	Mrs. Lynn Young

YOUNG CHURCHMEN

President.....	Mr. William Duncan
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CONVOCATIONS

Northern Convocation.....	The Rev. James E. Price, President
King County Convocation.....	The Rev. Paul E. Langpaap, President
Pierce County Convocation.....	The Rev. Marshall J. Ellis, President
Southern Convocation.....	The Rev. Arthur Lord, President

THE CATHEDRAL CHAPTER

Ex-officio Members:

The Bishop
 The Chancellor of the Diocese
 The Treasurer of the Diocese
 The Dean and Rector of the Cathedral Parish
 The Secretary of the Convention
 The President of the Standing Committee
 The Canons of the Cathedral:
 The Rev. Arthur Bell, D.D.
 The Rev. Ernest B. Smith
 The Rev. Thomas E. Jessett, S.T.D., D.D.
 The Rev. Herbert H. Gowen, D.D.
 The Rev. Elmer B. Christie, D.D.
 The Rev. Elvin W. Smith
 The Rev. Gennosuke Shoji

From the Cathedral Congregation:

Mr. Keith G. Fiskén
 Mr. Andrew Price, Jr.
 The Hon. George Revelle
 Mr. Hubert A. Hines
 Mr. Philip A. Schaeffer

CHURCH SCHOOLS IN THE DIOCESE OF OLYMPIA

The Bishop, President	Mr. Carl Phillips
Mr. Norton Clapp, Vice-President	Mr. Harold S. Shefelman
Mr. Samuel H. Brown, Secretary	The Rev. Russell B. Staines, D.D.
Mr. James F. Hodges, L.H.D., Treasurer	Mr. Dexter K. Strong
Dr. G. Clement French	The Rev. A. A. Vall-Spinosa, D.D.
Miss Ruth Jenkins, L.H.D.	The Rev. W. C. Woodhams
The Rev. Robert H. Parkes	

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	Mr. Samuel H. Brown
The Ven. Walter W. McNeil, Jr.	Mr. Austin Grant
The Rev. Arnold Fenton	Mr. George Teufel
The Rev. W. C. Woodhams	Mrs. Palmer Patterson
The Rev. Richard W. Garlichs	Mr. Carl Phillips

EPISCOPAL COLLEGE WORK FOUNDATION**Directors**

Mr. Victor J. Whitlock, President	Capt. Eric L. Barr, U.S.N., Ret.
Mr. Harold S. Shefelman, Vice-President	Mr. Henry H. Ketcham
Mr. C. H. Candee, Treasurer	Mr. Grant Armstrong
The Ven. Walter W. McNeil, Jr.	Mr. John C. Fox
The Rt. Rev. Stephen F. Bayne, Jr.	Dean Milnor Roberts
Mr. Samuel H. Brown	Mr. N. Henry Gellert
Mrs. Edward F. Colcock	Mrs. Arthur H. Peat

Trustees

Mr. Henry Bacon	Judge Frank D. James
Mr. C. H. Candee	Mr. Henry H. Ketcham
Mr. Scott K. Cassill	

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON**The Diocesan Council****THE TRIAL COURT**

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Charles T. Mentzer	The Hon. Hardin Soule
Teh Rev. Arthur A. Vall-Spinosa	

EXAMINING CHAPLAINS

The Rev. William Forbes, President	The Rev. Vincent H. Gowen
The Rev. Arthur A. Vall-Spinosa, D.D., Secretary	The Rev. Russell B. Staines, D.D.
The Rev. Canon Elmer B. Christie, D.D.	The Rev. Charles A. Forbes
	The Rev. Warren P. Frank

DELEGATES TO THE WASHINGTON-IDAHO COUNCIL OF CHURCHES

The Rev. Canon Elmer B. Christie	Mr. Robert J. Preble
The Rev. Arnold A. Fenton	Mrs. B. Franklin Miller
The Rev. John G. Schaeffer	Mrs. Warner A. Paul
Mr. Harry Machenheimer	Mrs. Thomas Campbell

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Camp of the Holy Spirit
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Charles Wright Academy
 Church Schools of the Diocese of Olympia, Inc.
 Church Supply Corporation, Seattle
 College Work Foundation
 Diocesan House, Seattle
 St. Andrew's House, Union

The Congregation of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
 The Rev. Canon Elvin W. Smith, Associate Minister
 The Rev. William E. Tudor, Curate

Honorary Canons

The Rev. Arthur Bell, D.D.	The Rev. Thomas E. Jessett, S.T.D., D.D.
The Rev. Elmer B. Christie, D.D.	The Rev. Ernest B. Smith
The Rev. Herbert H. Gowen, D.D.	The Rev. Gennosuke Shoji

The Chaplaincy at the University of Washington

Miss Cynthia Arpke

St. Andrew's House, Alderbrook, Union, Wash.

The Rev. Robert B. Echols, Warden
 Mr. Thomas W. Dinning, Caretaker, Star Rt. 1, Box 154, Telephone Union 362

Church by Mail

Mrs. Robert B. Miller

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett Trinity.....	The Rev., Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev., Vicar
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Charles Berry, Vicar
San Juan Mission.....	The Rev. Glion T. Benson, Vicar
East Sound, Emmanuel	
Friday Harbor, St. David's	
Lopez Island, Grace	
Sedro-Woolley, St. James'.....	The Rev. Edward Caldwell
Sequim, St. Luke's.....	The Rev. Charles Berry, in charge
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	
Whidbey Island Mission.....	The Rev. Richard A. Wakefield, Vicar
Harbor Center, St. Augustine's	
Oak Harbor, St. Stephen's	

Mission Stations

Darrington	Lummi Island
North Cascade	

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Glenn M. Sawdon, Rector
Burien-Seahurst, St. Elizabeth's.....	The Rev. Charles A. Forbes, Jr., Rector
Kent, St. James'.....	The Rev. Warren P. Frank, Rector
Medina-Bellevue, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector The Rev. Kenneth J. Allen, Assistant
Renton, St. Luke's.....	The Rev. John G. Schaeffer, Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector The Rev. Donald S. Miller, Assistant
Christ Church.....	The Rev. Ainsley M. Carlton, Ph.D., Rector
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector The Rev. Jerome L. Fritsche, M.D., Assistant The Rev. John A. Huston, Assistant
St. Andrew's.....	The Rev. Charles T. Mentzer, Rector
St. Clement's.....	The Rev. James T. Golder, Rector
St. John's.....	The Rev. Elmer M. Lofstrom, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean The Rev. Canon Elvin W. Smith, Associate Minister The Rev. William E. Tudor, Curate
St. Paul's.....	The Rev. John B. Lockerby, Rector The Rev. James F. Bogardus, Assistant
St. Stephen's.....	The Rev. Russell B. Staines, D.D., Rector The Rev. Bernard F. Young, Assistant
Trinity.....	The Rev. Paul E. Langpaap, Rector The Rev. Richard H. McGinnis, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. John S. Yaryan, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Bellevue, Resurrection.....	The Rev. Arthur A. Vall-Spinosa, in Charge
Edmonds, St. Alban's.....	The Rev. Richard W. Garlichs, Vicar
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, Vicar
Kenmore, Redeemer.....	The Rev. C. Roy Coulter, Vicar
Kirkland, St. John's.....	The Rev. Robert Hayman, Vicar
Mercer Island, Emmanuel.....	The Rev. Matthew P. Bigliardi, Vicar The Rev. Charles W. Hunter, Assistant
Midway, St. Columba.....	The Rev. John Winn, Vicar
Port Gamble, St. Paul's.....	The Rev. Harold W. Steup, Vicar
Seattle, All Saints'.....	The Rev. Richard H. Williams, Vicar
St. George's.....	The Rev. James G. Long, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., D.D., Vicar
St. Luke's.....	The Rev. Keith R. Dean, Vicar
St. Peter's.....	The Rev. Lincoln P. Eng, Vicar
Vashon Island, Holy Spirit.....	The Rev. Herbert C. McMurtry, Vicar

Mission Station

Lester

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. G. W. Frederick McKinney, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. E. T. Lottsfeldt, Jr., Assistant
Holy Communion.....	The Rev. Marshall Ellis, Rector
St. Luke's.....	The Rev. J. Irwin McKinney, Rector
	The Rev. William J. Hunter, Assistant
St. Mary's, Lakewood.....	The Rev. George H. Ziegler, Rector

Missions

Brown's Point, St. Matthew's.....	The Rev. Eldin D. Lougee, Vicar
Gig Harbor, St. John's.....	The Rev. H. Frederick McLauchlan, Vicar
Tacoma, All Saints'.....	The Rev. Stanley G. MacGirvan, Vicar
St. Andrew's.....	The Rev. J. William Bertolin, Vicar
St. John's.....	The Rev. Marshall Ellis, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev., Rector
Hoquiam, Trinity.....	The Rev., Rector
Longview, St. Stephen's.....	The Rev. Arnold A. Fenton, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. Edward D. Leche, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. John Mighell, Vicar
Centralia, St. John's.....	The Rev. Arthur Lord, Vicar
Eastern Grays Harbor Mission.....	The Rev. Rex C. Simms, Vicar
Elma, St. Luke's	
McCleary	
Montesano, St. Mark's	
Pacific County Mission.....	The Rev. Daniel M. S. Hevenor, Vicar
Ilwaco, St. Peter's	
Raymond-South Bend, St. John's	
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's	Pe Ell (affiliated congregation)
--------------------	----------------------------------

NON-PAROCIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
 Diocesan House, Keator Chapel
 Camp Huston, St. John's Chapel
 Tacoma, St. Peter's
 St. Andrew's House, Union

The Clergy of the Diocese

(As of July, 1959)

(Canonical Residence indicated by number in parenthesis)

*Asterisk indicates mailing address

- The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., D.LITT, L.H.D. (1947)
Bishop of Olympia
*Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
Residence: 1147 Harvard Avenue North, Seattle 2.....EAsT 4-1147
- The Rt. Rev. William F. Lewis, S.T.D. (1959), Bishop Coadjutor
*Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
- The Rt. Rev. S. Arthur Huston, D.D., LL.D. (retired) (1925)
Residence: Route 2, Box 2660, Bainbridge Island.....VikIng 2-4337
- The Rt. Rev. Frank A. Rhea, S.T.D., D.D. (retired Bishop of Idaho) (1958-non. r.)
*Office: 609 Eighth Avenue, Seattle 4.....MAIn 4-5337
Residence: 715 Cherry Street, Seattle 4.....MUtual 2-8379

In Active Service

- The Rev. Kenneth Allen, Jr. (41) (1951),
Assistant, St. Thomas', Medina-Bellevue
*Office: c/o Box 124, Medina.....GLencourt 4-9541
Residence: 7856 N.E. 8th Street, Medina.....GLencourt 4-6097
- The Rev. Frederick H. Avery (30) (1949), Rector, St. Luke's, Vancouver
*Office: 426 East 26th Street, Vancouver.....OXford 4-6511
Residence: 412 East 26th Street, Vancouver.....OXford 5-5755
- The Rev. Glion T. Benson (49) (1953), Vicar, San Juan Island Mission
*Office: East Sound, Washington.....DRake 6-2635
Residence: Same
- The Rev. Charles H. Berry, Jr. (101) (1959),
Vicar, St. Paul's, Port Townsend, St. Luke's, Sequim
*Office: 1020 Jefferson Street, Port Townsend.....419
Residence: Same
- The Rev. J. William Bertolin (52) (1953), Vicar, St. Andrew's, Tacoma
*Office: 1201 South Jackson Street, Tacoma 66.....SKYline 2-4402
Residence: 1214 South Jackson Street, Tacoma 66.....SKYline 2-3381
- The Rev. Matthew P. Bigliardi (50) (1953), Vicar, Emmanuel, Mercer Island
*Office: 4400 86th Avenue S.E., Mercer Island.....ADams 2-1253
Residence: 9737 S.E. 41st, Mercer Island.....ADams 2-8691
- The Rev. James F. Bogardus (100) (1959), Assistant, St. Paul's, Seattle
*Office: 15 Roy Street, Seattle 9.....ATwater 2-0786
Residence: 1612 Eighth West, Seattle 99.....ATwater 4-8956
- The Rev. Edward F. Caldwell (91) (1958), Vicar, St. James', Sedro-Woolley
Office: State and Puget, Sedro-Woolley.....ULrick 5-4235
*Residence: 633 Jameson Street, Sedro-Woolley.....ULrick 5-3755

- The Rev. Ainsley M. Carlton, Ph.D. (98) (1959), Rector, Christ Church, Seattle
 *Office: 1305 East 47th Street, Seattle 5.....MElrose 3-1611
 Residence: 5723 East 57th Street, Seattle 5.....LAkeview 5-3871
- The Rev. Canon Elmer B. Christie, D.D. (8) (1930), Rector, Epiphany, Seattle
 *Office: 1807 38th Avenue, Seattle 22.....EAsT 4-2573
 Residence: 1805 38th Avenue, Seattle 22.....EAsT 4-4046
- The Rev. John F. Como (14) (1939), Rector, St. Andrew's, Port Angeles
 *Office: c/o Box 146, Port Angeles.....GLencourt 7-6887
 Residence: 122 West 5th Street, Port Angeles.....GLencourt 7-6887
- The Rev. C. Roy Coulter (66) (1955), Vicar, The Redeemer, Kenmore
 *Office: c/o Box 254, Kenmore.....HUnter 6-3777
 Residence: 14039 24th N.E., Seattle 55.....EMerson 3-2317
- The Rev. Keith R. Dean (89) (1958), Vicar, St. Luke's, Seattle
 *Office: 5718 22nd Avenue N.W., Seattle 7.....SUNset 4-3119
 Residence: 7545 Jones Avenue N.W., Seattle 7.....SUNset 2-7188
- The Rev. Canon Rudolf Devik (73) (1956), Canon Missioner
 *Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence: 232 Dorffel Drive, Seattle 22.....EAsT 3-7116
- The Rev. Robert B. Echols (55) (1953), Vicar, St. David's, Shelton, and
 Warden, St. Andrew's House, Union
 Office: 4th and Cedar Streets, Shelton.....HARrison 6-3916
 *Residence: 509 W. Harvard Avenue, Shelton.....HARrison 6-3563
- The Rev. Marshall J. Ellis (86) (1958), Priest-in-charge, Church of the
 Holy Communion and St. John's, Tacoma
 *Office: 1407 South I Street, Tacoma 5.....MArket 7-3246
 Residence: 1715 South Lawrence, Tacoma 5.....BRoadway 2-7628
- The Rev. Lincoln P. Eng (44) (1952), Vicar, St. Peter's, Seattle
 *Office: 1610 King Street, Seattle 44.....EAsT 3-5250
 Residence: 1830 Dearborn Street, Seattle 44.....EAsT 3-8125
- The Rev. Arnold A. Fenton (70) (1955), Rector, St. Stephen's, Longview
 *Office: 1428 22nd Avenue, Longview.....HAMilton 3-5600
 Residence: 1418 22nd Avenue, Longview.....HAMilton 3-5650
- The Rev. Charles A. Forbes, Jr. (43) (1952), Rector, St. Elizabeth's,
 Burien-Seahurst
 *Office: c/o Box 872, Seahurst.....CHerry 3-3174
 Residence: 804 S.W. 148th Street, Seattle 66.....CHerry 2-7987
- The Rev. William Forbes (20) (1947), Vicar, St. Paul's, Mount Vernon
 *Office: 425 South Tenth Street, Mount Vernon.....EDgewater 6-2908
 Residence: Same
- The Rev. Warren P. Frank (40) (1951), Rector, St. James', Kent
 *Office: c/o Box 32, Kent.....ULrick 2-4450
 Residence: 734 Alvord Street, Kent.....ULrick 2-3453
- The Rev. Wesley Frensdorff (96) (1959), Vicar, North Cascade Mission
 *Office: Box 427, Darrington, Wash.....HEmlock 6-3641
 Residence: Sauk and Alvord Streets, Darrington
- The Rev. Jerome L. Fritsche, M.D. (65) (1955), Assistant, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....EAsT 4-2573
 *Residence: 1817 37th Avenue, Seattle 22.....EAsT 3-6442
- The Rev. Richard W. Garlichs (54) (1953), Vicar, St. Alban's, Edmonds
 *Office: 21325 82nd Place West, Edmonds.....PRospect 8-0371
 Residence: 376 Sunset Avenue, Edmonds.....PRospect 6-3582

- The Rev. James T. Golder (69) (1955), Rector, St. Clement's, Seattle
 *Office: 1501 32nd Avenue South, Seattle 44.....EAsT 4-3072
 Residence: 2727 34th Avenue South, Seattle 44.....PArkway 2-1275
- The Rev. Vincent H. Gowen (19) (1946), Vicar, St. Barnabas', Bainbridge Island
 *Office: c/o Box 217, Port Blakely.....VIking 2-3477
 Residence: Port Blakely.....VIking 2-2025
- The Rev. Robert F. Hayman (92) (1958), Vicar, St. John's, Kirkland
 *Office: Box 717, Kirkland.....VAnDyke 2-5070
 Residence: 6707 Lakeview Drive, Kirkland.....VAnDyke 2-2820
- The Rev. Daniel M. S. Hevenor (78) (1957), Vicar, Pacific County Mission
 *Office: 1315 Duryea Street, Raymond.....1506
 Residence: Same
- The Rev. Charles W. Hunter (79) (1957),
 Priest-in-charge, St. Margaret's, Newport
 Office: 4400 86th S.E., Mercer Island.....ADams 2-1253
 *Residence: 14633 Allen Road, Bellevue.....SHerwood 6-1191
- The Rev. William J. Hunter (90) (1958), Associate, St. Luke's, Tacoma
 Office: 3601 North Gove Street, Tacoma 7.....SKYline 2-2352
 *Residence: 3615 North Gove Street, Tacoma 7.....SKYline 2-0051
- The Rev. John A. Huston (71) (1956), Curate, Epiphany
 *Office: 1807 38th Avenue, Seattle 22.....EAsT 4-2573
 Residence: 1807 37th Avenue, Seattle 22.....EAsT 3-7678
- The Rev. Canon Thomas E. Jessett, S.T.D., D.D. (13) (1939),
 Vicar, Highlands Parish, Seattle
 *Office: 13203 7th Avenue N.W., Seattle 77.....EMerson 3-4319
 Residence: SameEMerson 2-9135
- The Rev. Paul E. Langpaap (85) (1957), Rector, Trinity, Seattle
 *Office: 609 Eighth Avenue, Seattle 4.....MAIn 4-5337
 Residence: 615 Eighth Avenue, Seattle 4.....MAIn 2-1424
- The Rev. Edward D. Leche (56) (1954), Assistant, St. Luke's, Vancouver
 *Office: 426 East 26th Street, Vancouver.....OXford 4-6511
 Residence: 3921 East 18th Street, Vancouver.....OXford 3-7762
- The Very Rev. John C. Leffler, D.D. (42) (1951),
 Dean, St. Mark's Cathedral, Seattle
 *Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence: 1531 Tenth Avenue North, Seattle 2.....EAsT 5-1334
- The Rev. John B. Lockerby (87) (1958), Rector, St. Paul's, Seattle
 *Office: 15 Roy Street, Seattle 9.....ATwater 2-0786
 Residence: 1612 Eighth West, Seattle 99.....ATwater 4-8956
- The Rev. Clarence A. Lody (57) (1954),
 Vicar, St. Michael and All Angels, Issaquah
 *Office: c/o Box 521, Issaquah
 Church: Washington Street between 3rd and 4th, Issaquah
 Residence: Hill and 4th Streets, Issaquah.....EXbrook 2-3270
- The Rev. Elmer B. Lofstrom (32) (1950), Rector, St. John's, Seattle
 *Office: 3050 California Avenue, Seattle 16.....WEst 7-4545
 Parish HouseWEst 2-9888
 Residence: 8835 41st Avenue S.W., Seattle 16.....WEst 7-0300

- The Rev. James G. Long (58) (1954), Vicar, St. George's, Seattle
 *Office: 4037 East 109th Street, Seattle 55.....EMerson 3-7080
 Residence: Same
 Parish House: 2050 East 125th, Seattle 55.....EMerson 2-2747
- The Rev. Arthur Lord (76) (1956), Vicar, St. John's, Centralia
 Office: Main and Rock Street, Centralia.....PERshing 6-6991
 *Residence: 120 North Washington Street, Centralia.....PERshing 6-3643
- The Rev. E. T. Lottsfeldt, Jr. (80) (1957), Assistant, Christ Church, Tacoma
 *Office: 310 North K Street, Tacoma 3.....FULton 3-1569
 Residence: 801 North Proctor, Tacoma 6.....SKYline 2-5926
- The Rev. Eldin D. Lougee, Jr. (68) (1955),
 Vicar, St. Matthew's, Brown's Point, Tacoma
 *Office: Rt. 6, Box 662, Tacoma 22.....WAVerly 7-9808
 Residence: SameWAVerly 7-9826
- The Rev. Stanley G. MacGirvan (102) (1959), Vicar, All Saints', Tacoma
 Office: 205 East 96th Street, Tacoma 4.....GRanite 4-6200
 Residence: 8025 South D Street, Tacoma 4.....GRanite 5-1929
- The Rev. Charles T. Mentzer (10) (1934), Rector, St. Andrew's, Seattle
 *Office: 111 East 80th Street, Seattle 15.....LAKeyview 3-7476
 Residence: 1115 East 43rd Street, Seattle 5
- The Rev. John H. Mighell (95) (1959), Vicar, St. Anne's, Camas-Washougal
 *Office, c/o Box 686, Washougal.....TEMPle 4-4631
 Residence: 227 6th Street, Washougal.....TEMPle 4-8121
- The Rev. Donald S. Miller (84) (1957), Assistant, Ascension, Seattle
 *Office: 2330 Viewmont Way, Seattle 99.....ATwater 3-3967
 Residence: 3835 34th West, Seattle 99.....ATwater 3-7813
- The Rev. Poland H. Miller (21) (1947), Rector, Ascension, Seattle
 *Office: 2330 Viewmont Way, Seattle 99.....ATwater 3-3967
 Residence: 2405 Westmont Way, Seattle 99.....ATwater 3-9231
- The Rev. Richard H. McGinnis (59) (1954), Assistant, Trinity, Seattle
 *Office: 609 Eighth Avenue, Seattle 4.....MAin 4-3967
 Residence: 423 Terry Avenue, Apt. 56, Seattle 4.....MAin 2-9136
- The Rev. G. W. F. McKinney (88) (1958), Rector, Christ Church, Puyallup
 Office: P.O. Box 208, Puyallup.....THornwall 5-5118
 *Residence: 209 Fifth Avenue N.W., Puyallup.....THornwall 5-9427
- The Rev. J. Irwin McKinney (74) (1956), Rector, St. Luke's, Tacoma
 *Office: 3615 North Gove Street, Tacoma 7.....SKYline 2-2352
 Residence: 3805 Soundview Drive, Tacoma 66.....SKYline 2-0567
- The Rev. H. Frederick McLauchlan (48) (1953), Vicar, St. John's, Gig Harbor
 *Office: P.O. Box 314, Gig Harbor.....ULysses 8-2361
 Residence: Same
- The Rev. Herbert C. McMurtry (81) (1957),
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Box 126, Vashon.....HOWard 3-2455
 Residence:HOWard 3-4413
- The Venerable Walter W. McNeil, Jr. (24) (1948), Archdeacon
 *Office: 1551 Tenth Avenue North, Seattle 2.....EASt 5-4200
 Residence: 7007 34th Avenue N.W., Seattle 7.....SUNset 3-1008

- The Rev. George Foster Pratt (38) (1951), Vicar, Whatcom County Mission
 *c/o Box 842, Abbotsford, B.C., Canada.....6306
 Residence: Same
- The Rev. James E. Price (37) (1950), Rector, St. John's, Snohomish
 Office: St. John's Church, Second Street, Snohomish.....LOgan 3-5262
 *Residence: 1314 Fourth Street, Snohomish.....LOgan 3-3492
- The Rev. J. Burton Salter (35) (1950), Rector, St. John's, Olympia
 Office: 114 East 20th Avenue, Olympia.....FLeetwood 7-7440
 Residence: 514 Carylton Avenue, Olympia.....FLeetwood 2-3615
- The Rev. Glenn M. Sawdon (67) (1955), Rector, St. Paul's, Bremerton
 *Office: 511 Chester Avenue, Bremerton.....ESsex 3-1242
 Residence: 1615 Gregory Way, Bremerton.....ESsex 7-5394
- The Rev. John G. Schaeffer (60) (1954), Rector, St. Luke's, Renton
 *Office: 99 Wells St., Renton.....ALpine 5-3323
 Residence: 135 Capri Drive, Renton.....ALpine 5-7232
- The Rev. Rex Clift Simms (93) (1959), Vicar, Eastern Grays Harbor Mission
 *Office: 210 Broadway East, Montesano.....2211
 Residence: Same3911
- The Rev. Canon Elvin W. Smith (53) (1953),
 Associate, St. Mark's Cathedral, Seattle
 *Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence: 718 E. Aloha Street, Seattle 2.....EAsT 5-2942
- The Rev. Russell B. Staines, D.D. (46) (1952), Rector, St. Stephen's, Seattle
 *Office: 4805 East 45th Street, Seattle 5.....LAkeview 2-7144
 Residence: 4120 Surber Drive, Seattle 5.....LAkeview 5-7412
- The Rev. Harold W. Steup (61) (1954), Vicar, St. Paul's, Port Gamble
 *Office: P.O. Box 172, Port Gamble.....Port Gamble 2731
 Residence: South Port Gamble.....Kingston 5809
- The Rev. William E. Tudor (99) (1959), Curate, St. Mark's Cathedral, Seattle
 *Office: 1551 Tenth Avenue North, Seattle 2.....EAsT 5-4200
 Residence:
- The Rev. Norris Twitchell (22) (1947), Rector, St. Andrew's, Aberdeen
 Office: First and G Streets, Aberdeen (*P.O. Box 355).....LEnox 3-2511
 Residence: 415 West Second Street, Aberdeen.....LEnox 2-8793
- The Rev. Arthur A. Vall-Spinosa, D.D. (29) (1949),
 Rector, St. Thomas, Medina; Priest-in-charge, Resurrection, Bellevue
 *Office: c/o Box 124, Medina.....GLencourt 4-9541
 Residence: 1017 N.E. 84th Avenue, Bellevue.....GLencourt 4-1095
- The Rev. Richard A. Wakefield (83) (1957), Vicar, Whidbey Island Mission
 Office: 7163 70th N.E., Oak Harbor.....ORchard 5-3055
 *Residence: Route 2, Box 830, Oak Harbor.....ORchard 5-3524
- The Rev. W. Robert Webb (23) (1947), Rector, St. Paul's, Bellingham
 *Office: 2117 Walnut Street, Bellingham.....REgent 3-2890
 Residence: 1915 Eldridge Avenue, Bellingham.....REgent 3-2890
- The Rev. Richard H. Williams (94) (1959), Vicar, All Saints', Seattle
 *Office: 5150 Cloverdale Street, Seattle 18.....PArkway 3-5025
 Residence: 9330 Lima Terrace, Seattle 18.....PArkway 5-4397
- The Rev. John B. Winn (97) (1959), Vicar, St. Columba's, Seattle
 *Office: 2031 S. 216th Street, Seattle 88.....TAylor 4-1763
 Residence: 21227 South 21st Street, Seattle 88

- The Rev. W. C. Woodhams (33) (1950), Rector, Christ Church, Tacoma;
Chaplain, Annie Wright Seminary, Tacoma
*Office: 310 North K Street, Tacoma 3.....Fulton 3-1569
Residence: 621 North D Street, Tacoma 3.....Market 7-6212
- The Rev. John S. Yaryan (82) (1957), Vicar, St. Matthew's, Auburn
*Office: 1st and L Street, N.E., Auburn.....Temple 3-0890
Residence: 122 J Street, N.E., Auburn.....Temple 3-1244
- The Rev. Bernard F. Young (62) (1954), Assistant, St. Stephen's, Seattle
*Office: 4805 East 45th Street, Seattle 5.....Lakeview 2-7144
Residence: 6551 49th Avenue N.E., Seattle 5.....Lakeview 4-3858
- The Rev. George Ziegler (77) (1957), Rector, St. Mary's, Tacoma
*Office: P.O. Box 3456, Tacoma 99.....JUniper 8-6116
Residence: 9908 Whitman S.W., Tacoma 99.....JUniper 8-4375

Retired

- The Rev. Canon Arthur Bell, D.D. (4) (1922), 818 North 5th Street, Tacoma 3,
WashingtonBRoadway 2-5367
- The Rev. Canon Herbert H. Gowen, D.D. (1) (1897), 2205 74th S.E. Mercer
Island, Washington.....ADams 2-1376
- The Rev. Sidney L. Morgan (28) (1948), 2705 S. 14th Street, Tacoma 5, Wash-
ingtonBRoadway 2-1580
- The Rev. Robert H. Parkes (63) (1954), 2938 Palmerston Drive, West Vancouver,
B. C., Canada.
- The Rev. John B. Pennell (15) (1939), 7549 19th Avenue N.E., Seattle 15, Wash-
ingtonLAkeview 5-7924
- The Rev. E. C. R. Pritchard (6) (1926), Crescent, B. C., Canada.
- The Rev. Sylvester P. Robertson (7) (1928), Far View Farm, Plainfield, Massa-
chusetts.
- The Rev. Earl C. Schmeiser (9) (1930), 1539 Neptune Avenue, Encinitas, Cali-
fornia.
- The Rev. Canon G. Shoji (2) (1918), 2359 16th Avenue South, Seattle 44, Wash-
ingtonEAsst 4-1724
- The Rev. Canon E. B. Smith (16) (1942), 1616 Larrabee Street, Bellingham,
WashingtonREgent 4-0854
- The Rev. Elvon L. Tull (47) (1953), Depoe Bay, Oregon.

Non-Parochial

- The Rev. Richard C. Adams (51) (1953), General Theological Seminary, Chel-
sea Square, New York 11, N. Y.
- The Rev. Hugh Barnes, Chaplain (64) (1955), 2nd M.T.B., 13th Cav., APO 39,
New York, N. Y.
- The Rev. Charles B. Bradshaw (75) (1956) 11 Westminster Road, Newton Centre,
Massachusetts.
- The Rev. Warren R. Fenn (34) (1950), 617 3rd Avenue W., Apt. 114, Seattle 99,
WashingtonATwater 2-4858

- The Rev. Holt H. Graham, Th.D., S.T.D. (17) (1943), Theological Seminary, Alexandria, Virginia
- The Rev. George F. Hartung (25) (1948) 1227 4th Street South, Santa Monica, California.
- The Rev. Malcolm S. Lattimore (72) (1956) 206 North Lemon Street, Media, Pennsylvania
- The Rev. Herbert C. Lazenby, Jr. (45) (1952), National Council, 281 Park Avenue South, New York 10, N. Y.
- The Rev. Robert D. McFarland (27) (1948) 6608 S.E. 24th, Mercer Island, WashingtonADams 2-1450
- The Rev. Clifford L. Samuelson (12) (1935), National Council, 281 Park Avenue South, New York 10, N. Y.
- The Rev. Edward W. Slater (26) (1948), 1551 Tenth Avenue North, Seattle 2, Washington.
- The Rev. James H. Terry, Chaplain (18) (1943), Hdqr. 1st Infantry Division, Fort Riley, Kansas.
- The Rev. Johnson E. West, Chaplain (39) (1951), Hdqtrs. 807th Combat Support Group, March Air Force Base, California

Without Cure

- The Rev. Ohmer M. Bailey (11) (1935), 508 West 114th Street, New York 25, N. Y.
- The Rev. Thomas E. Crumb (5) (1924), Morton Washington.
- The Rev. Hugh Farrell (36) (1950) 1232 North LaSalle, Chicago 10, Illinois.
- The Rev. Chester A. Taylor (3) (1922), 832 West Lake Sammamish, Parkway N.E., Bellevue, Washington.....GLEncourt 4-1116

Licensed

- The Rev. T. W. Bennett, D.D., 7026 40th Avenue N.E., Seattle 15, Washington
LAkeview 3-4171
- The Rev. Edward J. Berey, 1551 Tenth Avenue North, Seattle 2, Washington.
- The Rev. W. Friend Day, 615 High Street, Bellingham, Washington.
- The Rev. Arthur G. Fullerton, 19th and Landes Street, Port Townsend, Washington.
- The Rev. Canon H. Francis Hine, 3606 S.E. Henry Street, Portland, Oregon.
- The Rev. Chester L. Hulst, Chaplain, 806 West Barrett, Seattle 99, Washington.
- The Rev. Charles W. Wheatley, 1368 32nd Avenue South, Seattle 44, WashingtonEASt 2-6563

CANDIDATES FOR HOLY ORDERS

Thomas E. Dobson.....	Church Divinity School of the Pacific
Duane R. Mills.....	Nashotah House
Brian F. Nurdning.....	Church Divinity School of the Pacific
David A. Ogden.....	Seattle
Larry A. Westlund.....	General Theological Seminary

POSTULANTS FOR HOLY ORDERS

William M. Burnett.....	Church Divinity School of the Pacific
Paul E. Christensen.....	Church Divinity School of the Pacific
Donald D. Cole.....	Nashotah House
John P. Fitzgerald.....	Church Divinity School of the Pacific
Christian M. Havig.....	Salina, Kansas
Elmer Carl Maier.....	Nashotah House
Stephen L. Merrill.....	Episcopal Theological Seminary
John J. Miller.....	Church Divinity School of the Pacific
Samuel C. Lawrence, Jr.....	Seattle
Richard C. Rene.....	Church Divinity School of the Pacific
Charles D. Ridge.....	General Theological Seminary
Frederick W. Root.....	Auburn

WOMEN WORKERS

Miss Cynthia Arpke, University of Washington
 Mrs. Charles Hunter, Seattle
 Miss Mary Alice Naden, Seattle
 Mrs. John Kelly, Tacoma
 Mrs. Robert B. Miller, Church-by-Mail
 Mrs. Ernest Johnston, Seattle
 Miss Ray McL. Carrie, Tacoma

Retired

Miss Gladys V. Gray, Bellingham
 Anna E. MacDonald (Deaconess), Seattle

LICENSED LAY READERS

Northern Convocation

Hal Arnason, Jr. Bellingham
 Charles Arnt San Juan
 Walter H. Correll Mount Vernon
 Allan Crawford Everett
 Clifford A. Flanary Mount Vernon
 George Gow San Juan
 Jack Graham Bellingham
 John W. Hallen San Juan
 Arthur C. Hicks Bellingham
 Robert Judson Bellingham
 W. H. Kegley San Juan
 F. Michael Kilpatrick Anacortes
 Russell E. Knight San Juan
 Oliver E. Leiser Bellingham
 Elmer C. Maier Everett

Karl P. Moran San Juan
 William E. Murphy San Juan
 Horace D. McGee Snohomish
 Charles Oxley Blaine
 Warren C. Russell San Juan
 Oliver E. Sandwith San Juan
 Donald J. Silliman Anacortes
 Charles C. Taylor San Juan
 Harry Van Arnam Darrington
 Robert B. Waltz Snohomish
 Larry A. Westlund Bellingham
 Ward Williams Everson
 Thomas D. Wood Snohomish
 Frank Zurline Bellingham

King County Convocation

Reid W. Allen Renton
 Walter Anderson Seattle
 David Andrews Renton
 Jiro Aoki Seattle
 William Arundell Renton
 Reginald Banks Kenmore
 Donald Barber Kent
 Robert A. Barnes Medina
 Robert H. Barnes Seattle
 Maurice M. Bell Renton
 Elliott Benton Seattle
 Frank Blumberg Seattle
 Fred L. Bolster Seattle
 Earl Bookwalter, Jr. Kirkland
 Richard L. Bower Burien
 Wallace Bristol Seattle
 Thomas F. Brooks Bainbridge
 Lon Brown Medina
 Robert E. Brown Bremerton
 William M. Burnett Seattle
 Jack Caskey Kirkland
 Richard Chatelain Kirkland
 Paul E. Christensen Seattle
 Donald D. Cole Seattle
 Albert Cramer Seattle
 Guy L. Cullison Seattle
 D. Dee Denise Kenmore
 Thomas E. Dobson Renton
 George W. Donaldson Seattle
 John E. Downing Seattle
 Herbert Elliott Seattle
 Warren Fish Medina
 John P. Fitzgerald Seattle
 Herbert W. Ford Seattle
 Tad Fujioka Seattle
 Alfred W. Gurr Auburn
 C. W. Hadley Seattle
 Richard B. Hagen Seattle
 Patrick Hagiwara Seattle
 Robert W. Halgren Seattle

Leland Hannum Seattle
 Christian M. Havig Medina
 R. E. Hillyard Bremerton
 James F. Hodges Bainbridge
 Wayne Jacobi Bainbridge
 Carl Johnson Bainbridge
 Zane B. Johnson Auburn
 Allen E. Johnston, Jr. Edmonds
 R. S. Jones Bremerton
 Carroll V. Kroeger Medina
 Riley Kuehn Auburn
 John A. Langfeldt Seattle
 Samuel C. Lawrence, Jr. Seattle
 David S. Lawson Bremerton
 Wilbur J. Linde Seattle
 Alvin L. Lindstrom Edmonds
 Karl Lorenz Renton
 George E. Lucas Medina
 John Mason Kenmore
 John Matsumoto Seattle
 Donald H. Melin Auburn
 Kenneth C. Metcalfe Burien
 Maurice I. Moore Renton
 Robert G. Mowery Seattle
 James Munger Seattle
 Arthur Myrtle Seattle
 Donald H. McChesney Bainbridge
 Van S. McKenny, Jr. Seattle
 David A. Ogden Seattle
 Stuart G. Oles Seattle
 Ralph Ostheller Kirkland
 Marshall Paris Kenmore
 William Parker Seattle
 Earl R. Payne Kirkland
 Oran K. Percy Renton
 Philip L. Peterson Seattle
 Douglas Poage Kenmore
 George H. Revelle Seattle
 Lee A. Richardson Medina
 Frederick W. Root Auburn

Harold M. Rudd.....	Seattle
T. H. Sheldon.....	Medina
Joseph Shoji.....	Seattle
Ralph Shower.....	Renton
Edwill N. Smith.....	Medina
Harry Smith.....	Enumclaw
Terry S. Stacy.....	Bainbridge
Taro Takemura.....	Seattle
Ets Takizawa.....	Seattle
Warner Talso.....	Renton
William Thorp.....	Auburn

Edward D. Turnsen.....	Seattle
Ribot Valiton, Jr.....	Seattle
William H. Ward.....	Seattle
W. R. Weiss.....	Medina
Lawrence A. West, Jr.....	Kirkland
Stanley M. Wheeler.....	Burien
Gordon White.....	Medina
John B. Williams.....	Medina
Walt Woodward.....	Bainbridge
John Yoshida.....	Seattle

Pierce County Convocation

Richard E. S. Adams.....	Tacoma
Michael Akin.....	Tacoma
Herrick K. Allen.....	Tacoma
Samuel H. Brown.....	Tacoma
Seymour Fox.....	Tacoma
Wilson Freeman.....	Fort Lewis
R. Charles Holmes.....	Tacoma
J. Elroy Kalles.....	Puyallup
Van S. Lawrence.....	Tacoma
Royal B. Leach.....	Tacoma
Stephen L. Merrill.....	Tacoma
Harold N. Mann.....	Tacoma
Paul D. Martin.....	Tacoma
Warner Matson.....	Tacoma
Albert H. Mellish.....	Tacoma
Wallace W. Melton, Jr.....	Tacoma
John J. Miller.....	Tacoma
J. Vernon Mollett.....	Tacoma
Donald F. McKay.....	Tacoma

Brian W. Nurdning.....	Tacoma
Roderic Olzendam.....	Tacoma
J. Norris Pearson.....	Tacoma
Charles D. Ridge.....	Tacoma
Norman Runge.....	Tacoma
Lionel Schmitt.....	Tacoma
William M. Shedd.....	Tacoma
P. F. Stevens.....	Tacoma
Norman Thomas.....	Tacoma
William E. Tudor.....	Tacoma
Gerrit Vander Ende.....	Tacoma
Albert Van Etten.....	Puyallup
James P. Walter.....	Tacoma
James E. Washburn.....	Tacoma
Seaber A. Willey.....	Fort Lewis
Warren Wilson.....	Tacoma
William B. Wolf.....	Tacoma
Charles E. Young.....	Tacoma
Harry W. Crandall.....	Korea

Southern Convocation

John Hagensen.....	Vancouver
John L. Hendricks, Jr.....	Olympia
William A. Jacka.....	Aberdeen
John E. Jeffery.....	Shelton
Marvine E. Johnston.....	Longview
K. Kenneth Keeler.....	Ilwaco
Orme Kellett.....	Vancouver
C. R. Kindel.....	Raymond
Francis R. Marsh.....	Elma
James G. Miller.....	Longview
Duane R. Mills.....	Olympia
Thomas H. Mutchler.....	Longview
Charles B. McElroy.....	Chehalis
Eugene Nordstrom.....	Vancouver
Howard Phillips.....	Vancouver
Emmett Polkinghorne.....	Centralia
Robert J. Preble.....	Aberdeen
Emmet Porter.....	Vancouver
E. R. Richardson.....	Camas

Boyd J. Rozen.....	Montesano
W. E. Schneider.....	Olympia
James R. Tompkins.....	Vancouver
Karl Wonhoff.....	South Bend
Louis C. Andersen.....	Long Beach
Howard Arisman.....	Vancouver
Andrew Beelik.....	Shelton
Charles K. Bishop.....	Washougal
Floyd E. J. Blair.....	Washougal
Doane Brodie.....	Olympia
Andrew Dykkestén.....	Vancouver
William K. Ferguson.....	Ilwaco
Robert Finney.....	Camas
Morrill F. Folsom.....	Centralia
Stanberry Foster.....	Olympia
Thomas M. Fowler.....	Longview
J. Norman Gibson.....	Olympia
Dean F. Grainger.....	Olympia

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the

Diocese of Olympia

May 21, 22, 23,

The Forty-ninth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in Saint Stephen's Church, Seattle, on Thursday, May 21, at 7:30 P.M. The Rev. Arthur A. Vall-Spinosa, D.D., President of the Standing Committee, was the officiant, and Mr. Myron Calkins, Co-Chairman of the Department of the Laity, was the Lector. The offering at the service was designated for the missionary work of the Church in this Diocese. The Bishop gave his annual address to the Convention (Appendix I).

At the close of the service, the Convention was called to order by the President. The Secretary certified that a canonical quorum of each order was present, and roll call was dispensed with by unanimous consent.

The Rev. Arthur Vall-Spinosa, Chairman of the Committee on Nominations, presented the name of the Rev. Lincoln P. Eng as Secretary of the Diocese. There being no further nominations for this office, Mr. Eng was duly elected.

The President made the following appointments which were confirmed by the Convention:

Chancellor:

Mr. Harold S. Shefelman

Presidents of Convocations:

The Rev. John G. Schaeffer (Northern)
The Rev. Arthur Lord (Southern)
The Rev. Paul E. Langpaap (King County)
The Rev. Marshall J. Ellis (Pierce County)

Trial Court:

The Rev. Frederick H. Avery
The Rev. Charles T. Mentzer
The Rev. Arthur A. Vall-Spinosa
The Hon. George H. Revelle
The Hon. Hardin Soule

Examining Chaplains:

The Rev. Canon Elmer B. Christie, D.D.
The Rev. Charles A. Forbes
The Rev. William Forbes
The Rev. Vincent H. Gowen
The Rev. Russell B. Staines, D.D.
The Rev. Arthur A. Vall-Spinosa, D.D.
The Rev. Warren P. Frank

Trustees of the Episcopal Church in Western Washington:

The members of the Diocesan Council

The President then appointed the following Committees of the Convention which were approved:

Nominating Committee:

The Rev. Arthur A. Vall-Spinosa, D.D., chairman
The Rev. Frederick H. Avery
The Hon. George H. Revelle
Mr. Myron D. Calkins (St. Luke's, Tacoma)
The Very Rev. John C. Leffler

Committee on Dispatch of Business:

The Very Rev. John C. Leffler, chairman
The Rev. Canon Rudolph Devik
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
Mr. Myron D. Calkins (St. Luke's, Tacoma)

Unfinished Business:

The Rev. William Forbes, chairman
Mr. Jack Browne (St. Luke's, Renton)
Mr. Jack Meurer (Christ Church, Anacortes)

Privilege:

The Rev. Charles T. Mentzer, chairman
Mr. Frederick W. Root (St. Matthew's, Auburn)
Mrs. Oliver Leiser (St. Paul's, Bellingham)

Admission of New Parishes and Missions:

The Rev. W. C. Woodhams
Mr. Clyde Dickety (Trinity, Everett)
Mr. R. F. Steinmetz (St. John's, Centralia)

Bishop's Address:

The Rev. Elvin W. Smith
The Rev. Marshall J. Ellis
Mrs. T. F. Brooks (St. Barnabas', Bainbridge Island)
Mr. Theo Deal (St. Stephen's, Longview)

Canons:

The Rev. Canon Thomas E. Jessett, S.T.D.
The Rev. J. Irwin McKinney
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
Mr. Alanson A. Hull (Epiphany, Chehalis)

Church Architecture:

The Bishop
The Archdeacon
The Rev. Arnold Fenton
The Rev. W. C. Woodhams
The Rev. Richard W. Garlich
Mr. Samuel H. Brown
Mr. Austin Grant
Mr. George Teufel
Mr. Carl Phillips
Mrs. Palmer Patterson

Resolutions:

The Rev. Paul E. Langpaap
The Rev. Arnold Fenton
Mr. Lee Adamson (St. Paul's, Bellingham)
Mrs. Kenneth W. Hill (Pacific County Mission)

The Very Rev. John C. Leffler, Chairman of the Committee on the Dispatch of Business, moved the adoption of the mimeographed Order of Business for the Convention. This was seconded and carried.

The Rev. Wilbur C. Woodhams, Chairman of the Committee on the Admission of New Parishes and Missions, moved to receive St. Columba's Mission, Midway, organized as a Mission on May 19, 1959, into union with this Convention. This was seconded and carried.

The Chairman then moved to receive the Church of the Resurrection, Bellevue, organized as a mission on May 19, 1959, into union with this Convention. This was seconded and carried.

The clergy and delegates of these two missions were presented to the Convention and welcomed, and presented with their new parish registers.

The Chairman then moved the admission of St. Elizabeth's Parish, Burien-Seahurst, incorporated on April 12, 1959, into union with the Convention. This was seconded and carried.

He then moved the admission of St. Mary's Parish, Tacoma, incorporated on May 3, 1959, with the Rev. George Ziegler as Priest-in-charge, into union with the Convention. This was seconded and carried.

The clergy and delegates of these two newly-admitted parishes were presented and welcomed by the Convention.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, presented the following report:

"MR. PRESIDENT AND MEMBERS OF THE CONVENTION:

"The Committee on Privilege reports that all parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefore entitled to representation in this Convention.

"The Committee moves that the courtesy of a seat and voice in this Convention be extended to the Right Reverend Frank A. Rhea, D.D., retired Bishop of Idaho, now residing in the Diocese of Olympia, and who gives such great assistance to our Bishop and to the whole Diocese; the Right Reverend James A. Pike, J.S.D., the distinguished Bishop of California who will be guest speaker at 'The Bishop Bayne Convention Banquet'; and the Right Reverend Russell S. Hubbard, D.D., Bishop of Spokane, and the Right Reverend James W. F. Carman, D.D., Bishop of Oregon, our special friends and nearest Episcopal neighbors.

"We most cordially welcome the Reverend Arthur E. Walmsley, Executive Secretary of the Division of Christian Citizenship of the National Department of Christian Social Relations who will make an address to the Convention, and further move the same privilege for him.

"Also the same privilege to Chaplain Richard T. Middleton of Fort Lewis, the Reverend Charles Wheatley of England, residing in Seattle and assisting in the Diocese, the Reverend Thomas W. Bennett, D.D., the Reverend W. Friend Day, the Reverend Arthur G. Fullerton, and the Reverend Canon H. Francis Hine, located in Portland, Oregon, and assisting in the work in the southern part of our Diocese.

"The Committee further moves that a seat and voice be given to the following full-time women workers: Mrs. Robert B. Miller, Mrs. Charles W. Hunter, Mrs. John Kelly, Mrs. Ernest Johnston, Miss Mary Alice Naden and Miss Cynthia Arpke.

"The Committee extends, for the Convention, a sincere welcome to our two newest members of the clergy, Wesley Frensdorff and John B. Winn,

who have not been canonically resident for a sufficient length of time to entitle them to vote, but who, we trust, will avail themselves of their privilege of seat and voice.

"Respectfully submitted,

"The Committee:

The Rev. Charles T. Mentzer, Chairman

Mrs. Oliver Leiser, St. Paul's, Bellingham

Mr. Frederick W. Root, St. Matthew's, Auburn"

The Rev. Arthur A. Vall-Spinosa, Chairman of the Nominating Committee, presented the report of the Committee, to inform and prepare the Convention for further nominations and election on Saturday morning.

The President announced the preparatory steps for the election of a Bishop Co-adjutor. He appointed a Committee on information to receive names of nominees from the delegates and clergy, and to prepare biographical sketches of the nominees to inform all the members of Convention. Named to this committee were Mr. Harold Shefelman, Chancellor of the Diocese, Chairman, the Rev. Messrs. Elmer B. Christie, William Forbes, Wilbur Woodhams, Frederick Avery, and Messrs. Robert Waltz of St. John's, Snohomish, Charles Bishop of St. Anne's, Camas, and Miss Ruth Jenkins of Christ Church, Tacoma.

The President called for resolutions and petitions of reference. There being none, the Convention recessed until Friday morning.

Friday, Morning, May 22, 1959

The Convention began the day with the reading of Morning Prayer by the Rev. Canon Rudolf Devik. The Lector was Mr. George Farnsworth, St. Paul's, Seattle.

The President called the Convention to order. Mr. Harold Shefelman, Chairman of the Committee on Information, asked that nominations be sent in as soon as possible so that the work of the committee may begin. The President stressed that nominations must be made by a member of the diocesan clergy or a delegate to the Convention, according to the Canons of the Diocese.

The President called for further resolutions and petitions of reference.

Dr. James F. Hodges, Treasurer of the Diocese, presented the annual financial report for 1958. It was moved, seconded and carried that this report be received (Appendix II).

The Rev. Canon Elmer Christie, Chairman of the Department of Finance, presented the proposed budget for 1960 for the consideration of the Convention (Appendix III). He moved the acceptance of the assessment budget. This was seconded.

The Rev. Arthur Vall-Spinosa moved to amend the assessment budget with an annual stipend of \$300 provided for the Secretary of Convention. This was seconded and carried.

The assessment budget, as amended, carried.

The Chairman moved the acceptance of the apportionment budget, and this was seconded. After brief discussion and clarification, the motion was carried, and the apportionment budget adopted for 1960.

Following a ten-minute recess, the President called the Convention to order. Mr. George Farnsworth moved that "we heartily approve the action of

the Bishop and the Standing Committee calling for the election of a Bishop Co-adjutor, and arranging that it be done at the adjourned session of the Annual Convention on June 12, 1959, at St. Mark's Cathedral."

Mr. W. Paul Uhlmann moved to amend the motion with the addition of "or to such other date as selected by Convention" following "June 12, 1959." This was seconded and carried.

Mr. Farnsworth's motion as amended carried.

The Rev. Canon Elmer Christie, Chairman of the Department of Finance, moved that such a sum equivalent to 5% of the 1959 assessment and apportionment be assessed against the parishes and missions in the last six months of 1959 beginning July 1st for the expenses of a Bishop Co-adjutor. This was seconded.

The Rev. Edward Slater moved to amend that the amount be changed to \$20,000. This motion was seconded and lost.

The main motion by Dr. Christie carried.

The Very Rev. John C. Leffler, Chairman of the Department of Christian Social Relations, presented the department report by title (Appendix IV), and introduced the Rev. Arthur E. Walmsley, Executive Secretary of the Division of Christian Citizenship of the National Department of Christian Social Relations.

The Rev. Arthur Walmsley spoke of the problems of CSR at the parish and diocesan levels. This he feels is a problem of communication, to translate our understanding of "mission" into personal and individual witness in the ministry of the laity who make up 98% of the church membership. We need to build into diocesan and parish life a continuing serious dialogue which attempts to hammer out a theology and moral theology, and to take seriously the institutions of our society and find ways to minister in and through them. To do this, we need to examine the institutionalizing of the Church and her ministry, make use of guildship of professionals to meet to translate the Gospel into their own terms, and perhaps a time study of the work of the clergy with peripheral people, and the hard-core members.

The President introduced to the Convention, the Rt. Rev. Russell Hubbard, Bishop of the Missionary District of Spokane.

Following noonday prayers by the President, the Rev. Russell Staines, Chairman of the Department of Missions, presented the department report (Appendix V).

The President spoke to the Companion Diocese Plan, and of the decision of the Diocesan Council that we be a companion of the Diocese of Kobe.

Mr. Edward Colcock moved that the Convention endorses the decision of the Diocesan Council to accept the Diocese of Kobe as a companion. This motion was seconded and carried.

The Convention recessed for lunch at 12:30.

Friday Afternoon, May 22, 1959

The President called the Convention to order at 2:00 o'clock. The Very Rev. John Leffler moved that we resume the Order of the Day with the Department of College Work. This was seconded and carried.

The Rev. Wilbur C. Woodhams, Chairman of the Department of College Work, submitted the department report by title (Appendix VI-A). He then

called upon the Rev. Charles Forbes, Chaplain at the University of Washington, to add his report (Appendix VI-B).

The Rev. J. Burton Salter, Chairman of the Department of Youth, submitted the department report by title (Appendix VII). He spoke of the duties of a youth department chairman who must be a resource for clergy, advisors, and youth; he must know all the materials for all groups; he must be an administrator and organizer of programs and a teacher as well.

The Ven. Archdeacon Walter McNeil, Chairman of the Department of Properties, presented the department report (Appendix VIII). He asked Mr. Austin Grant to speak about the necessity for adequate building maintenance, and Father Price and Father Fenton who both spoke about the function of our two church camps.

The President introduced to the Convention the Rt. Rev. James Carman, Bishop of Oregon, and Mrs. Carman.

The Rev. Richard Garlichs, Chairman of the Department of Christian Education, presented the department report (Appendix IX). He asked the Rev. Marshall Ellis to speak about the Family Camp at Spirit Lake this summer.

Mr. B. Franklin Miller, Chairman of the Department of Evangelism and Stewardship, presented the department report (Appendix X).

Following a ten-minute recess, the President called the Convention to order, and spoke of the organization of a Department of the Laity with Mrs. B. Franklin Miller and Mr. Myron Calkins as Co-Chairmen.

Miss Ruth Jenkins, Headmistress of Annie Wright Seminary, presented the report of the seminary (Appendix XI).

Mr. Wallace Melton, Acting-Headmaster of Charles Wright Academy, presented the academy report (Appendix XII).

Mrs. Robert Miller, Director of Church by Mail, presented the report of her work for the year (Appendix XIII).

The Very Rev. John C. Leffler, Dean of St. Mark's Cathedral, reported on the Cathedral program, and of the new addition (Appendix XIV).

Mr. W. Paul Uhlmann, Secretary of the Standing Committee, presented the report of the committee (Appendix XV).

The Convention recessed to meet again in the morning.

Saturday Morning, May 23, 1959

Holy Communion was celebrated at 8:00 with the Bishop as celebrant. He was assisted by the Rt. Rev. Frank A. Rhea, retired Bishop of Idaho, by the Rev. John Winn, and the Rev. Wesley Frensdorff. Breakfast followed in the undercroft of the church.

The Convention was called to order at 9:30 by the President.

Mr. Harold Shefelman, Chairman of the Committee on Information, gave further explanations of the nominating procedures for June 12.

The President issued the final call for resolutions or petitions of reference.

The Very Rev. John Leffler moved that we proceed with the nominations and election, and then go into discussion of the capital fund drive, and that we

sit as a Committee of the Whole during the consideration so that non-members of the Convention may be able to speak to the capital funds. This was seconded and carried.

The Rev. Arthur Vall-Spinosa, Chairman of the Nominating Committee, nominated Mr. James F. Hodges, L.H.D., St. Barnabas', Bainbridge Island, for Treasurer of the Diocese. There being no further nomination, Mr. Hodges was unanimously elected.

The Chairman nominated the Rev. Canon Thomas E. Jessett, S.T.D., Highlands Parish, Seattle, for Registrar and Historiographer. There being no further nomination, Canon Jessett was unanimously elected.

The Chairman placed the following nominations for the Washington-Idaho Council of Churches:

The Rev. Canon Elmer B. Christie, Epiphany, Seattle
 The Rev. Arnold A. Fenton, St. Stephen's, Longview
 The Rev. John G. Schaeffer, Christ Church, Anacortes
 Mr. Harry Machenheimer, Emmanuel, Mercer Island
 Mr. Robert J. Preble, St. Andrew's, Aberdeen
 Mrs. B. Franklin Miller, Epiphany, Seattle
 Mrs. Warner A. Paul, St. George's, Seattle
 Mrs. Thomas Campbell, St. Thomas', Medina

There being no further nominations, these persons were unanimously elected.

The Chairman placed in nominations for the Diocesan Council the following persons nominated by the Bishop for election:

Clergymen:

The Rev. John A. Huston, Epiphany, Seattle
 The Rev. J. Irwin McKinney, St. Luke's Memorial, Tacoma
 The Rev. Arthur A. Vall-Spinosa, St. Thomas', Medina
 The Rev. Bernard F. Young, St. Stephen's, Seattle

Laymen

Thomas F. Brooks, St. Barnabas', Bainbridge Island
 Myron D. Calkins, St. Luke's Memorial, Tacoma
 Mrs. B. Franklin Miller, Epiphany, Seattle
 Warren C. Russell, St. Paul's, Mount Vernon

The Chairman placed in nomination the following for the Standing Committee:

Clergymen:

The Rev. J. Irwin McKinney, St. Luke's Memorial, Tacoma
 The Rev. W. C. Woodhams, Christ Church, Tacoma

Laymen

George W. Farnsworth, St. Paul's, Seattle
 Stuart G. Oles, St. Mark's Cathedral, Seattle

In the clerical order, the Very Rev. John C. Leffler, the Rev. James Long, and the Rev. Robert Webb were nominated from the floor. In the lay order there were no further nominations. The nominations were closed and the Convention proceeded to cast their ballots.

The President appointed the Rev. John Winn and the Rev. Wesley Frensdorff as tellers of the election.

Following the close of the polls, the President made a preliminary presentation of the capital funds program. The Rev. Canon Elmer Christie, Chairman of the Capital Funds Committee, presented the report of the committee, and of the modifications made by Diocesan Council.

CAPITAL FUNDS CAMPAIGN

as Approved by the Diocesan Council, May 7, 1959

1. Church Divinity School of the Pacific (as approved Convention 1958).....			\$ 530,000
2. The Diocese of Olympia			
A. Revolving Fund			
(a) Property purchase	\$150,000		
(b) Loan fund	300,000	\$450,000	
B. Diocesan Properties			
(a) St. Mark's Cathedral (approved Convention 1957).....	\$100,000		
(b) Schools (Annie Wright, Chas. Wright), Diocesan House, Camps, St. Andrew's House	100,000		
C. Community Services			
(a) Service to Youth			
(b) Site for Home for Aging.....	100,000	\$300,000	\$ 750,000
3. Cost of Campaign.....			72,000
TOTAL			\$1,352,000

Mr. James Hodges spoke to the building needs of the Church Divinity School of the Pacific in order that men may be better trained to fill our vacant churches.

The Ven. Archdeacon Walter McNeil spoke to the problem of advance purchase of property against the day when population movement will establish large communities, and the land purchase prices becomes prohibitive. He also spoke about the need to build churches in new areas in order that new congregations may have a strong start.

Mr. Spencer Crooks spoke to the need for a service to youth, especially to the immediate need for initial capital outlay for a home for unwed mothers in the Tacoma area.

Mr. Samuel H. Brown spoke to the needs of our Church Schools in the Diocese, and of the importance of a God-centered education for the future health of our community.

The Very Rev. John Leffler spoke to the need for capital outlay for the purchase of a site for a home for the aging.

The President announced the results of the election for the Diocesan Council. Elected were the Rev. Arthur A. Vall-Spinosa, and the Rev. J. Irwin McKinney in the clerical order. Elected were Mrs. B. Franklin Miller and Mr. Myron D. Calkins in the lay order.

The President announced that there was no election for the Standing Committee. The results show:

	Clergy Votes	Lay Votes
The Rev. W. C. Woodhams.....	14	98
The Very Rev. J. C. Leffler.....	19	48
The Rev. J. I. McKinney.....	14	45
The Rev. J. G. Long.....	8	12
The Rev. W. R. Webb.....	7	18
Mr. George W. Farnsworth.....	27	112
Mr. Stuart G. Oles.....	33	112

The Very Rev. John Leffler withdrew his name.

Mr. Frank Blumberg of St. Luke's, Seattle, moved that the lay vote concur with the clergy in electing Mr. Stuart Oles. The motion was seconded and lost.

The Convention proceeded again to the election for the Standing Committee following which the Convention recessed for lunch.

Saturday Afternoon, May 23, 1959

The President called the Convention to order at 1:30. He announced the results of the election for the Standing Committee. Elected were the Rev. Wilbur C. Woodhams and Mr. Stuart Oles.

The Very Rev. John Leffler, Chairman of the Dispatch of Business, moved that we remain a Committee of the Whole and proceed into debate of the capital funds. This was seconded and carried.

The Rev. John Huston moved that we discuss the needs and the methods by which this can be realized. This was seconded.

The motion was withdrawn by the mover and seconder in order that the Rev. Russell Staines could move the acceptance of the recommendation of the Diocesan Council. This motion was seconded.

Mr. Stuart Oles moved to amend the motion that we eliminate \$400,000 from 2-A Revolving Fund, leaving \$50,000 for one year only in this item, and hope that succeeding Conventions will add this same amount in the diocesan budget for capital funds in a stewardship program. This amendment was seconded and lost.

Mr. B. Franklin Miller moved to amend Dr. Staines' motion that 2-A. Revolving Fund be made \$300,000 instead of \$450,000; that 2-B. Diocesan properties be made \$300,000 instead of \$200,00; that 2-C. Community Services be made \$150,000 instead of \$100,000; which in effect restores the original Capital Funds Committee's recommendation. This amendment was seconded and lost.

A motion to reconsider the vote was seconded and lost.

The Very Rev. John C. Leffler moved the previous question which is Dr. Staines' motion unamended. This was seconded and carried.

Dr. Staines' motion to accept the recommendation of the Diocesan Council for the capital funds campaign carried 141-98.

Col. A. D. Fiskien moved that the distribution of the capital funds be left to the discretion of the Diocesan Council. This was seconded.

The Rev. Russell Staines moved the amendment that any sum in addition to the \$1,352,000 be distributed between sections 2-B. and 2-C. at the discretion of the Diocesan Council. Col. Fiskien and the seconder accepted this amendment. The motion carried.

Mr. Stuart Oles moved that we authorize and direct the Diocesan Council to move at all reasonable speed to raise capital funds in such manner and such time as it finds expedient.

The Rev. Canon Rudolf Devik moved to amend the motion that we insert into the motion following "in such manner" and consider forms of existing stewardship education primarily that of tithing as is now practiced among some churches of the diocese. The motion to amend was seconded, and was accepted by Mr. Oles and the seconder of the original motion.

The President asked that this amendment be considered separately in order to retain the clarity of each motion. This was accepted.

The President called for the question on Mr. Oles' motion. The motion carried.

Canon Devik moved that tithing be considered one of the key means of raising this sum. The motion was seconded and carried.

The Rev. Norris Twitchell asked that the diocese be kept informed about the progress and development of the capital funds campaign.

Mr. B. Franklin Miller submitted a resolution petitioning the Convention on behalf of 49 signers from 12 parishes for the home for the aging. This petition was referred to the Diocesan Council for study (Appendix XVI).

The Rev. Canon Thomas Jessett moved a resolution that as soon as we finish the capital fund drive we then embark on the continuing program of at least \$50,000 into the diocesan budget for capital funds. The motion was seconded and carried.

The Rev. Marshall Ellis moved that the Convention thank Canon Christie and his committee for all the work involved in the study of a capital fund program. This was seconded and carried.

The Very Rev. John Leffler moved that we rise from Committee as a Whole and ratify all the actions that we have taken. This was seconded and carried.

The Rev. Paul Langpaap, Chairman of the Committee on Resolutions, moved the following resolutions:

BE IT RESOLVED, That the Convention of the Diocese of Olympia here assembled concur in the memorial of the Standing Committee and of the Clericus of the diocese to-wit:

The fact that Bishop Bayne has been selected from among all of the Bishops of the churches affiliated with the Anglican Communion is ample proof of the high esteem in which he is held. His selection, in itself, is a testimonial to his capabilities as a devout and dedicated Christian minister, an energetic and resourceful organizer, and a profound teacher and disciple of our Lord. The fact that he has received the call persuades us that his unique talents and abilities, which we have long appreciated, are needed in the new program for further expansion of the church throughout the world.

The Diocese of Olympia should be honored to be able to relinquish its Bishop, whom we all revere, to enable him to expand and enlarge the influence of his ministry to vast areas beyond the limited confines of this small Diocese, yes, even to the four corners of the earth. God bless and keep him, for the inconvenience to the few of us, if he leaves, will be a blessing to other millions.

"BE IT FURTHER RESOLVED, That these words be printed as a dedicatory preface in the journal of this Convention."

This resolution was seconded and carried.

"BE IT RESOLVED, that the Diocesan Budget be prepared and approved by the Diocesan Council so that it can be presented to the Convocations or to meetings of delegates to this Convention fifteen (15) days prior to the annual Convention."

This resolution was seconded and carried.

"WHEREAS, there are many homes among the Churchmen in Seattle with empty rooms and

"WHEREAS, many delegates to the Annual Convention and their parishes or missions are put to unnecessary expense for lodging during the convention, and

"WHEREAS, the life of the Diocese would be greatly strengthened by a better acquaintanceship among its members, be it

"RESOLVED, that provision be made through the suitable committee or committees for the housing of delegates from areas outside of King County in Episcopal Church-members' homes during convention, where desired or possible."

This resolution was seconded and carried.

RESOLUTION

for presentation to the 49th Annual Diocesan Convention

"WHEREAS, Mr. N. A. McKown, former Diocesan Keyman, presented lapel insignia in the form of a fish, to Keymen at the time of their installation during the 45th Annual Convention of the Diocese of Olympia; and

"WHEREAS, The Keymen have worn this insignia with pleasure and pride during the past four years; and

"WHEREAS, the Fish is now being more broadly used in connection with The Companions of the Fish;

"THEREFORE, BE IT RESOLVED, that this, the 49th Annual Diocesan Convention acknowledges its indebtedness and expresses its deep appreciation to Mr. McKown for the revival of the use of this ancient mark of a Christian."

This resolution was seconded and carried.

"WHEREAS, The Olympia Churchman is becoming a church publication of increasing significance and

"WHEREAS, this publication is a major factor in the creation and maintenance of diocesan unity,

"THEREFORE BE IT RESOLVED, that the deep appreciation of this Convention be expressed by the Bishop to the anonymous donor whose generous annual gift has made possible the publication and circulation of the Olympia Churchman."

This resolution was seconded and carried.

"WHEREAS, the proceedings of this Convention have received most generous coverage in the media of communication of this city,

"AND WHEREAS, the effective use of the facilities of Radio Station KING contributed greatly to the success of the Convention banquet,

"NOW, THEREFORE, BE IT RESOLVED, that this Convention express its appreciation for the effective coverage of its proceedings, and other assistance afforded, to the newspapers and radio stations of the City of Seattle, and further, that the Secretary of Convention address a notice of said appreciation to the respective managers in charge."

This resolution was seconded and carried.

"WHEREAS, the Rev. Herbert C. Lazenby, Jr., has served this Diocese with great effectiveness, not only as Rector of St. Luke's Church, Renton, but as chairman of the important Committee on the Aging of the Department of Christian Social Relations;

"WHEREAS, since, as a result of that concern for our Senior Citizen he has been recognized as an authority in this field not only in Seattle and the State of Washington but increasingly throughout the country and the church thus leading to his recent appointment to a full-time position in the Department of Christian Social Relations of the National Council of our Church;

"THEREFORE, BE IT RESOLVED, that this 49th Convention express to Father Lazenby our deep appreciation of his service here and our affectionate best wishes as he brings to the whole Church the skill and devotion he has brought his service in this Diocese."

This resolution was seconded and carried.

"WHEREAS, construction now proceeding on St. Mark's Cathedral prevented the Forty-Ninth Annual Convention of the Diocese of Olympia from meeting in its accustomed surroundings; and

"WHEREAS, St. Stephen's Parish invited said Convention to meet in its new Church and Parish House; and

"WHEREAS, St. Stephen's Parish has provided such facilities so efficiently and generously;

"THEREFORE BE IT RESOLVED, that this, the Forty-Ninth Annual Convention of the Diocese of Olympia extends its warm acknowledgment and thanks to the Clergy, Wardens, Vestry and members of St. Stephen's Parish for their gracious hospitality."

This resolution was seconded and carried.

"WHEREAS, the Forty-Ninth Annual Convention of the Diocese of Olympia rejoiced in the loving fellowship of the household through the medium of the Annual Banquet; and

"WHEREAS, the Banquet of said Convention exceeded in number of attendance any of the preceding banquets; and

"WHEREAS, the Church of the Ascension undertook to prepare for and host said banquet,

"THEREFORE, BE IT RESOLVED, that the Forty-Ninth Annual Convention of the Diocese of Olympia extend its warm thanks and deep appreciation to the Co-Chairmen Mr. Wilfred Rystogi and Mr. Clifford Bertram, Rector, Wardens, Vestry and members of the Church of the Ascension for their service and work on this happy occasion."

This resolution was seconded and carried.

"WHEREAS, The Bishop of California, in his address to the banquet of the Forty-Ninth Annual Convention of the Diocese of Olympia, reminded us of the breadth and depth of the Catholic, protestant, and liberal heritage of the Anglican Communion; and

"WHEREAS, He also soberly emphasized that we cannot take pride in what the Episcopal Church has done with this great heritage, and that, in the vocation with which we are called as Anglicans to Our Lord and His Church, we never dare rest content with our witness before the world to the whole, ecumenical, unifying Truth of God; and

"WHEREAS, the Bishop of California stated that in his opinion The Right Reverend Stephen F. Bayne has perceived, better than any other member of our Communion, and held in proper balance the nature and scope of the Anglican heritage; and

"WHEREAS, the Bishop of California rightly indicated the Diocese of Olympia is not losing its bishop, but is gaining, with the whole Anglican Communion, through a world-wide ministry of the Right Reverend Stephen F. Bayne as its Executive Officer,

"THEREFORE, be it resolved, that the Forty-Ninth Annual Convention of the Diocese of Olympia affirm these truths and express its warm appreciation and heartfelt thanks to the Right Reverend James A. Pike for his contribution to our Annual Meeting."

This resolution was seconded and carried.

The Rev. Canon Elvin Smith, Chairman of the Committee on the Bishop's Address, presented the report of the committee (Appendix XVII).

The Rev. Russell Staines moved the following resolution:

"WHEREAS, for 75 years, the Annie Wright Seminary has been a strong arm of the Church in the Northwest and a vital part of our Diocesan life,

"BE IT RESOLVED, that the congratulations and good wishes of this Convention go to the headmistress, trustees, faculty, and students of the Annie Wright Seminary with a warm expression of our concern for and appreciation of the school in this its 75th Anniversary Year."

The resolution was seconded and carried.

The President called attention to the amendments to the National Constitution and Canons, and to the proposed additions to the Book of Common Prayer.

The Very Rev. John C. Leffler moved that this 49th Convention adjourn to reconvene at St. Mark's Cathedral at 9:30 A.M. on June 12 for the purpose of electing a Bishop Co-Adjutor and the transaction of such other business as may come before the Convention. This was seconded and carried.

With these closing words, the President dismissed us with his blessing.

"You have done many things as representative of the household of God. You have come to many decisions which needed to be made. On your shoulders will rest still the greatest responsibility of any Convention. Spend these next days in prayerful remembrance of what God puts into your hands to do, in thoughtful and quiet recollection of what the ministry and office of a bishop is. Think of all the things he must do and ought to be. Prepare yourselves in your hearts and spirits to come cleansed, disciplined, thoughtful, expectant when we meet again."

At the Annual Dinner held in the Grand Ballroom of the Olympic Hotel, awards of the Bishop's Cross were made to the following:

SALLY GROSS

"For the first Bishop's Cross this year I want to reach far out into one of the most remote corners of the Diocese. There is a Churchwoman there, seventeen miles from the nearest church, who with her family has been an inspiration to me and to many others, for a good many years. Most of you know her only through an article she once wrote for the Olympia Churchman. She called the article "Miracle on the Sauk," and the miracle she referred to was the Church by Mail. But in truth, I think she is a miracle, too. She is like many hundreds of others, in that she has to fight for every Churchly blessing. For much of the time, the only Church she and her family know is the prayers they read in their own home. Yet for all that so little is done for her and her family, she has been unflinching and prodigious in all she has given to the Church; and I would be proud if Sally Gross of our North Cascade Mission would wear the Bishop's Cross."

DALE JUDY

"As most Senior Wardens know, the life of a Senior Warden is usually a pleasant and uneventful and honorific one. But there come times in the life of every congregation when the Senior Warden must earn his salt. When a parish is vacant, then come the times that try Senior Wardens' souls—a thousand and one responsibilities they never heard of fall on their shoulders; they must be both clergymen and laymen to their flocks; they wish with all their hearts they were Mohammedans or Buddhists or anything but Senior Wardens. They are a noble race; in honoring one of them, I mean to honor all, for there is little to choose between the scores of them in our household. But I must pick one to stand for all his brothers; and in St. Paul's, Port Townsend, during this past year, the Senior Warden has borne a heavy burden, and has done it with grace and faithfulness far beyond the call of duty; and I would be proud if Dale Judy would wear the Bishop's Cross, as a mark of our gratitude for all he has done, and his comrades with him."

MARION MILLER

"One of the rules which has guided me in giving the Bishop's Cross is to try to keep it from being something taken for granted, simply because a given person holds some Diocesan office. If I were bound by my own rules, I could not give this Cross; yet our companionship shoulder to shoulder during these past years, and the very warm admiration which all feel for her, tells me that now is the time to break a rule. So, even though she be still President of the Churchwomen, I would be grateful if Marion Miller would join her husband, as one who wears the Bishop's Cross."

JOHN MORRILL

"In the background of the life of almost every congregation, is a person who rarely is honored, yet who plays a sober and very great part in the life of that congregation. I refer to that person who in ancient days bore the name of sacristan—the keeper of holy things. He is still that, our parochial sexton, because he has the job of tending the house of God, and of making possible the ordered and worthy worship of our congregations. I think of many such, once again I must single but one, but he represents a great company of others; and it is a warm pleasure to ask John Morrill, the sexton of St. James' Parish, Kent, if he will wear the Bishop's Cross, and by this show what we feel for him and for many others."

JAMES PRICE

"I do not know many priests in this Diocese who do not carry a double load. The Diocese asks of them their help and initiative far beyond their parish duties alone; indeed the life of this Diocese would not be possible if it were not so that we ask of every priest that he carry his part of the common household tasks, as well as his own congregation. It is almost invidious to try to select one above all others; yet I think that all of us who know the very great responsibilities he has carried for Camp Huston as well as for his own parish, would agree with me whole-heartedly in asking Jim Price to wear the Bishop's Cross."

ELMA ROSENBERGER

"One of the finest ministries I know in our Diocese is the ministry of a lay woman in Tacoma, who all her long life has given herself freely to the work of her Church, and who uniquely uses the ministry of the written word. How many thousand letters she has written—to shut-ins, to absent friends, to Sunday School children in summertime—I would not dare even to imagine. But it is a rare gift that she has, and a selfless ministry by which she helps to knit the family life of the Church together; and it would be an honor if Elma Rosenberger of St. Luke's Parish, Tacoma, would wear the Bishop's Cross."

WINFORD SARGENT

"Finally, I want to pay honor to one of the many in our Diocese who 'double in brass,' in an old circus term. In the idiom of the circus, the elephant-keeper who could also blow a trombone was an extraordinarily valuable man, for he did two jobs for the price of one, and wore a uniform to boot. This is a very inelegant comparison for a very distinguished physician, whose ministry to men's bodies is a notable one, and who also gives with utmost generosity of his skill as a musician, as organist of one of our churches. But I know him too well to fear being misunderstood; it is true that the Church has gained immeasurably, both ways—from his ministry in the steps of St. Luke and from his generous offering of himself as a musician—and it would please me very much if Dr. Winford Sargent would accept from His Grace, the Bishop's Cross."

The Adjourned Meeting of the 49th Annual Meeting of the Convention of the Diocese of Olympia

Saint Mark's Cathedral—June 12, 1959

The adjourned meeting of the Forty-ninth Annual Meeting of the Convention of the Diocese of Olympia opened at 9:30 a.m. in St. Mark's Cathedral in Seattle with Holy Communion. The Bishop of the Diocese was the celebrant. The Gospeler was the Very Rev. John C. Leffler, and the Epistoler was Mr. Stuart G. Oles. Other assistants were the Rev. Messrs. Elmer B. Christie, Thomas E. Jessett, Walter W. McNeil, Jr., and Elvin W. Smith. The offering taken at the service was designated for missionary work in the Diocese by seminarians. Following the service, coffee and rolls were served on the cathedral grounds.

The President called the meeting to order at 11:00. He explained the necessity of setting the bar of Convention for delegates and working alternates in the central sections of the cathedral.

He introduced to Convention the Rev. Dr. Ainsley M. Carlton, rector of Christ Church, Seattle; the Most Rev. Harold E. Sexton, Archbishop of British Columbia and Metropolitan of the Province of British Columbia; and the Rt. Rev. Sherard Falkner Allison, Bishop of Chelmsford, England.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, moved that the privilege of seat and voice be given to Dr. Carlton, Archbishop Sexton, and Bishop Allison. This was seconded and carried.

Mr. Harold Shefelman, Chairman of the Committee on Information, outlined the procedure used to obtain the information on persons which delegates to Convention proposed to nominate. To each of the prospective candidates, the committee addressed this question, "If you are prepared to say now that you would not under any circumstances accept if you were elected Bishop of the Diocese of Olympia, it is important that we know immediately, and we should appreciate hearing from you. Unless we hear from you to the contrary by the eighth of June, we shall assume that you are willing to give prayerful consideration to our call if elected."

Mr. Shefelman also reported on an evaluation questionnaire sent to a few persons, asking for their help. The answers to the questionnaire were printed along with a biographical sketch of all the prospective nominees that were sent in to the committee.

The President read a cablegram from the Rev. and Mrs. George Pratt who are in Salisbury, England. The President introduced to Convention Mr. Peter Day, Editor of the Living Church.

The President read the following qualifications for voting to clarify questions which had arisen in the minds of some of the delegates and clergy:

The qualifications for voting in the election of a Bishop Coadjutor are established as follows:

"In every Diocese the Bishop or the Bishop Coadjutor shall be chosen agreeably to rules prescribed by the Convention of that Diocese." (Constitution of the Protestant Episcopal Church, Article II, Section 1.)

The rules prescribed by our Diocesan Constitution are as follows:

"The election of a Bishop, Bishop Coadjutor or Suffragan Bishop for this Diocese may be held at an annual meeting of Convention . . .

" . . . Any member of either order may nominate some fit and qualified clergyman for the office. The name or names thus presented shall be balloted upon by both orders voting separately, and the person receiving the majority of the votes cast in each order shall be declared duly elected."

"The presence of two-thirds of the clergy and lay delegates of the Parishes and Missions entitled to vote shall constitute a quorum." (Constitution of the Diocese, Article XIX.)*

"Every clergyman who shall have been canonically resident within this Diocese for three calendar months before the Convention meet shall be entitled to a seat and vote.

"The lay members shall consist of delegates from each parish and organized mission in union with the Convention, who shall be in equal numbers men and women, and shall be communicants in the parish or mission they represent." (Constitution of the Diocese, Article VII.)

Duly authenticated alternate delegates may be seated in place of delegates, in the event of absence of such delegates. The alternates must, in the opinion of the President, in which the Chancellor concurs, be of the same sex as the delegates they replace, in each case.

The President spoke of the important task before us in the election of a Bishop-Coadjutor, and called us to avoid the two extremes of the nervous apocalyptic and underestimating the presence and power of God even in the "smoke-filled rooms." He said that the Diocese is in a critical stage of life, and God must accomplish His will in us or it is wrong. With these words, the President then read his letter calling for the election of a Bishop-Coadjutor and of the duties of the Bishop-Coadjutor:

"The Secretary of Convention
Diocese of Olympia

12 June, 1959

My dear Mr. Eng:

Following the announcement April 19 last of my intention to accept the invitation of the Archbishop of Canterbury to become the Anglican Executive Officer, and with the hearty concurrence of the Standing Committee of the Diocese and of the Presiding Bishop, I communicated, under date of April 20, to the Bishops having jurisdiction in the United States and the several Standing Committees my wish for a Bishop-Coadjutor by reason of the extent of Diocesan work, in view of my prospective resignation.

Consent has been given to this request by 90 of the Bishops and by 74 of the Standing Committees so interrogated, thus satisfying the requirements of Canon 39:2:a of the Protestant Episcopal Church.

By resolution, the Convention of this Diocese has agreed to make financial provision for a Bishop-Coadjutor and to meet today for the purpose of electing the same.

Accordingly I now publish my written consent to such election, and state the duties which I will assign to the Bishop-Coadjutor upon his ordination and consecration, or upon his assumption of office, to-wit:

1. Full charge and responsibility for the missionary work of the Diocese (as being our first and most urgent responsibility), and

*66 of the clergy and 172 lay delegates. (There are 99 clergy canonically resident and 256 lay delegates.)

2. Full charge and responsibility for all matters having to do with our prospective Capital Funds Campaign.

It is my present intention to present my resignation to the next meeting of the House of Bishops, to take effect December 31, 1959.

Faithfully yours,

STEPHEN F. BAYNE, JR.

(The Rt. Rev.) STEPHEN F. BAYNE, JR.
Bishop of Olympia"

The Very Rev. John C. Leffler, Chairman of the Committee on the Dispatch of Business, moved the following resolutions:

"RESOLVED, that only clergy, delegates and alternates certified as delegates be permitted to sit in the reserved center section which shall constitute the bar of Convention."

This was seconded and carried.

"RESOLVED, that each alternate be required to show to the teller before depositing his first ballot the official Certificate of Appointment provided by the Secretary."

This was seconded and carried.

"RESOLVED, that a luncheon recess be taken from 12:30-2:00 P.M., and if a recess for dinner be necessary, that it be taken at such time and for such length as the Convention shall determine at the close of the afternoon session."

This was seconded.

The Rev. Wilbur C. Woodhams moved an amendment to the motion changing the time to "12:30 to 1:30 P.M.," and this was seconded and carried. The motion as amended carried.

The Very Rev. John C. Leffler then moved the adoption of the resolution recommended by the Committee on Information:

RESOLVED, that the following rules be adopted to govern the election of a Bishop-Coadjutor at this adjourned session of the 49th Annual Convention of the Diocese of Olympia:

1. Only one nominating speech and one seconding speech shall be made for any candidate. The nominating speech shall be limited to three minutes and the seconding speech to two minutes.
2. When nominations are closed balloting shall proceed at once after prayer led by the Bishop.
3. During the counting of ballots miscellaneous business may be transacted. Otherwise an informal recess shall be had until the tellers are ready to report.
4. After any ballot, if there be no election, additional nominations shall be called for. A recess of 15 minutes shall then be taken. Further nominations may be made after each recess and before the next ballot.
5. The time allowed for any particular recess may be extended to thirty minutes by majority vote of the Convention.

6. There be no applause.

7. There be no opposition speeches.

The motion was seconded. The President feeling that Point Number 7 was controversial, and abridged the freedom of the delegates, asked that this item be considered separately. This was agreed to. The motion which included only the first six points carried.

The motion and second that there be no opposition speeches lost.

The President asked whether the Convention would waive the reading of the minutes of the last meeting. A motion to waive the reading of the minutes was seconded and carried.

The President appointed Mr. W. Paul Uhlmann timekeeper for the nominating speeches. The President also ruled that the same time limitations will be made for opposition speeches at the conclusion of nominating speeches.

The Secretary again reminded the delegates about the voting and seating procedures for this meeting of the Convention.

The Rev. Wilbur C. Woodhams nominated the Very Rev. John C. Leffler, D.D., Dean of St. Mark's Cathedral. Dr. Robert Barnes seconded the nomination.

The Rev. Robert B. Echols nominated the Very Rev. James S. Cox, D.D., Dean of St. Andrew's Cathedral, Honolulu.

Dr. Joseph H. Lewis nominated the Rev. Canon Elmer B. Christie, D.D., Rector of Epiphany Church, Seattle. The Rev. R. Norris Twitchell seconded the nomination.

Mr. George Farnsworth nominated the Rt. Rev. William F. Lewis, S.T.D., Bishop of the Missionary District of Nevada. The Rev. James E. Price seconded the nomination.

Mr. Forrest Watson nominated the Rt. Rev. Richard S. Watson, D.D., Bishop of the Missionary District of Utah. The Rev. J. William Bertolin seconded the nomination.

Dr. H. M. Hackedorn nominated the Rev. Arthur A. Vall-Spinosa, D.D., Rector of St. Thomas', Medina-Bellevue. The Rev. Matthew P. Bigliardi seconded the nomination.

Mrs. Lewis J. Ferrell nominated the Rev. William G. Pollard, Th.D., D.D., of St. Francis' Church, Norris, Tennessee.

Mr. Wilbur J. Linde nominated the Rev. Russell B. Staines, D.D., Rector of St. Stephen's, Seattle. Mr. Charles K. Wiggins seconded the nomination.

The Convention recessed for lunch.

Friday Afternoon, June 12, 1959

The President called the meeting to order at 1:30.

The Rev. John S. Yaryan nominated the Rt. Rev. Daniel Corrigan, D.D., Suffragan Bishop of Colorado. The Rev. Richard W. Garlich seconded the nomination.

Mr. J. E. Pinkham nominated the Rt. Rev. Donald J. Campbell, D.D., Suffragan Bishop of Los Angeles. Mr. Edward F. Colcock seconded the nomination.

Mr. Richard T. Olson nominated the Ven. Walter W. McNeil, Jr., Arch-deacon of Olympia. Mr. Frank Blumberg seconded the nomination.

There being no further nomination, the President asked if there were any questions about the nominees. There being none, the Rev. Jerome L. Fritsche moved that we proceed to cast our ballots. The President said that this was automatically to follow, and there is no need for this motion.

The President appointed the following inspectors: The Rev. John Winn and Mr. William Tudor. Appointed as tellers were: The Rev. Ainsley Carlton, the Rev. Canon Elvin Smith, Miss Elizabeth Shoji, Mrs. Joyce McConnell, Mrs. Leonard Frank, Messrs. Tom Dobson, Larry Westlund, and James F. Bogardus.

The President read from the Gospel according to St. John, Chapter 15, and then led us in prayers. He then declared that the polls were opened. The polls were closed at 2:00 P.M.

The President read the report of the tellers on the first ballot.

Number of votes cast were 76 clerical and 246 lay. Necessary for election: 39 clerical and 124 lay.

	Clergy	Lay
The Rt. Rev. William F. Lewis.....	17	36
The Ven. Walter W. McNeil, Jr.....	4	30
The Very Rev. John C. Leffler.....	15	30
The Rt. Rev. Richard S. Watson.....	7	29
The Rt. Rev. Daniel Corrigan.....	14	28
The Rev. Russell B. Staines.....	5	27
The Rev. Canon Elmer B. Christie.....	4	18
The Rt. Rev. Donald J. Campbell.....	2	17
The Rev. Arthur A. Vall-Spinosa.....	6	16
The Very Rev. James S. Cox.....	2	10
The Rev. William G. Pollard.....	0	5

There being no majority in either order, the President declared that there was no election.

A motion was made to recess for 30 minutes instead of the 15 minutes provided. This was seconded and lost. A 15-minute recess was declared.

The President called the meeting to order at 3:10 P.M.

The Rev. Harold W. Steup nominated the Rev. John R. Wyatt, Rector of Holy Trinity, Menlo Park, Calif.

Following the reading of the First Epistle of St. Paul to the Corinthians, Chapter 12, and prayers by the President, the polls were opened.

Following the close of the polls, the President announced the award for distinguished service in the rural ministry to the Rt. Rev. Frank A. Rhea, retired Bishop of Idaho, from the Rural Workers' Fellowship.

The President read the report of the tellers on the second ballot.

Number of votes cast were 77 clerical and 249 lay. Necessary for election: 39 clerical and 125 lay.

	Clergy	Lay
The Rt. Rev. William F. Lewis.....	24	82
The Very Rev. John C. Leffler.....	18	37
The Rt. Rev. Daniel Corrigan.....	14	41
The Rev. John R. Wyatt.....	4	10
The Rev. Russell B. Staines.....	4	16
The Rt. Rev. Richard S. Watson.....	4	16
The Rev. Arthur A. Vall-Spinosa.....	3	12
The Ven. Walter W. McNeil, Jr.....	3	15
The Very Rev. James S. Cox.....	2	6
The Rt. Rev. Donald J. Campbell.....	1	5
The Rev. Canon Elmer B. Christie.....	0	9
The Rev. William G. Pollard.....	0	0

There being no majority in either order, the President declared that there was no election, and called for a 15-minute recess.

The President called the meeting to order at 4:05 P.M.

The Rev. Canon Elmer B. Christie withdrew his name from further consideration.

The President read again from the First Epistle of St. Paul to the Corinthians, Chapter 12:26-13:13, and then led us in prayers, and then declared the polls opened.

The President before reading the report of the tellers on the third ballot, reminded the Convention that it is necessary for all to sign the certificates of election.

Number of votes cast were 75 clerical and 256 lay. Necessary for election: 38 clerical and 129 lay.

	Clergy	Lay
The Rt. Rev. William F. Lewis.....	43	159
The Rt. Rev. Daniel Corrigan.....	6	22
The Very Rev. John C. Leffler.....	19	48
The Rev. Russell B. Staines.....	1	2
The Rev. John R. Wyatt.....	2	6
The Ven. Walter W. McNeil, Jr.....	1	4
The Rev. Arthur A. Vall-Spinosa.....	3	6
The Rt. Rev. Richard S. Watson.....	0	1
The Rt. Rev. Donald J. Campbell.....	0	1

The President declared that the Rt. Rev. William F. Lewis, Missionary Bishop of Nevada was elected Bishop-Coadjutor of Olympia in that there is concurrence and majority in both the clerical and lay orders.

The Very Rev. John C. Leffler moved that we make this election unanimous. This was seconded by the Rev. Messrs. Arthur A. Vall-Spinosa and Russell B. Staines. The motion carried.

The President appointed the following Committee of Notification: Mr. George Farnsworth, the Rev. James E. Price, the Rev. Russell B. Staines, and the Very Rev. John C. Leffler.

The President closed the meeting of Convention with prayers and his blessing.

The motion to adjourn was seconded and carried. The President again stressed the importance of having each delegate sign the certificates of election. The Convention adjourned at 4:30 P.M.

APPENDIX I

The Bishop's Address—Convention of 1959

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU AND PEACE:

As we stand, I bid your prayers for all the faithful who have gone before us with the sign of faith and who have found entrance, by God's mercy, into the land of light and joy, in the fellowship of the saints. Each of you will have some names to add in your heart to those I read. For them all, as well as for those of our household whom we remember tonight, I ask your most devoted prayer:

John Ambler, son of a missionary priest, who lived all his life with one foot in his native Japan and the other in his ancestral Virginia, long a faithful communicant of the Cathedral parish and sometime senior warden, and often a delegate to this body, who in his death as in his life bore heroic witness to our Lord and our faith; **Elise Brooks Arney**, widow of a distinguished priest of our company, and long a loved member of our household in Kent and in Seattle; **Charles Banfield** of St. James', Kent, courageous and imaginative in his love in life and death alike; **Frank Bannon** of St. John's, Gig Harbor, distinguished lawyer and public servant in Tacoma, and long a faithful soldier of the Church; **Kate Gilmore Black** of Trinity parish, Seattle, whose life and family were deep-woven in Seattle and in the diocese, whose unique grace was music and whose unique strength for others as for herself was her clear and certain assurance of what was right and wrong; **Wendell Brackett**, of St. Mark's, Montesano, all his life a loyal Churchman and servant and benefactor of his diocese, and a watchful friend of his clergy and bishops; **Gladys Fox**, of St. Luke's, Tacoma, a steadfast disciple, often a member of this house and always a sure companion in the Church she loved; **Mabel Huntoon Gates**, of St. Paul's, Bellingham, a pioneer graduate of the Annie Wright Seminary, and a generous and faithful Churchwoman all her days; **Mrs. George Grisdale** of St. David's, Shelton, whose hospitable home sheltered the Church for long years and whose kindly and thoughtful heart gladdened the lives of many of us; **Harry Heal**, of St. Paul's, Bellingham, often a member of this body and always a stalwart Churchman, for 30 years treasurer of St. Luke's Hospital in Bellingham; **Frank Nurdling**, organist and choirmaster of St. Luke's, Tacoma, and one of the most radiant witnesses to the ministry of the laity we have ever known; **Elizabeth Minor Pelly**, of Trinity parish, Seattle, a pioneer child of the Puget Sound country and of our diocese, and all her long life an example of womanly strength in Church and community alike; **Gerald Pratt**, of St. John's, Kirkland, our unflinching companion and leader in his parish and diocese, whose real life was the Church, who rightly wore the Bishop's Cross; **Yeichi Uchida**, of St. Peter's, Seattle, often warden of that congregation and member of this Convention, who uniquely linked two generations and two cultures in his own strong and generous life; **Annie Hobbs Welander** of St. Paul's, Port Townsend, for 93 years a Churchwoman in England and America, for 65 years a citizen and long the postmistress of Dabob in Jefferson County, and always utterly devoted to her Church and her people; **Leda Wilbur** of Epiphany parish, Seattle, an interested and unflinching Churchwoman and generous benefactress of parish and Diocese alike.

I must begin by expressing the gratitude of all of us to the Rector, Church wardens and vestrymen of St. Stephen's parish for their generous and whole-hearted hospitality to us. In the happy incapacity of the Cathedral to shelter us this year, we are most appreciative of the welcome of Dr. Staines and his people.

We come together tonight, in the forty-ninth yearly meeting of our legislature, in the midst of the one hundred and seventh year of the ministry of our Church in Western Washington. Such a meeting, of more than 40,000 Christians, would be and ought to be a sober and thoughtful meeting at any time. For me, this year, our meeting cannot help but have most solemn overtones as I look forward to laying down a ministry which has been my honor and my life for a dozen years, and seek to prepare for another and more worthy man who will follow me.

I think tonight of that great company which we are privileged to represent.

We number nearly 24,000 communicants,* gathered in 81 congregations, with 100 priests in our Diocesan clergy. Most of those communicants I have confirmed myself; the vast majority of the clergy have come to us in my time, many of them by ordination at my own hands. People say pleasant words to me nowadays about the honor which has come to me in the Archbishop's appointment. It is an honor and I understand it so; but I would want to say to you that there is no honor in life as great as the one you gave me twelve years and more ago, in entrusting the life of this household into my untried hands. There is no honor in life comparable to this, nor to the shepherd's privilege of becoming in truth and in fact the father of his family, rather than merely in a theological phrase.

These twelve years have been years marvelous beyond telling. There was an excitement about them, first of all, because they were years of generous growth in our Northwest—a growth in which our Church fully shared—a growth which meant that, year by year, all of us could rejoice in the steadily-increasing strength of our little company. I know full well that this growth was not my work; when the war was over and our energies could be released, we leaped ahead to catch up with ourselves and our society. After the lean years of depression and war, Arthur Huston put into my hands an eager and united family, and I do not flatter myself that I did anything more than hang on.

But it is moving, even to think of the numbers involved. Twelve years ago we counted barely 18,000 members and 13,000 communicants. Thirty-eight priests were in our parochial clergy, serving 57 congregations. In those dozen years our clergy in parish work has more than doubled—it has been our privilege to open 25 new congregations and to place resident clergymen in 16 additional communities—and the number of those actively taking part in the life of the Church has far more than doubled.**

Measured in terms of buildings and dollars, it is equally dramatic. We have bought 30 new parsonages alone. Fifty-six new church buildings or parish halls have been dedicated. And the dollar value of our buildings and property (for whatever that figure is worth) has increased 600%, to more than \$12,000,000. In receipts, our budget for Diocesan and general missionary work next year alone will exceed the total of what was given in all our congregations, for all our operating expenses, twelve years ago.

I say again, if it needs saying, that nothing of this is owing to me. It was my good fortune to come to this Diocese when the stage was set for a very great advance; it was my good fortune to be Bishop during those twelve thrilling years; and it is my good fortune to be able to hand on to whomever you choose to follow me, a strong and united body, ready to keep on moving forward in our relentless and glorious mission.

*20,473 received the Holy Communion at our altars last Easter, as against 10,453 in 1948.

**One congregation, the Church of the Advent, Seattle, was dissolved in 1958 for reasons given in the Episcopal address at the 1958 meeting of the Convention.

Since our last meeting we have lost eight from our clergy. Stanley Mook's death took from us a retired priest whose powerful influence was marked in more than one of our congregations. Robert Cummings, tragically killed when his ministry had barely begun, left with us many tender memories of a life marred by illness, but deeply dedicated to God.

By Letters Dimissory we lost five of our clergy to other dioceses—David Alkins to Walla Walla in the District of Spokane, Edwin Bishop to Tonapah in the District of Nevada, Eric Gratton to Portland, John Mann to the staff of the Cathedral in Spokane, Douglas Northrop to the Diocese of Los Angeles. We lost one other member of our clergy by deposition, Howard Eugene Davis.

One young man has come to us by ordination as a Deacon since our last meeting, John Halbert Mighell, now in charge of St. Anne's, Camas-Washougal. Eight have joined our ranks by Letters Dimissory—Edward Caldwell, from Indianapolis, to be vicar of Sedro-Woolley; Keith Dean from Spokane, to be vicar of St. Luke's, Ballard; Wesley Frensdorff, from Nevada, to be vicar of the North Cascade mission; Robert Hayman from New Jersey, to be vicar of Kirkland; William Hunter from North Dakota, to be assistant in St. Luke's parish, Tacoma; Rex Simms from Northwest Texas, to be vicar of the Eastern Gray's Harbor mission; Richard Williams from Spokane to be vicar of all Saints', Seattle; and John Winn from Chicago, to be vicar of St. Columba's, Midway.

We shall soon welcome the Rev. Dr. Ainsley M. Carlton, who will come to us from Long Beach, in the Diocese of Los Angeles, as rector of Christ Church, Seattle, and the Rev. Charles H. Berry of the Diocese of Minnesota, to be vicar of St. Paul's, Port Townsend, and St. Luke's, Sequim. And two ordinands this year will swell our parochial clergy to unprecedented size. But retirement will take from us in June, the Rev. Elvon Tull, now rector of Hoquiam, and we shall shortly lose to the National Church, for a new and important ministry for the aging, the Rev. Herbert Lazenby, now rector of Renton—a severe loss to us despite the gain to our national Church's life. Finally, we welcome the return to his Diocese of Robert McFarland, home on furlough after a tour of duty in Bombay.

Our clergy now stands at 100, with 75 presently in parochial work in the diocese, and the rest either retired or non-parochial, or serving the Church in military chaplaincies or in other special ministries.

In speaking of our devoted clergy, I want once again to have the chance to say what it means to me, and has meant, to have both my own dear predecessor and also Bishop Rhea with us in our Diocesan family. I cannot begin to say what a privilege it is to be able to turn to them, as I have so freely; and to have their help as well as that of many of our retired priests, when there were special needs to be met. And I know I need not say what the Archdeacon and Canon Devik have meant to all of us, and to me. Quietly and steadily the work of the Diocese goes on because they—and Jim Hodges who is the apostolic example of the true deacon—are unfailing in their devotion to our life and to their duty.

But I do not want to stop here, but to add my thanks to yours for the ministry of the laity. I do not know any Diocese which asks more or expects more from its laity than we do. I do not know any Bishop, quite frankly, who expects more. We believe in the ministry of the laity in this Diocese. I do not know that we have all the answers. Indeed I believe we have barely begun to understand what we mean by that term. But I am quite sure that there is no priest in this Diocese who does not fully understand how completely the life and witness of the Church rests—and rests well and safely—in the hands of the thousands of men and women who are the body of the Church. It would be easy for me to say pleasant things about individuals; you know who some of those individuals are, and you know also that it would be embarrassing to them if I were to mention their names. I think not only of our staff at Diocesan House—that extraordinary family built on a solid foundation of mimeograph machines and

coffee—but I think as well of the great company of those in our congregations. Their name is legion—they are the Church School teachers and the choir singers and the women in their groups and the men on Every Member Canvasses—they are the Vestries and Bishop's Committees and sextons and acolytes and faithful witnesses in our Youth groups—where would you draw the line? I do not know; I know only that the unique and wonderful partnership of men and women together in Christ's Church is a never-ending source of thanksgiving for me and for every one of us.

I cannot begin to chronicle all that has happened since our last meeting. In the life of our Church, two very great milestones were passed. One was the Lambeth Conference last summer, which did in truth mark a new high-water-mark for the world-wide life of our Church. The other was the meeting of our General Convention, and the election of Arthur Lichtenberger to be our new Presiding Bishop. Those of us who have come to know him have come equally to feel that he will give to us, in ever increasing measure, the same uncompromising, powerful, clear, certain leadership that Bishop Sherrill did. Of Bishop Sherrill's leadership I need say nothing; this Diocese was as close to him and as dear to him, and he to us, as any in the Church. With wonderful imagination, at the very outset of his primacy, he saw the needs of the West and never ceased to give us what we needed, and more. Yet he remembered always the needs of the whole Church—indeed of the whole Christian body everywhere in the world—and kept us reminded of the greater company of Christ's people. Sometimes it was an uncomfortable reminder; yet it was always one we needed, and always one that woke us from our lethargy and made us look with deeper understanding at the life of the whole Church.

Within our own Diocese we have many things to be thankful for. Two fine new churches—Emmanuel Church on Mercer Island and St. Alban's in Edmonds—have been completed and dedicated. New facilities for parish life and Christian Education have been added at Medina and at Epiphany, Seattle, at St. Andrew's in Tacoma, and the Holy Spirit, Vashon Island, at St. John's, Centralia, and St. Columba's, Midway—all of them, large and small, representing in equal measure one more year of devoted and imaginative leadership in our congregations. A new class-room wing was completed last summer for the Charles Wright Academy, permitting the addition of three more grades for that new and swiftly-growing Diocesan school. And new construction at Camp Huston during the year added greatly to the facilities of that important agency of our Diocesan life.

I said to the people in Spokane the other day that there is no cheap way of being an Episcopalian in the Eighth Province. That perhaps hardly needed to be said there, any more than it would be in our own Diocese. There are not many who need reminding, even though not all are as hard-pressed as one poor family I encountered a while ago, whom business had transferred from one parish to another—in each case during a building fund campaign—who somewhat plaintively wondered whether they weren't entitled to a vacation after four Wells Campaigns!

You and I in our generation will never see an end to it. Ten major projects have been completed since our last meeting. Eight have now been approved by the Architectural Commission, and are ready for construction to begin. They range from new churches and parish buildings for St. Luke's, Vancouver, St. Paul's, Mount Vernon, and St. George's, Seattle, to new parish hall space for St. Barnabas', Bainbridge Island and St. David's, Shelton, and to the even more difficult first phases of construction for St. John's, Gig Harbor, and St. Matthew's, Auburn. Now under construction is the great new addition to the Cathedral, part of a noble plan for the ultimate completion for which we long. The new library wing at the Annie Wright Seminary is rising now to complete a very generous and adventurous program for facilities to meet the needs of that great school. Far to the north, little St. John's in Everson is finishing an addition to their church. Three more new buildings are in the planning phase.

During the year additional property for construction has been purchased for seven of our missions.* We are currently engaged in negotiations for five more sites for church construction.

This is only one part—and perhaps the least important part—of a year's business in this Diocese. I cite it because I am proud of the courage and the imagination which such things show. And if sometimes we grow weary, and wish that we could somehow build enough and not have to face this endless receding horizon, at the same time we know that we share this with our whole society.

There is no cheap way to be an Episcopalian in the Eighth Province; there is no cheap way to be a citizen of the West. To live in the West is to be a builder. Churches are only a small part of it; we need schools as much as churches; we need industries, and homes, and libraries, and public buildings and highways and bridges; we need most things that many people take for granted. But along with the cost goes the joy—the joy of being in at the beginning. People who live in the Northwest have a privilege that is not given to very many people. We have the privilege of building the kind of society we want, and the kind of Church we want in that society. We have the privilege of building the kind of cities we want and establishing the kind of relationships between people we want. We have the privilege of establishing new and positive and understanding relationships between management and labor; we have the chance to establish common partnership between the races, unmarred by fear and suspicion; we have by God's grace the chance to make of the Northwest something a little closer to America's timeless dream of itself. Of course there is no cheap way to do this, out of the Church or in it. But I don't think anybody asks for a cheap way. I think all we want is room to build. And I thank God that our own Church is taking her rightful part in this—not in terms of bricks and wood alone, but in terms of positive social leadership of clergy and laity alike, who are not afraid to speak for the truth and for the future.

How to measure this leadership is hard to say. Perhaps the chief index is the continuing flood of those who join our ranks in confirmation, year by year, or who are received from other Catholic communions. In 1958, 1,817 persons were confirmed, half of them adults. (During the same period 159 persons were received or enrolled from the Roman Church, as against 12 who left our allegiance for the Roman obedience.) What brings them to confirmation is a question to which there are probably as many answers as there are people. Yet underlying most of the particular reasons are the great hopes and longings of our time—a longing for a clear allegiance amid the turmoil and shadows of our world, a hope for some certain guide for our freedom. It is easy to find fault with popular Churchgoing. I do not know that any useful purpose is served by mockery; what matters is what such men and women find taught and believed and practiced when they come to us. And here I imagine that no conscience is entirely clear, not should it be.

You have heard such figures as these year after year in my addresses. I'm sure the significance of them is clear enough. They are not recited for self-praise (for they have nothing to do with any of us as individuals), nor as whistling in the dark. It is important for us to notice them, for many reasons—partly that we may gauge our own growth against that of our communities, partly that we shall continually test our own missionary eagerness and aggressiveness, partly that we shall know why our life is as jostled and crowded as it is in our churches, partly that we shall never forget our constantly growing resources. Perhaps most of all, it is to remind us that the Church is no static, fixed body, but a constantly expanding, new frontier, and that our task of witness and teaching and welcoming new companions into our household is a

*Blaine, Cathlamet, Harbor Center, Kirkland, Midway, Newport and Oak Harbor.

never-ending one. I do not suppose that the truth of the Gospel is proved by statistics. But I know that I need constantly to remember that each year we must begin afresh the endless task and privilege of a missionary Church. There is no point at which we may sit back and contemplate a finished job. And there is no clearer reminder of this than the unceasing throng of new souls who come to us for whatever share in the life of Christ's Body this world holds for them. It is a most sobering and commanding obligation on all of us, and we dare not ever forget it. Therefore do not take the statistics lightly; they mean nothing as to self-congratulation, they mean everything as to duty.

We have, as you know, a fair amount of work before us at this meeting. Tomorrow we shall have first of all to consider and adopt our program and budget for 1960. As always, the Diocesan Council has tried to look ahead not only to what must be done, but to what ought to be done; and they have prepared a scheme for next year's work which now comes to you for action.

We shall also have to consider the special provisions needed for the election of a Bishop-Coadjutor. The proposal which the Council makes to us is that we try to meet these additional expenses out of our current income rather than postponing repayment until next year. This is a decision which the Convention must make tomorrow.

On Saturday, we shall spend most of our day, following our elections, in thought about our pressing needs for capital funds. I will not take time now to speak of these, for there is much to be said and thought; I will only say that I hope for a full and patient attendance Saturday, when we come to this most important discussion.

We shall have the privilege tonight of welcoming two new incorporated parishes into union with our Convention—St. Elizabeth's, Burien, and St. Mary's, Lakewood. St. Elizabeth's a child of St. John's, Seattle, in its early life, antedates my coming by a few years. St. Mary's was one of the first missions to be established after I came. But I have had the deepest and happiest relationships with both those fine strong congregations, in hard times as well as good, and it is with the greatest joy that I was able, this year, to give approval to their incorporation.

I think that all of us know the very cautious policy which I have tried to follow in this respect. I do not flatter myself that all agree with me, nor do I suggest that my policy must bind my successor. I would say only this; that I remain absolutely convinced of the cornerstones of my policy—that it is no disgrace to be a mission, that it is better to have strong missions than weak parishes, and that the strength and unity of our Church is not well served by parochialism. I will envy my successor the joy of welcoming, year after year, the heart-warming procession of strong and loyal congregations which have been the fruit of your devoted missionary work in these past years. I can say what I think few Bishops can say—that I have never once asked for the support of this Diocese for missionary work, at home or abroad, and ever been disappointed.

We shall also welcome two new organized missions into union with our Convention—St. Columba's, Midway, and the Church of the Resurrection, Bellevue, both parochial missions, of St. James', Kent, and St. Thomas', Medina-Bellevue respectively. A third, St. Margaret's, Newport, should be ready for organization before many months have passed. We should note also the launching of an additional new mission during this past year—that known as the North Cascade Mission, with centers in Darrington, Concrete and Newhalem. They, too, will be organized as a mission in due course; already the powerful new leadership of a resident priest is making itself felt; and we welcome the Reverend Wesly Frensdorff not only as Vicar of that mission but also as the responsible director of a new unit of Town and Country Work in our Diocese.

I must leave many things unsaid. Perhaps there is the less need for saying

them, because month by month we can rejoice in the Olympia Churchman which brings us news of all that we do and are in our widespread household. But I want to end on another note than simply that of history. I can't say that I look forward to laying down my ministry with any easy contentment. When the Archbishop asked me to do this new work, I must be frank to say that my first reaction was resentment. It was a fruitless reaction because I know that such decisions cannot be made with one's feelings. This Church has given me everything I have and made me whatever I am; and I would have no right, any more than anybody else, to say no to anything this Church had the right to ask of me. But resentment was there, and it remains; I do not see how anybody could give up all this without heart-break. Twelve years ago you opened your hearts to a perfect stranger, and put into my hands the most central things in our life. For those twelve years we have worked hard—sometimes mercilessly—side by side, in the one great task that meant most of all to all of us. I cannot give this up easily. Yet you will understand that there is very great joy as I look back over these twelve years—joy not so much to be measured in terms of numbers of people or buildings, but rather in the signs of deepening and maturing all around us. As I look back over my twelve years, three ideals of depth and maturity stand out as those which have meant the most to me, and still do.

One is the ideal of a Church that looks outward rather than inward. I used a very inelegant parable of this in a talk I gave at the General Convention last fall. Thinking about our constant wrestling with budgets and all the rest of it reminded me of a lesson I had learned about how you controlled prisoners when you didn't have enough guards. To keep the prisoners safe, you simply take away their belts. Then their hands are so occupied in keeping their trousers up that they can't fight back!

I said it was an inelegant parable. Yet it strikes home to me when I think of the extraordinary amount of energy we spend, in parish and diocese and national church alike, simply in holding up our own britches. If the Enemy hunted for a thousand years to find an effective way to paralyze the Church, he could never find a better one than to keep that Church so preoccupied with its own necessities that it never had time or energy to confront the world outside. The Church of Christ is not an end in itself; it is the Body of the sent people—the people to whom Christ said, "Ye shall be witnesses unto me unto the uttermost parts of the earth." Yet how often we forget this. How often individual Christians imagine that they are doing God a service when they go to church—as if attendance at public worship were the end instead of the beginning of our Christian living. How often in vestry meetings we waste price-less hours of time debating petty little details of local procedure or expenditure, when all around us the world is waiting for what we alone are sent to say and to do. And I don't exempt dioceses or national churches from this; diocesanism or nationalism can be just as destructive as parochialism can be.

It is not a matter of money; it is a matter of attitudes. In proportion as we awaken to our real responsibilities—in proportion as we come to see that the Church is the beginning and not the end of the process—in proportion as we come to realize that we are the sent people, commissioned by Christ to speak and act for Him in this world—to that proportion we solve our problems of budgets and all the rest of it. When the General Convention last fall said that every parish ought to give away a dollar for every dollar it spends on itself, there was a good deal of muttering down in the tissues of the Church. We were making the mistake which we are always tempted to make, to look at what **we** are, what **we** have done, rather than at what Christ has sent us to do. When we turn our eyes outside, forgetting our poverty in the past, forgetting what we have left undone, and seeing clearly the work our Lord has given us to do, then who can measure the strength and resilience of our Church? We have no idea in the Episcopal Church—we have no idea in this Diocese—of the leadership we could potentially give to our communities. What is needed is a

steady look outside of ourselves—at our cities and towns, at our nation, at the world we live in.

And one of the dearest things in my memory is, and will be as long as I live, the steady growth in our thought about the world outside. Less and less are we plagued and perplexed by our own limitations. Less and less do we worry about our own needs. More and more we are prepared to venture great things for God. And I am inexpressibly thankful for that, and envy my successor with my whole heart.

Then I would speak of a second ideal which has come to mean very much to me. **That is the ideal of making our Church's teaching real in this world.** It is the ideal of relevance—an ideal which haunts every preacher, and ought to. If I may quote my own words, God is not optional. God, if there be a god at all, is the most important reality in life. If there be a god, then life is utterly different. This is something especially for Americans to meditate about. Because we live in a society which is divided religiously—because we had to learn to be patient and tolerant one of another—we sometimes try to solve the religious problem by pretending that it really doesn't make any difference what god, if any, you believe in.

This is a blind alley, and one of the most dangerous blind alleys in history. It may well be that we must accept division in religious things, and that there are times when we must maintain official silence and neutrality. I don't quarrel with that. I only say that what man or a nation believes in is the most important thing about that man or those people. Their fundamental beliefs in what is ultimately real are going to determine everything that they do and everything that they are.

And it is the Church's principal business to keep reminding the world, and reminding ourselves, of the real implications of what we profess. We Episcopalians have a special responsibility here. We make much of our continuity with the past, and we rightly hold fast to the symbols of historic Christian faith. Liturgically I dare say we say the Creed more often than any other body of Christians from the beginning. I don't object to that; I only object to our repeating the Creed without thinking of what it means. If our Heavenly Father is the Creator of all things in heaven and earth, then we had better learn how to deal with His creation with a good deal more thoughtfulness and reverence than we sometimes show. He did not create it to be exploited; He created it to be used for the happiness and well being of His children. And woe betide that man or nation who abuses the trust of money and things which God has given him.

If the Cross is the central point in human history which Christians believe it to be—if the love of Christ and His offering of Himself is really the deepest truth about humanity—then Christians need constantly to look at the way they live, in the light of what they profess. I am tired of having to turn so often to non-Christians for thoughtful and generous attitudes in racial relationships, when Christians ought to be in the forefront of this fight. It is easy to be praised or blamed for having what people call "liberal social attitudes"; the only adjective that Christians are concerned about is the word "Christian." Call it liberal or conservative—that does not matter. What matters is that we shall act out what we say, when we say the Creed.

I repeat, this is particularly a word for Americans, for we have crowded churches, and full congregations, and every blessing of respectability, in contrast to the hostility and suspicion and the aggressive counter-attack the Church faces in many parts of the world. It is easy to be a Christian in America; and it is also easy to profess a faith which has nothing whatever to do with the life we live day by day in the world. All around us we hear this conscienceless religion. Indeed there is a lot of it in our own hearts—a vague excitement at some mysterious supernatural transaction, which occurred a long time ago, or somewhere a great way off, and accomplished some profound metaphysical

change in us, which we do not understand. What good is this kind of religion, if it does not make a man look differently at his own life, and his job, and his world, and his fellow men?

And here again I am bound to say how endlessly thankful I am for the example of hundreds and hundreds of men and women in our Diocese, who have put me to shame for the sincerity and the honesty of their convictions. Like most preachers, I am embarrassed when people speak of our "courageous leadership" in this or that; we know too many of the laity who are miles ahead of us in making relevant in their every-day life the solemn profession of their faith. I shall leave this Diocese more thankful than I can possibly say for the humbling, exalting witness which has changed my life.

Finally, I would say this; that **the most urgent truth about the Church is what is hidden in our fumbling phrase, "the ministry of the laity."** It is not a phrase I like very much, for it suggests that there are many ministries, and this is really not true. There is only one ministry—Christ's ministry. He is the only Minister there is in the Church. It is He Who receives the baby into His great Body in baptism; it is He Who puts His hands over mine in confirmation or ordination; it is He Who stands at the altar and breaks the Bread; He is the Bishop and Shepherd of our souls; He is the great High Priest Who has passed into the heavens; He is the Lamb Who offered His Life, wholly and completely, and showed us what it is to be free. There is no way of chopping up His ministry and giving bits of it to one or to another.

There is only one ministry in the Church. And each of us is privileged to share this ministry. No one of us can do more than any one man or woman can do; we offer our whole life, but still it is only one life; and we cannot offer more than this. Yet the wonderful and terrible unity of Christ invades even our separate lives. The bishop is nothing without his priests and his people. The priest in his parish is nothing by himself. The layman alone, bearing his witness in his job and in his life as a citizen, cannot do all this without the sacramental fellowship which sustains him and supports him.

We are all one in this ministry. Therefore, even though we have separate lives to live—even though each one of us must live his own life and let Christ fulfill Himself in us through what we individuals are and do—yet we must learn to yield ourselves to Christ's single holiness in all that we do.

It is the priest's life to serve within the Church. Yet the Church is set in the world; and the priest must be in the world—his ministry would mean little if it were not built on understanding and sympathy of the problems in life which his people must wrestle with every day that they live. What he preaches to them and teaches them must be not secrets for the Church, but clues to what life is really like and how it must be lived. And equally so with the laity. Their ministry is not to "play church" or to be imitation clergymen. The work of the laity is to establish the holiness of God in what they do, day by day. The work of the laity is to raise the things of this world to the level of God, just as they have seen the priest take the bread and the wine, Sunday by Sunday, and raise them to the Almighty Father.

Here is where the unity of Christ bites deep. Because He is One and there is only one ministry, then priest and layman alike need to learn that their separate lives are only two sides of the same coin—that the same great imperatives of the Gospel lie over both—that both together, shoulder to shoulder, must fulfill the work of Christ in this world.

This very meeting in which we are gathered tonight will stand or fall on the degree to which we understand and accept this single ministry of Christ. What a tragedy it would be if the time were ever to come when we could not work together, within the Church, in just such partnership as this. It has been the secret of this Diocese since long before I ever became your Bishop; I pray that it will be so long after I go.

This house is a priestly body—what I say and do, what our clergy say and do, what our laity say and do—all this poor offering of our best thoughts, together, is made glorious because it can be an instrument in the hands of Christ. But what is true here must be infinitely more true in the world outside. There was a time when I was a layman; I do not know now that I could ever fulfill the job of a layman. A priest's life and a bishop's life is a protected life; we are surrounded with holy things, and the challenge to us to rise to what we handle is a never-failing one. No man can be a priest, day after day, and fail to be confronted with the insistent requirements of holiness, for he lives with holy things and holy people.

The layman has a much harder job. He does not have the protections of the priestly life; he is the one who is on the frontier of the Church, trying to carry into his job and his daily life something of the holiness of Christ. I say again, I do not think I could do this now, nor do I think many of us in the clergy could. Ours is a lesser job, to minister to the ministers of Christ.

But in this lesser work, there is still the glory and the job of comradeship. For a dozen years I have known this joy—I have worked shoulder to shoulder with you and the rest of our comrades. I have tried to do my part, which was a very limited part. My brothers in the clergy have done far more. But the thousands of faithful men and women have done the most part. For theirs is the hard apostolate. Men and women who must take what poor help we in the clergy can give, and interpret it in terms of the workaday life of this world.

When I speak of the honor and privilege of these twelve years, I mean much more than simply the excitement of a growing Diocese. That part of it has been child's play. What has mattered has been the ever-deepening sense of the holiness of every-day things. Thousands of communicants or millions of dollars mean very little. A faithful family, fighting for its unity against odds, by the supernatural grace of God—a man bearing his faithful witness in his office—a woman giving herself in difficult and costly service to her community—boys and girls who are straight and true when all around them there is compromise and meanness—this is the ministry that really matters. And for this, and for the ideal of the single, holy body of Christ, which is the deepest treasure of this Diocese, I give the deepest thanks I know.

These are the things that matter—that our Church should face outward, that we should make sense when we talk about the faith, and that we should understand that Christ and His ministry are one. I go now to a new work, perplexing, uncharted, mysterious. There have been many times, and there will be, when my heart fails at the thought of the so-great hope and dream, and of my own utter incapacity for it. But what I shall take with me is more precious than you could possibly know. It is the memory of twelve years of comradeship in a household which took these three things seriously. In all the years to come, I pray that I may never forget what I have learned nor be unfaithful to it, nor unfaithful to Him Who has taught us these things, and made it possible for us to fulfill them, to Whom be glory in the Church for ever, world without end. Amen.

APPENDIX II-A

Report of the Treasurer and Department of Administration and Finance

In the following sections, we are giving Financial Reports for the year ending December 31, 1958, covering Operating Account transactions, Trust Accounts, the Diocesan Investment Trust, and the Budget for 1960 as adopted by Convention on May 22, 1959. We also give the Assessment and Apportionment Quotas of each parish and mission for 1960.

In round numbers, total operating receipts for both budgetary and non-budgetary items amounted to \$408,000.00 and total disbursements to \$394,000.00. Receipts were \$14,000 in excess of disbursements, which raised the cash balance from the \$16,000.00 as of January 1, 1958 to \$30,000.00 on December 31, 1958, the end of the year.

As far as budgetary items alone are concerned, we started off the year with a cash overdraft of some \$10,000 and ended with an overdraft of \$6800, a reduction during the year of \$3200. This is some progress, but I must point out that this is the third successive year that the Diocese has shown an overdraft on the Operating Budget, and as I have pointed out to the Diocesan Council and to the Department of Finance, this is a serious matter and we must make every effort possible to eliminate this overdraft by the end of 1959, due as much as anything to the fact that it has an adverse effect on the general credit standing of the Diocese with the many banks and lending institutions to whom we look for loans for our building construction program. I sincerely hope that when the report is submitted to you at next Convention, we will be able to show this overdraft eliminated.

Each year in the Treasurer's Report, I try to cover some different phase of the total Diocesan program. The Bishop, in his Annual Address, gave you some figures of the real estate purchases and new building construction that took place in 1958. He also reviewed the tremendous growth that had occurred in the twelve years of his Episcopacy. I, too, would like to look back in retrospect over the twelve years that I have been serving you in one capacity or another as a sort of business manager.

Parish income and operating expense have grown about ten times since 1947, and the Diocesan Operating Budget has grown similarly, as have expenditures for Diocesan missions and national and international work through the National Council.

Building activity shows an even more startling growth. In the war years and the year or two following there was practically no church building in the Diocese. In 1958 some \$650,000 passed through our Trust Accounts, and most of this represented building construction.

Some thirty transactions representing land purchase, vicarage purchases, sales of property and construction contracts were handled through this office.

All told, a million and a quarter dollars was received and disbursed in the treasurer's office in the year of 1958. By any method of figuring this is big business. It may explain to you why the Diocesan office staff grows and needs to continue to grow from year to year.

The main business of the Diocese and the church as a whole is, of course, not business of the kind I have been describing. However, all of this is a tool to assist in the real business of the church, which is bringing the gospel to all

people, and in its way this business of assessing and collecting and disbursing money for the program of the church, and raising and borrowing money for the acquisition for new property and the construction for new buildings, is a necessary adjunct to the main program.

I would like to again express my deep gratitude to Mr. Harold Shefelman, the Chancellor of the Diocese, for his advice and assistance in connection with our real property transactions.

Lastly, I would like to thank the Clergy, the Vestries and Bishop's Committees, and very especially the treasurers of the congregations, for their understanding of this total picture, for their conscientious and on the whole successful efforts to contribute to the success of our financial operations. It is this grass roots support, over a long period of time, that has made it possible for the Diocese to carry out these extensive operations and build up the very substantial credit rating it has at present in the commercial and financial world. I bespeak your continuing fine cooperation.

JAMES F. HODGES, Treasurer.

APPENDIX II-B

DIOCESE OF OLYMPIA

Financial Report

OPERATING ACCOUNT TRANSACTIONS Year Ending December 31, 1958

RECEIPTS	Balance 12/31/57	Received	Disbursed	Balance 12/31/58
ASSESSMENT — Deficit.....	(\$10,154.26)			
Congregations		\$ 74,782.83		
Diocesan Investment Trust.....		5,645.61		
Henry Trust		4,000.00		
Hodges Foundation		2,500.00		
Rental from Cathedral.....		1,200.00		
Use of Diocesan House—Miscellaneous....		80.00		
Other Gifts		2,500.00		
Sub-total		\$ 90,708.44		
 APPORTIONMENT				
Congregations		168,386.03		
National Council		1,200.00		
Nevius Fund		2,000.00		
Missions Forward		2,000.00		
Gifts and Offerings.....		10,392.67		
 DISBURSEMENTS				
A. DIOCESAN ADMINISTRATION				
1. Episcopate			\$ 17,854.06	
2. Archdeacon			10,512.83	
3. Diocesan Office			27,322.50	
4. Miscellaneous Expense			6,416.25	
5. Department of Properties.....			26,772.57	
6. Diocesan Use of Cathedral.....			1,000.00	
7. Dept. of Christian Education.....			3,091.92	
8. Dept. of Youth.....			696.49	
9. Dept. of Christian Social Relations			876.93	
10. Dept. of Evangelism				
and Stewardship.....			18,265.99	
11. Department of College Work.....			12,933.78	
12. Committee on Laymen's Work.....			300.00	
			<u>\$126,043.32</u>	
B. CONVENTION EXPENSE				
1. Assessments outside the Diocese....			3,319.41	
2. Diocesan Convention Expense.....			3,857.70	
			<u>\$ 7,177.11</u>	
C. MISSIONARY WORK				
1. General Church Program				
of the National Council.....			61,908.00	
2. Diocesan Missionary Program.....			76,204.70	
3. Contingency Fund				
			<u>\$138,112.70</u>	
 GRAND TOTALS	(\$10,154.26)	\$274,687.14	\$271,333.13	(\$6,800.25)

Financial Report

OPERATING ACCOUNT TRANSACTIONS--(Continued)

Year Ending December 31, 1958

	Balance 12/31/57	Received	Disbursed	Balance 12/31/58
MISCELLANEOUS ACCOUNTS				
Camp Huston				
Operating Account	\$ 1,362.87	\$ 11,536.23	\$ 13,258.86	(\$ 359.76)
Clergy Emergency Fund.....	3,572.21	4,276.18	1,574.88	6,273.51
Displaced Persons	440.38			440.38
E. M. C. Material.....	(90.58)	90.58		0.00
Indiana Plan Conference.....	96.74		96.74	0.00
Missions Forward	1,927.18	10,091.01	7,121.48	4,896.71
National Council	1,200.00	500.00	1,700.00	0.00
St. Andrew's				
House Operating Account....	1,937.98	2,800.75	4,378.85	359.88
Special Offerings:				
National Objectives	131.84	5,846.79	5,585.23	393.40
Diocesan Objectives	1,816.92	2,474.41	1,911.44	2,379.89
Other	3,406.42	2,342.45	1,387.33	4,361.54
MISCELLANEOUS				
ACCOUNTS — Totals.....	\$15,801.96	\$ 39,958.40	\$ 37,014.81	\$ 18,745.55

BALANCE SHEET — DECEMBER 31, 1958

	Debit	Credit
Assessment — Deficit.....		(\$ 6,800.25)
Net credit balances above.....		18,745.55
Bank of California checking account.....	\$30,753.37	
Accounts receivable	6,260.49	
United Airlines deposit.....	425.00	
Sundry suspense items.....	1,365.72	
Operating reserves		1,286.93
Payroll taxes withheld and accrued.....		572.35
Working Capital Trust Fund.....		25,000.00
	<u>\$38,804.58</u>	<u>\$38,804.58</u>

NOTES: The books were held open until January 10, 1959, for the inclusion of matters pertinent to the year 1958.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

APPENDIX II-C

DIOCESE OF OLYMPIA

Trust Accounts

(as of December 31, 1958)

A. THE DIOCESAN INVESTMENT TRUST

ASSETS

United States Bonds	8.6%	\$ 39,218.42	
Corporation Bonds and Debentures	25.1%	114,691.25	
Common Stocks	51.9%	237,257.75	
Mortgages	7.7%	35,138.88	
Savings Accounts	2.9%	13,452.17	
Cash	3.8%	17,444.39	\$457,202.86
	100.0%		

LIABILITIES

32,877 shares owned by the following Churches
and Diocesan Institutions:

All Saints' Church—Seattle	\$ 1,687.11	
Children's Educational Foundation	10,399.25	
Deaf Mute Fund	138.29	
Diocesan Clergy Emergency Fund	19,360.30	
Episcopal Endowment Fund	153,720.79	
Episcopal Home Fund	38,029.16	
Revolving Fund	2,503.01	
St. Andrew's Church—Tacoma	22,789.84	
St. James' Church—Kent	719.10	
St. John's Church—Kirkland	23,329.16	
St. Mark's Cathedral—Seattle	161,368.09	
St. Paul's Church—Bellingham	11,961.89	
St. Paul's Church—Seattle	2,682.78	
Theological Education Fund	5,960.21	\$454,648.98
Undistributed Earnings		2,553.88
		<u>\$457,202.86</u>

INCOME AND DISBURSEMENTS

Interest and Dividends Received		14,643.34
Less: Audit Fee	\$ 50.00	
Imprinted Checks	2.49	52.49
Credited to Shareholders		<u>\$ 14,590.85</u>
Value of Fund December 31, 1957		\$353,333.95
Value of Fund December 31, 1958		454,648.98
		<u>\$101,315.03</u>
Shares Purchased during year—3338 shares	\$ 41,821.06	
Shares Redeemed during year—49 shares	644.13	41,176.93
Unrealized Increase in market values		<u>\$ 60,138.10</u>

Shares outstanding at January 1, 1958, were valued at.....	\$ 11,942
Shares outstanding at December 31, 1958 were valued at	13,892
	<u>\$ 1,887</u>
Percentage of increase to January 1, 1958 valuation....	13.2%
Shares outstanding at December 31, 1958 earned.....	\$.4454
Percentage of earnings to December 31, 1958 valuation	3.22%

B. BUILDING LOAN FUNDS

1. THE NEVIUS FUND—(Long Term Loans)

ASSETS

Cash—Bank of California—Building Loan Funds....	\$ 16,359.97	
Puget Sound Mutual Savings Bank.....	6,106.60	\$ 22,466.57
Building Loans Receivable:		
Auburn—St. Matthew's Church.....	\$ 2,412.10	
East Sound—Emmanuel Church.....	4,246.20	
Eastern Grays Harbor Mission.....	2,092.51	
Edmonds—St. Alban's Church.....	15,052.12	
Issaquah—St. Michael's and All Angels' Church....	31,039.22	
Kenmore—Church of the Redeemer.....	3,317.62	
Oak Harbor—St. Stephen's Church.....	3,257.43	
Seattle—Church of the Advent.....	8,356.93	
All Saints' Church.....	2,153.91	
St. John's Church.....	3,180.41	
St. Luke's Church.....	2,679.97	
Sequim—St. Luke's Church.....	964.04	
Tacoma—All Saints' Church.....	2,787.82	
St. Andrew's Church.....	18,134.61	
St. Mary's Church.....	4,612.17	
St. Matthew's Church.....	823.33	105,110.39
		<u>\$127,576.96</u>

LIABILITIES

Earning held for Department of Missions.....	\$ 10,497.73	
Due operating account for 1058 Budget.....	2,000.00	
Loan payable—The Hodges Foundation.....	30,000.00	
	<u>\$ 42,497.73</u>	
Capital Funds	85,079.23	<u>\$127,576.96</u>

INCOME AND DISBURSEMENTS

Undistributed Income, December 31, 1957.....	\$ 8,147.65	
Interest charged on loans and received from banks	5,219.36	\$ 13,367.01
Less:		
Audit fee	57.50	
Payment to Department of Missions.....	2,000.00	
Interest on loans.....	806.70	
Miscellaneous supplies	5.08	2,869.28
Undistributed income, December 31, 1958.....		<u>\$ 10,497.73</u>

2. THE EMERGENCY LOAN FUND**ASSETS**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Kenmore—Church of the Redeemer.....	\$10,000.00	\$ 7,000.00*	\$ 3,000.00
Seattle—Church of the Advent.....	25,000.00	17,500.00*	7,500.00
All Saints' Church.....	10,000.00	7,269.14*	2,730.86
Tacoma—All Saints' Church.....	12,000.00	8,400.00*	3,600.00
St. Andrew's Church.....	15,000.00	8,600.00	6,400.00
St. Mary's Church.....	15,000.00	10,500.00	4,500.00
	<u>\$87,000.00</u>	<u>\$59,269.14</u>	<u>\$27,730.86</u>

LIABILITIES

Seattle—First National Bank—overdraft.....	\$ 730.86
Loan payable to the National Council (balance)**.....	27,000.00
	<u>\$27,730.86</u>

*Repayments were made partly from local funds and partly from Operating Account Loan.

**Payable \$9,000.00 per annum each March 1st, until paid.
The installment due March 1, 1959 was paid when due.

3. THE REVOLVING LOAN FUND—(Short Term Loans)**ASSETS**

Cash—Bank of California—Building Loan Funds.....	\$ 1,696.88
Building Loans Receivable:	

	Original Loan	Repaid	Balance
Burien—Seahurst—St. Elizabeth's Church	\$ 98,462.49	\$ 67,864.04	\$ 30,598.45
Centralia—St. John's Church.....	5,500.00	922.04	4,577.96
Charles Wright Academy.....	4,394.58		4,394.58
Edmonds—St. Alban's (vicarage).....	15,000.00	15,000.00	0.00
Edmonds—St. Alban's (new church)....	51,049.62	3,109.65	47,939.97
Issaquah—St. Michael's and All Angels' Church.....	36,173.69	36,173.69	0.00
Issaquah—St. Michael's and All Angels' Church.....	16,158.40	2,042.05	14,116.35
Mercer Island—Emmanuel Church.....	52,532.85	8,798.03	43,734.82
Kenmore—Church of the Redeemer....	8,676.57	8,676.57	0.00
Olympia—St. John's Church.....	67,000.00	37,243.36	29,756.64
Seattle—All Saints' Church.....	11,927.92	11,927.92	0.00
St. Andrew's Church.....	103,686.33	103,686.33	0.00
St. George's Church.....	6,802.87	6,441.10	361.77
Tacoma—St. Mary's Church.....	63,453.49	63,453.49	0.00
St. Andrew's Church.....	13,212.83	4,318.20	8,894.63
	<u>\$554,031.64</u>	<u>\$369,656.47</u>	<u>\$184,375.17</u>
Interest and miscellaneous advances receivable.....			3,195.07
			<u>\$189,267.12</u>

LIABILITIES

Bank of California—Loans Payable.....	\$184,375.17
Guarantee Fund.....	4,891.95
	<u>\$189,267.12</u>

APPENDIX III-A
DIOCESE OF OLYMPIA
Department of Finance
BUDGET FOR 1960

Adopted by Diocesan Convention, May 22, 1959

A. DIOCESAN ADMINISTRATION

1. The Episcopate

a. Salary	\$10,000.00	
b. Car expense	1,800.00	
c. Travel expense	1,200.00	
d. Pension premium	2,056.00	
e. Bishop's House utilities and upkeep	1,750.00	\$ 16,806.00

2. Episcopal Assistance

a. Bishop Huston	\$ 500.00	
b. Bishop Rhea	1,500.00	2,000.00

3. Archdeacon

a. Salary	\$ 6,600.00	
b. Pension	1,297.00	
c. Travel expense	300.00	
d. Car:		
1. Car lease	\$1,200.00	
2. Operating expense	800.00	2,000.00
e. House utilities and upkeep	900.00	11,097.00

4. Diocesan Office

a. Salaries	\$21,000.00	
b. Expense (phone, mailing, supplies, etc.)	6,950.00	
c. Office equipment	2,000.00	29,950.00

5. Miscellaneous Expense

a. Fidelity Bond for treasurer	\$ 350.00	
b. Blanket Liability Insurance	4,000.00	
c. Incidental expense	1,750.00	
d. Reserve for Unforeseen Expense	5,000.00	
e. Pension for Miss Taylor	600.00	12,310.00

Sub-total\$ 72,163.00

6. Department of Property

a. Bishop's House maintenance and repair		\$ 3,000.00
b. Archdeacon's House:		
1. Maintenance and repair	\$1,000.00	
2. Purchase and insurance	1,200.00	2,200.00
c. Canon Devik's House:		
1. Maintenance and repair	\$2,500.00	
2. Purchase	1,500.00	4,000.00
d. University Chaplain's House:		
Maintenance and insurance	\$ 500.00	500.00
e. Diocesan House:		
1. Operation	\$5,800.00	
2. Maintenance and insurance	1,500.00	7,300.00

f. Camp Huston			
1. Operation	\$3,400.00		
2. Maintenance and repair	3,000.00		
3. Property purchase	1,800.00	8,200.00	
g. St. Andrew's House:			
1. Operation	\$3,300.00		
2. Maintenance and repairs	2,000.00	5,300.00	
h. Camp of the Holy Spirit:			
1. Purchase contract	\$1,000.00		
2. Operation	3,000.00		
3. Maintenance and repairs	4,000.00	8,000.00	
i. Departmental expense		\$ 700.00	\$ 39,200.00
7. Allowance for Diocesan Use of the Cathedral			\$ 1,000.00*
8. Department of Christian Education			\$ 4,950.00*
9. Department of Youth			\$ 1,100.00*
10. Department of Christian Social Relations			
a. Travel	\$ 1,300.00		
b. Postage	40.00		
c. Material	500.00		
d. Telephone	10.00		
e. Supplies	150.00	\$ 2,000.00*	
11. Department of Evangelism and Stewardship			
a. Olympia Churchman.....	\$10,500.00		
b. Program and Department Expense.....	2,950.00		
c. Salary, pension and allowances of director.....	9,907.00		
	\$23,357.00		
Less special gift.....	10,000.00		\$ 13,357.00*
Sub-total			\$133,770.00
12. Department of College Work			
a. University of Washington:			
1. Chaplain's salary	\$ 4,500.00		
2. Chaplain's pension	892.00		
3. Chaplain's utilities	600.00		
4. Chaplain's discretionary fund....	300.00		
5. Chaplain's car expense.....	600.00	\$ 6,892.00	
1. Woman Worker, salary.....	\$ 3,150.00		
2. Woman Worker, rent and utilities	600.00		
3. Woman Worker, discretionary fund	300.00		
4. Woman Worker, car expense.....	300.00	4,350.00	
b. Promotion, office, mail.....		1,650.00	
c. Building operation		3,000.00	
d. Reserve for replacement of equipment.....		500.00	
		\$16,392.00	
e. Other college center.....		1,000.00	
f. Departmental expense		1,000.00	
		\$18,392.00	
Less: Income from students.....	\$ 400.00		
National Council Grant.....	1,250.00	1,650.00	16,742.00*
13. Committee of the Laity			300.00*
TOTAL			\$150,812.00

Items marked * totalling \$39,449.00 from apportionment.

Other items totalling \$111,363.00 from assessment and other income.

B. CONVENTION EXPENSE**1. Assessment Outside the Diocese**

a. General Convention (for Presiding Bishop's salary and General Convention expense).....	\$ 2,457.00
b. Province of the Pacific.....	2,148.00
c. State Council of Churches and Christian Education.....	2,000.00
d. National Council of Churches.....	100.00
e. World Council of Churches.....	100.00
	<u>\$ 6,805.00</u>

2. Diocesan Convention Expense

a. Diocesan Convention	\$ 3,000.00
b. Reserve for Expenses of Diocesan Deputies.....	800.00
c. Reserve for expenses of Diocesan Deputies to Provincial Synod	800.00
	<u>\$ 4,600.00</u>
	<u>\$ 11,405.00</u>

SUMMARY OF ASSESSMENT BUDGET

Total	\$122,768.00
Less Endowment, etc.....	14,300.00
Net to Be Levied.....	<u>\$108,468.00</u>

C. MISSIONARY WORK

1. General Church Program of the National Council.....\$ 90,647.00

2. Diocesan Missionary Program**a. Departmental Expense**

1. Church by Mail.....	\$ 4,500.00
2. Moving Expenses	2,500.00
3. Travel Grants	500.00
4. General Expense	2,500.00
5. Town and Country Program.....	1,000.00
	<u>\$11,000.00</u>

b. Continuing Stipendary Grants..... 72,075.00

c. New Work..... 6,875.00

d. Mission Contingency Fund..... 5,000.00 \$ 94,950.00

3. Contingency Fund..... 8,000.00

Total\$193,597.00

TOTAL BUDGET \$355,814.00 TO BE RAISED AS FOLLOWS:

	Assessment	Endowment and Other Income	Apportionment	Totals
A	\$ 97,063.00	**\$ 14,300.00	\$ 39,449.00	\$150,812.00
B	11,405.00	.....	.....	11,405.00
C	.....	*5,300.00	188,297.00	193,597.00
TOTALS	\$108,468.00	\$ 19,600.00	\$227,746.00	\$355,814.00

*From National Council: Pacific County.....\$ 800.00
 From Missions Forward 1,500.00
 Nevius Fund Income..... 2,000.00
 All Other Sources (estimated) 1,000.00
 \$ 5,300.00

**Episcopal Endowment 4,800.00
 Henry Trust 4,000.00
 Hodges Foundation 2,500.00
 St. Mark's Cathedral:
 Rent\$1,200.00
 Special 1,800.00
 3,000.00
\$14,300.00

APPENDIX III-B

DIOCESE OF OLYMPIA

Congregational Quotas for 1960

		Assessment	Apportionment	Total
Aberdeen	St. Andrew.....	\$ 1,048.00	\$ 2,201.00	\$ 3,249.00
Bellingham	St. Paul	2,232.00	4,686.00	6,918.00
Bremerton	St. Paul	1,511.00	3,173.00	4,684.00
Chehalis	Epiphany	889.00	1,867.00	2,756.00
Everett	Trinity	2,292.00	4,813.00	7,105.00
Hoquiam	Trinity	885.00	1,858.00	2,743.00
Kent	St. James.....	1,429.00	3,001.00	4,430.00
Longview	St. Stephen	2,294.00	4,816.00	7,110.00
Medina-Bellevue	St. Thomas	4,455.00	9,355.00	13,810.00
Olympia	St. John.....	2,302.00	4,833.00	7,135.00
Port Angeles	St. Andrew	653.00	1,372.00	2,025.00
Puyallup	Christ Church.....	1,314.00	2,759.00	4,073.00
Renton	St. Luke	1,921.00	4,034.00	5,955.00
Seattle	Ascension	2,233.00	4,689.00	6,922.00
	Christ Church	3,439.00	7,221.00	10,660.00
	Epiphany	6,534.00	13,719.00	20,253.00
	St. Andrew	1,665.00	3,496.00	5,161.00
	St. Clement.....	1,376.00	2,889.00	4,265.00
	St. John	2,007.00	4,213.00	6,220.00
	St. Mark	7,855.00	16,493.00	24,348.00
	St. Paul.....	2,687.00	5,641.00	8,328.00
	St. Stephen	6,530.00	13,711.00	20,241.00
	Trinity	4,021.00	8,444.00	12,465.00
Snohomish	St. John	1,252.00	2,628.00	3,880.00
	Christ Church.....	4,866.00	10,218.00	15,084.00
	Holy Communion..	957.00	2,010.00	2,967.00
Tacoma	St. Luke	2,737.00	5,747.00	8,484.00
	St. Luke	3,571.00	7,497.00	11,068.00
Anacortes	Christ Church.....	701.00	1,472.00	2,173.00
Auburn	St. Matthew	954.00	2,004.00	2,958.00
Bainbridge Island	St. Barnabas	1,464.00	3,074.00	4,538.00
Burien-Seahurst	St. Elizabeth	1,527.00	3,206.00	4,733.00
Camas-Washougal	St. Anne	887.00	1,862.00	2,749.00
Centralia	St. John.....	683.00	1,435.00	2,118.00
Eastern Grays Harbor	Mission.....	776.00	1,630.00	2,406.00
Edmonds	St. Alban	961.00	2,017.00	2,978.00
Gig Harbor	St. David	931.00	1,955.00	2,886.00
Issaquah	St. Michael	888.00	1,864.00	2,752.00
Kenmore	The Redeemer.....	971.00	2,038.00	3,009.00

Congregational Quotas for 1960 – *Continued*

		Assessment	Apportionment	Total
Kirkland	St. John	1,219.00	2,560.00	3,779.00
Mercer Island	Emmanuel	2,251.00	4,727.00	6,978.00
Mount Vernon	St. Paul	740.00	1,553.00	2,293.00
Pacific County Mission.....		969.00	2,035.00	3,004.00
Port Gamble	St. Paul	733.00	1,540.00	2,273.00
Port Townsend	St. Paul	649.00	1,362.00	2,011.00
San Juan Islands Mission.....		774.00	1,625.00	2,399.00
Seattle	All Saints	1,277.00	2,681.00	3,958.00
	Highlands	1,547.00	3,248.00	4,795.00
	St. George.....	1,071.00	2,248.00	3,319.00
	St. Luke	1,418.00	2,977.00	4,395.00
	St. Peter.....	1,081.00	2,270.00	3,351.00
Sedro-Woolley	St. James	390.00	818.00	1,208.00
Sequim	St. Luke	144.00	301.00	445.00
Shelton	St. David	1,011.00	2,122.00	3,133.00
Tacoma	All Saints	724.00	1,519.00	2,243.00
	St. Andrew.....	899.00	1,888.00	2,787.00
	St. John.....	709.00	1,488.00	2,197.00
	St. Mary	2,385.00	5,007.00	7,392.00
	St. Matthew	932.00	1,956.00	2,888.00
Vashon Island	Holy Spirit	690.00	1,449.00	2,139.00
Whatcom County Mission.....		479.00	1,007.00	1,486.00
Whidbey Island Mission.....		678.00	1,424.00	2,102.00
		<u>\$108,468.00</u>	<u>\$227,746.00</u>	<u>\$336,214.00</u>

APPENDIX IV

Department of Christian Social Relations Report to the 49th Annual Convention, Diocese of Olympia

The Department has met regularly with excellent attendance. Its activities have been in the following fields in which there are working sub-committees:

ALCOHOLISM

1. Sponsored for third successive year a Clergy and Physicians Institute. Two-thirds of our clergy have attended one or more of these conferences.
2. The Chairman, the Rev. James Golder, was appointed to the Governor's Advisory Board on Alcoholism.
3. The Chairman attended the North Conway Conference.
4. "How to Help the Alcoholic" was published for parish tract distribution and has received national recognition.
5. Father Golder has spoken to eight parish groups and to more than twenty non-church meetings not only in Washington State but in Boston, New Hampshire, California, and Oregon.
6. The Commttee is currently preparing a "Notebook" to help clergy in counseling.

AGING

1. Prepared for diocesan distribution three basic guides: (a) List of Nursing Homes in Western Washington; (b) A guide to the Selection of a Nursing Home; (c) A Residence Home Directory for the entire state. These received wide recognition in social work and governmental circles.
2. Co-sponsored with Seattle Council on the Aging a one-day seminar for interested community leaders. Largely attended by Episcopalians.
3. Chairman attended two-day conference at Seabury House and was an outstanding leader thereof.
4. Chairman visited several eastern "Homes for the Aged" as background for a continuing study of our needs.

EDUCATION

1. Co-sponsored with Diocesan Churchwomen the highly successful workshop and Mass Meeting led by Dr. Moran Weston.

LEGISLATION

1. Kept a close watch on the State Legislature, with special concern for bills on Mental Health, Adult Correction, Child Welfare, and Racial Housing.

PAROLE AND CORRECTION

1. Began work on draft of a workable set of objectives and standards to guide our ministry and penal institutions.
2. Started an experiment in parole rehabilitation by employing a Monroe parolee at Camp Huston.

REFUGEES AND WORLD RELIEF

1. With money remaining in Hungarian Relief Fund, gave a tuition scholarship in the University School of Nursing to an able Hungarian girl; and will continue the same in 1959 and 1960.
2. Made a loan from the balance in a long-standing Refugee account to an Episcopalian G.I. to assist him to bring his Korean wife and family to Seattle. This was handled through the Rector of Trinity Church, Seattle.
3. Educational program on Relief through Churchwomen's organizations.

AMERICAN INDIANS

A new committee concerned with the plight of the Indians in our diocese. Nancy Lou Patterson, its chairman, has prepared an excellent study of the problem.

DEPARTMENT ACTION

1. Drafted a report and proposal looking toward the establishment of a home for Unwed Mothers under church sponsorship.
2. Urged Governor to void pending death penalty of a man who had been committed for insanity for 35 years.
3. Took membership in Seattle Studio Club for rehabilitation of women alcoholics.
4. Sent information to Seattle Area clergy on case of racial discrimination in housing.
5. Approved attendance of Father Golder at this year's North Conway Conference on "The Pastoral Care of Alcoholics and Their Families." A member of the Alcoholism Committee, Mrs. Lester Lewis, will attend the 1959 Yale Summer School of Alcohol Studies.

The Department notes an encouraging interest in the development of local parish CSR groups, particularly as the result of the Moran Weston Workshop.

We would point out, however, that the response of the diocese to the Presiding Bishop's Fund for World Relief dropped to \$631 in 1958 as compared with \$3,000 in 1957. We urge upon our clergy a greater interest in calling this continuing need to the attention of our people.

Respectfully submitted,

JOHN C. LEFFLER, Chairman

JOHN A. HUSTON, Secretary

APPENDIX V

Report of the Department of Missions
Diocesan Convention

1959

Bishop Bayne and members of the Convention:

On behalf of the Department of Missions I have the following report to submit. Of course it does not convey in any way a true picture of the missionary program of this diocese, but is simply an accounting of our stewardship as it relates to the financial support of our mission congregations.

The Department was given for 1959 a total operating budget of \$88,329, which represented an increase of \$5,000 over 1958. The General Departmental expenses—including "Church-by-Mail," Vicar's moving expenses, travel grants and miscellaneous general expenses—amounts to \$10,000. The Department therefore has \$78,329 available for stipendiary grants, with \$6,454 being set aside for new work, primarily at Midway, and the North Cascade area.

A total of 25 congregations or mission fields are receiving grants in aid. Fourteen congregations were able to take their normal 10% reductions from last year; two took more than 10% and one became self supporting. Two congregations had to be given a larger grant. St. Alban's, Edmonds, had to be increased from \$2,500 to \$7,675 because its new building was completed and its mortgage payments had begun while its Building Fund Pledges still had a year to go. The Church of the Advent, Seattle, had to be increased from \$4,180 to \$5,000 even though the church was actually closed. One-half went toward the mortgage payments incurred by that congregation several years ago, and one-half went to continue the work of the church in the central area, a work now conducted out of Trinity Church, Seattle. Six congregations could take no reduction from last year.

The Department commends the congregation of: St. John's, Kirkland, for becoming self supporting; St. Peter's, Seattle, for taking a 20% reduction; The Redeemer, Kenmore, for taking a 15% reduction. It also commends the following parishes for their interest and work among new congregations: St. James', Kent, for its work at St. Columba's, Midway; St. Thomas', Medina, for its parochial mission, the Chapel of the Resurrection in the Highlands, Bellevue area; the Epiphany, Seattle, for its work with St. David's, in north Seattle; Trinity, Everett, for initiating its new parochial mission at Marysville; St. Stephen's, Longview, for its help to St. James, Cathlamet.

The Department met eight times during the year. It has carefully scrutinized the budget of each mission congregation. It has sought to maintain its stewardship as it pertains to the whole of the diocese and also to give what assistance it could to the mission congregations that their growth be continued and the ministry of the church maintained.

During the past year the Department studied the whole question of clerical stipends for the mission clergy. It concluded that these were below the minimum standards of other dioceses and below our own standard of self-respect. It makes the following recommendations for 1960 relative to the salaries of the mission clergy, therefore, and has included it in our budget for next year:

1. that the stipend for deacons be increased from \$3,300 to \$3,600.
2. that the minimum stipend for single priests be the same as for married priests—\$3,600.
3. that the annual increment of \$120, now provided for a period of five years, be extended for eight years. This would mean a maximum stipend for a priest of \$4,560.
4. that this increment may be applied to new mission clergy coming into the diocese so that an experienced priest would not be forced to start at the minimum \$3,600 level.
5. that the present car allowance be increased from a base of \$600 per year to \$900, with an additional eight cents a mile allotted for all mileage above ten thousand miles per year.

Respectfully submitted,

THE REV. RUSSELL B. STAINES, Chairman

APPENDIX VI-A

Report of the Department of College Work

During this past year, your Department has conducted a college work program at three of our colleges—University of Washington, Western Washington College of Education at Bellingham, and College of Puget Sound in Tacoma. Western Washington has had as its able chaplain and Canterbury advisor the Rev. Robert Webb, Rector of St. Paul's, Chaplain at the College of Puget Sound is the Rev. Ernest T. Lottsfeldt, Jr., assistant at Christ Church, Tacoma. Both these works are maintained largely by the parish concerned, with a grant of only \$400 per year toward expenses from the Diocese.

Following the resignation of the Rev. David Alkins as Chairman, the Department was without a Chairman until April when I was appointed by the Bishop to fill that post.

Present plans are to continue and broaden the work at the University of Washington, College of Puget Sound and Western Washington and to study the needs of the colleges and junior colleges where no specific work is now being done.

As the major college work in this Diocese is in the University of Washington, I append the report of the Chaplain, the Rev. Charles Forbes, with the appreciation of the Department, and ask him to report directly to the Convention.

(The Rev.) W. C. WOODHAMS, Chairman
Department of College Work

APPENDIX VI-B

May 5, 1959

The report of College Work at the University of Washington must begin with personnel. On July 1, 1958, Miss Evelyn Carr, who had served since 1953 as associate to the chaplain, resigned. Her place was filled on March 1 of this year by Miss Cynthia Arpke, a graduate of St. Margaret's House and a communicant of St. Thomas, Medina. The coming of Miss Arpke has meant a great deal of assistance to the Chaplain.

The work with the students has proceeded on the usual lines. We are moved to emphasize a teaching and pastoral ministry. The University is greatly hampered because of the peculiarity of our State Constitution concerning religion and the State institutions. This means that much of our program must be directed toward filling in the gaps left by a secular approach to the search for truth. We are bound to say that this is not a problem caused by the University. Many of the faculty and many in the administration are aware of it. It is by and large a problem of the people of the State of Washington whose tax money makes the University possible, and who have under the law the power to amend the Constitution. Pastoral ministry is obvious. It is simply the action of the Church meeting the needs of people and is found wherever the Church is. The peculiarities of this ministry are dictated by the particular facts of life of college students. The coming to maturity, the choosing of a life's work, the phenomenon of falling in love—these seem to be the staples. The privilege of the Church's ministry in any college community is to make possible the experience of God's power in the midst of these most important questions.

Certainly we want to express to many persons our thanks for their support of our work. Perhaps in no other area of the Church's ministry are we more aware that the Church is a body "and the foot cannot say to the hand, I have no need of you." First, we are very much indebted to the clergy of the diocese for their communication with us concerning their parishioners at the University. Secondly, we are most profoundly grateful to the women of the parishes of the King County area for their willingness to prepare weekly dinners for our students.

(The Rev.) CHARLES A. FORBES, Chaplain

APPENDIX VII

The Department of Youth

The program for the Youth of our Diocese has concentrated this past year on leadership training. The leaders have been the three youth delegates to the National Youth Convention which was held in Oberlin, Ohio, last summer. They travelled to nearly every Parish in the Diocese to report on the National Convention and to stimulate youth leadership in the Parishes. They have also provided leadership training on the Convocation level.

Two Fall Conferences were held on successive week ends in order to enable more young people to participate in the program. One was held at St. John's, Olympia, for the young people in the southern area and the other at St. Paul's Bellingham, for the young people in the northern area.

The Summer Conference this year will be held at Pilgrim Firs, and will be led by the Rev. Richard Harbour, Executive Secertary of Department of Youth of the National Council, with Christian Leadership as the theme.

BURTON SALTER, Chairman

APPENDIX VIII

Report of the Department of Diocesan Properties

To the Diocesan Convention May 22, 1959

BUDGET

The significant change in the proposed budget of the Department of Properties for 1960 over 1959 is an additional item of \$4,000.00 for the maintenance and improvement of the Camp of the Holy Spirit. The reason for this item is that this property, new to Diocesan responsibility this year, has a great need for improvement. It was acquired for a very small purchase price from the Portland Y.M.C.A., and for several years it had not received adequate upkeep. While a great deal remains to be done to put it in first-class shape, the proposed improvements for 1960 will do much to adapt it as a workable unit for a very important segment of our Diocesan program. In a few minutes Bob Quoidbach, a member of this Department, and Chairman of the Subcommittee of the Camp of the Holy Spirit, will give you more detailed information on the Camp.

The only other change in the asking for the Department for 1960 is the addition of \$1,000.00 for maintenance of Canon Devik's house, as major painting and electrical work must be done. This amount is really a transfer from the College Chaplain's house purchase, as that property is now paid in full.

We believe that our Diocesan properties are being maintained in first-class shape, and the Budget of \$39,200.00 should insure good property maintenance, operation and purchase for 1960.

COMMUNIQUE

The Department is attempting to work in close cooperation with Vestries and Bishop's Committees through the Junior Wardens in alerting them to certain important aspects of property management. To that end in 1958-59, we issued through communiques on these subjects: (1) Fire protection, (2) Landscaping, and (3) Heating plant maintenance. From comments we have received these communiques were helpful in calling attention to oft neglected responsibilities.

BUILDING TRENDS

With the immense increase in building in the Diocese, it is more and more important to devote time and money to the proper care of our physical property. Adequate insurance, realistic budget items for property care, and responsible over-sight of the physical fabric of this important phase of our parish life are musts.

Having this in mind the Department this year pioneered in a new field, that of long-range maintenance planning. We asked for volunteer, guinea pigs, if you please, and four Missions offered themselves in cooperation: St. Alban's, Edmonds; All Saints', Seattle; St. Michael's and All Angels', Issaquah, and St. Matthew's, Tacoma. Teams from the Department met with Bishop's Committee representatives of the several Missions and our cooperative work is now under way. I would like to have Austin Grant, a member of the Department who supervised this plan, tell you about it.

THE JOINT CAMP COMMITTEE

This past winter Bishop Bayne appointed a Diocesan Joint Camp Committee. Prior to this, Camp Huston and the Camp of the Holy Spirit had their separate responsible committees. Bishop Bayne instructed this Joint Committee to be responsible for long-range planning, policy making and coordinating the camp program for the Diocese. Two meetings of this Committee have been held. The Archdeacon is the Chairman and members of the Departments of Christian Education, Youth, and Properties form the bulk of the membership. In April, the Rev. Arthur Phinney, Director of the Camps and Conference Division of the National Council, met with us in an all-day session. Much valuable information came from this meeting.

I would like to ask the Chairman of the Sub-Committees of Camp Huston and the Camp of the Holy Spirit to speak to you briefly about the camp plans and work for this year, Father Price and Father Fenton

Finally, may I call to your attention the display of the Department of Properties here at the Convention. You will see pictures of our Diocesan properties on a map of the Diocese. If you are not acquainted with them, visit and participate in their programs. You will be richer for it.

Respectfully submitted,

WALTER W. McNEIL, JR., Chairman

APPENDIX IX

Report of the Department of Christian Education to the 1959 Diocesan Convention

MAY 22, 1959

Mr. President and Members of Convention:

The Department of Christian Education understands one of its main purposes to be that of undergirding and supporting the work of the parishes and missions in the realm of Christian education. Christian education is not limited to the work of the Church school. The laity and clergy are engaged in Christian education almost constantly in the course of a week's program in the parish, whether it is organization meetings, Bible study, parish calling, family prayers, parish potlucks or what ever. Of necessity a great deal of this work is carried on by the laity, under the guidance of the clergy. Lay men and women are carrying on their ministry in the Church as Church school teachers, program chairmen of parish groups, leaders and participants in Bible study and discussion groups, and simply as members of families within the larger parish family. To support this ministry of the laity is one of the major concerns of the Department of Christian Education.

Toward this end we have this past year provided various types of conferences such as the Parish Life Conference, the Parish Life Mission, and the St. Andrew's Conference. In answer to the need which was expressed within the Diocese, the Adult Division of the Department has held or planned three of these new St. Andrew's conferences designed to develop answers to the question, "How can I be a more effective member of a group?" Despite the evident need for this type of consideration, these St. Andrew's conferences have not been well attended.

Last summer the first venture at Family Camping was held at the Camp of the Holy Spirit. The Rev. Samuel D'Amico from the Diocese of Los Angeles was invited to be the dean in order that we might gain from his experience in this type of camp. The families attending this camp last August expressed satisfaction with the experience, and we are looking forward to an enlarged camp this summer, about which you will hear later.

The second Teachers' Recognition Day was held this year at St. Thomas', Medina, with about 300 teachers present. Teaching skills and problems were discussed, and outstanding work and service of teachers was recognized by the Bishop in the form of a certificate which he presented to teachers recommended by their parish clergy. The day served to strengthen a sense of fellowship among the teachers of our Church school children. Cathedral Day this spring was as always the means whereby the same kind of fellowship was promoted amongst our Church school students.

One service which the Department has rendered this year, and one which we feel we are best equipped to do, is that of providing resource persons and consultants to individual parishes. The services of various persons within the Diocese have been co-opted to make trips to Bellingham, Gig Harbor and other places. Currently we are providing Teacher Training sessions for individual parishes, or groups of two, according to requests made to us.

Four clergymen have been provided transportation to Group Life Laboratories, and three or more will be so provided this year. The Chairman attended

the Provincial conference on Christian Education in January with the National Council staff as leaders. Three women from the diocese attended and made a noteworthy contribution at the Council of Churches Christian Education Conference at Pilgrim First last month. The participants from other Christian bodies were amazed that non-professional people could have so much to offer.

With the proceeds of the Advent Offering of a few years ago, the Department has begun a library of films and filmstrips, which are being handled and serviced by the Audio-Visual Center in Seattle. There is only a service charge of \$1.00 for the use of these films. In next year's budget there is an item for purchasing films, which otherwise if rented directly from an agency would be too expensive for most of our parishes.

This year we are not renewing our request, made during the several past years, for an Executive Secretary for the Department. We rather plan to make a thorough study of the needs of the Diocese in this respect during the next year, the findings of which will be presented to Convention in 1960. The increase of \$300.00 in our asking for our part-time Secretary is to provide clerical assistance and thus relieve our professionally trained part-time Executive Secretary for more creative work.

The Department has been amazed to realize, through a study of the Advent Offering this year, that this canonical offering is receiving the participation of only about two-thirds of the diocesan parishes and missions. The Diocesan Council has requested that further study be made of this during 1959. New materials will be presented for the offering this year, the recipient of which is to be the mission at Cathlamet, where the first Confirmation service was held in the diocese.

Inasmuch as Christian education is a part of almost every phase of diocesan as well as parish work, your Department is happy to report that we have representatives from most of the other departments of the Diocese serving with us. It is because of the work of each member of the Department during the past year that we have been able to do the task on which I have herewith reported. I, as chairman, am deeply grateful for the fine service which they have so freely offered.

Respectfully submitted,

RICHARD W. GARLICH, Chairman

APPENDIX X

Report of the Department of Evangelism and Stewardship

After seventeen months of experience with a full-scale Department of Evangelism and Stewardship, the thought continually strikes those of us who are concerned with it, not of what has been accomplished, but what might be done, had we the resources, the tools and the money.

I am proud of the record of the department for this period. I cannot speak too highly of the exceptionally capable job done by the executive director, the Rev. Rudolf Devik. In this consecrated priest of our church, we have one of the finest, imaginative leaders in the field of promotion, stewardship and evangelism. His ability to produce, and to secure the cooperation of others to work is uncanny.

In addition to this, no words can express what the Diocese owes other members of our committee. It is not possible to name them all since over 150 different men and women have contributed and contributed greatly to the success we have had this year. To confine it just to division heads, I do want to express our appreciation to the Rev. James Long, of St. George, for his inestimable aid in the publication of the Olympia Churchman; to Mr. Richard Maginot of Emmanuel's, Mercer Island, for his imaginative leadership of the division of publicity and public relations; to Mr. Jack Wiltbank of St. John's, Kirkland, for his fine work in the Stewardship Division and the Every Member Canvass Advisor's Service; and to the Rev. Marshall Ellis of Holy Communion, Tacoma, for his chairmanship of the division on Evangelism.

Briefly, then, may I review with you, first, what has been accomplished this year. The department has four main divisions:

1. **Publications.** If the department of Evangelism and Stewardship did nothing but publish the Olympia Churchman, I am sure that most of you would agree that it was justifying its existence. Ten times a year, over 18,000 families in Western Washington have delivered to **their homes**, one of the top church newspapers in this country. To our knowledge it has a larger circulation than any Episcopal Diocesan paper or magazine in the United States. Is it read? Will those of you who read the Olympia Churchman please raise your hands. There is your answer.

2. **Publicity and public relations.** Did you use the vacation map of 'where to worship' when you were on vacation last summer? Did your church take part in the Advent offering for the church at Everson? Were you at, or did you read of, the torchlight parade for the preaching mission at St. Margaret's on the East side of the lake? Have you seen the summer folders for Camp Huston and the Camp of the Holy Spirit? Do you use the prayer cycle folder? Are you one of those who watch Retrospect on KIRO-TV each week? Have you read with interest of the Episcopal Church in the daily newspapers? In this and in many other things, you then have seen the work of this division.

3. **Stewardship.** After the October, 1958, issue of the Olympia Churchman was in our hands, there was no question of the stand of this department, of the Bishop and of the Diocese on our responsibility as stewards of what God has given us. Yet, stewardship is not a "once-a-year" effort. We need to remember that each of us should render an accounting every day of our life. So, through the Olympia Churchman continuing effort has been made to bring this to our attention. Every-Member Canvass training sessions were held **throughout** the

Diocese. Advisor aid was given to a goodly number of parishes and missions with, in a gratifying number of cases, exceptional results.

4. Evangelism. Quite interestingly, at General Convention in Miami there was a ground swell movement on the part of bishops, priests and laymen to find out something and to do something about the outreach of our church. A commission on Evangelism to work for the next three years was set up. A mass meeting on Evangelism, is planned at the next convention in 1961. I mention this, because in 1957 we renamed the department of promotion, the department of Evangelism and Stewardship to bring stronger emphasis on our true function. We have made strides here; with parish life missions, with parish life conferences, with Lambeth Report meetings, with General Convention report meetings. Even though a part of the publicity division, I cannot fail to mention the impact of our TV program Retrospect. The favorable comments that it secured from local newspapers was quite unheard of in a church program.

What are our plans for the year ahead?

We hope the time is coming soon when we can enlarge the Olympia Churchman. More pictures, more feature articles, more news. In the area of publicity and public relations, a "How-to-Do" manual is practically ready. This is to help parishes and missions in their publicity and public relations. We hope to take this to the various churches in a series of seminars to "talk-out" the best use of this book. We hope to put on more mission promotions, similar in purpose to St. Columba's and St. Margaret's. We hope to have a series of bulletin board posters for use in parishes and missions. In the area of stewardship we hope the time is coming when we can have a full-time director of stewardship in the Diocese. Other Dioceses have proven the worth and the saving through the use of such a man. We hope to take our "Every Member" Canvass to more and more of those who are going to do the "front-line" work. We hope to print some of our own Diocesan publicity for the Every Member Canvass. Lastly in the field of Evangelism, there is no limit as to the need. Nationally the church is talking of the Ministry of the Laity. Nationally, there is need of education, as there is locally, on what we mean by his term, and how it is being and can be accomplished. Basically it is another approach to Evangelism. We hope that our department and our Diocese can be a leader in this effort. We hope that our TV program is just one of the aspects of an enlarged use of this media. We hope that the "Companions of the Fish" will grow not only in this Diocese but throughout our Church. We hope that our department will be able through every means of communication to make people realize the task of the church.

We welcome your suggestions—even your letters to the editor when we step on your toe in the Olympia Churchman—even your phone calls when "Retrospect" moves you to disagree strongly. For, truly, the department of evangelism and stewardship is your SERVICE department. It is here but to serve you. Let us know your needs and your wants.

B. FRANKLIN MILLER, Chairman.

APPENDIX XI

Report of the Headmistress of the Annie Wright Seminary
to the 49th Annual Convention of
The Diocese of Olympia

May 21-23, 1959

Mr. President, Delegates to the Convention:

In making my report for Annie's 75th year, I am moved not to follow the usual pattern, but rather to call to mind some aspects of the school's life through these seventy-five years that may answer some of the questions most frequently asked of me about the school, and questions which greatly concern me as the Headmistress.

In a family of my acquaintance it is a custom on birthdays for the children to make gifts to their parents in appreciation of the heritage that is theirs. As we near the end of celebrating our seventy-fifth birthday year, there is, I believe, an increased awareness at The Annie Wright Seminary of the very rich heritage into which each one of us entered when we came into the school, whether as students or teachers.

When Charles Barstow Wright was moved to bring the Northern Pacific Railroad into Tacoma as its terminal, he did what any civic-minded person might do, namely, sought ways in which he might enrich the life of his community; and as an active churchman, he obviously sought ways in which he might strengthen the church's life in a new and struggling frontier community, and so in a Deed of Trust given by Mr. Wright to the Right Reverend John Adams Paddock in 1882, he deeded certain land to the Trustees of the Protestant Episcopal Church in Washington Territory and to their successors in office forever, to be used for the erection of a building for "an institute" for girls "to be always called The Annie Wright Seminary," in honor of his daughter Annie. The Deed of Trust further stated that the institution "shall ever be in the charge and government of the Board of Trustees, the Bishop of the Protestant Episcopal Church of Washington Territory being ex-officio president." With the Deed of Trust came an endowment fund of \$50,000 in Northern Pacific stock to be held by the Philadelphia Trust Safe Deposit and Insurance Company forever, the income to be used wholly for the support and management of the Seminary. In 1884 the school opened, and in 1888 the school was incorporated, the original five Trustees appointed by Mr. Wright becoming the Trustees of the corporation, known as The Annie Wright Seminary. The articles stated that the corporation "shall have as its object and purpose the construction and management of an institution of learning in the city of Tacoma where shall be taught different branches of learning and education, including what is known as the common branches thereof and also the higher grades, including mathematics, English, music, art, physical education, or such other departments of culture, learning or discipline as shall in the judgment of the Trustees now, or in the future, promote and advance the physical, mental and moral development of such young persons of the female sex as may place themselves, or be placed under the management of the said corporation." The articles further stated, as did the Deed of Trust, that the Bishop of the Protestant Episcopal Church of the Diocese of Washington Territory, having jurisdiction over Tacoma, shall be always president ex-officio of the Board of Trustees.

Subsequently in 1890 the records show that the management of the school passed to the Trustees from the Bishop, and the following year the Trustees

holding the Deed of Trust for the ground on which the Seminary stood, deeded the land to the Trustees of the newly incorporated Annie Wright Seminary. It is recorded in the Minute Book of the Board of Trustees that Mr. Wright made it known that it was his wish that the teachers and pupils of the school should attend St. Luke's Memorial Church which he built near the school in memory of his daughter Katie, so that from the very beginning there was a close link between the school and the church. The land on which the Bishop's house stood, which was adjoining the Seminary grounds, was also a gift of the Tacoma Land Company of which Mr. Wright was the president.

Shortly after the founding of the Seminary Mr. Wright made a similar gift of \$50,000 to the Bishop for the founding and endowment of a boys' school to be named Washington College. The money for the original building of The Annie Wright Seminary was raised by the Bishop among his friends in the East, while the money for the boys' school was raised in Tacoma. In 1896 the minutes of the Seminary Board record the transfer of the endowment fund of the Washington College to The Annie Wright Seminary, together with all notes and mortgages of the College, the transfer being signed and sealed on payment to the Seminary of \$1.30, being the cash on hand of the College at that time. Two years later Mr. Wright died and in his will be queathed \$50,000, which was acknowledged by the Trustees as follows: "We accept this further responsibility (referring to the bequest) with a deep sense of gratitude and pledge ourselves to increased activity in furthering in every way possible the wishes of our generous friend, and we will endeavor to make his repeated gifts a power to uplift and enrich the girls and young women who may come to us for intellectual stimulus and training and for instruction in the fundamental spiritual facts of God's relation to human life." Again there is evidence of the close relationship of the school to the Church.

By 1911 the building was outgrown and outmoded, resulting in the start of discussion on the matter of a new site for the school. It was not, however, until 1920 that Ashton Hill, the ten-acre site of the present Seminary, was purchased for \$55,000 and plans inaugurated to finance the construction of a new building. The following two or three years the school was in the throes of financing the transaction by a bond issue for \$300,000 to supplement the other resources available to finance the building to cost \$400,000. In 1924 the money being in hand through the sale of bonds and other assets, the building was begun. Unfortunately, Bishop Keator did not live to see the fruit of his labors in the completion of the new building, but had the satisfaction of knowing that construction had begun. The years following 1924 were difficult ones, as no one knows better than our beloved Bishop Huston, the Board's President. The school planned for 75 boarders and 150 day students opening in 1924 with an attendance of 46 boarders and 128 day students. In the depression years the school grew deeper and deeper in debt, enrollment continued to be a serious problem, and by 1938 the situation was so serious that the school was unable to pay its teachers even the modest salaries offered, and Tacoma's business firms were forced to write off many of the unpaid bills. The matter became so critical that at the request of the Trustees, the Diocesan Convention was asked to come to the rescue of the school, but because of the liabilities involved, the Diocese found itself unable to accept the responsibility for the school. However, in 1941 the Convention elected a committee to work for the Seminary, and a financial drive was eventually planned and undertaken, but with poor results, netting only a few thousand dollars, a mere drop in the bucket of the needs of the school at that time. I shall not go into the details of those years other than to say that it was a lost opportunity when the church was unable to give the needed aid to its own school, and when in 1943 the bondholders foreclosed, it was the friends of the school in Tacoma who came to the rescue and met the demands of the bondholders in raising \$50,000 in forty-eight hours to prevent our having to vacate the building within sixty days. Subsequently the total indebtedness, which amounted to something under half a million dollars, was removed under the chairmanship of a group of Tacoma men who secured the gifts of many

friends, alumnae and patrons of the school, chiefly in Tacoma. At that time The Annie Wright Seminary Foundation was incorporated with the Bishop of the Diocese as President, to buy the buildings at the foreclosure sale. Since that time the property has been held by the Foundation for the benefit of The Annie Wright Seminary, for which the school pays an annual rent of \$6,000 to the Foundation.

Having within two years from January, 1943, removed all indebtedness, and tightened our belts to live within our means on a balanced budget for the first time in many years, the school then undertook to put the buildings in proper condition, since they had long been neglected for lack of money. The fifteen years since that time have seen the buildings restored, improved and added thereto, with the opening of the first new wing in 1957 and the breaking of ground this year for the Library, the second unit of our \$400,000 building program inaugurated three years ago. Upon the completion of the Library this fall the facilities now valued at some \$2,000,000 should be adequate for a good many years to come. There remains always, however, the problem of upkeep and capital improvements just to maintain the buildings in usable condition, with a budget limited to income from tuitions and only a token Endowment Fund.

There seems to be in some quarters a mistaken idea that the Seminary has unlimited means, is filled with wealthy girls, and that the living is high. Anyone who knows the facts or has heard some of my earlier reports knows how far this is from the truth. Income from Endowments and Scholarship Funds totals \$8,000 (not a very substantial or life-saving item in a \$350,000 budget). Furthermore, all of this income is awarded to girls needing financial help. In fact, ten per cent of the 300 students are receiving financial help in the sum of \$13,000 (\$5,000 more than the income). You will readily see that our income from investments is inadequate.

Our top teacher salary is one-third lower than that of the Tacoma schools and as I have reminded parents recently, it is therefore the teachers who are subsidizing their daughters' education. It is only because we have maintained a maximum enrollment and have long since inaugurated a share-the-work program for both staff and students that we have been able to keep out of debt, operating in the black for these seventeen years. I sometimes wonder if this is to our credit!

During the early years following the foreclosure in 1943, the enrollment continued to increase until it reached its capacity of 300 in 1950, and since then has remained constant, with 100 boarders and 200 day students.

I shall not today go into the matter of the academic program, the record of which is quite generally well known to you, I am sure. What I would like to point up pertains actually not to the fabric of the school buildings, nor to the academic program, nor to the financial structure, but rather to the heart and life of the school as it, through its teaching, endeavors to fulfill the promise of the Board of Trustees on the acceptance of Charles Wright's bequest, namely, "the intellectual training and instruction in the fundamental spiritual facts of God's relation to human life." A school which is blessed in its Chaplain as we are, and which has daily worship, a program of religious instruction, and a staff of committed and dedicated teachers such as ours are, carries a tremendous responsibility and indeed has a unique opportunity to witness to our children as we help them to acquire the equipment by which they may learn to make wise choices in their daily lives both as children and later as adults.

If anyone questions whether the Seminary is today a church school because of the church's failure to rescue it from its creditors in the foreclosure proceedings of 1943, perhaps we should resort to the kind of statistics parishes and dioceses sometimes use to measure strength. The records of the first forty years in the original building are limited to the Minute Books of the Trustees

and deal chiefly with management. More complete records are available since the move to our present building where we have been for the past thirty-five years, eighteen years before the foreclosure and seventeen since. For purposes of comparison I use these two periods, B.F. and A.F., Before Foreclosure and After Foreclosure. In the first 18-year period there were 57 baptisms recorded. In the latter period of 17 years there were 175. In the earlier period our contributions to the apportionment of the Diocese through our mite box offerings tween \$400 and \$500, reaching an all-time high this year of \$557.95, topping all mite box offerings in the Diocese. And lest you think that this money comes from the pocketbooks of wealthy girls, let me tell you that this comes from self-denial, from a program of education which lays before the students the needs, and to which they first respond by making weekly pledges from their allowances; and second, by such projects of earning money as are in proper relationship to the observance of Lent, including such activities as sacrifice dinners when the school gives the girls the difference between the cost of a meager meal and a normal meal. During these past years the educational program in reference to the Christian responsibility which each person bears for others has resulted in a far-reaching Service League program including study and support of projects related to the maintenance of our own Raynor Chapel at the school, to our community through the Good Neighbor Fund and other local needs, to Diocesan projects, including the Olympia Kindergarten at Kobe, to the support of the Church's Lenten mite box offerings, as well as for special responsibilities undertaken in India, in Ceylon, in Hong Kong, in Japan, both for the cathedral of Bishop Yashiro and the support of Paul Rusch's K.E.E.P., and in various other projects "unto the uttermost parts of the world." Our giving for these purposes the past year totaled \$4,064.02, which does not include our Sunday giving to the church that we attend.

We are endeavoring to teach by practice the bounden duty of a Christian, as outlined in our offices of instruction, "to follow Christ, to worship God every Sunday in His church (and we do it daily, too), and to work and pray and give for the spread of His kingdom."

The fact that at present 70 of our 100 boarders, and 80 of our 200 day students are members of the Episcopal Church has no particular significance in our program, for regardless of church membership, common worship around a common altar is a twice daily practice of the whole school. The fact that it was a Mormon girl in our school who won a prize in "The Living Church" essay contest on the topic "The Church School" may reflect something of the scope of the school's mission.

It is a source of tremendous encouragement and, indeed, significance to those of us in the Independent Church school field that the National Church has at last assumed some responsibility for its Church Schools by providing leadership for them through the National Department of Christian Education. But no national department can be effective except through the people who make up the Church. We believe that a Church School is one of the areas of Diocesan life that offers a special kind of opportunity for strengthening the life of a Diocese. I call to your attention the fact that for seventy-five years this Diocese has had such an opportunity in its own Church School. For this I bespeak the support of the Diocese for the school that was provided originally by church people, rescued by friends, and please God, if the Diocese so determines, will continue to operate through the combined support of the Church and its alumnae, patrons and friends. To me, and indeed to many others, it would seem to be a repudiation of the very heart of the whole enterprise were the Church to continue to pass by on the other side. The Seminary, like all Independent Schools today, is fighting for economic survival. We have entered into a rich heritage, the right use of which is in larger measure than you realize in your hands. Scarcely a meeting of the Trustees is held when someone does not ask when the Church is going to give outward and visible signs of its support of that to which it gave birth.

I have heard it said that with so much Diocesan Missionary work to be done we cannot as a Diocese assume obligations for the Annie Wright Seminary. But I submit to you, what greater missionary enterprise can there be than the church's witness in the education of children?

The fact that by the Deed of Trust the Bishop of this Diocese must forever be the President of the Board assumes, in my mind at least, a relationship not between the school and the man who holds the office of Bishop, but rather between the school and the Church as represented by the Bishop of the Diocese. It seems obvious that if the Diocese fails to assume its responsibility the Bishop's position on the Board could well become a mere formality.

During these past twelve years, the leadership given to the Board by Bishop Bayne through his own personal stature has tided over many potentially difficult situations. However, it is unthinkable to me that the Bishop should be in a position of "no support" from the Church which he is required to represent.

No words of mine can express the deep gratitude that I bear in my heart for the unique and rare gifts made to the school by Bishop Bayne not alone in his work as President of the Board, but beyond that to his wise counsel as an especially gifted teacher himself, to the school in its daily concerns and in its long-range planning, and more personally for me as a Companion in the Way. I can ask no more for him and for us than that he and we, in our separate ways in the years to come, may truly go on, in the words of our school motto, from Strength to Strength.

Respectfully submitted,

RUTH JENKINS, Headmistress.

APPENDIX XII

Report of the Charles Wright Academy to the Forty-ninth Convention of the Diocese of Olympia

Because The Charles Wright Academy is very young and because it is not as well known as our older sister Annie, it may be worth a moment to explain briefly our history—if seven years of planning and two years of actual operation may properly be called history.

The Charles Wright Academy is the first born of The Church Schools in the Diocese of Olympia. Recognizing the importance of the teaching ministry of the Church the parent organization was formed to coordinate the activities of what we hope will be several Church Schools in this Diocese. The parent body is composed of a group of educators, laymen, and clergy all vitally interested in the very important teaching ministry of the Church. The Charles Wright Academy is governed by this board on the Diocesan level, and by a local board composed of a group of people interested in education, laymen and clergy. The responsibility of the Diocesan Board is that of a parent body, while the local board is concerned with operational policy.

The Charles Wright Academy began its first term in September, 1957, with 38 boys. We have since grown to 80 boys. Percentage wise this is a phenomenal growth. We do not expect, nor do we want, this marked growth to continue for long.

The first year of operation we held classes for the grades of Kindergarten through Grade Four. This past year we have held classes in Kindergarten through Grade Six. For the academic year of 1959-60 Grade Seven will be added. It is the intent of the trustees to eventually have grades of Kindergarten through Grade Twelve.

It may well be asked—Why is this school necessary and why will it be necessary for more to follow? The answer lies, of course, in an explanation of what we may do and what we actually do as an independent school. It would appear at first glance to be a horrible waste of effort and money if our only objective is to create just another private school.

This, however, is not the case. The Founders of the Academy have stated among their objectives: "A striving for excellence in a world degraded by mediocrity" and "training students to judge and take sides for humanity, against what would tend to degrade it." This necessarily involves more than alert minds and healthy bodies. It involves moral and spiritual values and it calls for social maturity. It reaches beyond mere humanism and humanitarianism. It calls for God-centered activities. It is felt that, unless attention is given to the coordinated development of spiritual, physical, and intellectual capacities, the total personality will suffer, and the processes of education will be incomplete. The expectation at the Academy is for the best performance in each of these areas, and the results to date have been gratifying. The greatest source of encouragement has been to demonstrate that even the very young are capable of performance far above the general expectations of general society.

In spiritual activities the boys are involved not only in the formal chapel services of the Academy, but also in activities that will help them understand their relationship to the Church and to God. We have daily Chapel services.

we have formal courses in religion, but we try as best we can to live Christian lives.

The intellectual program of our school includes those disciplines that are too often dropped as unpopular or are given short shrift.

The third thing we are concerned with in the training of our boys is that of physical activity. We are not concerned with our students merely observing games. We insist that they participate in them.

We, therefore, have a three-fold program: spiritual, physical and intellectual, and we feel that in this program we are doing those things most necessary in a Christian life: Witness, Worship and Work.

So far as I am concerned one of the most refreshing and satisfying experiences at The Academy has been the religious diversity of the boys. Our Chapel services, of course, are the rites and ceremonies of the Church according to the use of the Protestant Episcopal Church in the United States of America. Yet we have in our school only about fifty per cent of the boys who declare loyalty to the Anglican Communion. We have Jewish boys, boys who owe their allegiance to the Church of Rome. We have boys who are Presbyterians and Methodists. We have boys who have no religious affiliation. This has been no problem; on the contrary, we find our lives richer for it. Can this be a very small, but still another step in bringing together the members of Christ's Church here on earth?

The Charles Wright Academy, as I have noted earlier, is still a youngster, but it will grow and in so doing will, we hope, indicate to the Church the need for greater effort in this field. I do not feel for one moment that the Diocese will limit their schools to Tacoma, but, rather will strive to increase this vital work. The Charles Wright Academy must be only the beginning.

I cannot refrain from mentioning the leaders who had the courage to pioneer in this field in our Diocese. Our Bishop has been most interested and given great support to this field. The local board found the means, time and energy to make the Academy a reality. Father Bradshaw, the first headmaster, provided what we may call the tone and set standards for our school that we shall strive to maintain. During the past year we have had an acting headmaster but the impetus given the school by Father Bradshaw has made it possible for us to maintain the standards so desired by the Founders of the Academy. We now have a new headmaster. Mr. Edgar Sanford of Taft School has been elected to this post. This son and brother of Episcopal priests has a distinguished record as a teacher and administrator. We may, and I do, feel that the growth and leadership of The Charles Wright Academy is assured.

These are critical times in the history of the world. The Christian civilization of the Western world faces great crises; active enemies in parts of the world, and indifference at home. The education of our youth may be the determining factor, or one of the determining factors in saving all that we hold dear.

Education as it is manifested in the Western world, owes its development and survival to the Church. The Ancient schools and universities were Church foundations, and though many have been supplanted by the secular order, the importance of Christian institutions has not diminished through the years. This phase of the Church's teaching ministry has suffered general neglect in the United States, but it is highly significant that the Church in the Northwest has taken the stand shown by the formation of the Board of Church Schools in the Diocese of Olympia, and contingently, the establishment of The Charles Wright Academy. This movement deserves a first priority for support on the part of all Church people.

Respectfully submitted,

WALLACE W. MELTON, JR., Acting Headmaster.

May 22, 1959

APPENDIX XIII

Church-by-Mail Annual Report for 1958

In reviewing the work of Church-by-Mail for 1958, we find that the Diocese provided regular weekly mailings for a total of 176 scattered rural families, library service alone for an additional 15 families, and periodic special mailings for still an additional nine families. This adds up to an even figure of 200 families, comprising 605 persons.

In comparing the number with the total for the previous year, we note an 8% reduction, due largely to ending the service in the Darrington area. While the congregation at Darrington remained an unorganized Mission without a priest-in-charge—and so was still technically eligible for Church-by-Mail—a chapel had been built there, a Church School was operating, and the extension service of the Diocese was no longer necessary.

Discontinuing the service in that area meant that we had once more fulfilled a major objective of Church-by-Mail, that of doing advance work for the establishment of diocesan or parochial missions in rural areas. The Church of the Transfiguration was the fourth such congregation whose development was facilitated in part by Church-by-Mail.

Among the founding members of the church in Darrington were several families who became acquainted with the Episcopal Church primarily through Church-by-Mail. This is typical of other areas of the Diocese, likewise, as approximately one-fourth of our member-families have no church affiliation whatever. While a mail-service is not an ideal means of evangelism, the Holy Spirit uses even this limited means, as is evident when we note that there were 14 Baptisms and eight Confirmations during 1958 from among previously non-church families alone. These are not big figures, but they are encouraging as they represent persons who might not otherwise have any contact with the Church for years to come.

One item which must be included in this report is some information which Archdeacon McNeil gathered at a National Town and Country Institute in 1958. It seems that our Diocese is the only one which extends its mail-service to men in state institutions of correction. If so, the credit for this pioneer venture goes to Fr. Price who recommended it several years ago when he provided an Episcopal ministry at Monroe Reformatory. While Church-by-Mail offered only a supplementary service to that of Fr. Price, and later to that of the Archdeacon, it has been and continues to be a real boon to many young men in that and similar institutions.

Another gratifying aspect of the work in 1958 is that of an improvement in the quality of Church School material which is sent to families with children. There is no published material ideally suited to our peculiar requirements. Therefore we have made do with the best material obtainable, adapting it freely to meet the individual needs of a heterogeneous membership. This past year we have experimented with the use of some of the Seabury material and have found it highly successful when adapted for family use. It seems to have provided a further stimulus to Family Worship, to informal learning related to immediate situations, and to deeper study of the teachings of the Church on the part of parents and children alike. It is expected that we will extend the use of this material among more of our families as circumstances permit.

The only other innovation has been the extension of library privileges to small Missions with very limited libraries of their own or with none at all. This provision has filled a real need, as the Diocesan Library (from which the Missions would normally borrow books) is not in operation at present.

The remainder of the program has continued along much the same lines as in previous years, including home visitation, many miscellaneous mailings in addition to the regular weekly ones, liaison service, etc. This would not have been possible in 1958 had it not been for many hours of volunteer service by Mrs. Jack Temple of Trinity Church, Seattle. Her generous help was deeply appreciated, both by the Director and by the members of Church-by-Mail.

KATHRYN S. MILLER.

APPENDIX XIV

Report of the Dean to the Forty-ninth Annual Convention of the Diocese of Olympia

Mr. President and Members of the Convention:

In looking over preceding reports in the nearly eight years of my deanship, I am impressed with the fact that each of them has dealt with dreams and hopes almost more than with realities. It is well to dream once in a while; and the Christian must always be a "prisoner of hope"—but it is wonderful on occasion to have dreams become realities and hopes reach fulfillment.

That is my fortunate position today because, as many of you will see for yourselves before this Convention is ended, our new Cathedral House is rapidly nearly completion and we have reasonable expectation of moving into it early this Fall. And among the festivities of that happy occasion will be an opportunity for our Diocesan family to take a good look at the new home the cathedral parish will be so eager to share with you all.

At Convention time a year ago we reported a total of \$413,000 pledged or in hand on our campaign goal of \$480,000. As of today that total amounts to over \$456,000 with \$302,000 paid to date. Delinquent pledges amount to less than 3% of the amount due.

In November of 1958 we signed a highly favorable contract with Henrik Valle Co., Inc., for a total of \$344,263 including sales tax. The skill of our architects Young, Richardson, and Carleton, and the contractor has held changes and extras down to less than \$2000 to date. It is our firm determination to keep them under \$5000. \$119,381.76 has been paid on the contract through April 30. All architects' fees are paid to date. We have enough money on hand or due to meet our payments at least through June.

We have negotiated a satisfactory loan agreement with the Peoples National Bank for a sum not to exceed \$120,000 secured entirely by pledges, thus enabling us to keep our promise not to mortgage any property for building purposes. As things look now we shall have to borrow considerably less than the maximum allowed us under the agreement and there is a sufficient margin of safety to give us every expectation of being debt-free by May 15, 1962, if payments continue on the high level maintained thus far.

As is often the case when a parish goes all out on a capital project as we have on this, our financial problems are entirely confined to our regular budget. For the first time in eight years, pledges to the budget held about steady with no increase and having faced a deficit last year we also face one this year. For a few years we were well on the way to being free of "angel" financing. As one by one our angels on earth have left this world, we had hoped by now to be on a firmer basis. That we are about \$10,000 short of our goal is, I am sure, entirely due to the fact that the whole cathedral congregation has extended itself way beyond anyone's dream two years ago, and is now giving three times more per capita than ever before.

However, our bills are paid to date including our obligations to the Diocese and General Church, and we hope to make the grade, thanks to careful management, some economies, and the foresight of our great layman, John Ambler, who as Senior Warden knew that this year would be difficult and knew also that he would die before 1958 was over—and in dying left a generous bequest

to be used at the discretion of the Vestry for precisely this purpose. We expect that a thorough Every Member Canvass this Fall will put us on a sounder basis for next year.

I turn now to some brief comments on certain significant developments even more important than buildings and finance.

1. The trend toward a younger congregation which we noted last year has continued. The interesting increase in the number of younger families moving into the area north of the Cathedral now provides some of our most aggressive and helpful leadership. The Cathedral Vestry has more young men than ever before. Eight lay-readers are serving regularly at the early services which the Rev. Daniel Hevenor started last Fall with the inspiring cooperation of most Seattle area clergy.

2. With the inspiration of the Parish Life Mission conducted by Canon Devik and the Rev. Lincoln Eng early in Lent, a Parish Council has been formed and is hard at work on establishing a parish program making full use of the facilities of Cathedral House. Plans for Senior Citizens, a cooperative nursery school, enlarged activities for boys and girls, and a year round adult education program are moving toward completion. Special emphasis is being placed upon hospitality including a plan for a motor-pool to provide transportation to and from church.

3. The best barometer of parish life is always the regular attendance at services of worship, particularly the chief sacrament of Holy Communion. The altars of the Cathedral have welcomed more communicants this year than ever before. This is due to an increase in attendance at early services on Sundays, the real need met by a late afternoon celebration on Wednesdays in Lent, and to a marked increase in 11 o'clock communions on first Sundays and Feast Days. Our 11 o'clock congregations have been uniformly larger than heretofore, thus indicating the continuing enthusiasm which began with our Expansion Fund effort of over a year ago.

God has blessed us indeed in these years which have passed. No little part of our "sufficient success" has been due to the constant interest of the Bishop in his Cathedral Church. I have said often and must repeat it again today, that no Dean in the American church has been more fortunate than I in his relationships with his Bishop. When I came here eight years ago I did so in confidence that I should never have any Bishop but Stephen Bayne to serve. So while all of us in so many ways hate to see him go, I doubt if anyone feels more deeply than I the sense of his impending move. I only pray that his successor will feel toward the Cathedral and its Dean as has he.

Respectfully yours,

JOHN C. LEFFLER, Dean.

APPENDIX XV

**Report of Standing Committee of Diocese of Olympia
for 1958-1959**

The Standing Committee, which served during the year 1958-1959, was composed of the following members:

The Rev. Arthur A. Vall-Spinosa, D.D. (1959), President
The Rev. Russell B. Staines, D.D. (1960)
The Rev. Frederick H. Avery (1961)
The Rev. Charles T. Mentzer (1962)
Hon. George H. Revelle (1959)
W. Paul Uhlmann (1960), Secretary
Samuel H. Brown (1961)
Robert R. Waltz (1962)

Eight meetings were held during the year:

On June 5, 1958, the following resolution was adopted:

“IN MEMORY OF JOHN AMBLER

“The Standing Committee of the Diocese of Olympia records with deep regret the loss by death on June 3, 1958, of its former member and Secretary, Mr. John Ambler, of St. Mark's Cathedral Church of Seattle, Washington.

“John will be remembered as a loyal and devout churchman, a willing and generous donor of his time, talents and material wealth. His sterling character, his high ideals, his gentlemanly conduct and his devotion to his work, his fellow men, his church and his God have enshrined the position of leadership he enjoyed. The light he leaves behind him will reflect in the lives of other men. ‘May he rest in peace, and light perpetual shine upon him.’ ”

On June 13, 1958, the following resolution was adopted:

“The Rev. Canon Elmer B. Christie, D.D., has concluded 14 years of service as a member of the Standing Committee of the Diocese of Olympia. During six of those years he acted as its President. Dr. Christie's contributions to the Committee have been many, including his genial personality, his gracious and considerate attitude, his practical and understanding approach to all character of problems and his energetic and untiring devotion to his assignments. His leadership has been of benefit to all. His example will continue to be an inspiration to everyone who has had the privilege of serving with him.

“On behalf of the Standing Committee and the Diocese of Olympia, we express to Dr. Christie our most sincere thanks for a job faithfully and well done.”

On April 1, 1959, the following entries were made in the minutes of the meeting of the Standing Committee:

"Bishop Bayne submitted to the Standing Committee, as his Council of Advice, the matter of the request which he has received from the Archbishop of Canterbury to accept appointment as the first Executive Officer of the Anglican Communion, an office recommended to be established by the Lambeth Conference. If the appointment is accepted, it will be necessary for Bishop Bayne to resign his present duty as the Bishop of the Diocese of Olympia and move to new headquarters in London, England. This matter was submitted by letter from the Bishop to the individual members of the Standing Committee more than three weeks ago, and has been the subject of thoughtful and prayerful consideration by each.

"It was the unanimous conclusion of all members of the Standing Committee that the selection of Bishop Bayne for assignment to this new office is a signal honor, not only to the Bishop but also the Diocese of Olympia, and that the call should be accepted.

"The fact that Bishop Bayne has been selected from among all of the Bishops of the churches affiliated with the Anglican Communion is ample proof of the high esteem in which he is held. His selection, in itself, is a testimonial to his capabilities as a devout and dedicated Christian minister, an energetic and resourceful organizer, and a profound teacher and disciple of our Lord. The fact that he has received the call persuades us that his unique talents and abilities, which we have long appreciated, are needed in the new program for further expansion of the church throughout the world.

"The Diocese of Olympia should be honored to be able to relinquish its Bishop, whom we all revere, to enable him to expand and enlarge the influence of his ministry to vast areas beyond the limited confines of this small Diocese, yes, even to the four corners of the earth. God bless and keep him, for the inconvenience to the few of us, if he leaves, will be a blessing to other millions."

During the year the following Deacons were approved and recommended for ordination to the priesthood:

Ernest Theodore Loftsfeldt, Jr.
Charles William Hunter
John Sturges Yaryan
Herbert Charles McMurtry
Donald Stewart Miller
Daniel M. S. Hevenor
Bernard F. Young

Mr. John Halbert Mighell was approved and recommended for ordination to the Diaconate.

Each of the following consents were given, as requested by the respective Dioceses involved:

To the Diocese of Quincy—To ordain and consecrate its Bishop-Elect, The Rev. Francis William Lickfield.

To the Diocese of Washington—To elect a Bishop-Coadjutor, and later to ordain and consecrate its Bishop-Coadjutor-Elect, The Rev. William Forman Creighton.

To the Diocese of Southern Ohio—To ordain and consecrate its Bishop-Coadjutor-Elect, The Very Rev. Roger Wilson Blanchard.

To the Diocese of Alabama—To elect a Bishop-Coadjutor.

To the Diocese of Missouri—To ordain and consecrate its Bishop-Coadjutor-Elect, The Rev. George Leslie Cadigan, D.D.

To the Diocese of Newark—To ordain and consecrate its Suffragan Bishop-Elect, The Rev. Donald McAdie.

To the Diocese of Albany—To ordain and consecrate its Suffragan Bishop-Elect, The Very Rev. Allen Webster Brown, D.D.

Consents were given to the following parishes, subject to approval by the Bishop, to acquire or sell properties or incur indebtedness as indicated:

ST. JOHN'S, SEATTLE—To acquire site for proposed parochial mission on Roxbury Road.

ST. JOHN'S, TACOMA—To sell vicarage.

ST. LUKE'S, VANCOUVER—To incur indebtedness of \$135,000 to rebuild present church.

ST. PAUL'S, BELLINGHAM—To purchase property for additional parking, \$2,900.

ST. STEPHEN'S, LONGVIEW—To purchase property in Cathlamet, Washington, for parochial mission, \$2,500.

ST. THOMAS, MEDINA—To rearrange finances and issue debenture bonds in total amount of not to exceed \$50,000 and to complete the unfinished transepts.

Consents were given to the Diocese of Olympia, subject to approval by the Bishop, to purchase, sell or encumber real property and/or incur indebtedness in behalf of each of the following Missions:

EMMANUEL, MERCER ISLAND—To sell church property for \$10,000.

NORTH CASCADE, DARRINGTON—To purchase rectory for \$7,000.

ST. ALBAN'S, EDMONDS—To sell existing church, asking price, \$20,000, and to construct and finance new church for approximately \$90,000.

ST. COLUMBA, MIDWAY—To purchase new church site for \$13,000 and to purchase rectory for \$18,500.

ST. JAMES', SEDRO-WOOLLEY—To sell old vicarage for \$8,000 and purchase new vicarage for \$11,250.

ST. JOHN'S, CENTRALIA—To borrow \$6,500 on short term indebtedness to be secured by building fund pledges.

ST. JOHN'S, KIRKLAND—To sell vicarage for \$10,950; to purchase new vicarage for \$17,750; and to purchase four lots for parking, \$8,400.

ST. MARGARET'S, 128th S. and Newport Way—To purchase church site for \$15,000.

ST. MATTHEW'S, AUBURN—To sell present church site for \$6,500; to purchase four lots for new church site for \$6,000; and move church building; to sell present vicarage for \$14,500; and to purchase new vicarage for \$21,500.

ST. PAUL'S, MT. VERNON—To sell present church site for \$18,000 and use new church site, provided title is transferred to Diocese of Olympia.

ST. PETER'S, SEATTLE—To purchase lot for parking area, \$2,500.

ST. STEPHEN'S, OAK HARBOR—To purchase property adjacent to present church for \$5,000, and to proceed with plans and arrange to build new facilities for not to exceed \$30,000 plus the cost of land.

Consent was given to the Bishop, who was also advised, to accept from Howard E. Davis his written renunciation of the ministry of the church.

W. PAUL UHLMANN, Secretary.

APPENDIX XVI

To the 49th Annual Convention of the Diocese of Olympia:

We, the undersigned, petition this Convention to take the necessary action to provide for the early building of a home for the aging members of this Diocese.

Members of the Episcopal Communion are being forced, by the lack of such a home, to buy into homes already operated by the Methodists, Presbyterians, Swedish, and Norwegian people. Action should be taken by this Convention to remedy this situation.

We respectfully request that each Parish delegation, here present, be instructed to canvass their Church membership to find out how many of their members are interested in this project. This survey would give a building committee facts which would enable them to judge the size of the building needed.

We also suggest that a site for such a home be located **in** the City of Seattle, convenient to an Episcopal Church and to bus lines. If property could be bought near Volunteer Park, the Park could be used by the residents of the home. This would do away with the need for large grounds around the building, adding to the cost of maintenance.

"Signed by 69 members of Seattle parishes."

APPENDIX XVII

Report of the Committee on the Bishop's Address

The recounting of the past year's growth, and the recounting of the past twelve years' march in the strengthening and broadening of the Church's work in the Diocese of Olympia provides a focus that spells "March On" to all of our Diocesan family. We are grateful for this Episcopal recognition of a measure of maturity into which we have come under the guidance of our beloved Bishop. If new demands upon him have caused heart-break, this heart-break is not unilateral. The healing of this heart-break lies in the depth of the knowledge that the Church is One, and that these new demands signify a new maturity of the whole Church.

The "Marching Orders" outlined in this Convention Address are the signposts of basic significance in the life of our Chief Pastor that have undoubtedly led to his selection for the high office to which he has been called. We acknowledge with appreciation these insights into the life of a vital and living Church. Hear it again, delegate by delegate: "Look outward instead of inward"; hear it again, communicant by communicant: "Make the Church's teaching real in this world"; hear it yet again, member by member: "Recognize the urgency of our lay ministry, seeing ourselves as a functional part of a holy process involving our whole lives and all creation about us." These are the "Marching Orders" distilled from Episcopal experience which, undertaken devotedly, will assure a deepening of our Church's life.

This report would not be complete without an expression by this committee, as we are sure it is of this Convention, of the hope that this address will mark the beginning of a new era of addresses through which our world-wide Anglican communion may be inspired with new visions of unity and freedom in a world torn by division.

ELVIN W. SMITH, Chairman.

MARSHALL J. ELLIS

MRS. T. F. BROOKS

APPENDIX XVIII

The Archdeacon's Report to the Diocesan Convention

May 22, 1959

To the President and Members of Convention:

The Archdeacon's duties are many and varied. I will not bore you with detailed statistics, but simply give you the highlights of the past year.

TRAVEL

If there is a modern day circuit rider, I think that the Archdeacon qualifies as one. In this fifth year of my office I find that I average just over thirty thousand miles a year by car. This includes regular Sunday visits to all of our Missions at least once a year, many weekday meetings with Bishop's Committees and Building Committees besides countless pastoral calls and speaking engagements in the far-flung field of the Diocese.

I continue to enjoy a once-a-month visit to the Monroe Reformatory for a service of Holy Communion. An average of fifteen men attend these services. A real opportunity for extended pastoral care exists for clergy and laymen who wish to work in this field.

I am an ex-officio member of the Department of Missions, a member of the Diocesan Council, Secretary of the Architectural Commission, Chairman of the Department of Diocesan Properties, and Chairman of the Joint Camp Committee. I help to arrange for supply clergy and layreaders in parishes and missions which have this need.

As I stated above, my duties are very diversified.

TOWN AND COUNTRY

For the past two years I have been especially interested in the development of the Town and Country Program in the Diocese and National Church. I have long worried about the neglect in the Episcopal Church in this important area. This past year I participated in the Summer Program for Seminary students under the Division of Town and Country. This involved a training session for supervisors of students last spring, the actual supervision of a student during the summer, and an evaluation session in the fall. This year, two of our priests are also entering this program and will be supervising students in our Diocese this summer. Bishop Bayne has heartily endorsed this program, and with the arrival this spring of Father Frensdorff, an expert in the Town and Country field, in the North Cascade field, this program will be expanded steadily.

This summer with Seminarians at work in the San Juan Islands, Stanwood-Camano Island, Stevens Pass area, and with St. Luke's, Tacoma, sponsoring a student in the Fircrest area of that city, and with a Church Army Captain in the Westport-Hoquiam field, we will be pioneering in new areas which have long been crying out for our ministry. If the response here is what we hope, clergy and layreaders will be helping to develop these fields into permanent Missions. As the Archdeacon is responsible for Sunday supply in our Parishes and Missions, I can not speak too highly of the faithful band of layreaders who serve with tireless devotion in many places in our Diocese.

This year I was elected to the National Advisory Council for the Division of Town and Country—a group made up of three representatives from each province. Pray for this group; one of the tasks assigned for next spring's meeting is a study of the office of Archdeacon!

THE MISSION OF THE CHURCH

A word which is cropping up more and more in Church parlance is: MISSION—or the MISSION OF THE CHURCH. Our chief pastor has been called to a top position in this field for the whole Anglican Communion. Among his greatest accomplishments in the Diocese of Olympia has been Bishop Bayne's tremendous interest in furthering the mission of the Church in the Diocese of Olympia. In the years from 1948-1958, twenty-six new Missions have been activated in the Diocese—interestingly enough—thirteen in the urban field and thirteen in the Town and Country field—a truly remarkable record.

The greatest tribute we can pay to Bishop Bayne's great leadership in this Diocese is to continue this program for the Mission of our Church—the real reason for our being. If anyone should ask me what there is to do now, I would answer that I know of more than ten fields where new Missions are needed today. Let us rise up and build.

APPENDIX XIX

Churchwomen's Report

The roll of a Diocesan Women's organization is to help women in local churches to understand how they can serve the Church. As a corollary to this, such an organization can help women to see that as a part of the Church they cannot be content with work within their own group or community, but must continually look for ways of broadening interests, concerns and fellowship. We see our job, then, as one of leadership training; and it is to this end that the program of the churchwomen has been directed this year.

It has been an exceedingly busy year beginning with an Annual Meeting in September. The change of date from May to September was an experiment made in an effort to find a time less busy for churchpeople than the month of May. September proved to be a good choice. We had about 450 women attending from better than 50% of our churches. The result was that the Annual Meeting became a lead-off for the year with ideas for future planning rather than a report on what has already taken place.

At this meeting the Churchwomen voted a budget for 1959 of \$8,215, \$5,875 of this amount being budgeted for Board expense, dues and convention reserves and departmental working funds. \$1,875 of the budget was allocated to a section which we call Christian Social Relations and Missionary activities. Under this title we have made gifts to nine projects where money is badly needed. The amounts are small and in themselves inconsequential, but we have found they point up needs to women in the churches who many times have contributed additional amounts from their own budgets. This is a way of increasing missionary and community interest among the women.

The speaker for the Annual Meeting was Mrs. Theodore Wedel who discussed the need for churchwomen to recognize that we are living in a changing world, and we must be able to accept change if we expect to have a progressive Church.

And this has been a year of change. The Triennial meeting in Miami Beach in October gave us much that was new to think about. The formation of the new divisions of the National Council with the changing status of women in the Church was of primary interest. The program, too, gave us new insights into the life of the Church. The theme, "One Family in Christ," suggests as did the subject of the convention "The Ministry of the Laity" the working together of all churchpeople to make a more effective witness in the world. Our first efforts along this line were joint convention reports last Fall with clergy, laymen and women in the various convocations.

One of the requests of the women this year has been for more workshops to help them understand the work of the various departments. The two departments that seemed most confusing were Christian Education and Christian Social Relations, therefore these were foremost in our planning.

In January, in conjunction with the department of Christian Social Relations, we asked Dr. Moran Weston to come to our Diocese for two workshops in Christian Social Relations. One was held in Seattle with 120 men and women attending, and the second in Olympia with 87 attending. Membership was limited, but even so the numbers were too great for a satisfactory workshop as such. They were good meetings and enthusiastically received. The intervening evening of his two-day stay Dr. Weston was the speaker at a mass meeting in the Cathedral. The main emphasis of these meetings was the theological background for Christian Social Relations. As a follow-up we hope to develop

from this workshop key people from each church who will be interested in developing programs in this field in their own church groups.

In March we asked Miss Emma Lou Benignus to come to our Diocese for a series of regional meetings on "The Ministry of the Laity," following the theme of the Triennial Meeting. About 300 women came; and judging by conversation this was a revealing type of program and will open the way to deeper thinking about the Church's ministry.

Another new innovation this year has been workshops for presidents. This also came as a request from the churchwomen. The purpose was to define in broad terms what a church president's job should be, what a churchwomen's meeting should be, an understanding of the structure of the church and the various departments, and some pointers on running a good meeting.

One of the things the churchwomen are happy to tell you about is the development of a memorial fund to be used to help seminarians and women going into professional church work with their education. When this fund grows to a point where it is large enough it will be a scholarship fund. At the present time it is a loan fund, to be administered by a separate board. We now have \$1280 in the fund and hope it can be used during the coming year.

The most exciting thing that has happened this year is the formation of a new department of the laity in which laymen and laywomen of the Diocese, with the help of the clergy, will think together on ways of developing a real ministry of the laity. For after all is said the ministry of the laity is the church doing its work be it men, women or youth, clergy or laypeople. It is the joint witness we make as a church and it is our individual witness as the church in our daily work. This, taken seriously, is the kind of program that can make the church come alive in the world.

APPENDIX XX

Bishop's Committee on Laymen's Work

The year 1958-1959 was a year primarily of reorganization for Layman's Work in the Diocese. This reorganization was instigated with the basic idea of attempting to more effectively utilize the laymen in their lay ministry. To this end it was felt that a new Department of the Laity combining both the Churchwomen of the Diocese and the Bishop's Committee on Laymen's Work would be most desirable. This would follow the lead of the national church in attempting to more effectively combine Lay activities on a national basis. Several meetings were held to discuss the implications of such a new department in order to attempt to foresee most of the problems arising from such a consolidation. These meetings were generally attended by representatives of both the present groups so that all viewpoints could be analyzed. The culmination of these discussions was the establishing of the new Department of the Laity by the Diocesan Council on May 7, 1959.

Specific projects which the Bishop's Committee on Laymen's Work assisted with during the year included the Warden's and Treasurer's Conference during May, 1958, the co-ordination, along with the Diocesan Women, of the Lambeth report meetings, and the planning and programing of the General Convention report meetings during the fall of 1958.

In addition, corporate communions for men and boys throughout the Diocese were held on the first Sunday in Advent and on Washington's Birthday.

Two representatives from the Committee represented the Diocese at the Annual Layman's Training Conference at Healdsburg, California, May 8-10, 1959. This conference provided excellent background material for the deepening of the layman's spiritual responsibility to his family and his parish.

Close liaison throughout the year was kept with the Department of Missions and the Department of Evangelism and Stewardship in order to assist where possible with the activities of these departments.

A group meeting is now in the planning stage for the new Department of the Laity to be held during the coming month of August, 1959. This meeting will be in the form of a week-end planning session to be held at the Camp of the Holy Spirit near Longview. At this group session positive planning for the future of Laymen's and Laywomen's activities in the Diocese is to be completed.

This constitutes the final report of the Bishop's Committee on Laymen's Work. The new Department of the Laity has begun its activities as the first one so organized within the Dioceses of the Eighth Province. It is our prayer that laymen's work will be the stronger for it and will be an example for effective lay activities throughout the West.

Respectfully submitted,

MYRON D. CALKINS

Chairman, Bishop's Committee on Laymen's Work

cc: Bishop Bayne

APPENDIX XXI

April 6, 1959

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., LL.D., D.Litt.
 The Bishop of Olympia
 1551 Tenth Avenue North
 Seattle 2, Washington

Right Reverend Sir:

I wish first of all to record my appreciation to Miss Lucy Taylor for her continuing performance of the first part of my duties, which responsibility she carried before I assumed the title.

The production of parish histories continues and I hope as time goes on both old and new churches will carefully preserve the records of their origin. St. Peter's Church, Seattle, marked their Fiftieth Anniversary with a fine illustrated history in both English and Japanese.

The new director of the Washington State Historical Society, Mr. Bruce LeRoy, is very much interested in securing information concerning the early days in our state and would appreciate receiving copies of parish histories. If any pioneer family has papers that relate to the early days he would be delighted to receive them. The University of Washington has also recently appointed an archivist who is interested in the same materials.

During the year 1958 the Pioneer Builders for Christ published by our National Council produced JOHN McCARTY AND THE PACIFIC NORTHWEST which I wrote at their request.

The Anglican Theological Review in its 1958 number published my address at St. John's College, Winnipeg, the previous fall, under the title "Christian Missions and the Dichotomy in Western Civilization." At present I am momentarily expecting a copy of a book entitled "The Reports and Letters of The Reverend Herbert Beaver, Hudson Bay Chaplain at Fort Vancouver, 1836-1838" which it was my privilege to edit.

The publishers are The Champoege Press of Portland. The edition is limited to 750 copies and sells at the outrageous price of \$10.00.

The financial report for the year 1958 is as follows:

Cash on hand, January 1, 1958.....	\$ 55.96
Receipts—Diocese of Olympia.....	50.00
Total.....	\$105.96

Expenditures:

Historical Societies and Publication.....	\$18.00
Books	14.32
Research	7.12
Office Expense	21.58

\$61.02

Cash on hand, December 31, 1958.....	\$44.94
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Respectfully submitted,

THOMAS E. JESSETT
 Registrar & Historiographer
 Diocese of Olympia

APPENDIX XXII

The Church Pension Fund

My dear Bishop Bayne:

This is the short written report to Diocesan authorities which the Church Pension Fund gives prior to the annual conventions.

A very important step on pensions was taken in December, 1958. The whole level of pensions was lifted 20 per cent—pensions-in-force and pensions to be granted in the future. This step is being funded within the 15 per cent assessment, and depends on the continued whole-hearted support of all units of the Church in paying assessments.

Attached is a list of pensions now being received by your clergy and widows at the increased level. Annual pensions are currently being paid throughout the Church as follows:

	Number	Amount
To retired clergy.....	1,074	\$1,996,055
To disabled clergy.....	99	189,066
To widows	1,565	1,335,243
To orphaned children.....	222	106,680
Total	2,960	\$3,627,044

The number of those receiving pensions and the total amounts will increase gradually for a great many years, to over twice the present figures. The actuarial base of the system recognizes this and maintains the necessary balance in resources.

For those ordained at normal ages, the retirement and disability pensions are now 60 per cent of average salary (minimum of \$1,800). The widows' pensions are anywhere from \$900 a year to one-half of the husband's pension, depending on years of married life in the husband's active ministry; and the minor children's benefits are \$360 to \$600 a year depending upon age bracket. Pensions less than these figures result from (1) salary averaging under \$1,500; (2) ordination at age 40 or later; (3) discontinuous assessment payments; (4) period of deposition.

The services affiliated with the Fund—life insurance and annuities for the clergy and active lay officials and workers; fire and casualty insurance for the churches; and hymnals, prayer books and certain other official publications of the Church—continue to grow and benefit the cause of clergy pensions. Recent developments are bonding and liability insurance for the churches, and group life insurance for the clergy, on a Diocesan basis.

Again we wish to express sincere thanks to the Diocesan authorities, the clergy and the parish treasurers for their co-operation in this important branch of the Church.

Faithfully yours,

ROBERT WORTHINGTON
Executive Vice-President

The Right Reverend
The Bishop of Olympia

DIOCESE OF OLYMPIA
GRANTS IN FORCE—APRIL 9, 1959
THE CHURCH PENSION FUND

Age

	Reverend Arthur Bell	\$1,800.00
(a)	Reverend Herbert H. Gowen	1,717.44
	Right Reverend S. Arthur Huston	2,806.44
*	Reverend Sidney L. Morgan	973.80
	Reverend John B. Pennell	1,800.00
*	Reverend E. C. R. Pritchard	1,096.92
*	Reverend Sylvester P. Robertson	1,551.36
	Reverend Earl Carl Schmeiser	1,800.00
(a)	Reverend Gennosuke Shoji	1,570.56
*	Reverend Ernest B. Smith	1,752.00

\$16,868.52

Total And Permanent Disability

Reverend Warren R. Fenn	\$1,800.00	1,800.00
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Widows

	Mrs. William H. Bliss	\$ 900.00
	Mrs. Coleman E. Byram	900.00
	Mrs. Harold E. Cooper	900.00
*	Mrs. Charles Cotton	759.60
	Mrs. Robert C. Cummings	900.00
*	Mrs. M. McLean Goldie	717.60
	Mrs. D. Vincent Gray	900.00
*	Mrs. Raymond D. Holmes	636.12
	Mrs. Richard R. Ingersoll	900.00
†	Mrs. Paul R. Ito	356.16
	Mrs. Sidney T. James	900.00
	Mrs. Robert H. McGinnis	900.00
	Mrs. John D. McLauchlan	1,300.80
	Mrs. C. Stanley Mook	900.00
(a)	Mrs. Henry J. Purdue	779.76
	Mrs. Edgar M. Rogers	900.00
	Mrs. Oliver D. Smith	900.00
	Mrs. William R. B. Turrill	900.00
(a)	Mrs. Dacotah J. Underwood	814.68
	Mrs. A. H. Fred Watkins	900.00

17,064.72

Orphans

	Sally Ann Cooper	\$ 480.12
	William Henry Cooper	360.00
*	Thomas Holmes	530.16
	Judith Ingersoll	557.04
	Russell Ingersoll	600.12
	Robert A. Cummings	360.00

2,887.44

GRAND TOTAL \$38,620.68

* Late ordination or reception.

† Incomplete assessment schedule.

(a) Average annual salary under \$1,500.00.

FINANCIAL STANDING

PARISHES	Balance Dec. 31, 1958	Total In- debtedness	Endowment and Invested Funds
Aberdeen, St. Andrew.....	\$ 3,108.73	\$	\$
Bellingham, St. Paul.....	2,472.49	.....	9,000.00
Bremerton, St. Paul.....	1,127.79	20,452.05	.....
Chehalis, Epiphany.....	347.77	2,939.41	5,000.00
Everett, Trinity	5,077.84	47,240.65	.....
Hoquiam, Trinity.....	878.11	.....	.....
Kent, St. James.....	11,868.14	27,500.00	6,000.00
Longview, St. Stephen.....	739.38	48,442.92	.....
Medina-Bellevue, St. Thomas.....	19,403.68	107,263.08	.....
Olympia, St. John.....	4,112.08	87,024.80	4,112.08
Port Angeles, St. Andrew.....	1,124.57	.....	12,000.00
Puyallup, Christ Church.....	5,904.65	25,720.63	.....
Renton, St. Luke.....	15,259.40	41,193.63	.....
Seattle, Ascension.....	14,667.62	95,074.27	.....
Seattle, Christ Church.....	4,586.30	.....	.....
Seattle, Epiphany.....	13,253.52	55,473.23	80,000.00
Seattle, St. Andrew.....	9,428.42	27,557.67	1,000.00
Seattle, St. Clement.....	107.61	.....	.....
Seattle, St. John.....	4,761.30	67,242.90	.....
Seattle, St. Mark (Cathedral).....	80,323.54	.....	141,843.15
Seattle, St. Paul.....	32,205.17	9,344.80	24,975.06
Seattle, St. Stephen.....	20,633.74	120,000.00	.....
Seattle, Trinity.....	21,982.94	.....	31,534.88
Snohomish, St. John.....	1,910.77	1,390.00	.....
Tacoma, Christ Church.....	6,166.15	.....	.....
Tacoma, Holy Communion.....	1,018.16	1,745.91	.....
Tacoma, St. Luke.....	1,858.88	12,195.21	4,576.33
Vancouver, St. Luke.....	4,133.12	9,000.00	.....
TOTAL	\$288,461.87	\$806,801.16	\$320,041.50
DIOCESAN PROPERTIES			
Archdeacon's Residence .....	.....	\$ 10,414.87	.....
Canon's Residence .....	.....	17,334.91	.....
W. Horn .....	.....	14,000.00	.....
Camp of Holy Spirit.....	.....	10,000.00	.....
TOTAL .....	.....	\$ 51,749.78	.....

FINANCIAL STANDING—*Continued*

	Balance	Total In-	Endowment and Invested Funds
MISSIONS	Dec. 31, 1958	debtedness	
Anacortes, Christ Church.....	\$ 121.50	\$ 9,537.50	\$
Auburn, St. Matthew.....	377.48	7,004.98	.....
Bainbridge Island, St. Barnabas.....	10,054.25	.....	.....
Burien-Seahurst, St. Elizabeth.....	136.49	49,447.59	.....
Camas-Washougal, St. Anne.....	1,605.47	1,836.44	.....
Centralia, St. John.....	616.93	12,226.95	.....
Eastern Grays Harbor—			
Elma, St. Luke.....	.....	4,229.99	.....
Montesano, St. Mark.....	671.01	8,044.17	.....
Edmonds, St. Alban.....	21.49	14,873.92	400.01
Gig Harbor, St. John.....	3,494.51	11,594.28	.....
Issaquah, St. Michaels and All Angels.....	292.58	62,565.18	.....
Kenmore, The Redeemer.....	1,213.52	7,137.51	.....
Kirkland, St. John.....	1,347.83	23,069.56	.....
Mercer Island, Emmanuel.....	.....	63,703.45	.....
Mount Vernon, St. Paul.....	1,172.34	1,209.94	.....
Pacific County Mission—			
Ilwaco, St. Peter.....	361.88	.....	.....
Raymond-South Bend, St. John.....	439.68	.....	.....
Port Gamble, St. Paul.....	182.65	.....	.....
Port Townsend, St. Paul.....	3,736.76	.....	.....
San Juan Island Mission.....	518.69	9,267.52	.....
Seattle, All Saints.....	674.56	8,238.23	1,500.00
Seattle, Highlands.....	38,309.11	20,404.01	.....
Seattle, St. George.....	660.07	18,934.97	.....
Seattle, St. Luke.....	(73.26)	.....	.....
Seattle, St. Peter.....	7,489.14	10,793.74	.....
Sequim, St. Luke.....	168.10	900.00	.....
Shelton, St. David.....	1,644.95	4,484.69	.....
Tacoma, All Saints.....	26.20	3,136.00	.....
Tacoma, St. Andrew.....	1,949.14	.....	16,480.00
Tacoma, St. John.....	3.54	3,980.72	.....
Tacoma, St. Mary.....	3,666.70	76,223.45	.....
Tacoma, St. Matthew.....	539.68	26,219.82	.....
Upper Skagit Mission.....	188.32	14,149.74	.....
Vashon Island, Holy Spirit.....	698.46	.....	.....
Whatcom County Mission.....	542.33	7,445.58	.....
Whidbey Island Mission.....	436.33	3,243.91	.....
TOTAL	\$ 83,788.43	\$ 483,903.84	\$ 18,380.01
GRAND TOTAL	<u>\$372,250.30</u>	<u>\$1,342,454.78</u>	<u>\$338,421.51</u>

VITAL STATISTICS - 1958

BAPTISMS

COMMUNICANTS

PARISHES	Families	Baptized Persons	Children	Adults	TOTAL	Number Last Reported	Contributions	Present Number of Communicants	Marriages	Burials	Teachers and Officers	Pupils	TOTAL
Aberdeen, St. Andrew.....	146	493	20	4	24	253	18	260	7	21	14	148	162
Bellingham, St. Paul.....	702	1,012	57	15	72	603	64	632	25	40	31	415	446
Bremerton, St. Paul.....	210	522	21	8	29	451	17	447	7	15	14	142	156
Chehalis, Epiphany.....	71	211	4	1	5	223	5	146	1	1	12	84	96
Everett, Trinity.....	475	1,437	28	13	41	726	53	769	9	30	31	260	291
Hoquiam, Trinity.....	84	302	13	3	16	212	18	227	3	9	7	71	78
Kent, St. James.....	162	604	31	24	55	324	85	380	7	13	18	210	228
Longview, St. Stephen.....	293	909	51	17	68	477	78	570	5	10	29	403	432
Medina-Bellevue, St. Thomas.....	653	2,000	62	19	81	825	78	925	10	15	105	868	973
Olympia, St. John.....	352	1,256	38	12	50	734	53	770	11	19	23	300	323
Port Angeles, St. Andrew.....	119	450	15	7	22	278	19	247	7	22	11	110	121
Puyallup, Christ Church.....	201	570	14	5	19	371	26	390	9	12	20	226	246
Renton, St. Luke.....	459	1,514	51	19	70	635	59	700	19	32	58	345	403
Seattle, Ascension.....	394	1,379	34	13	47	737	65	788	5	34	26	447	473
Seattle, Christ Church.....	380	1,221	31	8	39	948	42	980	16	38	31	276	307
Seattle, Epiphany.....	511	1,793	66	18	84	1,275	93	1,333	33	74	68	553	621
Seattle, St. Andrew.....	196	669	56	12	68	403	41	435	9	15	88	389	477
Seattle, St. Clement.....	97	295	8	8	16	184	28	239	5	13	14	68	82
Seattle, St. John.....	261	1,018	24	18	42	598	43	651	11	23	36	374	410
Seattle, St. Mark (Cathedral).....	426	1,349	47	14	61	1,022	43	1,071	19	65	55	263	318
Seattle, St. Paul.....	185	688	7	5	12	583	20	584	3	17	19	220	239
Seattle, St. Stephen.....	812	2,924	68	38	106	1,291	122	1,421	40	21	50	1,221	1,271
Seattle, Trinity.....	332	1,051	45	14	59	674	19	664	17	35	28	262	290
Snohomish, St. John.....	109	450	16	1	17	293	1	293	11	16	11	152	163
Tacoma, Christ Church.....	421	1,341	15	21	36	855	39	876	11	26	42	367	409
Tacoma, Holy Communion.....	81	181	11	2	13	262	8	181	4	7	10	40	50
Tacoma, St. Luke.....	456	774	50	5	55	639	37	661	10	52	33	350	383
Vancouver, St. Luke.....	437	1,504	35	19	54	890	53	945	20	24	25	471	496
TOTAL.....	9,025	27,917	918	343	1,261	16,766	1,227	17,585	334	709	902	8,986	9,888

Anacortes, Christ Church.....	52	188	7	16	23	56	32	98	1	2	7	44	51
Auburn, St. Matthew.....	102	217	8	12	20	146	20	142	3	11	14	153	167
Bainbridge Island, St. Barnabas.....	127	412	21	3	24	290	27	313	13	2	7	53	60
Burien-Seahurst, St. Elizabeth.....	333	1,255	37	4	41	402	38	475	5	8	32	306	338
Camas-Washougal, St. Anne.....	54	150	5	5	10	84	7	86	1	2	11	49	60
Centralia, St. John.....	101	299	11	7	18	178	28	202	1	6	9	133	142
Eastern Grays Harbor Mission— Elma, St. Luke.....	32	95	4	1	5	66	...	66	...	1	5	16	21
Montesano, St. Mark.....	46	182	4	...	4	99	5	103	...	5	5	40	45
Edmonds, St. Alban.....	215	813	21	8	29	218	14	218	1	5	18	180	198
Gig Harbor, St. John.....	106	391	12	8	20	172	22	209	1	5	20	192	212
Issaquah, St. Michael & All Angels.....	136	330	11	7	18	190	16	211	6	12	15	106	121
Kenmore, The Redeemer.....	172	475	12	11	23	152	33	216	2	10	26	166	192
Kirkland, St. John.....	115	409	9	6	15	191	3	196	1	4	16	135	151
Mercer Island, Emmanuel.....	320	1,130	39	3	42	484	41	555	4	12	32	360	392
Mount Vernon, St. Paul.....	94	307	9	...	9	153	14	155	3	7	12	110	122
Pacific County Mission— Ilwaco, St. Peter.....	12	47	1	1	2	35	4	45	1	...	3	35	38
Raymond-South Bend, St. John.....	37	211	14	6	20	122	16	134	2	3	10	54	64
Port Gamble, St. Paul.....	77	206	2	...	2	79	...	81	...	1	12	92	104
Port Townsend, St. Paul.....	67	260	3	5	8	119	9	84	2	5	13	58	71
San Juan Island Mission.....	93	270	2	6	8	93	10	88	1	2	12	68	80
Seattle, All Saints.....	246	665	23	16	39	266	36	246	8	24	28	230	258
Seattle, Highlands.....	225	606	30	2	32	279	22	288	4	11	40	200	240
Seattle, St. George.....	128	410	16	5	21	128	40	172	4	5	16	129	145
Seattle, St. Luke.....	161	205	12	3	15	291	...	286	5	6	18	239	257
Seattle, St. Peter.....	119	308	24	6	30	125	14	154	1	6	30	115	145
Sequim, St. Luke.....	23	80	...	...	...	48	5	50	...	...	29	...	29
Shelton, St. David.....	188	335	14	3	17	162	...	150	4	9	12	134	146
Tacoma, All Saints.....	122	223	11	1	12	150	15	150	...	10	70	80	...
Tacoma, St. Andrew.....	105	370	18	4	22	201	19	232	...	4	13	162	175
Tacoma, St. John.....	35	102	1	2	3	110	5	112	1	8	11	36	47
Tacoma, St. Mary.....	535	1,190	49	15	64	419	61	524	11	14	27	382	409
Tacoma, St. Matthew.....	85	325	10	3	13	151	29	170	3	3	22	144	166
Upper Skagit Mission.....	90	150	8	...	8	93	6	101	...	6	10	60	70
Vashon Island, Holy Spirit.....	28	141	12	5	17	45	11	48	2	6	11	41	52
Whatcom County Mission.....	48	109	3	1	4	81	11	83	1	4	4	42	46
Whidbey Island Mission.....	70	220	7	1	8	62	18	130	1	2	5	68	73
Diocesan Register.....	...	...	...	...	...	...	11	...	...	...	...	...	...
TOTAL.....	4,101	12,683	452	174	626	5,878	609	6,291	92	209	550	4,264	4,814
GRAND TOTAL.....	13,126	40,600	1,370	517	1,887	22,644	1,836	23,876	426	918	1,452	13,250	14,702

FINANCIAL STATISTICS - 1958

RECEIPTS

PARISHES	Parish Support	Special Parochial	Outside Parish	Capital Account	Total Receipts	Non-Income	Cash on Hand Jan. 1, 1958	Total Receipts Inc. Balance
Aberdeen, St. Andrew.....	\$ 14,369.09	\$ 749.44	\$	\$	\$ 15,118.53	\$	\$ 1,242.03	\$ 16,360.56
Bellingham, St. Paul.....	24,263.43	411.02	139.43	628.20	25,442.08	.....	1,663.16	27,105.24
Bremerton, St. Paul.....	21,897.48	602.94	132.42	.....	22,632.84	.....	10,241.84	32,874.68
Chehalis, Epiphany.....	8,832.50	123.32	1,194.45	107.50	10,257.77	1,000.00	489.00	11,746.77
Everett, Trinity.....	35,073.68	1,848.65	454.98	2,576.52	39,953.83	.....	3,482.90	43,446.73
Hoquiam, Trinity.....	7,603.33	1,325.84	40.16	.....	8,969.33	126.33	1,174.53	10,270.19
Kent, St. James.....	22,799.68	.....	1,768.43	1,353.00	25,921.11	3,619.32	8,971.41	38,511.84
Longview, St. Stephen.....	23,840.65	1,187.47	3,943.09	65,864.59	94,835.80	.....	6,031.07	100,866.87
Medina-Bellevue, St. Thomas.....	63,257.61	1,060.85	1,362.09	40,054.62	105,735.17	45,974.36	12,092.17	163,801.70
Olympia, St. John.....	50,395.81	10,154.56	.....	.....	60,550.37	.....	8,733.70	69,284.07
Port Angeles, St. Andrew.....	7,109.25	.....	614.70	.....	7,723.95	.....	717.57	8,441.52
Puyallup, Christ Church.....	16,319.17	1,418.89	68.93	.....	17,806.99	.....	6,678.17	24,485.16
Renton, St. Luke.....	22,549.86	12,810.61	3,232.11	.....	38,592.58	.....	4,567.16	43,159.74
Seattle, Ascension.....	28,636.62	33,234.84	.....	.....	61,871.46	67,367.50	15,738.42	144,997.38
Seattle, Christ Church.....	37,929.24	416.00	794.09	3,000.00	42,139.33	.....	1,183.10	43,322.43
Seattle, Epiphany.....	92,318.21	5,632.76	1,302.65	16,262.72	115,516.34	27,818.68	35,360.73	178,695.75
Seattle, St. Andrew.....	19,383.33	8,525.42	418.55	12,709.63	41,036.93	.....	9,458.41	50,495.34
Seattle, St. Clement.....	14,809.36	286.50	225.73	2,564.21	17,885.80	259.35	809.46	18,954.61
Seattle, St. John.....	25,778.21	5,489.90	266.84	13,399.51	44,934.46	3,400.50	8,476.40	56,811.36
Seattle, St. Mark (Cathedral).....	66,265.11	106,104.98	14,517.39	11,350.46	198,237.94	27,267.52	9,077.39	234,582.85
Seattle, St. Paul.....	28,983.97	9,079.37	781.68	.....	38,845.02	26,632.27	31,150.81	96,628.10
Seattle, St. Stephen.....	94,141.37	50,028.66	.....	.....	144,170.03	42,000.00	27,247.61	213,417.64
Seattle, Trinity.....	37,816.55	8,322.79	13,010.78	6,314.27	65,464.39	19,446.28	35,615.68	120,526.35
Snohomish, St. John.....	14,388.56	3,319.39	183.18	66.55	17,957.68	.....	226.88	18,184.56
Tacoma, Christ Church.....	53,369.96	2,293.72	793.82	26,026.88	82,484.38	.....	7,639.49	90,123.87
Tacoma, Holy Communion.....	8,498.29	738.38	340.72	25.26	9,602.65	.....	2,262.86	11,865.51
Tacoma, St. Luke.....	43,263.42	1,199.32	.....	1,365.36	45,828.10	15.00	636.44	46,479.54
Vancouver, St. Luke.....	58,520.49	1,184.59	364.26	735.50	60,804.84	190.50	3,768.84	64,764.18
TOTAL.....	\$942,414.23	\$267,550.21	\$ 45,950.48	\$204,404.78	\$1,460,319.70	\$265,117.61	\$254,767.23	\$1,980,204.54

FINANCIAL STATISTICS — 1958 — RECEIPTS — (Continued)

MISSIONS

Anacortes, Christ Church.....	\$ 8,778.44	\$	\$ 137.33	\$	\$ 8,915.77	\$	\$ 123.71	\$ 9,039.48
Auburn, St. Matthew.....	10,388.42	443.35	3,032.65	.....	13,864.42	235.00	227.21	14,326.63
Bainbridge Island, St. Barnabas.....	23,502.45	732.00	74.05	60.00	24,368.50	1,471.49	4,134.92	29,974.91
Burien-Seahurst, St. Elizabeth.....	16,914.52	102.09	2,653.87	4.91	19,675.39	987.51	207.94	20,870.84
Camas-Washougal, St. Anne.....	10,459.39	852.24	113.99	213.00	11,638.62	666.45	740.56	13,045.63
Centralia, St. John.....	8,945.17	.....	113.83	3,576.05	12,635.05	5,500.00	302.63	18,437.68
Eastern Grays Harbor.....	9,778.22	217.98	61.64	.....	10,057.84	.....	259.96	10,317.80
Edmonds, St. Alban.....	13,358.39	182.47	206.36	879.59	14,626.81	279.26	362.75	15,268.82
Gig Harbor, St. John.....	11,025.99	46.79	88.08	4,366.91	15,527.77	30.00	312.02	15,869.79
Issaquah, St. Michael & All Angels.....	10,982.09	1,650.00	248.43	240.00	13,120.52	.....	451.39	13,571.91
Kenmore, The Redeemer.....	17,013.10	370.10	220.75	130.00	17,733.95	1,372.37	511.79	19,618.11
Kirkland, St. John.....	13,400.48	10.10	95.09	.....	13,505.67	3,951.72	2,097.92	19,555.31
Mercer Island, Emmanuel.....	31,865.18	367.07	620.82	.....	32,853.07	.....	.....	32,953.07
Mount Vernon, St. Paul.....	9,003.61	.....	113.80	.....	9,117.41	.....	1,499.26	10,616.67
Pacific County Mission—								
Ilwaco, St. Peter.....	4,024.21	111.86	44.00	.....	4,180.07	200.02	283.06	4,663.15
Raymond-South Bend, St. John.....	8,523.70	80.60	218.30	.....	8,822.60	2,498.03	72.50	11,393.13
Port Gamble, St. Paul.....	6,986.77	366.53	617.08	.....	7,970.38	.....	274.44	8,244.82
Port Townsend, St. Paul.....	6,966.40	899.57	384.33	.....	8,250.30	.....	2,749.70	11,000.00
San Juan Island Mission.....	10,804.98	14.60	47.17	.....	10,866.75	.....	972.74	11,839.49
Seattle, All Saints.....	16,474.12	839.32	235.11	6,003.55	23,552.10	718.98	1,516.74	25,787.82
Seattle, Highlands.....	17,494.43	27,692.67	516.27	.....	45,703.37	.....	12,081.99	57,785.36
Seattle, St. George.....	11,555.37	96.89	96.89	.....	11,652.26	.....	1,623.40	13,275.66
Seattle, St. Luke.....	14,967.01	.....	112.02	.....	15,079.03	1,740.75	120.13	16,939.91
Seattle, St. Peter.....	15,258.41	231.99	158.93	2,329.06	17,978.39	937.94	4,807.35	23,723.68
Sequim, St. Luke.....	1,126.11	891.70	.....	.....	2,017.81	12	255.27	2,273.20
Shelfton, St. David.....	12,325.01	.....	72.30	.....	12,397.31	420.00	2,224.34	15,041.65
Tacoma, All Saints.....	10,931.72	60.79	.....	.....	10,092.51	.....	33.81	10,126.32
Tacoma, St. Andrew.....	11,063.33	120.00	69.91	8,124.45	19,377.69	3,196.22	7,414.40	29,988.31
Tacoma, St. John.....	7,432.77	.....	.....	.....	7,432.77	.....	88.37	7,521.14
Tacoma, St. Mary.....	32,002.58	3,309.91	590.42	1,409.00	37,211.91	4,878.74	2,341.36	44,532.01
Tacoma, St. Matthew.....	15,317.01	716.42	207.87	.....	16,241.30	67.62	35.33	16,344.25
Upper Skagit Mission.....	7,504.80	55.25	27.35	.....	7,587.40	1,147.84	69.61	8,804.85
Vashon Island, Holy Spirit.....	7,089.97	.....	2,160.55	.....	9,250.52	.....	118.85	9,369.37
Whatcom County Mission.....	7,250.74	1,359.57	81.96	.....	8,692.27	1,000.00	785.72	10,477.99
Whidbey Island Mission.....	10,573.12	99.91	103.81	.....	10,776.84	762.55	805.82	12,345.21
TOTAL.....	\$ 430,188.01	\$ 41,824.88	\$ 13,524.96	\$ 27,336.52	\$ 512,874.37	\$ 32,062.61	\$ 49,906.99	\$ 594,843.97
GRAND TOTAL.....	\$1,372,602.24	\$309,375.09	\$ 59,475.44	\$231,741.30	\$1,973,194.07	\$297,180.22	\$304,674.22	\$2,575,048.51

FINANCIAL STATISTICS - 1958

DISBURSEMENTS

PARISHES	Current Expense	Pension	Assessment	Special Parochial	Outside Parish	Capital	Total Disburse- ment	Repayment	Exchange	Cash on Hand	Total Disburse- ment Incl. Balance
Aberdeen, St. Andrew.....	\$ 7,933.35	703.50	\$ 861.00	\$ 804.94	\$ 2,713.17	.....	\$ 12,440.96	\$ 810.87	.....	\$ 3,108.73	\$ 16,380.56
Bellingham, St. Paul.....	16,913.49	945.00	1,224.74	1,445.97	3,015.67	1,084.88	24,632.75	2,472.49	.....	2,472.49	27,105.24
Bremerton, St. Paul.....	10,934.35	857.50	935.00	1,746.08	2,328.38	10,952.48	27,783.79	2,800.00	1,163.10	1,127.79	32,874.68
Chehalis, Epiphany.....	6,339.20	595.00	735.00	493.63	463.88	1,052.83	9,679.00	1,720.00	.....	347.77	11,446.77
Everett, Trinity.....	18,495.22	945.00	1,661.00	1,018.55	4,356.98	3,491.14	29,968.89	.....	8,400.00	5,077.84	43,446.73
Hoquiam, Trinity.....	6,433.90	682.50	689.00	1,112.87	640.16	634.92	9,195.75	.....	196.33	870.11	10,270.19
Kent, St. James.....	11,429.76	822.50	833.00	3,146.53	3,209.69	206.78	19,655.46	3,468.24	.....	11,868.14	38,511.84
Longview, St. Stephen.....	18,513.20	1,069.25	1,402.00	4,054.02	3,943.09	71,145.93	100,127.49	.....	.....	739.38	100,866.87
Medina-Bellevue, St. Thomas.....	36,306.19	1,999.47	2,769.00	19,139.45	6,874.45	72,959.22	140,047.79	4,350.23	.....	19,403.68	163,801.70
Olympia, St. John.....	16,519.05	910.00	1,614.00	16,580.83	4,200.05	.....	39,923.93	25,058.21	189.85	4,112.08	69,284.07
Port Angeles, St. Andrew.....	4,558.90	577.50	507.00	773.83	699.68	200.00	7,316.95	.....	.....	1,124.57	8,441.52
Puyallup, Christ Church.....	9,403.81	509.44	986.08	2,111.94	2,383.97	3,183.27	18,580.51	.....	.....	5,904.65	24,485.16
Renton, St. Luke.....	15,071.84	955.50	1,267.00	2,301.76	3,232.11	5,072.13	27,900.34	.....	.....	15,259.40	43,159.74
Seattle, Ascension.....	18,691.57	1,759.25	1,605.00	7,118.26	3,819.00	84,843.63	117,826.71	12,503.05	.....	14,667.62	144,997.38
Seattle, Christ Church.....	25,232.52	1,529.75	2,388.00	2,335.54	6,045.39	304.93	37,836.13	900.00	.....	4,586.30	43,322.43
Seattle, Epiphany.....	47,658.79	3,622.30	4,685.00	16,441.97	15,131.77	66,551.21	134,071.24	11,370.99	.....	13,233.52	178,695.75
Seattle, St. Andrew.....	13,500.53	746.25	1,080.00	3,496.95	4,307.71	2,955.55	26,086.99	14,979.93	.....	9,428.42	50,495.34
Seattle, St. Clement.....	10,436.90	910.95	926.00	1,057.59	982.38	723.64	15,037.46	3,550.19	259.35	107.61	18,954.61
Seattle, St. John.....	17,198.88	945.00	1,268.00	6,055.16	2,066.84	6,889.63	34,423.51	17,176.55	450.00	4,761.30	56,811.36
Seattle, St. Mark (Cathedral).....	62,090.28	3,149.50	5,668.00	7,142.85	14,517.39	61,691.29	154,259.31	.....	.....	80,323.54	234,582.85
Seattle, St. Paul.....	17,042.65	754.88	2,327.62	2,988.52	6,133.29	26,673.41	55,920.37	173.87	8,328.69	32,205.17	96,628.10
Seattle, St. Stephen.....	54,965.74	1,533.00	4,337.00	13,535.26	11,102.41	86,516.95	172,010.36	20,773.54	.....	20,633.74	213,417.64
Seattle, Trinity.....	29,691.73	1,764.00	3,315.00	7,703.69	9,606.67	37,703.39	83,784.48	8,758.93	.....	21,982.94	120,526.35
Snohomish, St. John.....	8,902.03	787.50	906.00	1,595.96	2,311.18	381.12	14,883.79	1,390.00	.....	1,190.77	18,184.56
Tacoma, Christ Church.....	35,445.77	.....	3,854.00	4,720.16	10,323.20	12,118.59	66,461.72	17,493.00	.....	6,166.15	90,123.87
Tacoma, Holy Communion.....	7,408.55	383.92	875.00	4,400	1,942.27	153.61	10,767.35	80.00	.....	1,018.16	11,865.51
Tacoma, St. Luke.....	23,652.87	1,330.00	1,903.39	5,498.90	2,145.38	3,394.59	39,245.99	5,359.67	15.00	1,858.88	46,479.54
Vancouver, St. Luke.....	31,496.04	1,923.00	2,095.00	4,667.13	5,682.82	1,080.82	46,944.81	13,686.25	.....	4,133.12	64,764.18
TOTAL.....	\$581,828.51	\$ 32,711.66	\$ 52,716.83	\$138,091.75	\$135,396.19	\$562,068.89	\$1,502,813.83	\$157,667.59	\$ 31,261.25	\$288,461.87	\$1,980,204.54

VALUATION OF CHURCH PROPERTY - 1958

MISSIONS		Church Building	Rectory or Vicarage	Parish House and other	Building Total	Content and Organ	Land	Total Valuation	Total Insurance
		\$	\$	\$	\$	\$	\$	\$	\$
Anacortes, Christ Church.....	10,000.00	11,000.00	8,500.00	29,500.00	650.00	5,000.00	35,150.00	30,450.00	
Auburn, St. Matthew.....	6,000.00	17,500.00	.....	23,500.00	9,000.00	19,000.00	51,500.00	11,000.00
Bainbridge Island, St. Barnabas.....	96,250.00	.....	.....	96,250.00	13,000.00	5,000.00	114,250.00	85,500.00
Burien-Seahurst, St. Elizabeth.....	157,000.00	10,000.00	.....	167,000.00	18,100.00	17,000.00	202,100.00	130,800.00
Camas-Washougal, St. Anne.....	25,000.00	.....	.....	25,000.00	1,900.00	9,000.00	35,900.00	21,850.00
Centralia, St. John.....	25,000.00	12,500.00	17,000.00	54,500.00	1,400.00	7,000.00	62,900.00	39,200.00	
Eastern Grays Harbor—									
Elma, St. Luke.....	14,700.00	.....	5,500.00	20,200.00	3,000.00	.....	23,200.00	12,500.00
Montesano, St. Mark.....	42,000.00	15,000.00	.....	57,000.00	.....	.....	57,000.00	37,000.00
Edmonds, St. Alban.....	85,000.00	.....	15,000.00	100,000.00	5,000.00	32,000.00	137,000.00	100,000.00
Gig Harbor, St. John.....	20,000.00	12,500.00	.....	32,500.00	6,300.00	3,500.00	42,300.00	41,000.00
Issaquah, St. Michaels & All Angels.....	75,000.00	20,000.00	.....	95,000.00	5,390.00	17,500.00	117,890.00	52,000.00
Kenmore, The Redeemer.....	13,000.00	.....	14,500.00	27,500.00	4,430.00	5,000.00	36,930.00	40,000.00
Kirkland, St. John.....	74,436.00	18,750.00	10,000.00	103,186.00	8,079.90	6,000.00	117,265.90	79,000.00	
Mercer Island, Emmanuel.....	97,000.00	.....	40,000.00	137,000.00	9,100.00	25,000.00	171,100.00	165,000.00
Mount Vernon, St. Paul.....	17,500.00	12,000.00	.....	29,500.00	7,550.00	21,000.00	58,050.00	36,555.00
Pacific County Mission—									
Ilwaco, St. Peter.....	5,000.00	.....	.....	5,000.00	1,500.00	1,500.00	8,000.00	6,500.00
Raymond, South Bend, St. John.....	25,000.00	21,000.00	.....	46,000.00	7,000.00	1,500.00	54,500.00	23,360.00
Port Gamble, St. Paul.....	.....	.....	.....	.....	3,000.00	.....	3,000.00	3,000.00
Port Townsend, St. Paul.....	9,200.00	9,500.00	5,100.00	23,800.00	3,500.00	2,000.00	29,300.00	22,875.00	
San Juan Island Mission.....	20,000.00	11,000.00	10,000.00	41,000.00	9,400.00	5,500.00	55,900.00	34,000.00	
Seattle, All Saints.....	53,000.00	13,000.00	4,000.00	70,000.00	9,500.00	11,600.00	91,100.00	57,000.00	
Seattle, Highlands.....	.....	24,000.00	.....	24,000.00	.....	31,000.00	55,000.00	20,000.00
Seattle, St. George.....	.....	.....	8,500.00	8,500.00	.....	19,000.00	27,500.00	15,000.00
Seattle, St. Luke.....	24,000.00	9,000.00	.....	33,000.00	1,125.00	.....	34,125.00	40,800.00
Seattle, St. Peter.....	.....	13,000.00	53,000.00	66,000.00	12,000.00	10,000.00	88,000.00	61,500.00
Sequim, St. Luke.....	3,500.00	.....	10,000.00	13,500.00	2,300.00	3,000.00	18,800.00	9,000.00
Shelton, St. David.....	67,000.00	8,000.00	.....	75,000.00	10,000.00	3,000.00	88,000.00	76,000.00
Tacoma, All Saints.....	3,476.00	8,459.00	.....	11,935.00	.....	.....	11,935.00	21,550.00
Tacoma, St. Andrew.....	.....	.....	60,000.00	60,000.00	3,000.00	15,000.00	78,000.00	57,000.00
Tacoma, St. John.....	20,000.00	11,000.00	.....	31,000.00	3,000.00	12,000.00	46,000.00	31,000.00
Tacoma, St. Mary.....	110,000.00	11,500.00	57,000.00	178,500.00	5,500.00	6,500.00	190,500.00	182,500.00	
Tacoma, St. Matthew.....	45,836.00	14,203.00	.....	60,039.00	8,000.00	5,500.00	73,539.00	60,000.00
Upper Skagit Mission.....	35,000.00	15,000.00	.....	50,000.00	8,000.00	3,000.00	61,000.00	35,000.00
Vashon Island, Holy Spirit.....	7,500.00	.....	.....	7,500.00	1,250.00	.....	8,750.00	9,500.00
Whatcom County Mission									
Blaine, Christ Church.....	15,000.00	.....	.....	15,000.00	1,400.00	.....	16,400.00	12,000.00
Everson, St. John.....	5,500.00	.....	5,000.00	10,500.00	.....	800.00	11,300.00	14,900.00
Whidbey Island Mission.....	12,000.00	.....	.....	12,000.00	800.00	10,000.00	22,800.00	6,500.00

PARISHES

Aberdeen, St. Andrew.....	\$ 49,683.35	\$ 9,558.04	\$	\$ 59,241.39	\$ 9,000.26	\$ 6,500.00	\$ 74,741.65	\$ 55,000.00
Bellingham, St. Paul.....	175,000.00	7,500.00	95,000.00	277,500.00	35,000.00	20,000.00	332,500.00	201,000.00
Bremerton, St. Paul.....	80,000.00	17,000.00	12,650.00	109,650.00	13,500.00	18,000.00	141,150.00	69,900.00
Chehalis, Epiphany.....	36,000.00	20,000.00	15,000.00	71,000.00	11,400.00	3,000.00	85,400.00	44,300.00
Everett, Trinity.....	81,632.00	26,160.00	134,546.00	242,338.00	51,814.00	7,200.00	301,352.00	125,000.00
Hoquiam, Trinity.....	65,000.00	16,000.00	.....	81,000.00	25,100.00	3,500.00	109,600.00	63,800.00
Kent, St. James.....	40,000.00	15,000.00	19,000.00	74,000.00	11,500.00	4,000.00	89,500.00	83,500.00
Longview, St. Stephen.....	93,500.00	15,000.00	125,000.00	233,500.00	.....	28,000.00	261,500.00	233,800.00
Medina-Bellevue, St. Thomas.....	150,000.00	25,000.00	170,000.00	345,000.00	28,200.00	28,000.00	401,200.00	230,000.00
Olympia, St. John.....	259,266.11	15,000.00	112,000.00	386,266.11	27,059.20	24,800.00	438,125.31	285,000.00
Port Angeles, St. Andrew.....	10,000.00	12,000.00	16,000.00	38,000.00	10,000.00	6,000.00	54,000.00	22,800.00
Puyallup, Christ Church.....	128,500.00	10,000.00	.....	138,500.00	16,000.00	6,000.00	160,500.00	124,500.00
Renton, St. Luke.....	82,000.00	22,600.00	31,700.00	136,300.00	15,000.00	35,000.00	186,300.00	110,000.00
Seattle, Ascension.....	129,725.33	15,000.00	10,000.00	154,725.33	33,500.00	16,000.00	204,225.33	178,500.00
Seattle, Christ Church.....	80,647.00	17,250.00	164,231.00	262,128.00	20,122.00	62,000.00	344,250.00	237,046.00
Seattle, Epiphany.....	378,970.00	23,110.00	136,709.00	538,789.00	20,000.00	35,000.00	593,789.00	414,000.00
Seattle, St. Andrew.....	190,000.00	.....	.....	190,000.00	13,500.00	7,700.00	211,200.00	165,500.00
Seattle, St. Clement.....	90,000.00	18,000.00	.....	108,000.00	2,000.00	4,000.00	114,000.00	56,000.00
Seattle, St. John.....	50,000.00	20,000.00	132,000.00	202,000.00	25,000.00	30,000.00	257,000.00	238,000.00
Seattle, St. Mark (Cathedral).....	700,000.00	65,000.00	40,000.00	805,000.00	60,000.00	60,884.07	925,884.07	1,075,530.00
Seattle, St. Paul.....	76,750.00	19,000.00	.....	95,750.00	26,287.00	29,500.00	151,537.00	110,000.00
Seattle, St. Stephen.....	506,854.28	23,296.13	.....	530,150.41	61,633.02	45,836.10	637,619.53	525,000.00
Seattle, Trinity.....	417,474.00	32,497.00	333,404.00	783,375.00	66,897.00	51,918.00	902,190.00	615,600.00
Snohomish, St. John.....	60,000.00	25,000.00	20,000.00	105,000.00	15,000.00	15,000.00	135,000.00	74,600.00
Tacoma, Christ Church.....	202,298.00	.....	157,500.00	359,798.00	1,000.00	20,000.00	380,798.00	266,000.00
Tacoma, Holy Communion.....	50,000.00	.....	13,500.00	63,500.00	14,000.00	20,000.00	97,500.00	184,400.00
Tacoma, St. Luke.....	232,000.00	18,000.00	196,200.00	446,200.00	18,000.00	21,000.00	485,200.00	312,000.00
Vancouver, St. Luke.....	54,616.00	16,446.00	199,563.00	270,625.00	21,125.00	20,000.00	311,750.00	237,000.00
TOTAL.....	\$4,463,916.07	\$503,417.17	\$2,134,003.00	\$7,107,336.24	\$651,437.48	\$628,838.17	\$8,387,611.89	\$6,318,976.00

DIOCESAN PROPERTIES

Darrington, C. of the Transfiguration.....	.....	.....	.....	.....	.....	.....	20,000.00	18,000.00
Goldbar, Camp Huston.....	.....	.....	.....	.....	.....	.....	75,000.00	42,200.00
Seattle, Archdeacon's Residence.....	.....	.....	.....	.....	.....	.....	19,000.00	15,000.00
Bishop's Residence.....	.....	.....	.....	.....	.....	.....	118,000.00	80,000.00
Canon's Residence.....	.....	.....	.....	.....	.....	.....	18,250.00	18,250.00
Chaplain's House.....	.....	.....	.....	.....	.....	.....	15,000.00	12,500.00
Church of the Advent.....	.....	.....	.....	.....	.....	.....	35,370.00	30,000.00
Diocesan House.....	.....	.....	.....	.....	.....	.....	288,000.00	185,500.00
Spirit Lake, Camp of the Holy Spirit.....	.....	.....	.....	.....	.....	.....	30,500.00	.....
Union, St. Andrew's H'se & Cottage.....	.....	.....	.....	.....	.....	.....	85,000.00	63,080.00
GRAND TOTAL.....	\$5,689,814.07	\$801,329.17	\$2,457,103.00	\$8,947,246.24	\$834,612.38	\$941,738.17	\$11,427,716.79	\$8,464,346.00

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